



# CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE

## AYO NI O

DAKIBIYU DISTRICT HEADQUARTERS, ABUJA

Plot 944 Dakibiyu, Opp. CITEC Estate Junction,  
Along Airport-Jabi Road, Dakibiyu, Abuja - Nigeria.



Celebrating  
God's Steadfast Love

Celebration  
of  
**30** th

ANNIVERSARY

*Harvest*  
THANKSGIVING

## Celebrating 3 Decades of God's Steadfast Love



\* UNDERSTANDING GOD'S STEADFAST LOVE

\* REWARD OF STEWARDSHIP

\* CHALLENGES OF COVID-19 ON CHURCH GROWTH AND DEVELOPMENT



Just like yesterday! Thirty years ago, the journey of a divine nature commenced. From a humble beginning, Dakibiyu District Headquarters of the Cherubim and Seraphim Movement Church commenced its divine mandate of winning souls for Christ and becoming a beacon of hope for troubled souls seeking comfort in the Lord.

Looking back over the past 30 years when the word was pronounced, the seed sown, the plant (Church) germinated and nurtured by God to its current position, one cannot but glorify God for His mercies and Steadfast love. From its birth to date, Dakibiyu District Headquarters has undergone a lot of metamorphosis, weathering all travails, storms and tribulations in the midst of God's abundant blessings and mercies. God has indeed been very faithful by making us overcome myraids of challenges, finding succour and refuge under His shelter and getting blessings and favour under His Grace. He has also empowered us to fulfil the primary mandate of soul wining, spreading the Word of God and rendering service to God and humanity. This is why we are **Celebrating God's Steadfast Love**, which is the Theme for this 30th Year Anniversary.

To make it a twin celebration, it was planned that the 30th Year Anniversary should take place alongside the 2020 Harvest thanksgiving of Dakibiyu District Headquarters. This double celebration is quite worth it for many reasons especially during this pandemic period: firstly, we survived the COVID-19 pandemic scourge by His Grace; secondly, we are in good health; thirdly, God adequately provided for his people in spite of all the challenges. What more can we say but to thank God for his *Steadfast love*.

This 30th Anniversary Magazine has been packaged to commemorate the double celebration, to highlight some of the legacies of Church, provide quality literary documentation for posterity and more importantly to glorify God. Scintillating articles on trending issues impacting on the Christendom and the society, have been put together to entertain and inform the reader. A concise brief on the journey of Dakibiyu District Headquarters from inception to date is as informative as it is inspirational. Articles such as *Global Security Trends & Christendom in the 21st Century*, *Church Leadership & Management*, *Reward for Stewardship and Challenges of COVID-19 on Church Growth & Development* will be found interesting as these are some of the trending issues impinging on and affecting the Church and Christendom. Other articles on *Marriage & Counselling*, *Legal*, *Personal Finance & Investment*, *Strategic Importance of Entrepreneurship*; *Care of the Eye* and *Understanding the Need for Making Wills* are critical issues taking centre stage in the secular and non-secular world, and impacting on individual and corporate socio-economic development. One cannot forget all the Goodwill messages and the fatherly piece of advice from the Spiritual Head and Chairman of the C&S Movement Church Worldwide, His Grace Most Reverend (Dr.) Samuel Prophet Adefila Abidoye. All these and more make this Commemorative Magazine not only spicy but a "must read" and a "must have".

As you celebrate with us, we pray that the everlasting Joy of the Lord will crown your head. Gladness and Joy will overtake you. Sorrows and Sighings will flee from you (Isaiah 35:10). The Peace of God will reign over our household and our country Nigeria. As you celebrate with us, you will continue to live under *God's Steadfast love*

#### EDITORIAL TEAM

- \* Sp. Apostle George N Omange (Editor in Chief)
- \* Sp. Apostle S. S. Oyelola
- \* Sp. MII Prophetess Dr. Ayorinde Bakare

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OF GOD'S STEADFAST LOVE



His Most Eminence  
The Most Elder Ap/Pro (Dr.)

## Solomon A. Alao (JP)

A.C.I.I; F.Inst D; MNIM; FIAMN; DD

Baba Alakoso Imole II and The Supreme Head (Olori)  
C & S Unification Church W/Wide



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His Grace, The Most Rev'd (Dr.)

## Samuel Adefila Abidoye

Spiritual Father & Conference Chairman  
C&S Movement Church Worldwide

Ayo Ni O



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## ANNIVERSARY GUEST LECTURER

His Eminence  
**John Cardinal Onaiyekan**

Archbishop Emeritus,  
Catholic Diocese of Abuja, Nigeria

## PREACHER-ANNIVERSARY/ HARVEST THANKSGIVING

**Rev. Prof. Bamidele S. Akinlolu**

Provost, PAN African Bible Seminary  
& College of Clergies &  
Management Studies, Nigeria





## ...Celebrate God's Steadfast Love with us

We "Give thanks to the Lord, for he is good, His love endures forever" (Psalm 136:1).

It is with great joy and a heart bursting with thanksgiving that I welcome all distinguished well-wishers, our Guests from home and the Diaspora to the 30th Anniversary of founding Dakibiyu District Headquarters Church. This joyous occasion is indeed very unique in the sense that it is a double event as it is being held alongside the 2020 Harvest Thanksgiving of the Church. It is from the hindsight of the tremendous blessings and mercies that this Church has enjoyed over the past years through God's grace, coupled with this twin celebration, that the Theme for our thanksgiving is **God's Steadfast Love (Psalm 108:4)**. Indeed, we attest to the fact that God's Steadfast love has been tremendous and never ceases, even in the face of tribulations. This is well expounded in Lamentations 3:22-23 which states that "*The steadfast Love of the Lord never ceases; his mercies never come to an end; they are new every morning, great is your faithfulness.*"

From the time this journey started thirty years ago in 1990 up unto now, God has been faithful and merciful. The journey has been quite eventful. We passed through series

of tribulations and challenges in the course of time. We were crushed, perplexed and persecuted on several occasions but we always triumphed because His banner over us is love, and this which has permanently hovered us. God remains steadfast in His love towards us, and we have enjoyed God's favour, mercies and blessings in multifarious ways.

God has granted us the grace to stand as true Soldiers of Christ, staying in awe of God, fighting all battles with the true armour of God, triumphing in the wonderful name of Jesus Christ and basking under the power of the Holy Spirit. All these have made us excel in all our endeavours and service to God and Humanity.

Our experiences of these past years have shown that it is indeed good to serve the Lord in truth and in deed. I therefore admonish all our well wishes and everyone that we should continually live in love and unity with our brethren, while we worship God in truth. This has been our guiding standards and principles that propelled us successfully to our current enviable situation. God is always faithful.

We need to realise that God's Steadfast love for mankind is tremendous. We need to always tap into this to enjoy God's mercies and blessings on a continuous basis. This is rooted in the Bible because 1 Corinthians 13:4 says *Love is patient, kind, does not envy, boast and it is not proud. Does not seek to dishonour others, is not self-seeking, is not easily angered keeps no records of wrongs. Love doesn't delight in evil but rejoices in the truth. It always protects, always trusts, always hopes and always perseveres.* God is love. We should clothe ourselves with these attributes of love and allow God to be fully expressed in us and remain steadfast in Him.

I wish to appreciate all our friends, co-worshippers and well-wishers for the extension of fellowship and identifying with us during this celebration. I pray that God's infinite mercies, blessings and protection will extend over your household, your businesses and the Nation. At this juncture, I cannot but enjoin all of us to speak well and pray earnestly for our great nation, Nigeria so that all our current national travails, including COVID-19 will become a thing of the past. May God deliver our country and give us the heart of God to live under His banner and Steadfast love. Amen

Thank you once again for celebrating with us. I pray that your various journeys shall be safe and in peace. May the Grace of God continue to abide with you, Amen.

### Ayo Ni O!!!

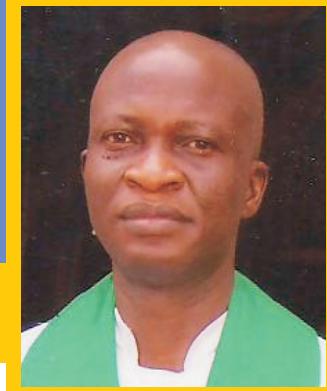
Yours in His Vineyard,  
**Special Apostle Pastor (Dr.) A. A. Bodunrin**  
District Chairman/General Leader  
C&S Movement Church Worldwide,  
Dakibiyu District, Dakibiyu, Abuja

# THE JOURNEY SO FAR: CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE, DAKIBIYU DISTRICT HEADQUARTERS, ABUJA IN PERSPECTIVE

**Special Apostle S. S. Oyelola**

Director of Administration, Dakibiyu District Headquarters

Compiled by



## INTRODUCTION

The Cherubim and Seraphim Movement Church Worldwide, Dakibiyu District Headquarters, Dakibiyu, Abuja has come a long way over these past 30 years, transiting from a very humble beginning, overcoming all challenges and enjoying God's grace to attain its current District status with some Branches under it. We thank God for seeing us through these past years. Indeed a lot of water have gone under the bridge as the Church grew. The events that unfolded over the years are captured in this presentation.

## THE CHURCH ESTABLISHMENT THROUGH PROPHECY:

The Church was established through series of revelations and

among these was the one from Snr. Apos. Prophet D. S. Jolayemi at C&S Movement Church, No 4, Ilorin on 31<sup>st</sup> January, 1987 that God would transfer then Snr. Apostle A. A. Bodunrin to Abuja for a special purpose and with respect to Church coordination. In May 1988, another revelation was made by Prophet J. I. O. Abiose (now Special Apostle) at C&S Movement Church, Sanusi Street, Kano where he prophesied that the General Leader/Chairman of Surulere District, Special Apos. Prophet (Dr.) G. O. Fakaye (of the blessed memory) will establish a Branch of the Church at Abuja through Special Apos. Pastor (Dr.) A. A. Bodunrin.

All these prophecies began to manifest when His Grace Baba Aladura, Pastor J. T. Agboola (of the blessed memory) in January, 1990 requested that Special Apos. Prophet (Dr.) G. O. Fakaye (the Chairman of the Central Planning Implementation Committee of C & S Movement Church Worldwide, Overseer of Abuja Area and Special Apostle for Evangelism), to tour the Federal Capital Territory (FCT) with some Church Elders; and they submitted their findings to then Baba Aladura at the National Headquarters, Kaduna. Their findings revealed

that other Christian Denominations had many branches within FCT and noted with dismay that our sect; "C&S Movement Church Worldwide" had just one Branch within Abuja. Based on this report, the then Baba Aladura, Late Pastor J. T. Agboola directed that more lands should be acquired by this denomination for the expansion of the Church in FCT,



Special Apos. Pst. (Dr.) A. A. Bodunrin  
Dakibiyu District Chairman/General Leader



Late Prophet (Dr) G. O. Fakaye

so that the gospel (word of God) would be propagated to win more souls for Christ and also to serve all new members and new converts all over FCT. This directive led to the establishment of the Church; and on 12<sup>th</sup> August, 1990, the establishment of the (C&S Church

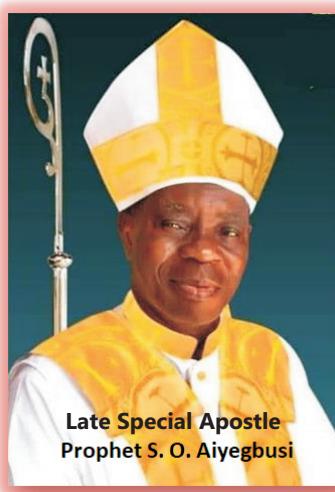
Movement, Surulere Abuja Branch) was announced during the Anniversary Celebration of St. Peter's Band of C&S Movement Church, Surulere, Lagos, the Band of Special Apostle Pastor (Dr.) A. A. Bodunrin; and he was also pronounced the Leader-in-Charge of the newly established Church.

The Church had her inaugural service on Sunday 2<sup>nd</sup> September, 1990 at No 5, Flat 1, Niami Street, Zone 2, Wuse, Abuja (popularly known as Block 406), then residence of S/M/I/I Ajoke Oluwafunmilayo Adegoke nee Oyelola (of blessed memory) with eleven (11) members in attendance. The objective of the Church establishment, according to God as was revealed on February 17, 1991 by Evang. K. Alamutu (now in Lagos) was on "TRUTH". That is, the Church should be truthful in all her ways through the propagation of the "true word of God" to the lost souls and members of the fold worldwide as indicated in John 8:32, "And ye shall know the truth, and the truth shall set you free". It was further revealed that the glory of the Church will be seen worldwide. The Church Tenet of Faith was mainly "Believe in ONE GOD, ONE FAITH and LOVE the LORD GOD with all your heart, soul and might"; and secondly, to love all our neighbors as ourselves. Thus, the Vision of the Church is "The full relationship of Salvation of God to all men through the knowledge of Jesus Christ the truth of God"; and the Mission is "to promote the New Birth amongst all nations by preaching God's Righteousness for the remission of sins through faith in the blood of Jesus (Matthew 26:28, and Roman 3:25)".

The following Church Elders of Surulere District also played prominent roles by constantly visiting Abuja, worshipping with the Branch, and guiding the Church through series of revelations and spiritual advice: Late Special Apostle Prophet S. O. Aiyebusi (former Amazing Grace District Chairman/General Leader), Late Special Apos. Prophet G. O. Jagun, Late M/S/Apos. Prophet G. O. Adeshina, Late M/S/Apos Prophet Olojo, etc.

#### **TEETHING CHALLENGES AND GROWTH OF THE CHURCH**

After the inauguration service, on Sunday 2<sup>nd</sup> of September, 1990, the Church applied and paid for a piece



**Late Special Apostle  
Prophet S. O. Aiyebusi**

of land as a place of worship at Kubwa Resettlement Area within the Federal Capital Development Authority (FCDA) Abuja as directed by Baba Aladura. Within some months, Block 406 (residence of M/I/I Adegoke) could not accommodate members due to the rapid influx of new members and new converts. Thus, with the moral and financial assistance from our Mother Church (C&S Movement Church, Surulere, Lagos) and Abuja Church members, the Church moved from Block 406 to a bigger place at Mambolo Street, Zone 2,

Wuse and constructed a "batcher" as a place of worship.

The first service at Mambolo was held on Sunday 21<sup>st</sup> July 1991 with twenty-one (21) members in attendance. Eight months later (i.e. 16<sup>th</sup> March, 1992), the Church was given seven days notice to vacate the Church's new temporary site at Mambolo Street. But God rescued us immediately by providing the first permanent land that we earlier applied and paid for at Kubwa Resettlement Area with FCDA (the Land now presently occupied by the Gethsemane District Headquarters of C&S Movement Church Worldwide, Kubwa, Abuja). The Church building was erected and we had our first service at the new site with massive turnout of members and new members all around Abuja on 10<sup>th</sup> May, 1992. A week later, 17<sup>th</sup> May, 1992, there arose another persecution from our sister Church in Abuja and we were harassed by policemen at their instance. Under the circumstance, we were forced to abandon our Church there. This was done so as to avoid any open confrontation with our sister church, to abide with the instruction of the General Leader, Pro. G. O. Fakaye, and obey spiritual message. Consequently, we resorted to fellowshipping at members' houses. Firstly, the Church went back to Block 406 Wuse; the following week, the service was held at Snr. Apos. J. A. Adelowo's house at Kubwa and later back to Block 406 Wuse; until September 20<sup>th</sup> 1992, when we moved to the Mountain top at Kugbo, along Nyanya Road as directed by another revelation through Rev. Dr. Prophet Ade Martins, the Leader-in-Charge of Zaria Expressway, Kaduna. Here we conducted service under heavy



Pictures of 10th Year Founder's Day Anniversary Events

rainfall and sunshine with no place to hide.

On Sunday 25<sup>th</sup> October, 1992, we settled down at "UNDER THE BRIDGE" along Olusegun Obasanjo Way, Zone 7, Wuse, Abuja and more members joined the fold. At this new place, there arose another challenge from a top Military Officer, Brigadier General John Madaki (Rtd.) that owned the building next to the prayer house. Unknown to us, this fresh challenge was a blessing in disguise because it was instrumental to the acquisition of our second permanent site at Apo Village. Building work commenced at the Apo site and all our Friday Evening Covenant Services were observed at the site from 5:30pm - 7:00pm. We however remained "under the bridge" in Zone 2 for the rest of the other Church activities, because of bad road condition to the site and the lack of necessary infrastructure.

Every rainy season, while the Church was still under the bridge and whenever there was heavy rainfall, all Church properties were always washed away by flood. At

under the bridge also, another persecution arose and this led to the burning of all the Church properties. This eventually made us to shift our base from "UNDER THE BRIDGE" to I C A N permanent plot "BESIDE THE BRIDGE" that was not occupied. Few months later, ICAN informed us to vacate their land and we had to move again to the available SPACE IN-BETWEEN ICAN LAND AND THE BRIDGE.

These incessant problems at Wuse and the remoteness of our Apo Land made us to apply to F.C.D.A. Lands Department for another piece of land as a place of worship and school within Phase 2, Abuja. This development led to the acquisition of our third permanent site within Dakibiyu District, Abuja, and the church's present location. As directed by God, the Church had

its first service on this new site on Wednesday 1<sup>st</sup> September, 1999 and many members joined the Church after this service.

We are indeed grateful to God Almighty for seeing us through these past years, for we were greatly afflicted but God did not forsake us because we always held on to His promises. We constantly remember His word that says 'if God be for us who can be against us' (Romans 8:31) and 'when God works, who can hinder it?' (Isaiah 43:13). Surely nobody can! To God be the glory.

#### UPGRADING OF THE CHURCH FROM CIRCUIT TO DISTRICT LEVEL AND ITS BRANCHES



25th Anniversary Celebration

In year 2005, the Church was upgraded from a Branch level to a Circuit level by our Surulere District Headquarters. At that time, the Church had the following Branches under her supervision: Minna Branch, Mararaba, Branch, Masaka Branch, Kado Branch, Pyakasa Branch (now Suleja Branch), Gauraka Branch and Kurudu Branch. In 2006, the Church never expected to be upgraded to a District level; but through God's injunction and the request by Prophet G.O. Fakaye for the Church to be upgraded to a District status



CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

as a result of its rapid landmark progress, the Church was miraculously upgraded after 16 years of inception from *Surulere District - Abuja Circuit Headquarters*, to *Dakibiyu District*. The Church Auditorium was also completed and dedicated as part of the activities to mark the 25<sup>th</sup> Year Anniversary celebration. To God be the glory. Dakibiyu District presently has the following Branches: Mararaba, Suleja, Gauraka, Kubwa, Kuje, Lugbe, Jikwoyi, Mararaba II, Gwagwalada, Anagada, Ikorodu and Keffi. Other Branches that already possess their permanent land allocation documents namely Pegi Branch,

Apo Branch and Yangoji Branch are to be established soon.

