

HISTORY OF CHERUBIM & SERAPHIM MOVEMENT CHURCH WORLDWIDE, DAKIBIYU DISTRICT HEADQUARTERS, DAKIBIYU, ABUJA

Compiled by



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INTRODUCTION

We give thanks to the Lord for He is good and His Steadfastness endures forever. The Cherubim and Seraphim Movement Church Worldwide, Dakibiyu District Headquarters, Dakibiyu, Abuja has come a long way over these past 25 years, transiting from a very humble beginning, overcoming all challenges and enjoying God's grace to attain its current District status with several Branches under it. We thank Him for seeing us through these past years. Indeed a lot of water has gone under the bridge as the Church grew. The events that unfolded over the years are captured in this presentation.

INAUGURAL SERVICE

The Holy Order of Cherubim and Seraphim Movement Church Worldwide, Dakibiyu District Headquarters, Dakibiyu, Abuja had her inaugural service on Sunday 2nd September, 1990 at No 5, Flat 1, Naomi Street, Zone 2, Wuse, Abuja (popularly known as Block 406), then residence of S/M/I/I Ajoke Oluwafunmilayo Adegoke nee Oyelola (of blessed memory) with eleven (11) members in attendance. The members were Evang. O. A. Adegoke (now Special Apostle and Deputy District Chairman) as the Worship Leader and Snr. Apos. A. A. Bodunrin, the Leader in Charge (now Special Apostle and the District Chairman/General Leader) as the Preacher. Others were M/S/M/I/I J. B. Oyelola (of blessed memory), Bro Tokunbo Emmanuel Adegoke (now Apostle and in USA), Evang. Adedayo Bodunrin, Teach. Oluwatosin Adegoke, Teach. Kayode Bodunrin, Bro. Mayowa Oyelola (now in Lagos), Sist. Sherifat Daramola (now in Ijebu Ode), Sist. Ifeoluwapo Egweni, and Sist. Opeyemi Bodunrin.



PROPHECY OF THE CHURCH ESTABLISHMENT

The book of Proverbs 29:18 says where there is no “*vision*”, the people perish. We thank God that long before the establishment of the Church, there were series of revelations; and revelations are still coming concerning the mission of the Church and where the Lord is taking the Church to. Among the early revelations was the one from Snr. Apos. Prophet D. S. Jolayemi during a Saturday Watch-night Service at C&S Movement Church, No 4, Ilorin on 31st January, 1987 when he revealed that God would transfer then *Snr. Apostle A. A. Bodunrin* to Abuja for a special purpose with respect to Church coordination. In May 1988, another revelation was made by Prophet J. I. O. Abiose (now Special Apostle) at C&S Movement Church, Sanusi Street, Kano where he prophesied that the General Leader and the Chairman of Surulere District, Special Apos. Prophet (Dr.) G. O. Fakeye (of the blessed memory) will establish a Branch of the Church at Abuja through Special Apos. A. A. Bodunrin.

FULFILLMENT OF PROPHECY

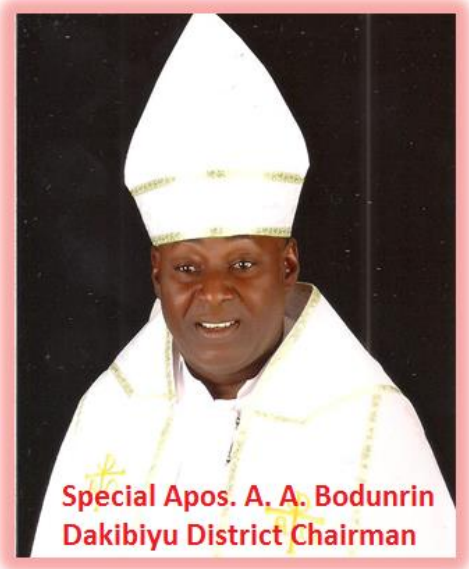
It was not until January 1990 when events began to unfold. The Chairman of the Central Planning Implementation Committee (CPIC) of C&S Movement Church Worldwide, Overseer of Abuja Area and



Prophet (Dr.) G. O. Fakeye

Special Apostle for Evangelism, Special Apostle Prophet (Dr.) G. O. Fakeye on request of His Grace Baba Aladura, Pastor J. T. Agboola (of the blessed memory) toured the Federal Capital Territory (FCT) with some Church Elders; and they submitted their findings to then Baba Aladura at the National Headquarters, Kaduna. Their findings revealed that other Christian Denominations visited in Abuja during their tour had many branches within FCT and noted with dismay that our sect; “*C&S Movement Church*” had just one Branch within Abuja. Based on this report, the then Baba Aladura, Late Pastor J. T. Agboola directed that more lands should be acquired by this denomination for the expansion of the

Church in FCT, so that the gospel (word of God) will be propagated to win more souls for Christ and also to serve all new members and new converts all over FCT. This directive led to the establishment of the Church. On 12th August, 1990, the establishment of **C&S Church Movement, Surulere Abuja Branch** was announced for the first time during the *Anniversary Celebration of St. Peter’s Band* of C&S Movement Church, Surulere, Lagos, the Band of Special Apostle A. A. Bodunrin; and he was also pronounced the Leader- in-Charge of the newly established Church.



Special Apos. A. A. Bodunrin
Dakibiyu District Chairman

After the pronouncement of this Church, *Special Apostle Prophet S. O. Aiyegbusi*, a member of Surulere Council of Elders and Patron of Daniel Band (now the Amazing Grace District

Chairman/General Leader) played prominent roles by constantly visiting Abuja and worshipping with the Branch, and guiding the Church through series of revelations and spiritual advice. Likewise, Special Apos. Prophet G. O. Jagun (of the blessed memory) who was the Alternate General Secretary of C&S Movement Church Surulere District in Lagos played active roles by worshipping in this Church whenever he visits Abuja and guiding the Church through series of revelations. Other Prophets that visited the Church at its inception from our Surulere District mother Church included Late M/S/Apos. Prophet G. O. Adeshina, Late M/S/Apos Prophet Olojo, etc.

The objective of the Church establishment, according to God as was revealed on February 17, 1991 by Evang. K. Alamutu (now in Lagos) was on *“TRUTH”*. That is, the Church should be truthful in all her ways through the propagation of the *“true word of God”* to the lost souls and members of the fold worldwide as indicated in John 8:32, *“And ye shall know the truth, and the truth shall set you free”*. It was further revealed that the glory of the Church will be seen worldwide. The Church Tenet of Faith was mainly *“Believe in ONE GOD, ONE FAITH and LOVE the LORD GOD with all your heart, soul and might”*; and secondly, *to love all our neighbors as ourselves*.

The directive from Baba Aladura to establish Church branches in Abuja brought to pass all these revelations as well as the spiritual guidance presented before the First Supervising Prophet of C&S Movement Church Worldwide, Special Apostle E. O. Akinrele (of the blessed memory) at M/S/Apos. Alogbo’s house at Abule-Oja concerning Surulere District Headquarters, Lagos. The revelation *“perceives Surulere District, Lagos as a big tree with MANY BRANCHES BEARING FRUITS TOGETHER with many birds flying in the sky and numerous people eating out of these fruits. The tree serves as an umbrella-giving shed over these people with the air of comfort and contentment blowing over them. This means that Surulere District with her Branches (including Dakibiyu District) will be great and that God would allow all and sundry to see this glory. As the tree is tall, so will the Church be great.”*

We therefore, thank God once again for the fulfillment of all His prophecies and promises and for making the Church that was formerly a *Branch under Surulere District* to be upgraded to *Surulere Circuit Headquarters*; and through its’ landmark progress and achievements and on the recommendation made by the Surulere District Chairman/General Leader, Special Apostle G. O. Fakeye to Baba Aladura, *became a District i.e. Dakibiyu District Headquarters* on 18th June 2006.

PIONEER MEMBERS, APPOINTMENT OF POSTS, TEETHING CHALLENGES AND GROWTH OF THE CHURCH

Pioneer Members

After the inauguration service, on Sunday 2nd of September, 1990, the Church applied and paid for a piece of land as a place of worship at Kubwa Resettlement Area within the Federal Capital Development Authority (FCDA) Abuja as directed by Baba Aladura. The members that took part in the inauguration service have been mentioned earlier. A week after the inaugural service, the following members joined the fold: Teach. S. S. Oyelola, (now Most Snr. Apos. and the Senior District Secretary) who became a member immediately after his National Youth Service Corps; L/L Sheri Adegoke, (wife of the Deputy District Chairman) and her daughter, Sis. Ibukun Adegoke (both now in Lagos); Sist. Yemi Babarinde Nee Ajilogba and Sist. Lola (both Singers). A month after the inaugural service, S/L/L O. A. Bodunrin, (wife of the District Chairman who was undergoing a training course at Kano at

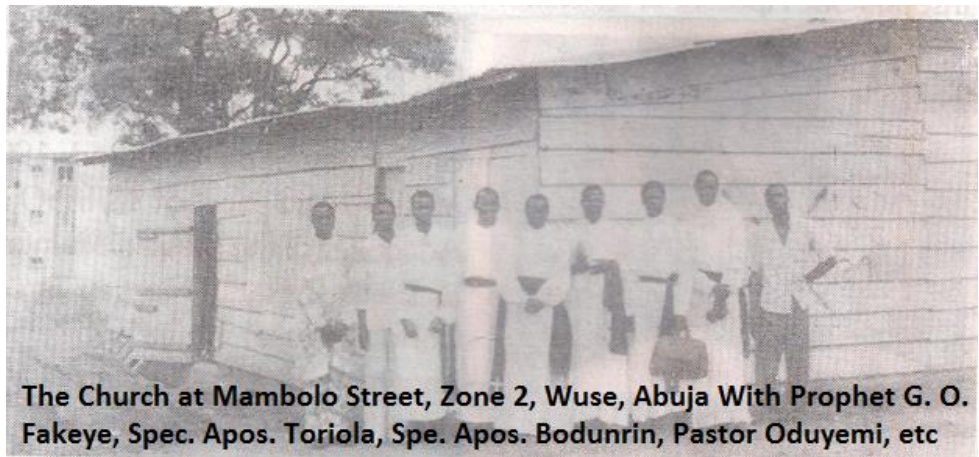
Nigerian Immigration Office and now Special Mother-in-Israel) and Late M/I/I Ajoke Oluwafunmilayo Adegoke (who was undergoing her Maters Degree Programme at the University of Ibadan) both joined the Church when they relocated to Abuja. Other members that joined after the 17th February, 1991 Thanksgiving Service were Snr. Apos. C. O. Ogunlade and family (now in Geneva), Ald. Bro. Femi Illori (now Most Snr. Apos.), Eld. Bro. O. Raphael (now M/S/Apos.), Eld. Bro. Ayo Ogunibe and family (now in USA), Teach. P. O. Akinkuowo (now Most Snr. Apos. & Leader-in-Charge of Jikwoyi Branch) and Bro. Bayo Sebiotimo (now in Port Harcourt). At the request of the Leader-in-Charge, Pastor J. O. Ariyo was posted from Surulere District Lagos to Abuja on 9th July, 1991 and later redeployed to Abeokuta in 1993.