#### DISTRICT HEADQUARTERS BANDS AND THE YOUTH FELLOWSHIP

The District Headquarters presently has eighteen (18) Bands namely: Choir, Emmanuel, Lydia and Samuel, Rhoda, Joseph, Faith, Ephraim, Warden, Prayerist, Anna, Esther, Mary, Good women, Daniel, King David, Show the Glory of God and Soldiers of Christ Bands. Other active groups are Evangelical and Shiloh. The church also has a functioning Children Ministry, Youth Fellowship and the Spiritual Medical Centre. The Theological

College will also commence soon.

Our prayer is that God Almighty will continue to strengthen and uphold the Bands, Branches, District Headquarters, the entire members of Dakibiyu District and C&S Movement Church Worldwide at large, Amen.

Long Live C & S Movement  
Church, Dakibiyu District

Long Live C & S Movement  
Church Worldwide

**AYO NI O!**

### SPECIAL MOTHER-IN-ISRAEL O. T. BODUNRIN, CHILDREN & GRANDCHILDREN

*Heartily Felicitate with the*

District Chairman/General Leader  
**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin**

And the Entire Members of

### CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE, DAKIBIYU DISTRICT HEADQUARTERS, ABUJA



*On the twin occasion of the*

*& Harvest  
THANKSGIVING*

*May We Continue to Glow and Grow from  
Strength to Strength and Celebrate more Years*



*Happy Anniversary*

# DAKIBIYU @ 30: BEFORE THE BEGINNING OF THE JOURNEY...

**Special Apostle Pastor (Dr.) A. A. Bodunrin**

Chairman/General Leader, Dakibiyu District

To the glory of God for his *Steadfast Love*, Dakibiyu District Headquarters is celebrating her 30th Year Anniversary. Though God's protection, mercies and blessings have been tremendous and immeasurable, there were however some challenges from different quarters which the Church overcame by the overbearing grace of God Almighty. A concise but vivid brief of the journey of Dakibiyu District Headquarters from inception in 1990 to date has been provided elsewhere in this commemorative document. It is however pertinent to mention that my involvement in Cherubim & Seraphim Movement Church (CSMC) in the Federal Capital Territory (FCT) Abuja, preceded the inception of Dakibiyu District Headquarters. Providing this narrative will no doubt complete and complement the historical account of Dakibiyu District Headquarters Church in the FCT.

My sojourn to Abuja took place in the early years after the FCT became the seat of the Federal Government. It happened when I was transferred by the organization I worked for then, the United Bank for Africa (UBA), to its Abuja Office on 14th March 1983, after a brief relief duty assignment as the Branch Accountant in Lapai, Niger State. I soon joined and worshipped at the C&S Movement Church (CSMC) Suleja, which was then a close sprawling satellite town to the FCT. To the glory of God, I soon became the Assistant Secretary of the Church while then Senior Apostle Emmanuel Olaogbebikan was the Church Secretary. In early 1984, tragedy struck when three members of the Suleja Branch of the C&S Movement Church died in a road accident along Berger Road in Abuja. This incident resulted in convening a meeting in Area 8 Garki, where it was resolved to set up a Branch of the C&S Movement Church in Abuja metropolis, in order to reduce the stress

of commuting over long distance by road from Abuja to Suleja and avoid associated risks. Present at the meeting were Apostle Omoniyi Ige (late), Apostle Emmanuel Afolabi (late), Alhaji Tunde Edu and my humble self (then an Evangelist). The meeting further resolved that Apostle Omoniyi Ige (late) should be the Leader-in-Charge, Apostle Emmanuel Afolabi be the Deputy Leader while my humble self was made the Church Secretary. The Church grew in spite of some teething challenges from time to time, which God helped to surmount.

With my transfer from Abuja to UBA, Afon Branch, Ilorin, Kwara State as the Branch Accountant in 1986, I handed over the Secretaryship position to Evangelist Reuben Omotayo. I soon joined and worshipped at the C&S Movement Church No. 4, Ilorin under the leadership of Snr. Apos. J. B. Opaleke (late). It was at this Church that divine revelation was proclaimed on 31st January, 1987 through Snr Apos. Prophet D. Jolayemi that I would soon be transferred out of Ilorin to Abuja for God's Mission. The vision came to pass in May, 1987 when I received a letter requesting me to report at UBA Abuja Area Office. On getting to Abuja, I returned to C&S Movement Church, Garki, Abuja which I helped founded; and became the Patron of the Choir Band and an Elder of the Church. The Church grew in leaps and bounds over the years.

In January 1990, His Grace Baba Aladura, Pastor J. T. Agboola (of the blessed memory) commissioned Prophet G. O. Fakaye (of blessed memory), who was the then Chairman of Movement Central Planning Implementation Committee (CPIC) to tour the FCT and explore the feasibility of setting up C&S Movement Churches in the FCT Abuja. The report of the tour revealed that Movement Church



has only one Branch while other denominations have many Branches in FCT. Directive was therefore given by His Grace to establish more branches of the C&S Movement Church in the FCT. This gave birth to the *Abuja Branch of the C&S Movement Church, Surulere District*.

On 12th August, 1990, during the Anniversary Thanksgiving service of St. Peter Band at the Surulere District headquarters, Lagos, the establishment of Abuja Branch of Surulere District was announced and I was proclaimed as the Leader-in-Charge of the new Branch. With this proclamation, the inaugural worship took place on Sunday 2nd September, 1990 at No 5, Flat 1, Niami Street, Zone 2, Wuse, Abuja (popularly known as Block 406), then residence of S/M/I/I Ajoke Oluwafunmilayo Adegoke nee Oyelola (of blessed memory) with eleven (11) members in attendance. The Branch later got upgraded to *Surulere District -Abuja Circuit Headquarters* in 1995 and later to *Dakibiyu District* on 18th May 2006 after 16 years of establishment. This was as a result of its rapid landmark progress and achievements over the period.

It is to the glory of God that the anniversary of the birth of Dakibiyu District headquarters which took place on the Sunday 2nd September, 1990 thirty years ago is being commemorated and celebrated. However, it is to be noted that the antecedents to the birth of the Church and the travails of its Chairman/General Leader in C&S Movement Churches in Abuja dated back to 14th March 1983. To God be the Glory for his *Steadfast Love*.



## CHURCH LEADERSHIP MALE ELDERS



**Special Apostle Pastor (Dr) A. A. Bodunrin**  
District Chairman/General Leader



**Special Apostle O. A. Adegoke**  
Deputy Chairman



**Special Apostle S. S. Oyelola**  
Director of Administration



**Special Apostle (Dr) E. K. Ojo**  
Church General Secretary



**Special Apostle Evang. R. O. Ajibade**  
Senior District Secretary



**Special Apostle W. O. Afuape**  
District Warden Coordinator



**Special Apostle A. R. Alashe**  
Director of Finance

## FEMALE ELDERS



Special Mother-in-Israel  
**O. T. Bodunrin**



Special Mother-in-Israel  
**Prophetess M. O. Sonoiki Ogunde**



Special Mother-in-Israel  
**E. O. Adelesi**



Special Mother-in-Israel  
**T. A. Ajibade**



Special Mother-in-Israel  
**K. T. Kolawole**



Special Mother-in-Israel  
**S. A. Ojo**



Special Mother-in-Israel  
**R. O. Adesanya**



## UNDERSTANDING GOD'S STEADFAST LOVE: GOD, GREED AND THE GOSPEL IN OUR COMTEMPORARY GENERATION

**Reflection by**  
**+John Cardinal Onaiyekan**  
**Archbishop Emeritus of Abuja.**

Presented at the 30<sup>th</sup> Anniversary Celebration of the Cherubim and Seraphim Movement Church,  
Dakibiyu District Headquarters, Abuja, FCT on Saturday 31 October, 2020

### INTRODUCTION

**T**is indeed a great honour for me to receive a special invitation as the Guest lecturer on this occasion when the Cherubim and Seraphim Movement Church here in Abuja is celebrating her 30th Anniversary.

Let me first of all congratulate all of you, especially my good friend, Special Apostle Pastor (Dr.) A.A. Bodunrin, the District Chairman and General Leader who has particularly brought the invitation to me. I have known Special Apostle Bodunrin for quite some time now in Abuja. A sincere friendship and mutual admiration have grown up between us, all to the Glory of God. I believe also that this is for the good and spiritual growth of both parties. May this 30th Anniversary bring blessings and graces to all the members of this Church, and through you to the rest of us within the FCT and in Nigeria at large.

### 1. The Scripture Text

The scripture text that has been indicated for my reflection is Psalm 108 vs 4, talking about God's Steadfast Love. In the Revised Standard Version, it reads as follows:

***For your steadfast love is higher than the heavens and your faithfulness reaches to the clouds.***

Other English versions of the Bible might have different translations. But one thing we must note is that this short verse contains two very deeply theological words and ideas. The two words in the original Hebrew text are **hesed** and **'emet**. The first word "hesed" has been translated as "steadfast love", sometimes it is

translated also as "covenant love". It is basically the love of God for His creatures, but a love that is steadfast, that is dependable. And this word "hesed", steadfast love, often goes along with the second word "emet" which has been translated as "faithfulness". It can also mean "truthfulness" or simply "fidelity". Here again, we have the idea of God whose offer for us can be trusted not to give way. It reminds us of what St. Paul said later on, "We may be unfaithful, God is always faithful".

#### 2. In the Old Testament.

I will briefly go through some salient points about the steadfast love of God in the Old Testament.

##### a) God in Creation

I begin with God in creation. God went out of His way to create the universe and especially to devout special attention to creating the Human race. It is for no other reason than His love for us. God has no need of us. He had existed in all eternity without human beings. And He was perfectly happy. He created us so as to give us an opportunity to share in His goodness and blessings.

Let us note here that the blessings and love of God in creation reach out to every human being from the beginning of creation until the end. We often forget that we all derive from the same parents, Adam and Eve. We are so taken up by our differences of nationality, colour, race, and even religion, and we tend to forget that basically, we all belong together. It is God's intention and will that His creatures be one, that we should be

brothers and sisters having a common ancestry. We read in the book of Genesis that after God had created the rest of the universe, he decided to create man "in His own image and likeness" (Gen. 1:27) and created the woman too, who also shares in the image and likeness of God. "God looked at all that he created and indeed it was very good." (Gen. 1:31)

We look at Gods creation today and we find it not very good. It is a pity that even God Himself may not find his creation as good as he made it. There is a lot of discussion today about the environment and about what we are doing with the creation of God. Our modern way of life is turning the beautiful garden of God's earth into a stinking refuse dump. It is a duty for all of us to make sure that we reduce the rate and amount of rubbish that we pile up on "our common home" which is how Pope Francis describes our planet. And so the first expression of God's love for humanity is that he created us. When we realise this, we have every reason therefore to love one another, as God loves every one of us.

##### b. The Call of Abraham

As the number of people grew in the world, God at a given point decided, again out of love, to call a particular person, Abraham. He asked him to leave his home and get ready to proceed to a land that will be made known to him. The call of Abraham was out of God's love for him, and Abraham accepted this call out of faith in the love of God for him. This is why Abraham has become "our father in the faith." (Rom. 4:12) Abraham took off from Mesopotamia, which is called today

Iraq, and landed in the Holy Land, which is today the states of Israel and Palestine. He was assured that this was the land promised him and his descendants. He lived there and his son Isaac and the son of Isaac, Jacob. The three generations lived in the Promised Land as strangers. The land promised was only a promise. This partly explains why it was not so difficult for them to relocate from the land of the Cannanite into Egypt because of famine in the land. Here God had prepared the place for them through Joseph, a member of the family that had been sold into Egypt by the same members of the family.

#### **c. The People of Israel**

The people of Israel, the descendants of Jacob, remained in Egypt for more than three hundred years. At the end, they had grown into a big population, such that the Egyptians feared, and were no longer at ease with their numbers. You know the rest of the story, of how "a new Pharaoh who did not know Joseph" (Ex. 1:8) imposed heavy regulations on the people of Israel with the aim of exterminating them. The love of God was evident for the three hundred years that the people stayed in Egypt, because during that time, they grew in numbers and had a lot of properties and animals.

But the time came for them to return to the land that was promised to their ancestors. Despite, the three hundred years, the memories of Abraham, Isaac and Jacob remained firm. The leader of the return journey was Moses, specially prepared again through the steadfast love of God. Moses led them through the Red Sea with the mighty hand of God working great miracles, till they reached the Mount Sinai, where God made a covenant with them. The covenant meant an agreement between God and the people of Israel. Having seen the powerful hand of God leading them through the Red Sea and confounding the great army of the Egyptians, they happily gave themselves up under the care of their Lord God who led them out of Egypt.

The agreement was confirmed with the Ten Commandments as well as other rules and regulations that they were

expected to follow. The covenant between God and the people of Israel was completely at the initiative of God Himself. It was God's complete gift of his love to the people of Israel. He assured them that if they remained faithful to him, all will be well with them; otherwise they would suffer the consequence. The story of the journey from Egypt back to the Holy Land is very well related in the book of Exodus.

Even already, during the journey, the people not only doubted God but every now and again abandoned the worship of the true God. Although they were punished and very few of them made it to the Promised Land, the promise of God remained because his love is steadfast. And so Moses brought them to the edge of the Holy Land. There he finished his mission on earth and handed over to Joshua whom God used to establish the people of Israel in the land of the Canaanites, which today is called the Holy Land.

#### **d) The Kingdom of Israel**

For quite some time, the people of Israel lived under Tribal leaders called the Judges until they opted for a king which gave rise to the Israelite kingdom, first with Saul and then with David, and the golden age of Solomon. In all these, we see the hand of God, full of love, faithfulness and compassion for his people. But at the same time, we also see the infidelity of the people of Israel to the covenant with God. As a result, God allowed them to fall prey to their enemies. The story of the destruction of Jerusalem including the desecration of the temple, the massacre of large numbers of people and the deportation of the cream of the people of Israel into exile in Babylon; all these show that God is always in control of history. Even though he continued to be faithful to his steadfast love to his people, He put them through the difficulties of learning through experiences and punishments that it is important to be faithful to God. The seventy years of exile in Babylon was an opportunity for soul searching which led to their repentance. Then God intervened again with heavy power through the king of Persia Cyrus who overthrew the Babylonian empire and released the Israelites from exile,

sending them back to the holy land to reconstruct their nation. After seventy

about the priority of God. Whatever may be our concerns and interests, God must always be put first, because His love for us is steadfast and He is faithful in all His goodness. Because of His steadfast love, we also have as priority to love God with all our hearts and with all our minds. This was already the first commandment in the Old Testament which Jesus Christ himself confirmed and renewed in the New Testament. The second commandment is like the first namely: to love our neighbour for God's sake. It is often said, that we should love our neighbour as we love ourselves. But the real Christian message is that we love our neighbour as God loves them. The love of God for our neighbour is steadfast and trust worthy. That is the kind of love we are expected to have for our neighbour. It is not surprising therefore that Jesus expects us to love not only our friends and those with whom we feel safe, but also we should love those who consider themselves as our enemies. Thus, he commands us to "bless those who curse us". (Mat. 5:44) The demands of the Christian gospels are very high in this regard and there is no way we can reduce it or bring it down to our level.

##### **5. From Vicious Circle to virtuous Circle**

Before I conclude, I want to refer us back again to the lesson of the Old Testament and apply it to the reality of our land today. From the Old Testament, we learnt the lesson that God enters into a covenant of love with His people. The people break the covenant through their sin. They are punished and in the course of their punishment, they repent. Any time they repent, because of His steadfast love for them, God forgives them and then restores them to the original covenant. Unfortunately, the cycle continues because either the same generation or another comes and breaks the new covenant and the cycle starts all over again. The important thing however is that God never gives up on His people. He always holds them dear to His heart. Even when he punishes them, it is out of His steadfast love. He punishes them like a Father disciplines his son so that they will learn to obey and be saved. This lesson is

valid for the whole of humanity.

In the present circumstances of our nation, we find ourselves now in the situation of chaos which did not start with the #ENDSARS protest. Many Nigerians, including the Church of God and some other religious communities, have been issuing warnings to Nigerians, and especially to our political leaders, that we cannot continue to run our affairs badly and hope that things will continue to go well. We have already seen that things are not going well. A lot of people are in terrible difficulties. When the youth come out in force, it is not only because they themselves are at the receiving end of bad governance. They protest also because they are the ones that are most aware that today's mistakes impact the future, in which they must live their own lives. But we cannot give up. There must be a way forward. And the way forward must start with the acknowledgment of the fact that things are not going well.

We often refer to the experience of South Africa after the *Apartheid* regime, when they went through a process of truth and reconciliation. At the beginning of this present return to civil rule under President Obasanjo, an effort was made to carry out such process under the now famous Oputa Panel. It was obvious that, no matter how good intentions were, it did not achieve its objective of bringing about reconciliation and peace. In fact, perpetrators of horrible acts of oppression got away scot free because there was no clear intention to admit the evils committed. The chaos and the problems of the nations will not be solved until evil is admitted.

But it is not enough to admit that one has done wrong. There must also be repentance and a sincere intention to avoid a repeat. This includes also clear apology for evil that has been perpetrated. Whatever the crime that has been committed, it is always possible to let go and to forgive if there is clear evidence of admission of guilt and repentance plus an apology. This normally should go with a good amount of reparation, in one form or the other.

From there we can move to the next step of forgiveness. In civil terms, we talk of amnesty.

Therefore, the emphasis we have been putting on punishment does not really carry us too far. We have been complaining that people are getting away with crimes. We say that our problem is impunity. But when we look at things more carefully, the insistence on people being punished does not open up for admission of guilt, less still for repentance and apology. If we can broaden our mind sufficiently to make room for forgiveness and amnesty, then we can demand truth and repentance. It is only then that reconciliation can take place. And with reconciliation comes peace.

We should learn our lesson from the experience of the Oputa Panel when the most guilty of the people failed to turn up at the panel and protected themselves with a battery of highest level lawyers. If we are to get out of where we are now, and to move forward, we should be able to find a way to be able to allow people to repent with some amount of dignity. It is a question of pursuing a logic of forgiveness, instead of the logic of revenge. Deep hurts are healed much better by a simple apology: "I am sorry", than stiff punishment on someone who does not admit guilt. It is said that anyone who thinks that forgiveness does not work, let him try revenge!

This is also true for those who are alleged to have stolen a lot from the nation. Is it possible to create a different scenario as follows?

- The thieves admit that they have stolen.
- They repent and bring back what they have stolen.
- They are forgiven, not in the sense that they can go away and continue to enjoy their loot. Rather, the forgiveness is that they are not threatened with jail terms or other stringent punishments.
- The state should be able to allow a reasonable amount for them to live decently in the years ahead.



*&* **Harvest**  
THANKSGIVING

CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

If we are not ready to go this road, then

## PASTORS' COUNCIL, DAKIBIYU DISTRICT, ABUJA

*Rejoices with the*

District Chairman/General Leader

**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin JP**

And the Entire Members of

**Cherubim & Seraphim Movement Church Worldwide,  
Dakibiyu District Headquarters, Abuja**

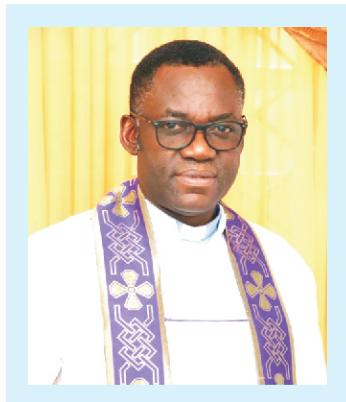


On the twin occasion of Our

*& Harvest*  
THANKSGIVING

*May God's Abundant Blessings and Divine Protection be Upon Us Amen*

Happy 30TH ANNIVERSARY!!!  
**Aseyi s'amodun!!! AYO NI O!!!**



# CHURCH LEADERSHIP AND MANAGEMENT

**Special Apostle Pastor Alex Ogundipe**

Cherubim and Seraphim Movement Church,  
Daki-Biyu District, Kubwa Branch, Abuja

Leadership is defined extensively in literature. However, everyone gets to leadership role one way or the other. We all get into leadership role at some point or the other in our lifetime; while some spend considerable amount of their lifetime in leadership position, others only act fleetingly. Leadership position is acquired through various routes. We either get entrusted with leadership responsibilities or leadership responsibilities locate us. It is therefore important that all Christians see themselves as leaders, potential leaders or expectant leaders; and prepare well ahead to succeed. In the church, people who find themselves permanently in such positions are called "elders". They make decisions in the guidance of the church. However, there are many other people in leadership roles at various times. For example, if a person is assigned to lead a committee, then that person is the leader of that committee. The committee may be the welfare committee, security, harvest committee, etc. depending on the leadership characteristics he or she had shown in the past. A Sunday school leader is a person in authority over that class of Sunday school students, and ultimately responsible for the students' learning about the Bible. And so, the list of leadership roles that we all take at various stages in our life goes on.

## LESSONS FROM MOSES AS A LEADER

Moses was a leader, and he was a good one as he led over 600,000 men and

women for over 40 years towards the promised land. We are fortunate that some of his good leadership tips were recorded for us to learn and apply in our own lives when we find ourselves in positions of leadership.

We can find valuable lessons in leadership from Moses in the Bible:

*(At that time, I said to you, "You are too heavy a burden for me to carry alone. The LORD your God has increased your numbers so that today you are as many as the stars in the sky. May the LORD, the God of your fathers, increase you a thousand times and bless you as he has promised! But how can I bear your problems and your burdens and your disputes all by myself? Choose some wise, understanding and respected men from each of your tribes, and I will set them over you.")*

*"You answered me, "What you propose to do is good."*

*"So, I took the leading men of your tribes, wise and respected men, and appointed them to have authority over you—as commanders of thousands, of hundreds, of fifties and of tens and as tribal officials. And I charged your judges at that time: Hear the disputes between your brothers and judge fairly, whether the case is between brother Israelites or between one of them and an alien. Do not show partiality in judging; hear both small and great alike. Do not be afraid of any man, for judgment belongs to God. Bring me any case too hard for you, and I will hear it. And at that time, I told you everything you were to do." (Deuteronomy Ch.1:9-*

18)

Some of the valuable lessons arising from these include the following:

### 1. Leaders should recognize their limitations and delegate to others

For Moses to lead the nation by himself was an incredible burden. He realized that he could not complete the task by himself. As churches grow, they become increasingly more complex. The bigger the organization becomes; the more conflicting needs and disagreements arise amongst the people. It is difficult for one leader to make all the decisions. Similarly, individuals may have instinctive inclination to try to do all the work alone in the particular area they lead over. This may be because of fear or embarrassment of asking for help. In relation to this, Moses made a wise decision: he delegated, he shared the leadership responsibilities with others!

*'At that time, I said to you, "You are too heavy a burden for me to carry alone."*  
*(Deuteronomy Ch.1:9)*

Instead of trying to handle all of the larger responsibilities alone, he found ways of sharing the load. This way the God-given talents and abilities of others could be deployed to profit the ministry (1 Corinthians 12:7)

### 2. Leaders must demonstrate and encourage good character qualities in others.

Good leaders must imbibe, nurture and encourage good character/leadership qualities in



themselves and others. The qualities Moses sought for in the men he appointed as leaders, (in the passage quoted above) were: *Wisdom, Understanding and Respect*. These characteristics differ quite dramatically from the ones that often help leaders get elected today like good looks, affluence, popularity, eagerness to do anything to get to the top. However, the characteristics that Moses identified were vastly different from these worldly characteristics. These characteristics must be evident in ourselves if we seek to lead well. These same characteristics should be the ones we look for in those we select/appoint to positions of leadership.

### 3. Monitor the assignment and be thankful for the work of others

Another lesson from Moses can be found where he was inspecting the work that had been done on the tabernacle: "Then Moses looked over all the work, and indeed they had done it; as the LORD had commanded, just so they had done it. And Moses blessed them." (Exodus 39:43)

A good leader should monitor assigned responsibilities, to enable him/her provide feedback, clarification, capacity support, resolve challenges and problems but most importantly appreciation for the work of others. Moses examined the finished work and confirmed that it had been done the way God wanted. As a result, he then blessed the people. A good leader checks the progress of assigned tasks and gives rewards for good work. If you are in a position of responsibility, then make sure that you confirm that the tasks have been completed as was expected. If they have, then demonstrate your appreciation to the people who have been involved.

### 4. Effective leaders are servants

The Lord Jesus Christ said, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called

'benefactors.' But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. (Luke 22:25-26)

The leadership tip from our Lord Jesus Christ is that effective leaders are servants. The leadership in God's kingdom is very different to the leadership found in the world around us. Worldly leaders often show selfishness and arrogance as they fight their way to the top. But among believers in God, the leader is to show that he can serve the best. However, one leads, the leader needs to think like a servant. He needs to ask the people led how they can be better served regularly.

Leadership is incomplete without the support and contribution of the led. To be a good leader one has to be a good follower. So how should a good follower act?

### 5. How those under a good leader act when led? – Submission and obedience

Paul gives advice to those under the leader: "Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you." Hebrews 13:17

Here we see Paul urging the people to heed the instructions of their leaders. For in this way there is a participation between those who are guiding and those who are being guided, for this will lead to harmony and peace.

### 6. Leaders are responsible for the welfare of those they lead

An important point to emphasize is Paul's next words where he says, "they watch for your souls, as those who must give account". This literally means "to be sleepless". It has been a word that has been used in other parts of the Bible to refer to the watchful eye of the shepherds. Leaders are to be faithful shepherds of the flock. They are to be concerned with the welfare of

the flock.

But Paul also says in those words that they hold positions of grave responsibility in having to give an account to the Chief Shepherd when he should appear. In Ezekiel 34, the shepherds of Israel had been indicted because of their lack of watchfulness over the flock of God. So, the leadership role is an extremely serious one; where we will have to give account at the judgement seat to the supreme leader as to how we led the flock of God.

'Paul said this about leadership: *'Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.'* (1 Timothy 5:17)

So if a leader fails in his duties, he is up for heavier punishment as per James 3:1; but on the other hand, Paul says that those leaders who do well will be counted worthy for double honor.

### Summary

How we exercise authority or leadership over others is an important part of the believer's life who find themselves in a leadership role. The following words of Peter summarizes the duties of a leader:

*"The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed: Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly; nor as being lords over those entrusted to you, but being examples to the flock; and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away."* (1 Peter 5:1-4)

There is the reward if you pass the test of leadership at the judgement seat.

We will not fail God in Jesus name.



The Chairman/General Leader,  
**Special Apostle Prophet S. F. Korode, Elders-in-Chancel and members of**  
**SURULERE DISTRICT OF THE C&S MOVEMENT CHURCH, LAGOS**

*Heartily rejoice with the*

Chairman of Dakibiyu District Abuja

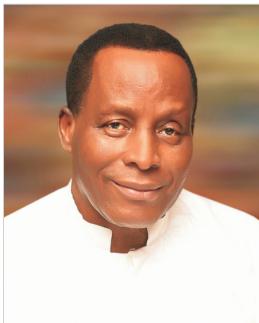
**Special Apostle Pastor (Dr.) A. A. Bodunrin JP**

and the entire members of Dakibiyu District  
on the glorious occassion of her



*Harvest*  
**THANKSGIVING**

We appreciate God and celebrate with you, that the mustard seed sown 30 years ago has germinated into a veritable instrument of Evangelism, to the Glory of God.



**Special Apostle Prophet S. F. Korode**

District Chairman/General Leader

*Happy Anniversary*  
Ayo Ni O



**Special Apostle J. A. Adegoke**

Senior District Secretary

# GOODWILL MESSAGE

## GOD'S GREAT GRACE AND FAITHFULNESS

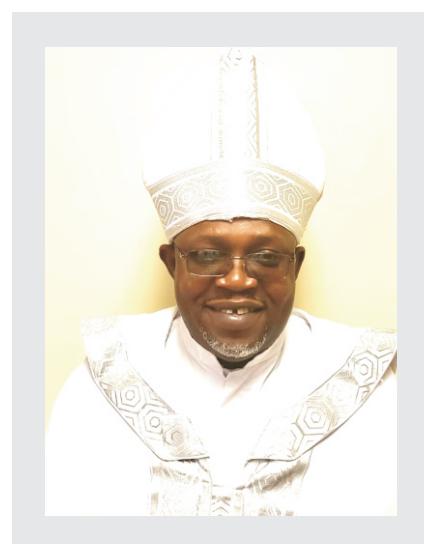
**L**et me thank our creator and maker for His wonderful grace and faithfulness that we are sharing today as we look back on the journey that was started by the Lord thirty years ago. Considering when the stone of foundation of this great edifice was laid, nobody knew that the church shall be where it is today, except the Lord Himself. I am really grateful and thankful to the Lord Almighty, for counting me worthy to be part of this celebration; and that after much labor in this vineyard by the elders- both male and female; dedicated members across various bands and units within the church and the entire District; and for the help of Almighty God, we are here rejoicing God's Grace and faithfulness together.

On behalf of my entire family- the Samaiyes, and the elders and leaders of Fountain of Hope District, I want to join the rest of the brethren here today to congratulate our father and mother – **Special Apostle Pastor (Dr) and Special Mother -in-Israel A. A. Bodunrin** for this great milestone and steadfastness with the Lord. While this church might have started from humble beginnings, it is amazing to see how it has brought together such a large faith community over the years. I would like to congratulate you on bringing this church and the gospel of Jesus Christ to so many people and using it to do so much good – of which we (myself and our District) are also a beneficiary. Praise be to the Lord.

I would like to also rejoice and congratulate all the elders and the entire church. Were it not for the Lord, we would not have achieved nor reached where we are today. It is the power, grace and faithfulness of God that are at work, therefore, we will rejoice and be glad. let us keep on praying and praising the Lord always. God bless you and God bless His Church forever.

Aseyi S'amodun, Ayo Ni O.

**Special Apostle Prophet (Dr) A. O. Samaye**  
 Chairman / General Leader  
 C&S Movement Church, Fountain of Hope District  
 Aflanta, Georgia United States of America





## DAKIBIYU DISTRICT BRANCHES LEADERS



Special Apostle  
Pastor O. O. Mayekodunmi  
LIC Mararaba 1 Branch



Special Apostle Prophet  
J. A. B. Ajayi  
LIC Suleja Branch



MSA Prophet T. Omilola  
LIC Guaraka Branch



Special Apostle  
Pastor Alex Ogundipe  
LIC, Kubwa Branch



Special Apostle  
Prophet O. Williams  
LIC, Kuje Branch



Special Mother-in-Israel  
Prophetess E. O. Ademoroti  
LIC, Lugbe Branch



Special Apostle  
P. Akinkuowo  
LIC, Jikwoyi Branch



MSA A. Lala  
LIC, Mararaba 2 Branch



MSA A. Oladimeji  
LIC, Gwagwalada Branch



MSA Pastor S. Aina  
LIC, Anagada Branch



MSA D. A. Shaleye  
LIC, Ikorodu Branch



Snr. Apos. V. A. Obadofin  
LIC, Keffi Branch

## CHORISTERS BAND

WITH GUSTO EXULTS WITH THE

District Chairman/General Leader

Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin JP  
30<sup>th</sup> Anniversary & Harvest Committee, Elders-in-Chancel  
& the entire members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

*On the glorious occasion of Our*

**30<sup>TH</sup> FOUNDER'S ANNIVERSARY/HARVEST THANKSGIVING**

*May the Lord of Harvest reward us bountifully.*

*Happy 30<sup>th</sup> Anniversary!!!*

*Aseyi s'amodun!!! AYO NI O!!!*



The family of

**Special Apostle Prophet A. O. Ayuba  
& Members of 30th Anniversary Committee**

*Heartily Facilitate with the*

District Chairman/General Leader

**Special Apostle Pastor (Dr) A. A. Bodunrin JP**

and all members of the

C&S Movement Church, Dakibiyu District Headquarters



*on the occasion of the*

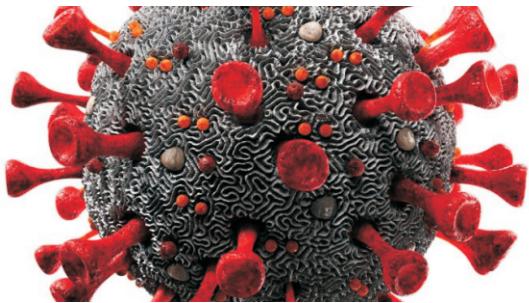
**Harvest  
THANKSGIVING**

May the Glorious hand of God Continue to lift the  
church for its Divine Mandate of Service to  
God and Humanity

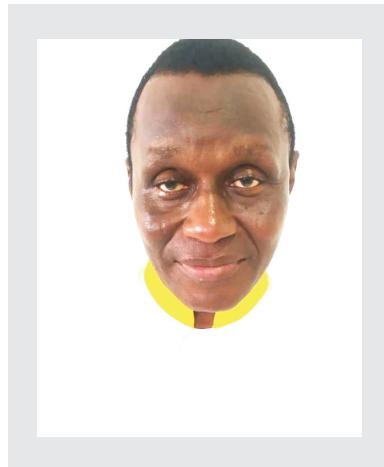
*Long live Dakibiyu District  
Long live C&S Movement Church Worldwide  
Ayo Ni O*

**Sp. Apostle Prophet A. O. Ayuba**

Chairman, 30th Year Anniversary Committee  
For: Committee Members



## CHALLENGES OF COVID-19 ON CHURCH GROWTH AND DEVELOPMENT



**Special Apostle George N. Omange**

nation. There was a consequent emergence of a new set of attitudes and ways of interacting and transacting business ("new normal") that was alien to the traditional ways practised in the pre-COVID 19 era.

The focus of this presentation is to highlight some of the challenges that the COVID-19 pandemic has created particularly in the church setting, how the church has coped, and how the church can leverage on the new realities of the emerging "new normal" and forge ahead to attain enhanced growth and development during and in the post-COVID era

### 1.0 INTRODUCTION

Coronavirus otherwise known as COVID-19, which took the world by storm, is responsible for highly infectious respiratory distresses including flu, cough, fever and in severe cases, pneumonia. As a result of its novel nature since the viral strain is new, there is yet no known cure or medication. This has led to high mortality rate all over the world. The COVID-19 pandemic disease started in December 2019 in Wuhan China and its debut in Nigeria was recorded on February 27, 2020; and by March 2020, it has started having great toil on human health. The current worldwide coronavirus infection statistics is quite alarming. As at 16 October 2020, there were 39,261,100 recorded cases globally, out of which 30,526,596 cases have been concluded while 8,734,502 cases are active (i.e. currently

infected). The 30,526,596 concluded cases are made up of 1,104,185 (4%) deaths and 29,422,411 (96%) recovered.

The seriousness of the situation led many countries, in the absence of any known medication,

to adopt and implement preventive protocol to contain its spread. This included mandating every citizen to maintain social distance of at least 2 meters, regular washing of hands, wearing of face masks and using alcohol-based hand sanitisers. To optimize the COVID-19 Safety Protocol, many countries invoked movement restrictions and gathering of people larger than 20 individuals. In Nigeria, there was restriction on inter-state movement while globally, there was ban on movement from country to country. The resultant lockdown had serious toil on places where large people gather or transact businesses such as shopping malls, markets, banks, schools, airports, offices, and indeed churches. These caused significant distortions and disequilibrium in the political and socio-economic order of every

### 2.0 SOME CHALLENGES OF COVID-19 PANDEMIC ON THE CHURCH

Generally, the church refers not only to the building where Christians worship God, it also refers to a gathering of people worshiping God in the Christian faith. A beehive of activities, which encourages intrinsic passion and crowd participation, take place in the church setting. It was therefore no wonder that churches were among the places that came under the hammer of lockdown, not only in Nigeria but the world over.

#### 2.1 Traditional Church and Pastoral Activities

The major traditional Church and Pastoral Activities normally carried out before COVID-19 (in descending



order of priority) include: Regular Church Activities, Preaching from the Pulpit, Use of some Technological Tools, Use of Social Media & Internet, Bible Study & Teaching Sessions, Printing of Religious Literatures, Prayers from the Pulpit, House Fellowship & Cell Group sessions, Evangelism, One-on-one Discussions, Open Air Services/Revivals and Counselling. Other traditional activities (in further descending order of priority) include Discipleship programmes, Visitation, Text messages, Telephone Calls, Mission Trips/Outreaches, Seminars, Writing Religious Materials, Classroom Activities, Letter Writing, Homecare Ministry to the Elderly & Needy, Training Sessions, Physical Presence at Members' functions, Retreat Sessions, Vigil Sessions, Sports, and Drama/Short Playlets. All these activities require high level participation of people coming together.

With the advent of COVID-19 and the attendant restrictions, it became apparent that the traditional ways of mass participation in church activities could no longer be appropriate. It is no longer business as usual. Since the impact of COVID-19 is likely to remain even after the cure is found, Churches need to brace up to the new realities. It is important to note that only Churches that are strategically proactive and responsive to the trending changes will excel and remain relevant. The focus of Churches should therefore be hinged on regular appraisal of the emerging "new normal" and their impacts on the listed church activities, as well as adapting, projecting and/or adopting new strategies to produce quality results

## 2.2 Emerging 'New Normal' of COVID-19 on Church

The COVID-19 pandemic and the emerging "new normal" ways of doing things is likely to persist beyond the post-COVID era. Some of

the emerging "new normal" include but not limited to the following:

### a) Use of Internet-based Technology

The emergence of Technology as a veritable tool for Church activities in complementing the traditional physical operational mode has become obvious. It typically involves what can be termed "Internet or Virtual Ministry", where internet-based social media platforms are used to propagate church activities to members and the public. The common methods currently in vogue and which may linger on beyond the post-COVID era include but are not limited to the following: WhatsApp Groups, Facebook (including Live Streaming), Zoom, YouTube, Telegram Messenger, Online Sunday Service, Email, Teleconferencing, Recorded Messages and Songs, Website postings, Instagram, Twitter, Webinar, Online Class Sessions and Recorded Prayer Ministration. Other modes that can be linked to internet use include: House/Family Fellowship, Telephone calls especially for Prayers & Counselling, Periodic Radio Broadcast, Multiple Sunday Services and Visitation.