Appointments

Snr. Apos A. A. Bodunrin was appointed as Leader-in-Charge on 12th August, 1990 from Lagos; Apos. C. O. Ogunlade was selected as the Deputy Leader; Teach. S. S. Oyelola was appointed as the Church Secretary on 24th April, 1991 through divine revelation by Special Apos. Prophet S. O. Aiyegbusi when he visited the Church. Evang O. A. Adegoke was chosen as the Church Treasurer while Elder Bro. Ayo Ogunibe was appointed as the Church Financial Secretary and Pastor J. Ariyo was posted from Lagos as the Church Pastor.

Teething problems and Church Growth

Within some months, Block 406 (residence of M/I/I Adegoke) could not accommodate members due to the rapid influx of new members and new converts. Thus, with the moral and financial assistance from our Mother Church (C&S Movement Church, Surulere, Lagos) and Abuja Church members, the Church moved from Block 406 to a bigger place at Mambolo Street, Zone 2, Wuse and constructed a "batcher" as a place of worship. The first service at Mambolo was on the 21st July 1991 with twenty-one (21)



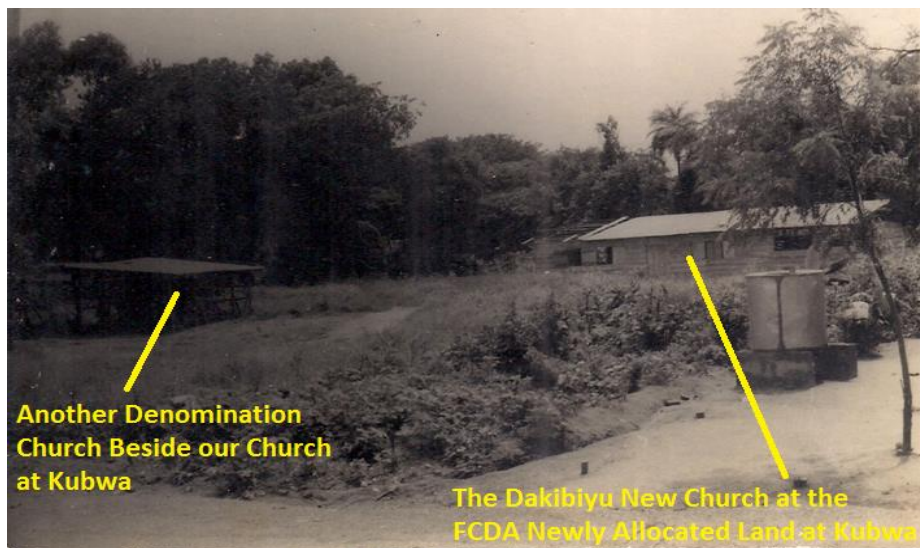
The Church at Mambolo Street, Zone 2, Wuse, Abuja With Prophet G. O. Fakeye, Spec. Apos. Toriola, Spe. Apos. Bodunrin, Pastor Oduyemi, etc

members in attendance. Among those that joined the church after this service were: Sist. R. E. Egbeyemi (of the blessed memory); Sist. M. O. Akinpelu, Sist. O. A. Ajayi, Sist. C. B. Owolabi, Sist. F. A. Adesina (all now in Lagos), Sist. Gbemi Ibitokun (now in Abuja District, Durumi), Sist. Modupe Jacobs, Bro. W. O. Afuape, Bro. M. A. Folarin, Bro. L. O. Fapohunda (now in Abeokuta Branch of Surulere District), Sist. Serah Demi Egeji and family, Bro. D. O. Saliu, Pastor Akin Adegbayo, Eld. Bro. E. Kayode Ojo and family (now Most Snr. Apos. and the Church General Secretary). Others were: Elder Bro. Ogunfuyi, Snr. Apos. J. A. Adelowo, Apos. Olaniyan, Evang. J. A. Idowu and Evang. Abatan (Lt. Col. Rtd. now M/S/Apos.) all now in Lagos. The family of Bro. Ashola were transferred to Gambia and are now back to the country.