The Church needs to re-orientate its operations towards being technology compliant, if they want to remain relevant in the post COVID era. The strategy should leverage on optimizing social platforms to reach out, even when physical attendance improves. The implication is that all operatives of the Church including the leadership, elders, church workers, ordained Ministers, etc. should be subjected to training and retraining programmes in ICT. This will equip them with appropriate proficiency in effectively driving their respective Ministries towards achieving the "new normal" corporate objectives of the Church, and meeting the demands and aspirations of members, as created by the COVID-19 challenges

### b) New Worship/Interaction Order

Fellowshipping, worshiping, praying, praise singing, etc. cannot be done as usual because of the need to observe the COVID-19 safety protocol. Many members are likely to opt for virtual services, watched from the comfort of their homes on laptops, television sets and phones, even in their pyjamas! Churches should therefore brace up and cater for the increasing virtual worshippers. For those in physical attendance, extra care and safety measures should be taken to ensure that equipment and gadgets handled by many people during services, are adequately and frequently sanitized or handled with sanitized hands

### c) New Order of Community Social Responsibility and Evangelism

Social Responsibility of the Church to its immediate Community will experience a new trend and boom in the wake of the pandemic. Churches may need to promote new levels of interactive engagements with small groups and community cells that do not involve many people. These cells should be properly coordinated to increase membership & bring more people to know God. Holding well-structured Prayers & Counselling sessions with cell community groups can be very productive. Regular and structured visitations should be encouraged to earn the love and confidence of the communities. Periodic distribution of Relief Packages should become part of the "new normal". Indeed, churches should evolve and embrace a deliberate policy of periodically reaching out to the Cell/Community Groups, not only to arouse their interest but to enable the community cell groups to grow. These can metamorphose into church planting, if well managed. They can also effectively compensate for the gaps created by the lack of open air revivals and outreaches occasioned



by the COVID-19 protocols

#### d) New Financial Order

It is expected that fund generation in church through tithing, offerings, vows, etc. would experience a quantum shift from the traditional ways as a result of COVID-19 safety protocols and the reduced physical presence of worshippers in Churches. It therefore behoves on churches to devise new strategies for constructive engagements with congregants in meeting up with their scriptural obligations. This may include encouraging electronic tithing and offerings, etc. through virtual banking operations.

There is a postulation or school of thought which believes that the net income of churches increased as the COVID-19 situation progressed. The reasons proffered for this assertion was that, as church members fulfilled their spiritual obligation of tithing and offerings, church overhead expenditures on traditional and sundry issues generally fell. Furthermore, as the lockdown becomes relaxed, gradual restoration of jobs and employment opportunities are expected to rise. The expected increase in obligatory tithing, offerings, etc. compared to the reduced overhead expenditure, would lead to higher net income for church especially in urban areas. This scenario may not be applicable to churches located in semi-urban and rural areas because of the low earning capacity of congregants.

This postulation notwithstanding, churches should strategically encourage increased revenue generation by exploring investment and entrepreneurial opportunities.

#### e ) Investment and Entrepreneurship

It may be ideal for churches, as they grow, to plough back some of their net resources or income to generate business concerns that will service

and offer employment opportunities to their members and the immediate communities. Businesses such as bakeries, pure water plants, block making & construction outfits, retail shops, etc. could be considered. But like the Apostles did in Acts 6:1-7, the running of the businesses should not hinder the primary mandate of the church which is the Ministry of the Word

#### 3.0 DISSENTING OPINIONS ON COVID-19 SAGA

It is not unlikely that some people including some Christians still feel unconcerned with the challenges posed by COVID-19 pandemic. Some believe that the pandemic is a hoax, not real and therefore the fears expressed both nationally & internationally are exaggerated and unnecessary. Some hold the view that even if the pandemic is real, its eradication should not be a problem in the church environment where God answers all prayers. Some other Christians believe, and rightly so, that every disease can be cured through prayers and miraculous power of God. Indeed, God has the power and authority to bring such faith-based assertions and beliefs to reality. But in the absence of any known medication for COVID-19, it is not out of place to exercise caution on the side of safety, while still holding on to the tenets of faith. In other words, medication backed by faith and vice versa will work wonders. After all, only the living can serve God!

#### 4.0 RE-STRATEGIZING AND REDEFINING CORPORATE OBJECTIVES

COVID-19 Safety Protocol that promotes social distancing and prevents large gathering of people in an enclosed space, has brought in its wake a dramatic shift in the conventional ways of operations in the Church. Churches are gradually adapting to the new realities. The implication is that for Churches to be relevant in the post-COVID era; they

should frequently re-assess and redefine their operational protocol, with the sole aim of developing strategic corporate objectives that incorporates the "new normal". Without prejudice to their primary mandate of soul winning and bringing succour to troubled souls, Churches should become more dynamic, generate and implement innovations to squarely address the emerging challenges.

#### 5.0 CONCLUDING REMARKS AND RECOMMENDATIONS

The COVID-19 pandemic and its attendant effects on the socio-economic world order has changed the way things are usually done to a "new normal". The situation in churches is not different. Churches should therefore continuously reassess their traditional modes of operations and embrace the trending realities, if they are to remain relevant and grow in the post-COVID era. Churches should become more dynamic, more innovative and more strategic in responding to the COVID-19 challenges. To respond positively to the new normal in the church settings, the following recommendations are proffered:

- Churches should make its operations very dynamic in the post-COVID era. Innovative ideas should be generated from time to time, critically assessed to meet local peculiarities & applied to achieve optimum results. Not doing so may make the church irrelevant in the post-COVID era
- Churches should come to terms with the fact that virtual operations have come to stay. Large physical presence in Church auditoria may dwindle or may become de-emphasised. Virtual or Internet Ministry may be embraced by more congregants in the post-COVID era. Churches should therefore brace up for this.
- The operations and activities of a dynamic Church in the post-COVID



## CELEBRATING 3 DECADES OF GOD'S STEADFAST LOVE

era will be dependent on Information & Communication Technology (ICT) to complement traditional "physical" modes of operations. Churches should be alive to this new realization & adapt appropriately.

d) Church Workers including ordained men of God (Pastors, Apostles, Evangelists, Prophets, Elders, etc.) should be retrained to embrace ICT to drive their various ministries. To do otherwise is to make them irrelevant in the new world order.

e) Churches should re-strategize and revise its outreach programmes to

encourage seamless soul winning. To compensate for gaps arising from inability to conduct open air revivals and outreaches, emphasis should be placed on the establishment and nurturing of community cluster cell groups with proper coordination. This will encourage church planting where physical attendance may not be a problem.

f) Churches should re-strategize on its welfare and social responsibility programs as part of regular "new normal" to its communities. This will engender fellowship, followership and comradeship among

congregants and the communities.

g) Churches should re-strategize on having frequent and ordered visitations to individuals and cell groups.

h) In the uptake of these recommendations to address the COVID-19 challenges in the Church, caution should be exercised to ensure that the primary spiritual and scriptural mandate of the Church which is the Ministry of the Word to populate the Kingdom of God, is not compromised.

### Rev. Prof. Bamidele S. Akinlolu

The entire Board members & Students of

### PAN AFRICAN BIBLE SEMINARY & COLLEGE OF CLERGIES & MANAGEMENT STUDIES NIGERIA

Affiliated to Alpha Christian University USA  
Headquarters-Nyanya Plaza, FCT Abuja.

### Felicitate with the

District Chairman/General Leader

### Special Apostle Pastor (Dr) A. A. Bodunrin

and the Entire Members of

### CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE, DAKIBIYU DISTRICT HEADQUARTERS, ABUJA

On the twin occasion of the



May this fountain of Glory continue to excel with overflowing Blessings towards securing the future

Happy Anniversary

For more enquiries call the following numbers:  
080371304553, 08094625660



### The family of Special Apostle S. S. Oyelola

### Felicitates with the

District Chairman/General Leader

### Special Apostle Pastor (Dr) A. A. Bodunrin

and the Entire Members of

### CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE, DAKIBIYU DISTRICT HEADQUARTERS, ABUJA

On the twin occasion of the



*Congratulations*





The Family of  
**Special Apostle (Dr) Olusegun Ogidan**



**Congratulations**  
and felicitates with the  
District Chairman/General Leader  
**Special Apostle Pastor (Dr) A. A. Bodunrin**  
his family and all members of C&S Movement Church,  
Dakibuyi District HQ, Abuja

*on this Special occasion of celebrating the*



**& Harvest**  
**THANKSGIVING**

**PEARL ANNIVERSARY OF THE CHURCH**

*Wishing you more GRACE of GOD in your  
service to the Lord God Almighty*

**LONG LIVE CHERUBIM & SERPHIM MOVEMENT  
CHURCH WORLDWIDE**

**AYO NI O**



# REWARD OF STEWARDSHIP

**Sp. M/I/I Pastor (Dr.) D. I. Ogbede, JP**

District Supervising Pastor



## INTRODUCTION

To have a better understanding of the context of this discuss, it is important to define and appreciate the keywords contained in the topic, namely; What is Reward? Who is a Steward? and What is Stewardship?

**Reward:** This is the activity of giving something valuable to a person for a job well done, in appreciation of the person's usefulness and worthwhile contribution. It will make the person happy to want to do more. This is a sort of motivation. It can be financial reward or otherwise. Reward can be positive or negative i.e. it can be good reward or bad reward according to the work of the person.

**Steward:** This refers to a Special Servant employed to oversee and manage the affairs of the household according to the dictates of the Owner. It is an act of taking care of or managing a property, organization, money or valuable objects. In religious or biblical context, it means a Servant who God has entrusted with the authority to make decision on behalf of the master. The Servant himself owns nothing. Everything belongs to the master who is the Head of the Church (Ephesians 5: 23-24) i.e. Christ is the Head of the Church and the Church is subject unto Christ, the Son of God. A Steward is therefore a manager or overseer of the House of God.

**Stewardship:** This is the act of serving God and the interests of his Kingdom. It also means craving for the things the Lord has given to us and honoring him. It is an act of being committed to the growth, expansion, advancement and enlargement of the Kingdom of God. Stewardship is neither a calling nor a gift but a position of trust, that can be lost or taken back by the Lord. This is called Christian Stewardship. It is an awesome responsibility which should be handled with utmost care because one has to give account of one's stewardship to the

Owner (God).

Christianity entails total submission to the will of God as revealed in his Word. A Christian must view God as the ultimate Owner of everything who decides to delegate and distribute his important affairs and assignments to his believers. It is important for us to know that Stewardship for God has its Reward (Benefits) which can be regarded as the most profitable venture as it does not only pay, but pays the most and the best. As the saying goes: "it usually pays to serve the Lord" [Colossians 3: 22-25 (KJV)]. This biblical passage has summarized everything relating to Stewardship and Reward.

God never ignores any good act. He always rewards every sacrifice, service, time devoted, money spent, resources used, in multiple folds [Hebrew 6: 10 (NIV)]. God is not unjust or unrighteous; he will say 'thank you' and reward you handsomely.

Just as God gives good rewards for the faithful and just servant, God can also reward in the negative manner for bad or evil work or wrong doing (Colossians 3:25). In this world, it is what a person sows that he/she will reap (Galatians 6:7-8; Proverbs 11:18; Proverbs 22:8; 2 Corinthians 9:6). God says there is a reward for the stewardship of every servant of the Most high God [1 Corinthians 3:7, 1 Corinthians 3:8-9 (NIV), 1 Corinthians 4:1-2 (KJV)] "So then, men ought to regard us as Servants of Christ and as those entrusted with the secret things of God. Now it is required that those who have been given a trust must prove faithful".

## TYPES OF STEWARDSHIP

Stewardship can be classified into two types:

- Physical Stewardship:** This involves our engagement in various service

groups in the church.

**2. Spiritual Stewardship:** This involves our engagement in:

- Prayer and Fasting** (Mathew 17:21): We serve God through prayer and fasting; by praying for the salvation of souls, for church growth, establishment of new converts in the faith, effective outreaches, impactful service, etc.
- Carrying out the Great Commission** (Mathew 28:18-20; Mark 16:15-18): This is achieved through the propagation of the Gospel, Soul winning, Evangelism, etc.

## WHAT ARE THE RESOURCES INVOLVED IN STEWARDSHIP?

There are four major Resources and these are:

**1. Time:** This is a precious resource in the management of God's Kingdom, Do you create time for God and his Kingdom? Do you make yourself available for God's work? Time waits for no one! We have limited time on this earth. Time is very short! We are going to give account of our Stewardship one day, whether we like it or not. So, make diligent and judicious use of your time every day!

**2. The Body:** is the temple of God. How do you make use of the Body? [1 Corinthians 6:19-20 (NIV)]. Are you using your body to glorify God or discredit him? If we abuse our body through neglect or sinful act, this certainly brings disapproval from God.

**3. Talents or Gifts:** These are things God has given and entrusted upon you; not for your betterment but for the betterment of all. Are you using your talents/gifts for the well-being of the people? Is it having far-reaching positive effect on people's lives? Are you carrying out God's Agenda with your talents/Gifts



## CELEBRATING 3 DECADES OF GOD'S STEADFAST LOVE

or you are pursing your own agenda? The parable of the Talents in Mathew 25:14-23 is an illustration.

**4. Our Relationships:** Relationship matters a lot in the execution of God's work. The way and manner you work with others goes a long way to influence your effectiveness. All our relationships in life, namely Family Relationships, Casual Relationships, Work Relationships and Church Relationships have effect on our work before God. God's work involves relating to people of diverse background, Religion, Culture, Education, Language, etc.

All these are heavenly ordained resources needing cultivation and proper management. We must be diligent in the proper deployment of resources in our stewardship, knowing that there is surely a promotion and great reward. Using the resources properly will bring gladness and commendation to man and to God. But if you abuse the resources handed over to you to manage, this will bring condemnation and punishment from God. This will not be your portion in Jesus Mighty Name, Amen.

### QUALITIES OF GOOD STEWARDSHIP

The most important qualities for Good Stewardship are:

a) Faithfulness (Mathew 25:14-23).

- b) Trustworthiness
- c) Obedience
- d) Honesty, Transparency and Accountability
- e) Righteousness and Holiness
- f) Total submission to God's word and commandments
- g) Prayer warrior with fasting
- h) Spirit-filled and Spirit-led.
- i) Fear of God, not man
- j) Effective use of Resources, Time, Talents and Gifts.
- k) Being Focused, looking unto Jesus, the Author and finisher of our faith

### WHAT ARE THE REWARDS (BENEFITS) OF OUR STEWARDSHIP? [Matthew 16:27 (KJV)]

The Rewards of our stewardship can be summarised as follows:

- I. **Blessings** (abundant and unimaginable blessings) [Matthew 24:46-47 (KJV)]
- ii. **Healing and Longevity** [Exodus 23: 25 – 26 (KJV)]
- iii. **Supernatural Supplies and Prosperity:** It delivers us from begging, lack and want [Job 36:11 (KJV)]
- iv. **Supernatural Joy and Rulership:** The joy of the lord is assured (Matthew 25: 23).
- v. **Life of Fulfilment and Guest of Jesus at His Marriage Supper:** The parable of the ten virgins comes in handy as a perfect example (Mathew 25: 10 – 13).

- vi. Eternal Life and Crown of Life [Revelation 2: 10 (NIV)]

### CONCLUSION

Apostle Paul in Galatians 1:10 (NIV) says: "Am I now trying to win the approval of men, or of God? or Am I trying to please men? If I were still trying to please men, I would not be a Servant of Christ." For you to win the approval of God, you must be a Servant/Steward of Christ. That is how you will win the Kingdom of God and make heaven. Sometimes, it may appear that you are not getting reward for your labour in the House of God; don't lose hope. It will surely come at the right time, if you keep working for God. Galatians 6:9 (NIV) says: "let us not become weary in doing good, for at the proper time, we will reap a harvest, if we do not give up". Jesus has given us the assurance in Revelation 22:12 (KJV) which says: "And behold, I come quickly, and my reward is with me, to give everyman according as his work shall be".

This is a wake-up call to us and to all brethren, who hold positions of responsibilities as Representatives of the Almighty God and Ambassadors of Christ. My Prayer Is that God will help us to serve him better with all our hearts, soul and resources, and he will bless and reward us richly in Jesus Mighty Name, Amen

## King David Band

*Rejoices with*

*The entire members of C&S Movement Church,  
Dakibiyu District HQ, Abuja on her*



*& Harvest*  
**THANKSGIVING**

*Congratulations  
Ayo Ni O!*

## WARDEN BAND

*Cheerfully rejoices with*

*District Chairman, Elders and the entire members of  
C&S Movement Church, Dakibiyu District HQ, Abuja  
on her*



*& Harvest*  
**THANKSGIVING**

*We are proud to partner with you towards securing the future*

**Ayo Ni O!**



# Seraph News

An Independent Megaphone of the C & S Unification Church of Nigeria

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**CHERUBIM & SERAPHIM MOVEMENT CHURCH**  
Dakibiyu District  
The Peculiar People, Kubwa.



The name of the LORD be praised; HE has done exceedingly above what we thought and asked. Today we celebrate 30 years of GOD's faithfulness, promotion, divine blessings, protection, marital fruitfulness, expansion on all sides, and grace unlimited "Okan wa yo bi eye, okun ja awa yo". The LORD has indeed been true to HIS Word, we come with a grateful heart in thanksgiving for the past and for GOD's continuing blessings.

The PECULIAR PEOPLE join the family of GOD in wishing the District Chairman, Sp. Apostle (Dr.) A. A. Bodunrin, the council of elders, the leadership and all members of our District Headquarter happy 30th anniversary, more blessings from the LORD and the continuous leading of the HOLY SPIRIT as we continue in the next phase of Kingdom journey.

This is the beginning of new things, Philippians 4:13 says "I can do all things through CHRIST who strengthens me" We say to you that GOD is set to do new things and behold it shall spring forth, all eyes shall see, all ears shall hear and all mouths will confess the Lordship of JESUS CHRIST in our lives "For I know the thoughts that I think toward you, **says the** LORD, thoughts of peace, and not of evil, to give you an expected end" Jeremiah 29:11.