Eight months later (i. e. 16th March, 1992), the Church was given seven days' notice to vacate the Church new temporary site at Mambolo Street. But God rescued us immediately from this problem by providing the first permanent land that we earlier applied and paid for at Kubwa Resettlement

Area with FCDA (the Land presently occupied by the Gethsemane District of C&S Movement Church Worldwide, Kubwa, Abuja). Prophet Dr. G. O. Fakeye, laid the foundation stone of the Church with Snr. Apos. J. A. Toriola (now Special Apostle), Snr. Apos. A. A. Bodunrin and Evang. Abatan. The Church building was erected and we had our first service at the new site with massive turnout of members and new members all around Abuja on the 10th May, 1992.

A week later, 17th May, 1992, there arose another persecution from our sister Church in Abuja and we were harassed by policemen at their instance. Under the circumstance, we were forced to abandon our Church there. This was done so as to avoid any open confrontation with our sister church, to abide with the instruction of the General Leader, Pro. G. O. Fakeye, and



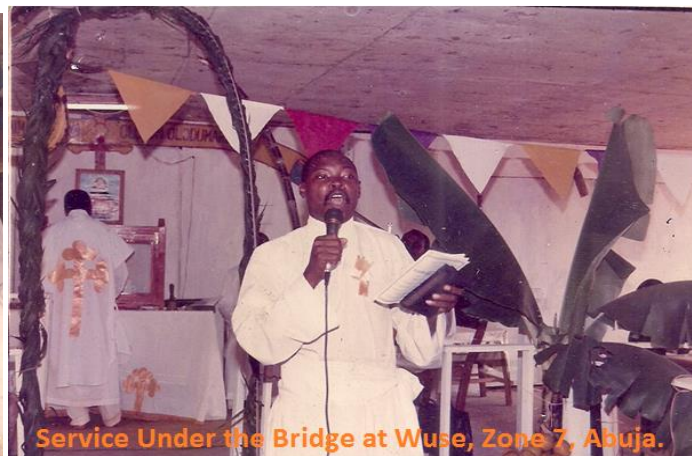
Another Denomination Church Beside our Church at Kubwa

The Dakibiyu New Church at the FCDA Newly Allocated Land at Kubwa

obey spiritual message. Consequently, we resorted to fellowshipping at members' houses. Firstly, the Church went back to Block 406 Wuse; the following week, the service was held at Snr. Apos. J. A. Adelowo's house at Kubwa and later back to Block 406 Wuse; until September 20th 1992, when we moved to the Mountain top at Kugbo, along Nyanya Road as directed by another revelation through Rev. Dr. Prophet Ade Martins, the Leader-in-Charge of Zaria Expressway, Kaduna. Here we conducted service under heavy rain and sunshine with no place to hide.



Church Service while Under the Bridge at Zone 7, Wuse



Service Under the Bridge at Wuse, Zone 7, Abuja.

On Sunday 25th October, 1992, we settled down at "UNDER THE BRIDGE" along Olusegun Obasanjo Way, Zone 7, Wuse, Abuja. Here, more members joined the fold but because of their large numbers, their names will not be mentioned but are contained in the Church Register. But the names of the Elders that joined the Church during this period include:- Apos. B. A. Shobayo (now in Lagos), Eld. Bro. C. k. Gbenro (of blessed memory), Eld. Bro. S. S. Adedoyin (now in USA), Eld. Bro. R. O. Ajibade &

family (now the Church Asst. General Secretary and Coordinator of the District Evangelical Unit), Snr Apos. M. A. Abodunrin (now in Lagos), L/L K. T. Kolawole (now M/S/M/I) and family, Sist. Omolara Ojedian, Sist. Ihoha, Evang. B. P. Olasehinde (now Special Apostle and the Nasarawa District Chairman) & S/L/L Prophetess B. V. Olasehinde (now M/S/M/I/I and Nasarawa District Supervising Prophet) and family, Elder Bro. O. A. Sodubi (now at Kuje), L/L/ Pro. Amusan and family, L/L/ Mosun Serano (now in Britain), S/L/L Prophetess M. Oluyemi, L/L I. A. Hamzat, M/S/M/I/I Y. O. Koleosho, M/S/M/I/I R. O. Adesanya, M/S/M/I/I M. A. Osinowo (now in UK), M/S/M/I/I R. A. Falore, S/M/I/I Prop. Idowu and family, Evang. M. T. Adesanya (now in Lagos), Eld. Bro. F. Williams (now M/S/Apos. and Leader-in-Charge of Kuje Branch) and family, S/L/L M. O. Fawehinmi (now in Lagos), Eld. Bro. M/S/Apos. Muiyiwa Ajomale and family (now in Lagos), etc.

At this new place, there arose another challenge from a top Military Officer, Brigadier General John Madaki (Rtd.) that owned the building next to the prayer house. Unknown to us, this fresh challenge was a blessing in disguise because it was instrumental to the acquisition of our second permanent site at Apo Village. Building work had commenced at the Apo site and all our Friday Evening Covenant Services were observed at the site from 5:30pm - 7:00pm. We however remained *“under the bridge”* in Zone 2 for the rest of the other Church activities, because of bad road condition to the site and the lack of necessary infrastructure.