**Happy 30th Anniversary!!!**  
GOD bless you all  
Ayo Ni O

**Worship with us...**  
• Thanksgiving Service on Sundays @ 9am  
• Shiloh Service on Wednesdays @ 9am

[www.peculiarcherubs.org](http://www.peculiarcherubs.org)  
[info@peculiarcherubs.org](mailto:info@peculiarcherubs.org)  
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**Signed:**  
**Special Apostle Alex Ogundipe**  
Senior Pastor



THE FAMILY OF  
**LATE SENIOR APOSTLE OLUWOLE OLADIMEJI OGBEDE, JP**  
(FIRST SENIOR DISTRICT SECRETARY, DAKIBIYU DISTRICT ABUJA)

*Heartily Felicitates with the*

District Chairman/General Leader  
**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin**  
And the Entire Members of  
**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**



On the twin occasion of the

*& Harvest*  
THANKSGIVING

Holding at the Cherubim & Seraphim Movement Church Worldwide,  
Dakibiyu District Headquarters, Abuja on 1st November 2020

"Praise the Lord, all you nations, extol him, all you people, for Great is his love towards us"  
(Psalm 117:1-2)

May the good Lord continue to Strengthen and Empower the Church;  
and move her to Higher Glory in Jesus Mighty Name Amen

**(CONGRATULATIONS!!!)**



*Happy 30th Anniverssary*

ASEYI S'AMODUN!!!  
AYO NI O

SIGNED:  
**PASTOR (DR.) DEBORAH I. OGBEDE**  
FOR: THE Family





**& Harvest**  
THANKSGIVING

# ANNIVERSARY /HARVEST PROGRAMME

## ANNIVERSARY LECTURE & AWARD CEREMONY

Theme: God's Steadfast Love (Psalm 108:4)

**Topic: Understanding God's Steadfast Love: God, Greed and the Gospel in Our Contemporary Generation**

**Guest Lecturer: John Cardinal Onaiyekan**

Archbishop Emeritus, Catholic Diocese of Abuja, Nigeria

**Date: Saturday 31<sup>st</sup> October, 2020 | Time: 11:00am**

### PROGRAMME

10:00 – 11:00am	Arrival of Guests/Exhibition
11:00 – 11:20am	Praise Worship
11:20 – 11:30am	Opening Prayer
11:30 – 11:40am	Introduction of Guests
11:40 – 11:50am	District Chairman/General Leader's Welcome Address
12:00 – 12:40pm	Anniversary Lecture
12:40 – 1:00pm	Anniversary Performance
1:00 – 1:50pm	Award & Medal Presentation
1:50 – 2:00pm	Response from Representative of the Awardees
2:00 – 2:10pm	Anniversary Toast
2:00 – 2:20pm	Vote of Thanks: 30th Anniversary Committee Chairman
2:20 – 2:25pm	Closing Prayer

**Ayo Ni O!**

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
MARARABA 1 (BELOVED) BRANCH**

*Felicitates with the*

District Chairman/General Leader

**Special Apostle Pastor (Dr.) A. A. Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**



*On the twin occasion of the*

*& Harvest*  
**THANKSGIVING**

*May We Continue to Glow and Grow from Strength to Strength and  
Celebrate more Years*

*Happy Anniversary*



# Anniversary/Harvest Thanksgiving Service

**Christian Period:**

Last Sunday after Trinity (Proper 25)

**Week:**

45

**Theme:**

God's Steadfast Love (Psalm 108:4)

**Date:**

Sunday 1st November, 2020

**Time:**

12:00 Noon

**Church Minister:**

Special Apos. Debo Olateju

**Worship Leader:**

Kuje Branch

**Alt. Worship Leader:**

M/S/Apos. Shola Akinkunmi

**Preacher:**

Rev. Professor Bamidele Akinlolu

**Alternate Preacher**

Special Apos. Pastor (Dr.) S. Ogidan

**Officiating Bands**

King David & Queen Esther

**Lay Readers:** First Lesson:

Lev. 26:3-12- A Female Member Anagada/

Prophetess Serah Mogaji

**Second Lesson:**

3 John 1:3-8 A Male Member Kubwa Branch/Branch

Bro. Femi Olorode

Special Mother in Israel E. Adelesi

**Thanksgiving Prayer:**

## ORDER OF SERVICE

### A. PREPARATION

1. Vestry Prayer: Special Apos. Debo Olateju (Minister-in-Charge)
2. Processional Hymn K & S 167 "Edumare Jah Jehofah"
3. Introit: K & S 171 "Oluwa Kore wo layin"
4. Call to Worship: K & S 117 "E wole foba Ologo Julio"  
PAGE 41 No. 19 "Baba, Baba awa wole niwaju re."  
Minister-in-Charge

**"Nitori emi o da omi lu eniti ongbe ngbe, ati isa -omi si ile gbigbe: emi o da emi mi si iru eso re, ati ibukun mi si iru omo re," (Isaiah 44:3)**

**Nitornia:**

**Eje ka fi otito okan sunmo tosi ni ekun igbagbo, ki a si we okan wa mo kuro ninu eri-okan bu-buru, ki a si fi omi mimo we are wa nu. Eje ki a di ijewo ireti wa mu sinsin ni aisiye-meji; (nitori pe oloo-oto ni eni ti 0 se ileri) Hebrew 10:22-23**

5. Opening Hymn: K & S 120 "Ji okan mi dide layo"

### B. PRAYER FOR CONFESION AND DECLARATION OF FORGIVENESS

6. Worship Leader Let Us Pray
7. Silence

### C. OPENING BIBLE PASSAGES

8. Worship Leader: Psalm 51, 92 & 24

**Prayer for:**

- (a) Repentance of Sin and Forgiveness from the Lord for worshipers and believers
- (b) Sanctification and Dedication of the place of worship, our hearts and our homes
- (c) Manifestation of the Holy Spirit of God in our lives and to abide in our hearts
- (d) THE LORD'S PRAYER
- (e) Seal

### D. APPRECIATION AND THANKSGIVING

9. Thanksgiving Hymn/Praise Worship: K&S 173 "Wa Enyin Olope wa"
10. Thanksgiving Prayer: **Special Mother in Israel E. Adelesi**
11. Testimony/Vows/Covenant/Thanksgiving: Secretariat



# ANNIVERSARY/HARVEST PROGRAMME

## E. MINISTRATION OF THE WORD

12. First Lesson: Lev. 26:3-12

13. Gloria:

14. Second Lesson: 3 John 1:3-8

15. Gloria

## F. APOSTLES' CREED

## G. INTERCESSORY PRAYERS

16. (a) Prayer to receive Power and Anointing of the Holy Spirit, Success & Steadfastness - Jikwoyi Branch

- Gauraka Branch

(b) Prayer for Wealth, Blessing, Mercy, Provision & Progress

(c) Prayer for Church Workers, Elders of C&S Church & General Leader, Baba Aladura

& Peace in Nigeria

- Mararaba I Branch

(d) Seal - Worship Leader

## H. ANNOUNCEMENT

17. i. Dakibiyu District Hqtrs. Church -

**Special Apostle (Dr.) E. K. Ojo**

(General Church Secretary)

**Special Apostle R. O. Ajibade**

(Senior District Secretary)

**Special Apostle S. S. Oyelola**

(Director of Administration)

ii. District -

## I. RECOGNITION OF ALL INVITED GUEST

## J. 30TH ANNIVERSARY THANKSGIVING ORDER OF SERVICE

### K. HARVEST CHAIRMEN/CHAIRPERSONS 2020

### L. SPECIAL HARVEST ANTHEM

### M. SERMON:

19. Hymn for Sermon:

### CHOIR

20. Sermon:

Ninu olanre re, a gbe o ga o

**Rev. Professor Bamidele Akinlolu**

21. Hymn after Sermon:

K&S 547 "Jesu Ayo Okan gbogbo"

### N. HARVEST THANKSGIVING

22. Harvest Thanksgiving:

District Secretary

23. Closing and General Offertory:

K&S 592 Wa ma sise

24. Prayer for Offertory

Minister in Charge

### O. PRAYER MINISTRATION/DISMISSAL

25. Closing Prayer:

**Special Apostle Pastor (Dr.) A. A. Bodunrin**

(District Chairman)

K&S 474 "Labe oji oga ogo"

26. Vesper:

Congregation

27. Silent Prayer:

**Special Apostle G. O. Ogunleye**

Grace:

(Surulere District General Secretary)

29. Reception Hymn:

K&S 394 "Mo fiyin ailopin"

**3'O Clock Prayer**

K&S 239 "Jesu Agbara mi"

## 2020 HARVEST ORDER OF THANKSGIVING

1. Choristers
2. Infants/Toddlers/Children/Youth Ministry
3. Special Guests and Invited Churches
4. All Women present
5. All Men present
6. All Female Bands & All Male Bands
7. Church Workers and Service Bands (Warden, Prophets/Prophetesses, Secretariat, Treasury, Evangelical, Prayerist)
8. 30th Anniversary Committee Members and Harvest Committee Members
9. Church Elders & Branches under Dakibiyu District with their Leaders
10. Special Apostle A. A. Bodunrin & Family
11. Special Apostle (Prophet) G. O. Fakaye & Family
12. His Grace, Baba Aladura Most Revd. S. A. Abidoye & Family
13. Founder, CSMC Worldwide St. Moses Orimolade Tunolase & Family and Aseyi s'amodun



## ANNIVERSARY ORDER OF THANKSGIVING SERVICE

### A. PROCESSIONAL ORDER

#### Description

- |   |                                    |
|---|------------------------------------|
| 1. Incense Bearer - Warden                                    | Bible Passage                      |
| 2. Cross Bearer – Warden                                      | Rev. 8:3-5                         |
| 3. Choir  | I Chron. 15:2                      |
| 4. Rep. of Children Ministry Bands (2 Rep)                    | II Chron. 23:5; I Chron. 25:1-13   |
| 5. Sunday School Teachers (2 Rep.)                            | Gen. 33:5, Ps. 7:3-7               |
| 6. Rep. of Youth Fellowship Bands (2 Rep)                     | Mark 1:21-22                       |
| 7. Youth Fellowship Officials (2 Rep)                         |                                    |
| 8. Wardens Band   | I Chron. 23:28                     |
| 9. Aladura/Shillo Band  |                                    |
| 10. Anna Band (2 Rep)   | Luke 2:36-38                       |
| 11. Queen Esther (2 Rep)                                      |                                    |
| 12. Mary Band (2 Rep)   | Luke 1:39-56                       |
| 13. Good Women (2 Rep)  |                                    |
| 14. Daniel Band (2 Rep)                                       | Daniel 2:22-28                     |
| 15. King David (2 Rep)  | II Sam. 5:1-4                      |
| 16. Fogo Band (2 Rep)   |                                    |
| 17. Omo Ogun (2 Rep)  |                                    |
| 18. Incense Bearer – Warden                                   | Heb. 2:16-18; II Chron. 20:7       |
| 19. Cross Bearer – Warden                                     | Luke 1:9                           |
| 20. 7 Female Elders   |                                    |
| 21. 7 Male Elders   |                                    |
| 22. District Chairman/General Leader                          |                                    |
| 23. Incense Bearer – Warden                                   | Heb. 9:3-4                         |
| 24. Cross Bearer – Warden                                     | I Chron. 15:2                      |
| 25. A Representative of Surulere District/National Conference | Leaders-in-Council Rev. 4:4; 10-11 |

### B. THANKSGIVING ORDER OF SERVICE

1. Processional Hymn:
2. District Chairman's/General Leader's Thanksgiving Address:
3. Thanksgiving Hymn:
4. District Chairman's/General Leader's Biblical Address:
5. Offering Hymn
6. Leader's Biblical Address
7. Congregational Prayers
8. Doxology:
9. Grace with Psalm 67:
10. Recessional Hymn:

**K&S K&S 113 "Okan mi yin Oluwa l'ogo"**

**K&S 156 "Si O Olutunu orun"**

Psalm. 23: 1-End

**K & S 119 "Gbogbo aiye gbe Jesu ga"**

Psalm 47 or Psalm 98

**K&S 777 "Jesu Olori Ijo wa"**

Representative of Leader-in-Council

**K&S 144 "E fi ope fun Olorun wa"**

Lyrics from the Choir

## SHILOH PRAYER GROUP & PRAYERIST BAND

*Rejoices with*

The entire members of C&S Movement Church,  
Dakibiyu District HQ, Abuja on her



*God answers Prayer at Shiloh.*  
**Ayo Ni O!**

## SOLDIERS OF CHRIST BAND & FOGO OLORUN HAN

*Cheerfully rejoices with*

District Chairman, Elders and the entire members of  
C&S Movement Church, Dakibiyu District HQ, Abuja  
on her



*We pray that God will grant every Christian the enablement  
to actualize their goals as Soldiers of Christ.*

**Ayo Ni O!**



& Harvest  
THANKSGIVING

CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

The Family of  
**Most Senior Apostle David A Shaleye**

and the entire members of  
C&S Movement Church, Dakibiyu District  
**IKORODU BRANCH**

## CITY OF GRACE (FOUNTAIN OF BLESSINGS)

*Felicitate with the*

District Chairman/General Leader

**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

*On the twin occasion of the*



& **Harvest**  
**THANKSGIVING**

*May We Continue to Glow and Grow from  
Strength to Strength and Celebrate more Years*

*Happy Anniversary*

*E ku odun, Ayo Ni O!*



# MARRIAGE AND COUNSELLING

## INTRODUCTION

To have a robust discussion on this topic, there is the need to know the definition of what Marriage and Counselling mean and how they inter-link.

**Marriage** is the legal or formal union of male and female adults as partners in amorous relationship (historically and in some jurisdictions, it is specifically a union between a man and a woman).

**Counseling**, as far as marriage is concerned, is simply described as *Couples' Therapy*, which attempts to help improve relationships and resolve interpersonal conflicts? It guides the couple on various ways to living happily and harmoniously in marriage.

## MARRIAGE

This aspect of human life called Marriage and its accomplice, Counseling, came about through studying the Word of God and gains from the practical experiences of parents, self and friends; because there is a marked difference between co-habiting and being in Marriage.

A.) According to Biblical teaching in Genesis 2:18-24, Marriage was instituted by God. God loves His creations and never wants man to be alone; hence creating a wife Eve, from Adam's rib and presenting her to him.

In all homes, studying the Word of God and putting its teachings to practice all through life is important. Genesis 2:18 is quite instructive to both the RECEIVER and the GIFT.

Marriage on its own is honorable, for those who study the Bible and obey its teachings- (Hebrews 13:4). Proverbs 18:22 says "he who finds a wife finds a good thing and obtains favor from God". Judgment, however awaits adulterers for defiling their beds. Faithfulness to your spouse is therefore a key way of life

because the relationship is a permanent bond which no one must break (Matthew 19:6). It should be impossible for anyone to come in-between the couple to separate them. No condition, friend, or even parents for whatever reason, can put them asunder. They are intimately bonded (Matthew 19:5) and only death should separate every couple (Romans 7:2-3).

Unfortunately, some couples who claim to be Christians, and who should be guided by the Word of God, do run foul of the message in Luke 9:62, simply because they can no longer wait for the children to come; or for reasons of infidelity, look back and break up, or defile the bed. Whether the devil likes it or not, children will surely come (Genesis 1:27-28) because the Lord has said it.

Marriage is a means of sexual love and not otherwise (Proverbs 5:15-19). This is a great warning against adultery. It is also not advisable for the wives to deny their husbands of conjugal intimacy while in marriage. Giving it all to your husband (Ephesians 5:21-33), offers the most powerful and highly instructive guide on marriages. It is therefore important to have every marriage to be centered on Love and obedience, inviting Jesus Christ into your home all the time. This is because it was at the presence of Jesus Christ that the marriage in Cana of Galilee became joyful, happy and all dissatisfaction sunk. May every home that has the presence of Jesus Christ be forever happy in Jesus's name Amen.

B.) If you must be a Christian, you have to be fully and truly a Christian and live by the teachings of the Bible. For reasons best known to parties in many marriages, some spouses do go through one pain or the other; and the responses or reactions from the other spouse matter a lot. For example, either of the spouse may be fornicating or adulterous. When this happens, the way out is not a break-up of



**Special Apostle Pastor S. O. Sofoluwe**

the matrimony; but rather to bring in Jesus Christ, the only Key to all locked doors. However, if after all entreaties to salvage the marriage fails and you must call it quits, it is important not to remarry because this is biblically prohibited (Matthew 5:32). Scripturally, it is much easier to remain in the marriage unless you want to remain a celibate. It is therefore imperative that you stay in it and take your case to Jesus Christ for divine restitution.

**Polygamy is forbidden:** The sterling attributes and spousal requirement of a true Christian grounded in the word of God are espoused in 1Timothy 3:1-4, 8 and 12. He must be a man of one wife. The implication is that there is no room for polygamy for a true Christian. As followers of our Lord Jesus Christ, it is normal to grow in the Lord, graduating from being beginners in the Faith and progressing to Teachers, Evangelists, Deacons, Apostles to Bishops, and serving in the presence of the Lord. But danger is always lurking around because the enemy (Devil) is always on the prowl to derail Believers (1 Peter 5:8). There are so many unmarried and adulterous ones out there of whom married couples should be wary, so that they are not devoured by their antiques.

**The Lord does not approve of Divorce:** The Bible does not allow or encourage divorce (Matthew 5:31-32). Should divorce arise, there should be no remarriage as earlier mentioned until the spouse dies; then only can there be a remarriage. Not only that, you have to remain celibate while not permitted to remarry. We must be vigilant.



### COUNSELLING

Teachings under counseling help to improve relationships if properly adhered to. For instance, all teachings in Ephesians 5:21-33 are highly instructive; they are healers for wounded marriages and constitute a great strength for the obedient in marriage, making the strong stronger. Couples who relate to one another in the fear of the Lord must surely be wise and growing (Ephesians 5:21).

When wives submit to their husbands, they enjoy peaceful homes in great trust. It takes the fear of God to have the wife realizing that the husband is the head of her body just like Christ is the Head of the Church (Ephesians 5:22-23). It is this same fear of the Lord that makes the marriage grow. Couples must therefore stick to submitting themselves to one another in the fear of the Lord in all situations.

Parental role in their children's marriages

is very vital. It is ungodly for parents, especially those who could not stay with their own spouses, to live in with their married children. This is because of the potential danger of exercising negative influences into their children's marriages. Who do you blame when parents, who could not endure the demand of tolerance and perseverance in marriage chose to break-up; and become bad examples for their children to emulate. Since children learn faster than we teach them, parents must behave right and show good examples.

Ephesians 5:28 teaches that while the wife submits to the husband, the husband is also enjoined to love his wife as he loves himself. This means that a man who loves his wife loves himself. I have seen a man slap his wife, box and even flog her, but I have not seen any man do all these to himself except in cases of insanity. Therefore, a man who after going through these biblical teachings beats, flogs or slaps his wife

can only be insane.

Where a couple is enjoying the peace and happiness of marriage, and either of the spouses does not want to see the parents of the other, then there are challenges that must be looked into. Everyone is expected to see his or her spouse's parents as his, from the day of the marriage. This is because everything you love in your spouse was acquired from the parents, so you must love them too.

Couples should for the whole of their lives endeavor not to separate beds. When you sleep in the same bed, a lot of issues are solved and you both wake up the next day better fulfilled and smiling.

Above all, couples must ensure they pray together, no matter what it takes because a family that prays together stays together; and the children proudly emulate the practice. May the Lord bless all.



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& Harvest  
THANKSGIVING

CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

The family of  
**Special Apostle Pastor Olayinka Ayorinde Odutayo**

National Treasurer, OAIC/Apostolic General  
CSMC Surulere District, Lagos

*Heartily felicitates with the*

District Chairman/General Leaders,  
**Special Apostle Pastor (Dr) A. A. Bodunrin**  
and the entire members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

*On the twin occasion of the*



& **Harvest**  
THANKSGIVING



Wishing you more GRACE of GOD in  
your service to the Lord God Almighty

The Family of

Special Apostle & Mrs A. R. Alashe

*Express joy with*

District Chairman/General Leader,  
**Special Apostle Pastor (Dr) A. A. Bodunrin**  
and the entire members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
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& **Harvest**  
THANKSGIVING

*Congratulations*



The Family of  
**Special Apostle Yinka Balogun**  
Church Treasurer/Apostolic Deputy, CSMC Surulere District, Lagos

*Felicitates with the*  
The District Chairman/General Leader  
**Special Apostle Pastor (Dr) A. A. Bodunrin**  
*And the Entire Members of*

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**



*On the twin occasion of the*



& **Harvest**  
THANKSGIVING

*We are proud to partner with you towards securing the future*

---

## Prophetess Anna Band

*Warmly rejoices with*

District Chairman/General Leader  
**Special Apostle Pastor (Dr) A. A. Bodunrin**  
and the entire members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

*On the twin occasion of the*



&  
**Harvest**  
THANKSGIVING

**Congratulations!!!**  
**Ayo Ni O!**

## Queen Esther Band

*Felicitate with the*

District Chairman/General Leader  
**Special Apostle Pastor (Dr.) A. A. Bodunrin**  
And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

*On the twin occasion of the*



&  
**Harvest**  
THANKSGIVING

*May We Continue to Glow and Grow from Strength  
to Strength and Celebrate more Years*

# GLOBAL SECURITY TRENDS AND CHRISTENDOM IN THE 21ST CENTURY-AN OVERVIEW

BY SPECIAL APOSTLE PROPHET COMMODORE AO AYUBA rtd fdc FCIS FNIM FCAARS FCIPDM

## INTRODUCTION

1. Abraham Maslow, a social scientist of the human behavioral School, succinctly describes the evolutional pattern of Man's needs in his theory of motivation, which is better known as **Maslow's Hierarchy of Needs Theory**. In it, Maslow postulated that at the bottom of human need is what he calls physiological needs: like food, clothes and then safety needs like shelter, security, health. As man satisfies these needs, he begins to need affiliation to socialize, have friends, attend church services or other religious meetings. Man, would thereafter move on to the state of self-esteem: pride, need for decency, rejecting things he considers below his standards and so on. At the peak of Maslow's pyramid lies the stage of Self Actualization where man having fulfilled his life goals seeks extraordinary feats. Man will either seek higher qualification or aspire the high positions in the church or society. He wants to embark on pilgrimages to the Holy lands or indeed become a space tourist if he had the resources to do so.

2. Maslow postulates that even if a man has reached the peak of his life's ambition, he would return to the bottom of the pyramid, if his safety and physiological needs become threatened. For instance, wars, religious upheavals, clampdown or persecution of religious leaders by the State or the people would return Man to his grassroots bottom. He will need food and clothes and money once he is internally displaced or becomes a refugee.

3. Furthermore, the reasons for the

manifold threats to peace are rooted not only in political structures and socio-economic development, but also in the very fabric of human nature itself. To be human means to have both a longing for peace and a tendency for competition that can make us willing to commit violence. Humans are capable of both good and evil; they are not predisposed solely to cooperation but are also inclined to pursue their own interests without considering those of others.

## CONCEPT OF NATIONAL SECURITY

4. Ayuba, an expert on conflict, security and small arms proliferation defined National Security as, "*the totality of all the efforts taken to protect the territorial integrity and the cherished values of a nation, improve the living standards of its people, as well as securing the freedom of its citizenry from all forms of anxiety, threats to life and property and ensuring their safety from natural or man-made disasters*". The definition of Ayuba is considered apt for use in this article because it is comprehensive and covers the interests of all contending stakeholders about security.

## INSECURITY

5. Insecurity is the exact opposite of security. Once any constituent of security is either breached or threatened, then the emergent condition is referred to as insecurity. Insecurity therefore simply means the absence or failure of security.

## TERRORISM

6. The United States Department of Defense defines terrorism as: "*The calculated use of unlawful violence or threat of unlawful violence to*



*inculcate fear; intended to coerce or to intimidate governments or societies in the pursuit of goals that are generally political, religious or ideological*".

## BRIEF DISCOURSE ON THE CONCEPT OF THE CHURCH IN SOCIOLOGY AND GLOBAL SOCIETY.

7. Christian religious bodies are supposed to be rational and bureaucratic. In the relationship with their members, they are thought to be not very demanding and to rely on people who become members by birth and remain members for the rest of their life. Christian religious organizations will have a positive relationship with the political, economic, and cultural power structures of a given society and sometimes even sanctify these.

8. Christian religious organizations will see themselves, be considered as, and behave as the guarantors of social cohesion and tradition – even for those who are not members. However, there is another dimension to it: Christian religious organizations might be the only ones existing (or recognized) in each society or organize most of the population. In



later concepts, the notion of ecumenism was introduced: the ordinary Christian churches tend to have positive relationships with other denominations or other organizational bodies of other religions. In short, sociology uses the word 'church' for those Christian bodies that are characterized by a bureaucratic organizational structure, that have a more passive relationship with their members, that have a positive relationship and attitude to society and the state, and that have a leading vision for the whole of society including a positive attitude to other religious bodies. However, these characteristics are under severe stress in a globalized society, as reviewed in the succeeding section.

9. The modern sociological understanding of 'church' begins with the definitions of Max Weber and Ernst Troeltsch. From their ground-breaking works, richly illustrated, we can draw several common characteristics: the claims of a church are universal; these claims affect every person in a given society and all institutions of a given society; as churches visualize the whole community. Their organization is rational and bureaucratic; their ministers are professionals and hold their offices from the institution. Membership of a church is not voluntary; ideally, people are born into a church and remain lifelong members. Moreover, churches have a positive position towards the 'world' and political powers. The 'fruits of the earth' are elevated to sacral goods. Church and politics form a coalition to profit from the (sacral or secular) powers of their partner: the church needs the temporal powers to realize its universal claims, the state needs the church for supernatural legitimating and control of the masses. A church thus becomes a part and guarantee of the secular order. In these definitions, 'church' is opposed to 'sect' (and in the case of

Troeltsch opposed to mystic as well), whereas a sect is the voluntary, politically marginalized, congregational body that claims personal salvation.

10. Lastly, among the religious-minded people, today, the church means many things. The word "church" conveys various meanings and is subject to many usages. *The word "ecclesiology" is from the Greek word "ecclesia" and the word "logy" which, when combined, denotes a study of the "ecclesia" or the teachings, doctrines, and science about the church.* Several concepts defines the church. However in this paper the church can be seen as *"that group, gathering, or congregation of saved people who have been called by God through the gospel, out of darkness into the light - into Christ. It means all Christians, saints, in their spiritual relationship with God, who have been gathered from among the world unto Christ."*

### **RELATIONSHIP BETWEEN THE CHURCH AND NATIONAL SECURITY**

11. Since the church is a sub-sector of a larger society, breach of National Security that affects the society would equally have collateral impact on the church. Once the fear factor is rooted in the society, fear of bomb attacks or assassination takes root, attendance of church worshippers would automatically dwindle or cease. *Without security the church cannot thrive, insecurity will lead to people migrate places where to they find safety.*

### **OVERVIEW OF CHALLENGING GLOBAL SECURITY POLICY PRECEPTS**

12. There are two contending schools of thought on security; the militarist school or traditional school and the welfarist or humanist school of thought. The new thinking is that the military school which focuses on the use of armed force to ensure security,

is political and may not serve the entire humanity. This is true if we consider the use of military force by late Colonel Ghadafi and the current use of the military in Syria where over 4,000 Syrian citizens opposed to the government have been killed. Traditionally, military-focused approaches are often inappropriate to the global challenges at hand. This is the case for a number of reasons:

- a. Weapons do not necessarily provide security. This is true for adversarial states armed with weapons of such destructive power that no defense is possible. It is true in civil wars, where the easy availability of weapons empowers the ruthless but offers little defense for civilians. This was true of September 11th, when a determined group of terrorists struck with impunity against the world's most militarily powerful country. Proliferation of weapons and military technologies is being recognized as a growing concern for global security.
- b. Real security in a globalizing world cannot be provided on a purely national basis (or even on the basis of limited alliances). A multilateral and even global approach is needed to deal effectively with a multitude of trans-boundary challenges.
- c. The traditional focus on state (or regime) security is inadequate and needs to encompass safety and well-being of the state's population. If individuals and communities are insecure, state security itself can be extremely fragile. Security without justice will not produce a stable peace. Democratic governance and a vibrant civil society may ultimately be more imperative for security than an army.
- d. Non-military dimensions have an important influence on security and stability. Nations around the world, but particularly the weakest countries and communities, confront a multitude of pressures. They face a debilitating combination of rising competition for resources, severe

environmental breakdown, the resurgence of infectious diseases, poverty and growing wealth disparities, demographic pressures, joblessness and livelihood insecurity.

13. Many of today's challenges cannot be resolved by traditional (i.e., military-focused) security policies. Unlike traditional military threats emanating from a determined adversary, many of today's security challenges are risks and vulnerabilities shared across borders. While the poorest countries are most directly affected, none of these issues respect human-drawn borders, and we might think of them as "problems without passports." The pressures facing societies and people everywhere do not automatically or necessarily trigger violence. But they can translate into political dynamics that lead to rising polarization and radicalization.

14. Worst-case outcomes are more likely where grievances are left to fester, where people are struggling with mass unemployment or chronic poverty, where state institutions are weak or corrupt, where arms are easily available, and where political humiliation or despair over the lack of hope for a better future may drive people into the arms of extremist movements. Insecurity can manifest itself in ways other than violent conflict. The litmus test is whether the well-being and integrity of society are so compromised that they lead to possibly prolonged periods of instability and mass suffering.

15. The unfolding discourse challenged orthodox assumptions about national security, deepening it "upwards" (from national to global security) and "downwards" (from territorial security focused on states and governments to people security-individuals and communities), and widening it by arguing that non-military dimensions, such as social

wellbeing and environmental integrity, are important prerequisites for ensuring security.

### **THREATS TO NIGERIA'S NATIONAL SECURITY**

16. Apart from the global contending issues on security, Nigeria belongs to the African Region and is a member of the African Union, Economic Community of West African States (ECOWAS). Nigeria is also a member of the United Nations (UN). Thus, whatever affects Africa or West Africa must affect Nigeria. A conflict or situation of insecurity in any part of Africa may have huge impact on Nigeria. Examples are upsurge of refugees with the collateral impact on food and human security.

17. The major threats to Nigeria's National Security are as shown:

- a. Terrorism.
- b. Arms Proliferation.
- c. Armed Robbery.
- d. Kidnapping and Hostage Taking.
- e. Drug Smuggling.
- f. Currency Trafficking.
- g. Child and Human Trafficking.
- h. Oil and Economic Sabotage.
- i. Environmental Disaster, e.g. Earthquakes, flooding, landslides, famine, and landslides.

18. This segment of this article will however focus on terrorism being the most current threat to National and by extension Church security,

### **FOCUS ON TERRORISM AS A CURRENT ISSUE**

19. From the earlier definition of security, the 3 operative words in terrorism are:

- a. Violence.
- b. Fear.
- c. Intimidation.

### **OBJECTIVES OF TERRORISM**

20. The main objectives of terrorist groups are to influence by **COERCION**, work at **INTIMIDATION** of their target group and

**PROVOCATION** of government and their sympathizers. To influence an audience beyond the immediate victim's terrorists:

- a. Acts of violence are committed to draw the attention of the local populace, the government, and the world to their cause.
- b. Attacks are planned to obtain the greatest publicity, choosing targets that symbolize what they oppose.
- c. Effectiveness of the terrorist act lies not in the act itself, but in the public's or the government's reaction to the act.

21. The terrorist will do everything possible to draw the attention of the people, the government, and the world to his cause by committing acts of violence. Thus:

- a. Victim is seldom the target.
- b. The target is the public, the government and international community.

22. It is noteworthy to mention that the media plays a crucial part in the terrorist strategy by giving terrorists international recognition. For instance, in Nigeria today, the media gives great attention to any bombing or explosion anywhere in Nigeria than even human development issues.

### **IMMEDIATE GOALS OF TERRORISTS**

23. The immediate goals of terrorists are:

- a. Recognition for cause.
- b. Force government reaction/provoke overreaction.
- c. Embarrass government and military or security forces.
- d. Show government's inability to protect its citizens.
- e. Demonstrate threat credibility.
- f. Discourage outside assistance.

### **LONG TERM GOALS.**

24. Their long-term goals are to:

- a. Influence local, national,



- international policy.
- b. Gain political recognition as representing a political or ethnic group.
- c. Disrupt and discredit infrastructure to support an insurgency.
- d. Cause dramatic changes in government.

### TERRORIST TARGETS

25. Terrorist targets are:

- a. Anyone or anything can be a target/victim of a terrorist attack
- b. Military at risk because it represents entrenched power
- c. Possible military targets (targets may change as security is heightened). Arms and Ammunition, Command & Control Facilities, key leaders, and persons perceived to be supporting government.

### IMPACT OF TERRORISM ON SOCIETY AND THE CHURCH ENVIRONMENT

26. A terrorist-dominated society leads to sudden change in the occupational and societal patterns in that given society. For instance, states such as Borno, Adamawa, Yobe, Plateau and Kaduna among others which have been afflicted with terrorist actions have lost their character, night life, economic lifelines. Expatriates and diplomats are usually the first to flee. They will be followed by non-indigenes. Businesses gradually collapse as lives and properties become threatened.

27. Consequently, a terrorist ridden area becomes a pariah area, no-go area while the terrorists' cells begin to appear more to carry out daring assaults; collect royalties and punish or kill perceived government sympathizers. The church therefore cannot be insulated from the disastrous impact of violence and insecurity.

### MEASURES TO CURB OR REDUCE EFFECTS OF TERRORIST ACTIONS ON THE CHURCH

28. The Church needs to rise and urgently begin to consider proactive measures aimed at dealing with emergent threats. Such measures will include the following and more not discussed in this lecture:

a. **Church Security.** The Church is making efforts at improving its security. There is however need for the Church to address observed lapses in its security arrangement. Such arrangements should be considered along 3 specific areas namely: Physical security and Safety, human security, and material security.

(1) **Physical Security and Safety.** Efforts should not be spared to design security protection measures for church buildings and equipment (including provision of security keyboards). Under this are (a) Usage of modern technology such as application of hand and gate scanners, CCTVs for vulnerable churches.

(b) **Provision of Firefighting equipment:** extinguishers and fire hoses as well as water points.

(2) **Human Security.** Efforts should be made to identify and protect those who may be Vulnerable to attack: The Church Leadership i.e. District Chairman, Branch leaders and other holders of sensitive posts. Lastly, the congregation always needs to be protected during normal and special services.

(3) **Material Security.** Vital documents and archives of the church needs to be kept in high security safes. In the same vein historical and official secrets of the church need to be duplicated or removed and relocated to safe areas. b. Initiate robust Intelligence gathering/Information Operations (Info Ops). Intelligence gathering is the key to effective security. When threats are identified on time it affords time for evaluation and thereby create options and credible

defence.

29. Overall, a total overhaul of the current security arrangements of the church is necessary and desirable. It is suggested that the leadership is necessary and desirable should consider setting up an expert group to identify, evaluate, and recommend most suitable measures for the church to adopt. Such a team should adequately conduct an effective threat evaluation and analysis. It should also evolve a standard early warning system which would guide the Church's Leadership in finding dependable solutions towards dealing with challenges of insecurity in the country.

### THE WAY FORWARD

30. In charting the way forward, the Church needs to reconsider the following:

- a. Overhaul its security arrangement and develop a new and effective one.
- b. The Church needs to adequately and effectively, plan, train and equip its leadership and the congregation for rapid response to emergencies.
- c. The Church needs to improve on its intelligence gathering and monitoring capacities. Fitting of surveillance systems and infra-red devices may be helpful to aid physically security efforts.
- d. The Church needs to increase capacity for inter-agency cooperation and create the much-desired synergy among its constituent parts in combating identified security challenges.
- e. The Church membership requires constant education on the need for stricter SECURITY measures to be emplaced.

### CONCLUSION

31. I have endeavoured to expose the contending global security precepts. It was mentioned that there are 2 contending schools of thought on security; the militarist school or traditional school and the welfarist or humanist school of thought. It was



emphasizes that the new thinking is more focused on the welfarist or humanist ideology which could prevent insecurity ab-initio. I further examined some threats to Nigeria's National Security namely: terrorism, arms proliferation, smuggling, drug peddling and natural disasters to name a few.

32. Terrorism was further discussed in detail, while stating that the main objectives of terrorist groups was to influence by **COERCION**, work at **INTIMIDATION** of their target group and **PROVOCATION** of government and their sympathizers. Other measures to provide better understanding of the nature of terrorists their objectives and strategies were duly discussed. The impact of terrorism on the society and the church was also discussed and it was mentioned that the church being a sub-sector of the larger society is not immune to

threats of terrorism and would therefore need to adopt proactive measures to improve on her capacity to deal with emerging threats.

33. Some of the suggested ways forward was for the church to critically review culture and habits of church members of which bringing heavy bags and sacks into the church environment is a motivator for a potential terrorist to sneak in his weapon during services. Robust funding of security intelligence and information operations activities were solicited while more pragmatic and proactive measures for protection of physical and vital installations of the Church were equally advocated.

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## The Family of Teach. Abayomi Ogunseye *Felicitates with the*

The District Chairman/General Leader  
**Special Apostle Pastor (Dr.) A. A. Bodunrin**  
And the Entire Members of

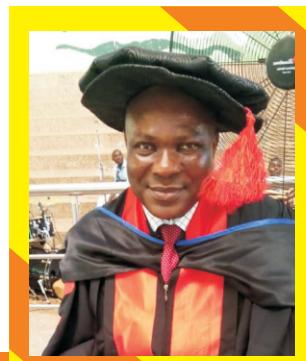
**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
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**THANKSGIVING**

**We are proud to partner with you towards securing the future**



## STRATEGIC IMPORTANCE OF ENTREPRENEURSHIP

### INTRODUCTION

**E**ntrepreneurship is one of the most important inputs in the economic development of any country. It is a vital activity that can bring about changes in every economy and society. Entrepreneurship has been defined as the dynamic process of creating incremental wealth and innovating things of value that have a bearing on the welfare of those involved.

According to Harbison, entrepreneurs are prime movers of innovation. They are often thought of as national assets, which need to be refined, motivated and remunerated to the greatest possible extent. Entrepreneurs can change the way we live and work. If successful, their revolutions may improve our standard of living. In addition to creating wealth from their entrepreneurial ventures, they also create jobs and the conditions for a flourishing society. With the advent of technology and increasing youthful population, there seems to be a close relationship with youth, innovation and entrepreneurship.

The fact is people often suffer failure along the path to success, and some businesses have to close due to lack of fund, managerial decisions or a lack of demand in the market. That is why entrepreneurship is mostly viewed as something risky and out of the comfort zone. Entrepreneurs take courage to make one's dreams come to fruition and take vision to see possibilities,

solutions and opportunities for the future, where others see only problems.

Entrepreneurship involves a fusion of capital, technology and human talent. It is equally applicable to big and small businesses as well as to economic and non-economic activities. Entrepreneurship is all about putting to better use the resources, which are considered to be of low value to earn income. Economic growth is measured in terms of a sustained increase in real income.