Apo Land Foundation Stone Laying (Prop. Fakeye inspecting)

Every rainy season while the Church was still **under the bridge** and whenever there was heavy rainfall, all Church properties were always washed away by flood. At **under the bridge** also, another persecution arose and this led to the burning of all the Church properties. This eventually made us to shift our base from *“UNDER THE BRIDGE”* to ICAN permanent plot *“BESIDE THE BRIDGE”* that was not occupied. Few months later, ICAN informed us to vacate their land and we had to move again to the available *SPACE IN-BETWEEN ICAN LAND AND THE BRIDGE*.

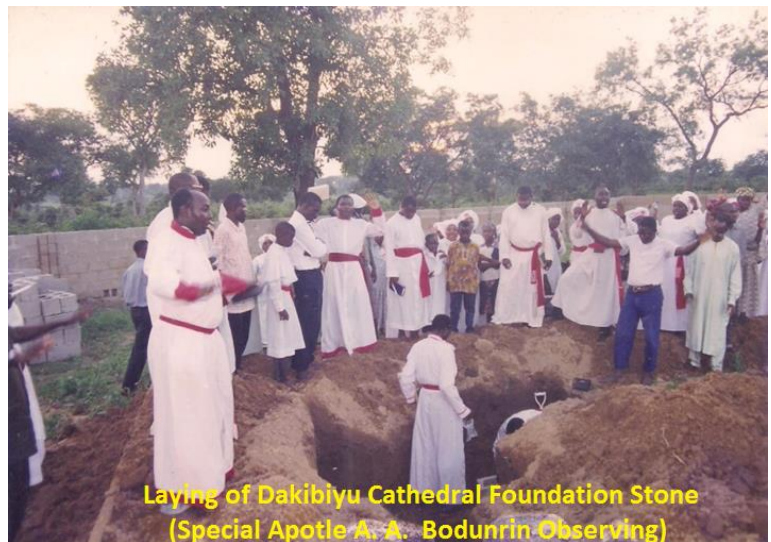


Church Service in-between Under the Bridge and ICAN Land, Zone 7, Wuse, Abuja



These incessant problems at Wuse and the remoteness of our Apo Land made us to apply to F.C.D.A. Lands Department for another piece of land as a place of worship and school within Phase 2, Abuja. This development led to the acquisition of our *third permanent site within Dakibiyu District, Abuja, and the church present location.*

We are indeed grateful to God Almighty for seeing us through these past years, for we were greatly afflicted but God did not forsake us because we always held on to His promises. We constantly remember His word that says 'if God be for us who can be against' (Romans 8:31) and 'when God works, who can hinder it?' (Isaiah 43:13). Surely nobody can! Many members also joined the Church during this period and among them were S/L/L A. M. Daramola (of blessed memory), S/L/L Pro. Y. Olorunbun and family, S/M/I/I Omo-ogun, S/M/I/I O. E. Oseni and family, S/M/L/L Pro. F. G. Olaleye (now Daniel Band Captain) and family, M/S/M/I/I Pro. J. K. Shittu (now District Women Fellowship Head), Teach. & S/L/L Pro. M. A. Akinbogun and family (now at Kuje Branch), Special Apos. Adegbokun (now in Lagos), Evang. Adeyemi (now in Lagos), Evang. Y. Arogundade (now in Kubwa Branch), Evang. Prophet Jide Akingbehin (now in Kubwa Branch), Evang. O. A. James (now M/S/A and District Band Coordinator-General), M/Snr. Apos. Akin Aribanusi, L/L Dupe Udonsek (now S/L/L D. Koleosho), L/L Damilola Olaniyonu, Evang. O. Adesina, A/Bro. G. Dawodu (now at Abeokuta), Teach. Tiwalade Adejokun, Evang. S. A. Ademiju and family, S/M/I/I R. Adegoke,



The first ₦100 Million launch and fund-raising ceremony as well as the laying of foundation stone of the Church (Dakibiyu Cathedral) which was done on 24th November 1998 and 9th May, 1999 respectively by our General Leader, Late Prophet G. O. Fakeye, Special Apos. J. A. Toriola, Special Apos. G. O. Ogunleye, Special Apos. A. A. Bodunrin and some other Church elders from Lagos and Abuja were all successfully accomplished to the glory of God. The construction of the cathedral started immediately after the laying of the foundation stone and has reached the completion stage to be dedicated on Sunday 6th September, 2015 during the 25th Anniversary Thanksgiving Service. According to God's directive, all the Church activities moved from Wuse site to Dakibiyu permanent site on Wednesday 1st September, 1999. At Dakibiyu, many members also joined the fold among them were, M/Snr. Apos. Olu Odeniran and family, M/S/Apos. S. O. Sofoluwe and family, M/Snr. Apos. Alex Ogundipe (now Leader-in-Charge of Kubwa Branch) and family, the first Senior District Secretary, M/S/Apos O. O. Ogbede (of the blessed memory), Special M/I/I Sonoiki-Ogunde (the First District Women Fellowship Head), S/L/L Bailey, S/M/I/I Oludumila, M/S/Apos. A. Alashe, A/Bro. S. Akinkunmi (now Snr. Apos.) and family, Apos. A. O. Okunuga, Teach. M. A. Akinbogun and family (now at Kuje Branch), Teach. Tiwalade Adejokun, Alad. Bro. G. Dawodu, Alad. Bro. Ashiru and family, Evang. Dele Raji, M/I/I Pastor D. I. Ogbede, M/I/I Ledun, M/S/Apos. Ojoniyi, wife and children, S/L/L E. O. Adelesi and family, S/L/L M. O. Fawehinmi, S/L/L O. A. Adebisi, S/L/L Pro. W. Akinbogun, etc, Many female members and male members also join the Church, some of them still active members, some transferred outside Abuja and out of the country, while others now within our branches in Abuja.