### Perspectives of the Nature of Entrepreneurship

The concept and nature of Entrepreneurship is broad-based. Seven have been identified and the highlights of the seven perspectives of the nature of Entrepreneurship are presented as follows:

1. **Wealth Entrepreneurship:** involves assuming the risks associated with the facilitation of production in exchange for profit.
2. **Enterprise Entrepreneurship:** entails the founding of a new business venture where none existed before.
3. **Innovation Entrepreneurship:** is concerned with unique combinations of resources that make existing methods or products obsolete.
4. **Change Entrepreneurship:** involves creating change by adjusting, adapting, and modifying one's personal repertoire, approaches, and skills to meet different opportunities available in the environment.

By Special Apostle  
(Dr) Steve Ogidan

5. **Jobs Entrepreneurship:** is concerned with employing, managing and developing the factors of production, including the labor force.
6. **Value Entrepreneurship:** is a process of creating value for customers by exploiting untapped opportunities.
7. **Growth Entrepreneurship:** is defined as a strong and positive orientation towards growth in sales, income, assets, and employment.

Access to a source of capital is an important factor, which may determine the feasibility of any entrepreneurial endeavour. Without access to capital, an entrepreneur's ideas could remain simply that – an idea. However, capital is not the most important pillar of entrepreneurship.

### FUNCTIONS THAT MAKE AN ENTREPRENEUR SUCCESSFUL

For the purpose of this discourse, entrepreneurship shall be considered and defined as the pivotal factor for new initiatives that give momentum and prosperity to modern economy. Entrepreneurs are those who perceive what others have not seen and act upon that perception. Consequently, an entrepreneur performs various functions in all societies irrespective of their level of development. Peter Kilby, Albert Shapiro, John Burch, and others have prescribed different functions of entrepreneurship or entrepreneur. Some distinct key functions of entrepreneurship can be derived from these, as presented below.



## Key Functions of successful entrepreneurs

**1. Taking Initiative:** Entrepreneurship is a pro-active activity that takes such action, which others cannot even perceive. This unique function of entrepreneurship provides modern societies with a wide variety of products, ways of actions, production techniques, etc. Therefore, taking initiative with such end and qualification is the prime function of entrepreneurship in every economy.

**2. Organizing Resources:** Organizing entails identifying those resources that are required to transform a particular idea into reality. The resources include human and non-human resources. Organizing in entrepreneurship will increase productivity, promote new ventures, distribute and supervise work and responsibility, and will remove barriers to work. Entrepreneurship, thus, is the taping tool for assuming indigenous skills and resources for the productive purpose.

**3. Identifying Opportunities and Prospects:** Entrepreneurship searches those activities of value that have an economic and social contribution. It identifies new opportunities in the socio-economic arena which have got profitable prospects; therefore, entrepreneurs are called searchers of hopes into blind spots and this function enormously indebted our society to entrepreneurship.

**4. Risk-Taking:** Entrepreneurship takes the risk for the new venture. These may include for example, innovative actions in the field of production technology for new products in a volatile market and new raw materials used in production. Moreover, the whole life is full of risks. That is the need for entrepreneurship. The man who goes to bed in the evening is taking a risk because not everyone will wake up tomorrow. This is why we need to be creative. We pray to God and manage our risks innovatively. This is a major

function of entrepreneurship in developing countries and emerging economies.

**5. Decision Making:** Entrepreneurship is a new initiative therefore; it has to decide multivariate issues that affect new ventures. Entrepreneurship has to decide upon equipment to be used, quality, price and its variation, deficiency, capital structure, the feasibility of the project, organizational structure, philosophy of management, etc. that will guide, run and prosper the new venture or distinct attempt for entrepreneurship.

**6. Technology Transfer and Adaptation:** Entrepreneurship throughout the world brings invented technology from different comers of the world and makes it appropriate by making required adjustments for local conditions. This function of entrepreneurship involves identifying appropriate technology with market potentials and adapts it into the local environment. Sometimes, the technology uses indigenous materials that reduce cost and wastage of resources. This entrepreneurial function virtually makes the world united in terms of homogeneous technology.

**7. Innovation:** Entrepreneurship innovates a new production process or technology, market, sources of new materials, management, strategy or technique, investment opportunity, etc. that Schumpeter (1934) refers to as the fundamental characteristics of entrepreneurship. Under the context of the changing environment, the entrepreneur locates the most feasible opportunity for the venture as well as improved or distinct technology that gives competitive advantages or a new opportunity to prosperity. Innovation is a creative means to add new utilities to existing situations or products. Entrepreneurship through innovation creates innovative products or operations for human society.

**8. Fostering Autonomy:** Entrepreneurship is an exposure of creative faculty that provides personal satisfaction and independence. The unique freedom to think differently is the impetus for entrepreneurship. Thus, entrepreneurship fosters autonomy to advent something new of value by the application of devoted efforts and time.

**9. Social Responsibility:** Entrepreneurship with its innovative technology somehow promotes human efforts. It restarts closed industries with innovative managerial strategies and techniques. It also motivates new entrepreneurs and attracts them to engage into an entrepreneurial venture. Entrepreneurship provides new products or ideas that give momentum and diversity into society. Therefore, entrepreneurship performs social responsibility that protects the welfare, benefit and economic gain of the society. It also promotes the community standard by providing jobs and amenities.

**10. Public Relations:** Entrepreneurship is a new venture that requires social acceptance by the regulatory bodies and the public at large. The government, as well as the persons' who will be subject to entrepreneurship, would be convinced through public relations to accept and to allow the entrepreneur to execute an entrepreneurial venture. History tells that many entrepreneurs were disregarded, coerced and even eliminated for their entrepreneurial activities. Failure is costly and therefore, public relation is a significant function of entrepreneurship.

**11. Experience Sharing:** Entrepreneurship may spread in society through publishing and sharing its success stories. Thus, entrepreneurship holds workshops; industrial visits through which the entrepreneurial experience in different counties may be shared with a widespread adaptation of success. This function will benefit the

Source: Adapted from the work of Morris (1998); Derived by Kuratko, Morris Covin (2011).



economies of the countries as well as the world bodies,

**12. Managerial Roles:** Entrepreneurs perform several managerial roles to keep their venture functioning with success. The roles are interpersonal roles that consist of a figurehead role, leadership role, and liaison role; informational roles that include recipient role, disseminator role, and the spokesperson role; decisional roles that consist of an entrepreneurial role, disturbance-handler role, resource allocator role, and the negotiator role. The entrepreneur also does the associated managerial functions such as planning, organizing, leading and controlling.

### 13. Balanced Economic Development:

**Sustainable economic development:** Sustainable economic development requires a balanced development among various regions and sectors of a country. Every country tries to ensure such a situation that makes industrialization throughout the country possible. Entrepreneurs make it possible by establishing business ventures in various parts of the country in various sectors of the industry.

### WHY YOUTHS SHOULD TAKE TO ENTREPRENEURIAL PATH

Following are the importance of entrepreneurship, and these present serious cases for our youths to take to the entrepreneurial path instead of waiting for government employment:

**Creation of employment opportunities:** Entrepreneurial ventures contribute largely to the provision of new jobs. They provide entry-level jobs, which are essential for training or gaining experience for unskilled workers. The small enterprises account for a high percentage of the total employment annually. Moreover, entrepreneurial ventures prepare and supply experienced labour to large industries.

**Innovation:** Entrepreneurship is the incubator of innovation. It goes beyond discovery and induces implementation and commercialization of innovations. "Leapfrog" innovation, research, and

development are invoked by entrepreneurship. Entrepreneurship therefore nurses innovation, which evolves into new ventures, products, technology, market, quality of good, etc. to the economy; and these increase Gross Domestic Products and standard of living of the people.

### Impact on community development:

A community is better off if its employment base is diversified among many small entrepreneurial firms. It promotes abundant retail facilities, a higher level of home ownership, fewer slums, better sanitary standards and higher expenditure on education, recreation and religious activities. Thus, entrepreneurship leads to more stable and higher quality life.

### The consequence of business failure:

The collapse of the large industry would have irrefutable damage on the development of the state, its economy and the financial condition of involved persons. The incumbents lose their jobs, suppliers and financial institutions face a crisis of recovery. Customers are deprived of goods & services and the government loses taxes. This cannot happen in the case of failure of entrepreneurship. There will be no measurable effect upon the economy and no political repercussions too.

**Political and economic integration of outsiders:** Entrepreneurship is the most effective way of integrating those who feel disposed of and alienated into the economy. Minorities, migrants, and women are safely integrated into entrepreneurship that will help to develop a well-composed plural society.

### Spawns entrepreneurship:

Entrepreneurship is the nursing ground for inexperienced adventurists. It is the field where a person can start his/her idea of the venture, which may end up in a giant enterprise. All the large industrial ventures started as a small entrepreneurial enterprise. Therefore, entrepreneurship provides a wide spectrum of ventures and entrepreneurs in every economy. The vast open arena of entrepreneurship,

therefore, acts as an incubator for entrepreneurs.

**Enhances the standard of living:** The standard of living is a concept built on an increase in the amount of consumption of a variety of goods and services over a particular period by a household. So, it depends on the availability of diversified products in the market. Entrepreneurship provides enormous kinds of a product of various natures by their innovation. Besides, it increases the income of the people who are employed in entrepreneurial enterprises. That also leads to an increase in the consumption of goods and services. In effect, entrepreneurship enhances the standard of living of the people of a country.

**Promotes research and development:** Entrepreneurship is innovation and hence the innovated ideas of goods and services have to be tested by experimentation. Therefore, entrepreneurship provides research and development funds for universities and research institutions. This promotes the general standard, research and development of the economy.

### CONCLUSION

Entrepreneurship plays an influential role in the economic growth and standard of living in all countries. As a start-up founder or small business owner, you may think that you are simply working hard to build your own business and provide for yourself and your family. But you are in fact doing a whole lot more, not only for yourself but for your local community, state, region, and the country as a whole. (Al-Awlaqi, Aamer, & Habtoor, 2018)

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CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

## DAKIBIYU DISTRICT COUNCIL OF PROPHETS & DANIEL BAND OF DISTRICT HQ

# Cheerfully exult with the

*District Chairman, 30th Anniversary & Harvest Committee  
and the entire members of  
C&S Movement Church, Dakibiyu District HQ, Abuja  
on her*



**& Harvest**  
THANKSGIVING

*We prophesy grace into every aspect of your life, Amen.*

*A seyi s'amodun, Ayo Ni O!*

The Family of

**Special Mother-in-Israel  
Prophetess J. K. Shitu**

*Felicitat with the*

District Chairman/General Leader

Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

*On the twin occasion of the*



**& Harvest**  
THANKSGIVING



*May this fountain of Glory continue to excel with overflowing Blessings towards securing the future*

**Happy Anniversary**



# PERSONAL FINANCE AND INVESTMENT

Bro. Babatunde Adebayo



We all know money is important in life. But how important is the question. In fact, the financial decisions you make today may have a lasting effect on your future. Rather than feeling anxious about money, we need to feel more empowered by learning how to make smart decisions. Personal Finance will begin the conversation around how to spend and save your money wisely, investing in safe opportunities and for the days ahead.

Learning key financial concepts around taxes, credit, and money management will provide both understanding and confidence as you begin to navigate your own route to future security. Discover how education, career choices, and financial planning can lead you in the right direction to making your life simpler, steadier, and more enjoyable.

While many are aware of their personal financial situations such as their income, debt, employment status and budgets, many individuals are less aware of the connections between their finances and the overall economy.

Many factors affect our personal economic situations. Some of these factors are individual ones that we create through our own actions. Other factors are more all-encompassing and largely outside of our control, like government and economic policies, political factors, etc.

## Financial Responsibility

Throughout our lives, we make financial decisions. We decide which items to buy and which ones not to buy. We decide how much money to save and how much money to spend. Some of our decisions will be good ones financially, and other decisions will be less financially responsible. Irrespective of anything, we must take responsibility.

## Savings and Investment

As we work towards our financial goals, we often need to save and invest our money in order to reach these goals. Savings account can help us accumulate money for an emergency or for a purchase that we like to make. Investing is a common way of trying to grow one's money for longer term financial goals, such as retirement and old age. Although investing can seem overwhelming with all of the choices available, learning more about these areas can help you reach your financial goals. The emphasis here is "learn the business you want to invest your money in".

It is good to invest more and save less. You can put your money into investment ventures (businesses) like poultry farming and other agricultural-related businesses depending on the environment, or buy safe securities like treasury bills, fixed deposits, government bonds, other money market instruments, shares, etc. In fact, it is advisable to get more than one stream of income.

## Risk

It is pertinent to note that there is no investment or business without risk. Risk is inevitable in the business world, but can be minimized by taking right decisions at the right time, and not despising pieces of good advice from business and finance managers; as it is usually said, experience is the best teacher. When you take business risk and you are successful, you can lead. If you lose, do not lose the lesson; you can guide and do better the next time.

## Tax Planning

We all need to pay taxes because it is a fundamental civic responsibility of every citizen. Taxes serve an important function in society by providing money for government services and infrastructure, such as roads, public utilities, and public buildings. Although we all end up paying taxes, we may not always understand exactly how taxes work. Every income we make, the tax authority wants to have a bite out of it; like the company income tax, education tax, value added tax, capital gains tax on asset disposal etc.

The most important thing to note is that, tax planning in business is KEY and cannot be despised, for ease of doing business and accountability.

## Managing Finances and Budgeting

One of the most important aspects of money management for individuals is learning how to successfully track and budget their money. Doing so allows us to not only know our financial situation, but to plan for the future and our financial goals; and to avoid situations



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where we might run out of money. Generally, an average business person needs at least basic accounting knowledge to manage his finances. Such knowledge includes but not limited to keeping simple financial records, creating personal financial statements, and budgeting money.

#### Concluding Remarks

In conclusion, the bible says in Psalm 1:3 that we are like trees planted by the streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers. As we journey into the future, we should give paramount attention to our personal

finances and investment so that we can have financial freedom and independence. As we do this and pray assiduously for success in our endeavors, may the good Lord grant us long life, peace, good health, wealth and our heart desires in the mighty name of Jesus. Amen.

## Youth Fellowship & Children Ministry

*Rejoice with the*

District Chairman, 30th Anniversary & Harvest Committees and the entire members of  
C&S Movement Church, Dakibiyu District HQ, Abuja on her



*& Harvest*  
THANKSGIVING

## Women Fellowship

*Enthusiastically cheers the*

District Chairman, Elders and the entire members of  
C&S Movement Church, Dakibiyu District HQ, Abuja  
on her



*& Harvest*  
THANKSGIVING

AYO NI O!

## HOLY MARY BAND

*Congratulates the*

District Chairman/General Leader

**Special Apostle Pastor (Dr) A. A. Bodunrin**  
his family and all members of C&S Movement Church,  
Dakibiyu District HQ, Abuja



on the occasion of the

*& Harvest*  
THANKSGIVING

Wishing you more GRACE of GOD in your service to the Lord God Almighty

*Ayo Ni O!*



& Harvest  
THANKSGIVING

CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

The Family of  
**Sp. Mother-in-Israel (Evang) Modupe A. Osinowo**

*Rejoices with the*

The District Chairman/General Leader  
**Special Apostle Pastor (Dr.) A. A. Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**



On the twin occasion of the

*Harvest*  
THANKSGIVING

We wish You More Years of Greater Blessings



The Elders Council & entire members of the  
**DIVINE EWULOMI EVANGELICAL CHURCH OF CHRIST C&S**

*Felicitate with the*

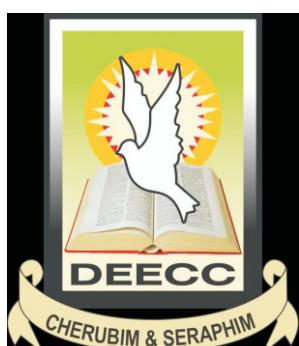
The District Chairman/General Leader  
**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin**  
And the congregation of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

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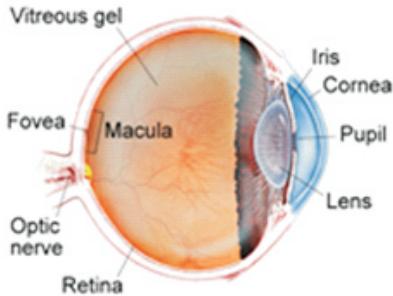


*Harvest*  
THANKSGIVING



**Rev. Prophet Akpata**

GO DEECC



# CARE OF THE EYE

BY SPECIAL MOTHER-IN-ISRAEL  
PROPHETESS DR AYORINDE BAKARE

The eye is the lamp of the body (Matthew 6:22). It is one of the most vital in the human body and it is the light of the body. Therefore, there is need to care for the eye.

Many of the bacteria, viruses, fungi and parasites that can invade the human body are also capable of infecting the exterior or interior parts of the eye. These infections account for a large proportion of the workload in eye clinic in hospitals. Cross infection may occur through contaminated instruments, hands, towels and droplets. People with dry eye or inadequate lid closure are more susceptible. Other risk factors include: low immunity, general diseased conditions, malnutrition and extreme ages.

**Eye infections:** Some of the common ones are- Conjunctivitis (bacterial and viral), Blepharitis, Keratitis, Uveitis, Retinitis, etc.

**1. Bacterial Conjunctivitis** is an irritation or inflammation of the outer membrane of the eye ball and inner eye lid (bulbar and palpebral conjunctiva). When caused by bacteria or viruses, it is commonly known as infectious conjunctivitis. Bacterial conjunctivitis is usually caused by *Staphylococcus aureus*, it is more common in children. The signs and symptoms are sticky, purulent discharge, foreign body sensation, with peripheral conjunctival redness. The pupils are normal and the cornea is clear. The visual acuity is usually unaffected unless there is corneal complication. Bilateral purulent discharge in the newborn requires urgent referral as this may indicate infection with *Neisseria gonorrhoea* or possibly Chlamydia. The patient and parental sexual partners must be examined and treated as soon as possible. *Neisseria gonorrhoea* infection may result in loss of sight if treatment is delayed.

**2. Blepharitis** is an inflammation of the eyelids that affects the eyelashes or tear production. It commonly occurs when the tiny oil glands (meibomian glands) of the inner eye lids becomes inflamed and it often occurs along with other skin conditions. Staphylococci and propionibacteria are the common causative pathogens. Signs and symptoms are red, crusty lid margins, mild lid

swelling, itchiness, dry sensation and occasional lacrimation. Vision is normal unless the cornea becomes involved. The condition commonly occurs in unhealthy environments or in those with skin problems. Daily lid 'scrubs' and a healthy diet are essential in managing this chronic disorder. A course of antibiotic eye ointment may be prescribed.

**3. Keratitis** is an infection of the cornea (the clear layer in the front of the eye) by common pathogens found on the skin, in the mouth and nose. Normally, these pathogens cannot penetrate the outer layer of the eye. However, eye injury, lack of oxygen due to contact lenses, infection from using contact lenses too long or a weak immune system can facilitate entry into the cornea. Infections that may damage the cornea include: syphilis, gonorrhoea, chlamydia, herpes simplex, hepatitis B, tuberculosis, leprosy, mumps, measles, etc.