In year 2005, the Church was *upgraded from a Branch level to a Circuit level* by our Surulere District Headquarters. At that time, the Church had the following Branches under her supervision: Minna Branch, Mararaba, Branch, Masaka Branch, Kado Branch, Pyakasa Branch (now Suleja Branch), Gauraka Branch and Kurudu Branch.

UPGRADING OF THE CHURCH FROM CIRCUIT TO DISTRICT LEVEL AND ITS EXECUTIVE MEMBERS

The Church never expected to be upgraded at the time to a District level but through God's injunction and the request by Prophet G. O. Fakeye for the Church to be upgraded to a District status as a result of its rapid landmark progress, the Church was miraculously upgraded after 16 years of inception from *Surulere District -Abuja Circuit Headquarters*, to *Dakibiyu District*. To God be the glory.

The current **District Executives** are as follows: Special Apos. A. A. Bodunrin, District Chairman/General Leader; Special. Apos. O. A. Adegoke, Deputy District Chairman; Most Snr. Apos. S. S. Oyelola, Senior District Secretary; Most Snr. Apos. A. T. Akerele, District Secretary; Most Snr. Apos. Prophet J. A.B. Ajayi, Supervising Prophet; Most Snr. Apos. R. O. Ajibade, District Evangelical Unit Coordinator; Most Snr. Apos. O. O. Majekodunmi, District Treasurer; Snr. Apos. Tiwalade Adejokun, Financial Secretary; Most Snr. Apos. S. O. Sofoluwe, District Auditor; M/S/M/I/I Pastor D. I. Ogbede, Head of Pastors' Council; M/S/M/I/I Prophetess J. K. Shittu, Head of District Women Fellowship; Most Snr. Apos. W. O. Afuape, District Warden Coordinator; Most Snr. Apos. G. N. Omenge, Head of District Training Unit;

Most Snr. Apos. James Abimbola, District Band Coordinator-General; Most Snr. Apos. A. R. Alashe, District Youth Director; Most Snr. Apos. Tolu Sonaike, Head of District Legal Unit and Head of the District Youth Fellowship; M/I/I Adeniyi, District Children Unit; Teach Babatunde Adebayo, District Choir Coordinator-General; S/M/I/I Prophetess F. G. Olaleye, District Prophet Council Secretary.

The **District Special Apostles members** are Special Apostle. A. A. Bodunrin, District Chairman; Special Apos. O. A. Adegoke, Deputy District Chairman; Special Apos. Kunle Alonge, Special Adviser to the Spiritual Father; Special Apos. Okewole, Special Apos. Adeola; while the following are **District Special Mothers-in-Israel** are Special Mother-in-Israel O. T. Bodunrin, Special Mother-in-Israel Sonoiki-Ogunde, Special Mother-in-Israel V. I. Akingbehin, Special Mother-in-Israel Serah Ojuoolape, Special Mother-in-Israel Alao, Special Mother-in-Israel Fashoranti and Special Mother-in-Israel S. A. Olubajo.

The **District Headquarters Seven Male Elders** are: Special Apostle. A. A. Bodunrin, General Leader; Special Apos. O. A. Adegoke, Deputy General Leader, Special Apos. K. Alonge, Member, M/S/Apos. S. S. Oyelola, Member; Most Snr. Apos. E. K. Ojo, Church General Secretary; Most Snr. Apos. R. O. Ajibade, Asst. Church General Secretary; Most Snr. Apos. W. O. Afuape, Member and Most Snr. Apos. Abimbola James, Member; while the **District Headquarters Seven Female Elders** are: Special Mother-In-Israel O. T. Bodunrin, Special Mother-In-Israel Prophetess M. O. Sonoiki-Ogunde, M/S/M/I/I S. A. Ojo, M/S/M/I/I R. A. Adesanya, M/S/M/I/I K. T. Kolawole, M/S/M/I/I Y. Koleosho and M/S/M/I/I T. A. Ajibade.



Some Dakibiyu District Special Apostle Members

Dakibiyu District has the functional **functional Branches**. The names and the Leaders-in-Charge are presented below:

S/No	CHURCH	LEADER IN CHARGE
1.	District Headquarters	Special Apostle. A. A. Bodunrin
2.	Minna Branch	Most Snr. Apos. Pro. E. A. Oke
3.	Mararaba Branch	Most Snr. Apos. O. O. Majekodunmi
4.	Masaka Branch	Most Snr. Apos. Prophet Peter Olaniyi
5.	Suleja Branch	Most Snr. Apos. Prophet J. A. B. Ajayi
6.	Gauraka Branch	Most Snr. Apos. Prophet Tope Omilola
7.	Kubwa Branch	Most Snr. Apos. Alex Ogundipe
8.	Kuje Branch	Most Snr. Apos. Prophet Femi Williams
9.	Lugbe Branch	Most Snr. Apos. M. A. Ademoroti

10. Jikwoyi Branch
11. Dutse-Alhaji Branch
12. Kado Branch
13. Mararaba II Branch
14. Gwagwalada Branch

Most Snr. Apos. P. O. Akinkuowo
 Most Snr. Apos. Prophet Femi Oyinloye
 Most Snr. Apos. O. J. Olusegun
 Most Snr. Apos. Dayo Fasominu
 Most Snr. Apos. Oladimeji Ayodele

The following Branches which already possess their permanent land allocation documents will be formally established after the 25th Anniversary celebration. These include: Pegi Branch, Apo Branch and Yangoji Branch. Apart from these, many other Churches within the FCT have signified their intention to join Dakibiyu District.



Most Snr. Aposle Prophet E. A. Oke
 (Minna Branch Leader-in-Charge)



Most Snr. Apostle Peter Olaniyi
 (Masaka Branch Leader-in-Charge)



Most Snr. Apostle Alex Ogundipe
 (Kubwa Branch Leader-in-Charge)



Most Snr. Apos. Prophet Femi Oyinloye
 (Dutse-Alhaji Branch Leader-in-Charge)



Most Snr. Apostle Pro. Femi Willia
 (Kuje Branch Leader-in-Charge)



Most Snr. Apos. Prophet J.A.B. Ajayi
 (Suleja Leader-in-Charge)



MSA O.O. Majekodunmi
 (Mararaba Branch Leader-in-Charge)



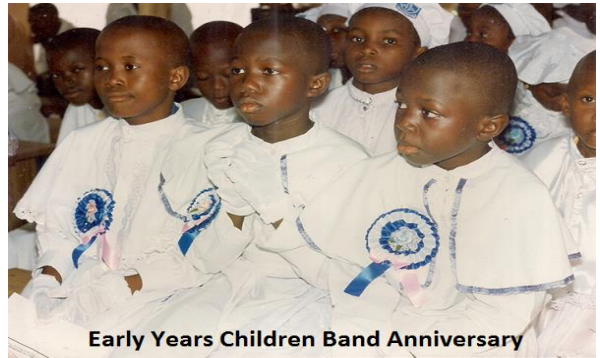
MSA P. O. Akinkuowo
 (Jikwoyi Branch Leader-in-Charge)



MSA Aposle M. A. Ademoroti
 (Lugbe Branch Leader-in-Charge)

BANDS AND OTHER ACHIEVEMENTS

The District Headquarters presently has Nineteen Bands namely: Choir, Emmanuel, Lydia and Samuel, Rhoda, Joseph, Faith, Ephraim, Warden, Prayerist, Anna, Esther, Mary, Good women, Daniel, King David, Show the Glory of God, Men Council and Soldiers of Christ Band. Other active groups are Evangelical and Shiloh. The church also has a functioning Youth Fellowship Unit (under the Leadership of M/S/Apos. A. R. Alashe and M/S/Apos. Tolu Sonaike), as well as the Spiritual Medical Centre.



OTHER ACTIVITIES

To promote evangelism, the Church embarked on the sponsorship of Church Programme, the **'Seal of Life'** every Sunday morning at 8:03am at the Federal Radio Corporation of Nigeria (FRCN). The Church is also actively involved in and contributing her quota in the following Christian Organizations: Bible Society Of Nigeria, C&S Unification, Organization of African Instituted Churches (OAIC) and Christian Association of Nigeria (CAN) Abuja Chapter. Through the Church activities of Dakibiyu District, the C&S Movement Church has become a registered and active member of OAIC, and the Movement Church now hold active posts. At the National level of OAIC, our current Baba Aladura, His Grace, Most Rev'd S. A. Abodoye is now a member of the Board of Trustee and late Prophet Dr. G. O. Fakeye was until his transition to glory, the President of National OAIC, Member of NIREC, and National Christian Association of Nigeria (CAN). Special Apos. A. A. Bodunrin is a member of Heads of Churches and member of CAN, Abuja Chapter.