**4. Uveitis** is the inflammation of the middle layer of the eye which is made of the iris, ciliary body and choroid. Uveitis usually is not serious, but more severe cases can lead to permanent vision loss. Therefore early diagnosis and treatment are important to prevent complications and preserve vision. Uveitis caused by pathogens is known as infectious uveitis

Uveitis come on suddenly and get worse quickly. The symptoms include; eye redness, eye pain, light sensitivity, blurred vision, dark floating spots in field of vision and decreased vision. This condition can affect one or both eyes, and it can affect people of all ages even children.

Uveitis is classified by where the inflammation occurs in the eye:

- a. Anterior uveitis (front of the eye).
- b. Intermediate uveitis (middle of the eye).
- c. Posterior uveitis (back of the eye).
- d. Pan-uveitis (all parts of the eye)

Infections that may damage the uvea include: syphilis, gonorrhoea, chickenpox, etc.

**5. Retinitis** is the inflammation of the retina (a thin layer of tissue that lines the back of the eye on the inside). Infectious retinitis is an inflammation of the retina resulting from



infection by viruses, bacteria, fungi, or parasites. These pathogens affect patients differently depending on characteristics like age, location, and immune status. Treatment is aimed at preventing permanent vision loss and protecting the fellow eye. Some patients with infectious retinitis will notice "floaters" or decreased vision, while others have no symptoms at the time of diagnosis.

Pathogens and infections that can affect the retina include: syphilis, gonorrhoea, AIDS, tuberculosis, etc

#### General Principles of Infection Control

1. Practice personal hygiene and observe basic principles to control/prevent transmission of infections.
2. Individuals with any infection should not have direct contact with other people.
3. Hands are the most important 'instruments' of infection transmission. Therefore, hand washing must be done at all times.
4. Do not rub dirty hands into your eyes.
5. Please see your doctor if you notice any eye infection for immediate treatment.

#### Conclusion

Eye infection can be spread through simple social greeting i.e., shaking of hands. It is advisable for everyone to visit the eye doctor for periodic refraction to know the state of the eye. Issues concerning the eyes should not be taken with levity. Therefore, take care of your eyes.

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# UNDERSTANDING THE NEED FOR MAKING WILLS

**Sister Bisi Bodunrin**

Youth Fellowship, Dakibiyu District Headquarters



## INTRODUCTION

Chief Adegoye is a wealthy industrialist. He has been in business since the early 1900's and has amassed a lot of wealth in his lifetime. He is married to two wives and has thirteen children. The entire family is living well and there is peace.

Without any notice, Chief Adegoroye died on the 13th day of October, 2020 of a heart attack and his family is in disarray. All of a sudden, there is no peace and harmony in the family as everyone is confused as to who gets what after the Chief's death. The first wife and her children are claiming that the other wife and her children are not members of the family. There is chaos!

## DO YOU NEED A WILL AND LAST TESTAMENT?

As humans, our own mortality is always difficult to accept. In our early years, we think that it will never happen. It's too far off to even consider. In our middle years we know how close the end might be and then we refuse to acknowledge it; and therefore ignore the dire circumstances this ignorance may cause.

But no matter what our age, the end could be right around the corner and if we don't prepare our survivors for our own demise, no one else will. It is a process that needs to be dealt with at all costs.

Thinking that only the wealthy should have a last will and testament is a common misconception. Anyone who owns anything – a watch, furniture, a car, or even a small savings account – should have the right to decide what happens to it upon his death. For those with under age children, a last will and testament is especially important. In some states, children can become wards of the state without the proper direction in the form of a will.

## WHAT IS A WILL?

A Will is simply the intentions and wishes of a person to be carried out after his death. It is not mere piece of paper but a creation of law, backed up by Statutes that provide for the relevant laws governing the document. It is a sum of the wishes of the Testator to be carried out after his death.

## TYPES OF WILL

There are two major kinds of Wills: The Nuncupative Will and the Written Will.

**The Nuncupative Will** is also known as oral Will. A nuncupative will is an oral will, declared by testator before witnesses as his disposition of his property, and afterwards reduced to writing. As a rule, personal property alone, and that only to a limited amount, can be disposed of by a nuncupative will.

Two major categories of people are allowed to make nuncupative Wills:

- Persons in their last sickness, or persons overtaken by sudden illness, and who have no time to make a written will, and would otherwise die intestate.
- Soldiers in actual service and mariners at sea.

The modern trend of the law though, is to confine the exceptions to

only the second category.

In making a Nuncupative Will, there must be at least three witnesses and it is usually enforced by the Elders of the community, in line with the customs and traditions of the Testator.

**The Written Will** is the written down intention of the Testator that bears the intention of the testator to be carried out after his death. This Will is the most common and widely accepted world over.

## BENEFITS OF MAKING A WILL

- Where there is a Will, it helps to avoid the problems of intestacy. Where no Will is present, the general rules of intestacy will govern the disposal of the estate and even persons whom the deceased did not intend to make provisions for may end up benefitting from the deceased's property.
- Having a Will gives you the choice of appointing persons whom you trust as your personal representatives or executors to handle your affairs on your behalf after demise.
- It also gives the Testator the opportunity to appoint guardians for his children.
- The Testator is able to make specific provisions or gifts for his beneficiaries under his Will.
- It gives the Testator peace of mind because he has wound up his affairs and there is a strong belief that his wishes will be carried out after he is gone.

## WHEN SHOULD YOU MAKE A WILL?

As earlier stated, you do not have to wait till you feel you are very wealthy before making a Will. For anyone over the age of 18, a last will and testament is a must. Once you are no longer the responsibility of your parents, you are responsible for your own money and possessions. And you have the right, and the obligation, to manage the process to alleviate further grief and confusion at your passing.

So, the minute you have anything you believe is worth giving to a particular person upon your passing, you should make a Will.

## WHO HELPS YOU IN MAKING A WILL?

There is no restriction on persons writing their own Will themselves, so long as the document can properly convey the intentions of the Testator to be carried out upon his demise.

It is however advised that the services of a Legal Practitioner should be employed in making a Will. This is because of some technicalities that may be involved in the writing, putting the intention across and lodging the Will with the appropriate authorities when same is finished to lend it more credibility.

## CONCLUSION

It is advisable that every adult above the age of 18 should have a Will so that your mind can be at peace after demise. Let us not be like Chief Adegoye whose family became a warzone after his death. Draw up your Will today!



*& Harvest*  
THANKSGIVING

CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE  
**NASARAWA DISTRICT HEADQUARTERS, NASARAWA**

*Warmly Rejoices with the*

The District Chairman/General Leader

**Special Apostle Pastor (Dr.) A. A. Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH  
WORLDWIDE, DAKIBIYU DISTRICT HEADQUARTERS, ABUJA.**

On the twin occasion of the



*Harvest*  
THANKSGIVING



*Aseyi S'amodun,*

*Ayo Ni o*

*Happy Anniversary*

**Special Apostle B. P. Olaseinde**

District Chairman & General Leader  
CSMC Nasarawa District



& Harvest  
THANKSGIVING

CELEBRATING 3 DECADES  
OF GOD'S STEADFAST LOVE

The Family of  
**Special Mother-in-Israel E. O. Adelesi**

**Rejoices with the**

The District Chairman/General Leader

**Special Apostle Pastor (Dr) A. A. Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

On the twin occasion of the



**Harvest**  
THANKSGIVING

**We wish You More Years of Greater Blessings**



The Family of  
**Special Mother-in-Israel K. T. Kolawole**

**Felicitates with the**

The District Chairman/General Leader

**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

On the twin occasion of the



**Harvest**  
THANKSGIVING



*We are proud to partner with you towards securing the future*

# EXPERIENCE GOD'S LIMITLESS POSSIBILITIES...



## PECULIAR DISCIPLES OF CHRIST MINISTRY

Cherubim & Seraphim Movement Church Worldwide  
Gwarimpa Chapel, Abuja



### THANKSGIVING SERVICE

Sundays @ 8.00am

### WORD IMPARTATION SERVICE

Wednesdays @ 5.30pm

### DIVINE ENCOUNTER SERVICE

2nd Fridays @ 5.30pm

Venue

**PDCM Chapel**

Plot 14, 322 Road, Ken Sarowiwa Str., Off Alhassan Dantata Rd,  
3rd Avenue, Cornershop, Gwarimpa Estate, Abuja.

+234 803 336 5075, +234 811 045 5819+234 806 561 6548  
[pdcpmgwarimpa@gmail.com](mailto:pdcpmgwarimpa@gmail.com) || [www.pdcmgwarimpa.org](http://www.pdcmgwarimpa.org)



## PECULIAR DISCIPLES OF CHRIST MINISTRY

Cherubim & Seraphim Movement Church Worldwide  
Daki-Biyu District, Kubwa Branch, Gwarimpa Chapel,  
Gwarimpa Estate, Abuja

Greetings in the Name of our LORD and Savior JESUS CHRIST!

With great joy and appreciation to GOD ALMIGHTY, the Shepherd and members of Peculiar Disciples of Christ Ministry, Gwarimpa Chapel congratulates the District Chairman/General Leader, Sp. Apostle (Dr.) A. A. Bodunrin, the council of elders and the entire congregation of Cherubim & Seraphim Movement

Church Dakibiyu District Headquarters on the occasion of your 30th Anniversary and of your establishment as a beacon of GOD's light in the world.

The Church may have started from humble beginnings it is however amazing to see how GOD has used it to bring together such a large faith community over the years. It is thus our prayer, as we celebrate with you on this anniversary, that GOD who has begun a good work in you will complete it until the day of JESUS CHRIST Philippians 1:6

### PDCM Chapel

Plot 14, 322 Road, Ken Sarowiwa Str.,  
Off Alhassan Dantata Rd, 3rd Avenue,  
CornerShop, Gwarimpa Estate, Abuja.

+234 803 336 5075, +234 811 045 5819  
+234 806 561 6548

[pdcpmgwarimpa@gmail.com](mailto:pdcpmgwarimpa@gmail.com)  
[www.pdcmgwarimpa.org](http://www.pdcmgwarimpa.org)

*Congratulations and Happy Anniversary*

**AYO NI O**



**Special Apostle Samson 'Kayode Aliyu**  
Shepherd-in-Charge



**Special Apostle (Dr.) A. A. Bodunrin**  
District Chairman/General Leader



## CHURCH REGULAR WEEKLY ACTIVITIES

Day		Time	Activity
Sunday	Every Sunday	8:00am	Sunday Bible Study
	1 <sup>st</sup> Sunday	8:45am	Anointing, Praise Worship, Special Birthday & Monthly Thanksgiving Service
	2 <sup>nd</sup> Sunday	8:45am	English Service, Special Seminar & Thanksgiving Service
	3 <sup>rd</sup> Sunday	8:45am	Service of Songs, Drama, & Thanksgiving Service
	Last Sunday of Each Month	7:00am	All Band Captains, 7 Male & Female Elders Monthly Prayer Meeting
		8:45am	Holy Communion, Revival & Thanksgiving Service
Tuesday	Every Tuesday	5:00am	Evangelical Group Meeting
	2 <sup>nd</sup> & 4 <sup>th</sup> Tues.	5:00pm	7 Male Elders Meeting
Wednesday	Every Wed.	9:00am	Shiloh Power Service
	1 <sup>st</sup> Wed.	5:00pm	Protection Service
	2 <sup>nd</sup> – 4 <sup>th</sup> Wed.	5:00pm	Wednesday Bible Study
Thursday	Every Thurs.	7:00am	Prayerist Meeting
Friday	Every Friday	6:00am	Omo-Ogun Prayer Meeting
		5:00pm	Covenant Service
Saturday	1 <sup>st</sup> Saturday	7:00am	Daniel Prayer Meeting (1 <sup>st</sup> Saturday of the month)
	3 <sup>rd</sup> Saturday	10:00am	Band Meeting (3 <sup>rd</sup> Saturday of the month)
	Every Saturday	12:00noon	Choir Practice
		2:45pm	Saturday Service
1 <sup>st</sup> Day of the Month		6:00am	Arise and Shine

**Worship with us at any of the listed Dakibiyu District Branches:**

CHERUBIM AND SERAPHIM MOVEMENT CHURCH WORLDWIDE, DAKIBIYU DISTRICT, ABUJA				
DAKIBIYU DISTRICT DIRECTORY				
S/N	BRANCH	LOCATION/ADDRESS	LEADER-IN-CHARGE	PHONE NO.
1	HEADQUARTERS	C & S Movement Church, District Headquarters Plot 944 Dakibiyu, Off Jabi Airport Express Road, Opposite CITEC Estate Dakibiyu, Abuja.	Sp. Ap. Pastor (Dr.) A. A. Bodunrin	08037050585
2	MARARABA 1	C & S Movement Church, Mararaba I, (The Beloved Branch) Off Calvary Road, Ruga Auta, Yoruba Mosque, Aso Extension, Mararaba, Nasarawa State.	Sp. Ap. Pastor O. O. Majekodunmi	08098106579
3	SULEJA	C & S Movement Church, Mount Zion Branch, Jubilee Road, Kurmiri Sarki, Suleja, Niger State	Sp. Ap. Prophet J. A. B. Ajayi	08069072320
4	GAURAKA	C & S Movement Church, Gauraka Branch, 20 Okanlawon Street, Gauraka, Niger State	MSA Prophet Tope Omilola	08090613675
5	KUBWA	C & S Movement Church, Centre for Deliverance through Evangelism, Plot A53 & A54 Hamza Abdullahi Road, 2/2 Junction Kubwa, (P. O. Box 240, Kubwa)	Sp. Ap. Pastor Alex Ogundipe	08065616548
6	KUJE	C & S Mvt Church, Centre of Hope & Salvation, Plantation Haven, Behind Alfad Hospital, Gwagwalada Road, Kuje	Sp. Ap. Prophet Olufemi Williams	08033155989
7	LUGBE	C & S Movement Church, Hephzibah Branch, Tundunwada. Lugbe, Abuja	Sp. MII Prophetess E. O. Ademoroti	08034535820
8	JIKWOYI	C & S Movement Church, Redeemer's Chapel, Phase II Extension, after School, Jikwoyi, Abuja	Sp. Ap. P. O. Akinkuowo	08028588990
9	MARARABA 11	C & S Movement Church, Camp of Joy, Base 5, Aku Village, Behind Redeemed Church Church of God, Nasarawa State	MSA Adewale Lala	09063397398
10	GWAGALADA	C & S Movement Church, New Jerusalem Branch, Hajj Camp, Gwagwalada, Abuja	MSA Ayodele Oladimeji	08036024007
11	ANAGADA	C & S Movement Church, Glorious Chapel Branch, Zuba-Gwagwalada Expressway, Behind Static Filling Station, Anagada, Abuja.	MSA Pastor Sunday Aina	08033497763
12	IKORODU	City of Grace, KM 12 Ijede Road, @ David Excellency Complex, Opposite Elepe Community High School, Ewu-Elepé, Ikorodu, Lagos	MSA David Shaleye	08035254240 08091594770
13	KEFFI	C & S Movement Church, Garden of Comfort Branch, Jigwada Kaduna Road, Keffi. Nasarawa State	Snr Apos. V. A. Obadofin	



The Family of

## Special Apostle W. O. Afuape

# Felicitate with the

District Chairman/General Leader

**Special Apostle Pastor (Dr.) Anthony Adedayo Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

On the twin occasion of the



**& Harvest**  
THANKSGIVING



May this fountain of Glory continue to excel with overflowing Blessings towards securing the future

**Happy Anniversary**

*The Management & Staff of*



# Rejoices with the

District Chairman/General Leader

**Special Apostle Pastor (Dr.) A. A. Bodunrin**

And the Entire Members of

**CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA**

On the twin occasion of the



**& Harvest**  
THANKSGIVING

We wish You More Years of Greater Blessing

**OFFICE ADDRESS:**

Bock C3 Suite 14, Commerce Plaza,  
Durumi District, FCT Abuja.  
Tel: +234 805 565 5300, +234 809 455 6960

**Senior Apostle  
Olabisi Lawrence Abiodun  
MD/CEO**



**PrintHub  
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Consultancy Etc.





The Family of  
**Special Apostle Prophet S A. Bakare**

### **Rejoices with the**

The District Chairman/General Leader

**Special Apostle Pastor (Dr.) A. A. Bodunrin**

And the Entire Members of

CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE,  
DAKIBIYU DISTRICT HEADQUARTERS, ABUJA

On the twin occasion of the



**CONGRATULATIONS**

## **COMMITTEE MEMBERS**

### **30<sup>th</sup> Anniversary Committee Members**

- |  |               |
|--|---------------|
| 1. Special Apostle Prophet A. O. Ayuba     | Chairman      |
| 2. Special Apostle Pastor (Dr) S. O. Ogidi | Vice Chairman |
| 3. Special Apostle D. Shaleye              | Member        |
| 4. MSA Jordan Oladun                       | "             |
| 5. Bro. Femi Adeshina                      | "             |
| 6. Bro. Niyi Kolawole                      | "             |
| 7. SpMII E. O. Adelesi                     | "             |
| 8. MSMII F. Olateju                        | "             |
| 9. SpMII Prophetess Dr. Ayorinde Bakare    | Secretary     |

### **2020 Harvest Committee Members**

- |                                       |                |
|---------------------------------------|----------------|
| 1. MSA Tolulope Sonaike               | Chairman       |
| 2. MSMII M. O. Koleosho               | Vice Chairlady |
| 3. MSA I. K. Okuwobi                  | Member         |
| 4. Apostle Prophet S. A. Oluwayiopese | "              |
| 5. Apostle Adedayo Bodunrin           | "              |
| 6. Evang. Joshua L. Rasaq             | "              |
| 7. SMII Folake Adeshida               | "              |
| 8. Teach. Gabriel Abayomi Ogunseye    | Secretary      |

## **APPRECIATION**

*The Chairman/General Leader, Elders-in-Chancery, 30th Year Anniversary & 2020 Harvest Committees, and the Entire members of the C&S Movement Church Worldwide, Dakibiyu District Headquarters hereby express our sincere and unalloyed appreciation to you for your good wishes, support and tremendous value addition to our successful outing.*

*May the Presence of God go and Be with You Always.*

*As God's Glory Shines in Your Life, May You Continually Experience God's Steadfast Love.*



# A Night with Jesus

Crusade 2020

Presents

# Absolute Liberation

Gal 5:1

ONE DAY INTERDENOMINATIONAL CRUSADE

Music by:  
ANWJ  
CHOIR

FRIDAY 27TH NOVEMBER, 2020

Time:  
7:00pm  
to  
10:00pm

CSMCW, ABUJA DISTRICT HQS  
18 TUNDE OGBEHA STREET,  
DURUMI II, GUDU DISTRICT, ABUJA

## Ministering

PASTOR ABRAHAM ADEBAYO  
PASTOR PROMISE AGBOOLA &  
OTHER ANOINTED MEN OF GOD

LIVE ON DOVE TELEVISION

DSTV - 349, GOTV 83, STARTIMES 404

You can also follow us on [facebook@anightwithjesus](#)

<https://www.facebook.com.profile.php?id=100004124312034>

MEETING ID: 81228907438    PASSWORD: ANWJ2020

PASTOR PROMISE  
AGBOOLA

Enquiries:

+234 803 787 1183  
+234 818 728 0942  
+234 803 611 7888

PROPHET ABRAHAM  
ADEBAYO