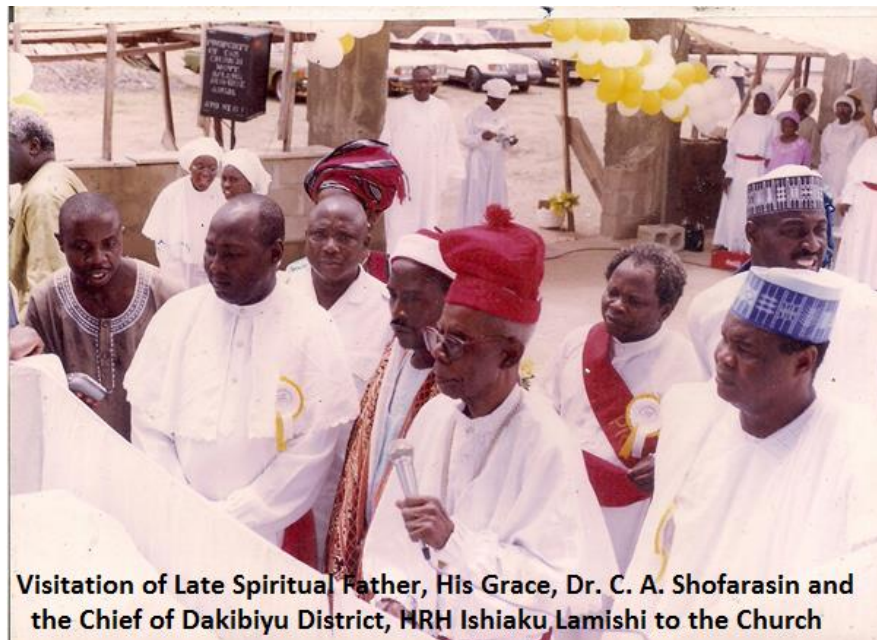
Other achievements recorded are the blessings of new born babies to members, rapid increase in Church membership, marriages, promotion of members at their places of work, spiritual growth of



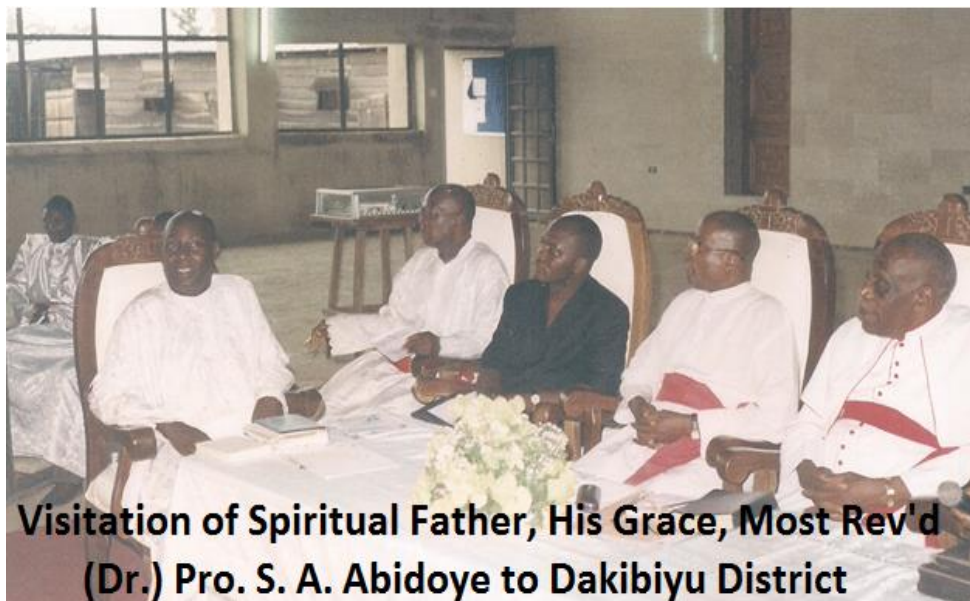
members, provision of jobs, houses, cars, etc. to members, overseas transfer of members at their places of work and many others, as earlier promised by God.

The Church is also delighted to note the visitation on two different occasions of the former Spiritual Father and the Supreme Head of the C & S Movement Church Worldwide. His Grace Baba Aladura (Dr.) C. A. Shofarasin (of the blessed memory) and his entourage comprising of the National Conference Officials. The first was on Wednesday 3rd November 1999 on the occasion of the 3-Day Pastoral visits to Abuja and Courtesy call on the then President of the Federal Republic of Nigeria, Chief Olusegun Obasanjo. The second was during the 2nd Launch of the Church Cathedral on Saturday 10th June 2000. Our current Spiritual father, His Grace, Most Rev'd. S. A. Abidoye have also visited on series of occasions. The first was on 20th May 2006 with the following Church Elders M/S/A Elias Oyeyemi, Late Special Apos. Pastor A. Adeyemi and the Spiritual Father's Personal Assistant.





Visitation of Late Spiritual Father, His Grace, Dr. C. A. Shofarasin and the Chief of Dakibiyu District, HRH Ishiaku Lamishi to the Church



Visitation of Spiritual Father, His Grace, Most Rev'd (Dr.) Pro. S. A. Abidoye to Dakibiyu District

LAUDABLE PROJECTS BEFORE THE CHURCH

The Church Auditorium has been completed and slated for dedication as part of activities to mark the 25th Year Anniversary celebration. Apart from this, the laudable projects before the Church include the establishment of Nursery and Primary Schools, Secondary Schools, Pastoral College/Seminary, Mission/Guest House, Bookshop, Farm and, etc.

Our prayer is that God Almighty will continue to strengthen and uphold the Branches, District, and the entire members of Dakibiyu District and C&S Movement Church at large, Amen.

***Long Live C & S Movement Church, Dakibiyu District,
Long Live C & S Movement Church Worldwide***

ASEYI SA MODUN, AYO NI O!