

النحو بالمران
لفصل العربية في جامعة ميشيغان

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١ يونيو ٢٠٢٣

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١ المقدمة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

٢ مقدمة الموضوع

The subject of النحو is defined as the following

- To know the function, order, and ending of words in a sentence
- To understand the Quran, Hadith, and Islamic sciences
- To attain the pleasure of Allah ﷻ

This workbook is meant to be a cursory supplement to the topic and is not remotely comprehensive. There are many approaches to study and subject, and a rigorous academic approach would involve taking multiple approaches to fully understand the topic. In this workbook, the general philosophy is that through worked-out examples and exercises left for the reader to solve, a student might be able to gain some relative familiarity with the topic. This approach is akin to studying math, where the more problems a student solves the more mastery they gain over fundamentals. It is important to note that this is just one approach. A complete study of النحو requires study of a formal text under the guidance of a scholar.

I am also by no means a scholar or learned person. Much of this workbook are problems I am solving for my own sake. If there are any mistakes at all, please email me at smanzoor@umich.edu. This text was also a foray into latex as a possible tool to create documents such as this, using Arabic and English in one seamless document, replete with formatting. You can access the tex file or contribute [here](#)

This text was made in reference to Nizam al-Nahw¹ and Tasheelul-Nahw², and as such I give examples based on that curriculum. I only include brief commentary where relevant.

٣ الجمل

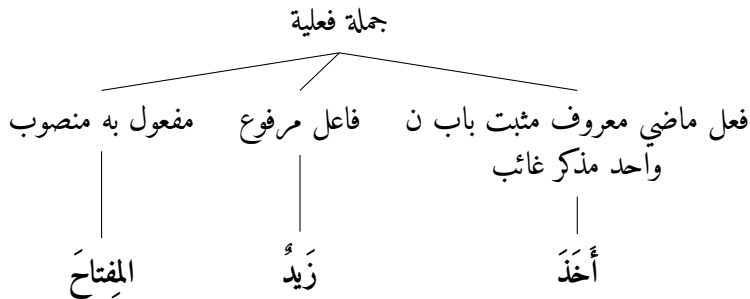
الجمل are sentences. There are three types:

- الجملة الفعلية
- الجملة الاسمية
- الجملة الإنشائية

١.٣ الجملة الفعلية

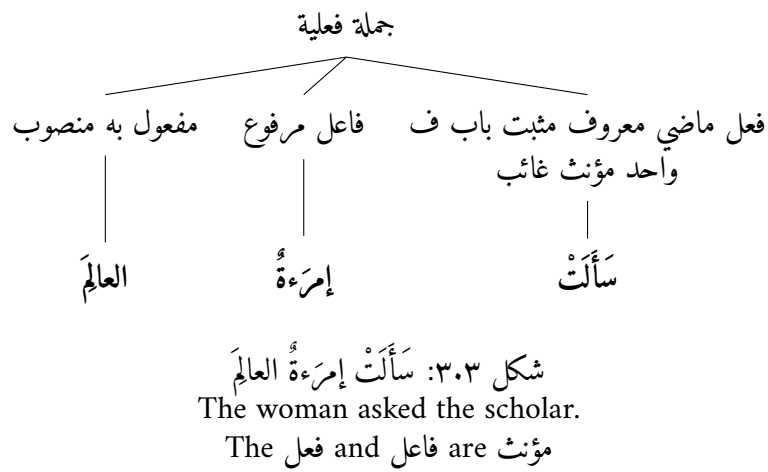
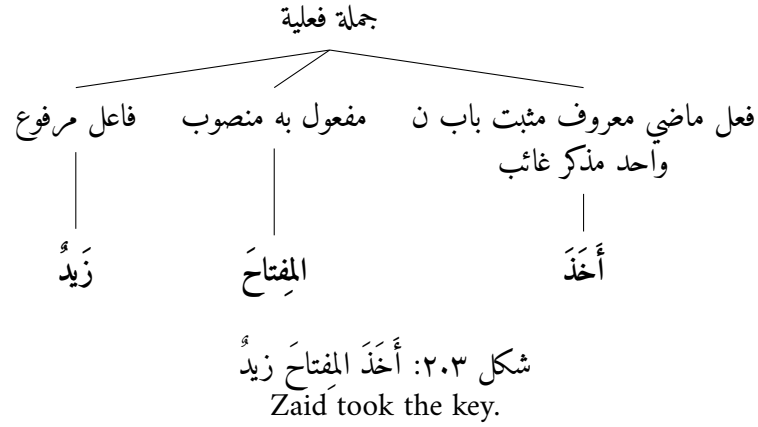
١.١.٣ خلاصة الدرس

الجملة الفعلية is the most common form of a sentence in Arabic. It consists of a فعل (verb), a فاعل (doer of the verb), and a مفعول (object). The حال of the فاعل is always مرفوع and for the مفعول is always منصوب. The sentence must begin with a فعل to be considered a جملة فعلية. The order of the فاعل and مرفوع does not matter.

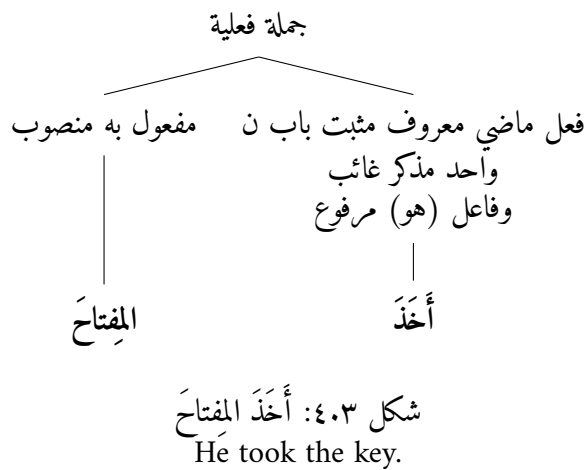


شكل ١.٣: أَخَذَ زَيْدٌ المِفْتَاحَ
Zaid took the key.

The فعل and فاعل must match in gender.



The فاعل can be hidden (مُسْتَتِرٌ) inside the فعل.



A مفعول is not necessary, depending on the فعل and the context. Some أفعال can not take a مفعول, these are called لازم. Others may or may not, depending on context. These are called متعدي.

جملة فعلية

|

فعل ماضي معروف مثبت باب ن

جمع مذكر غائب

وفاعل (و) مرفوع

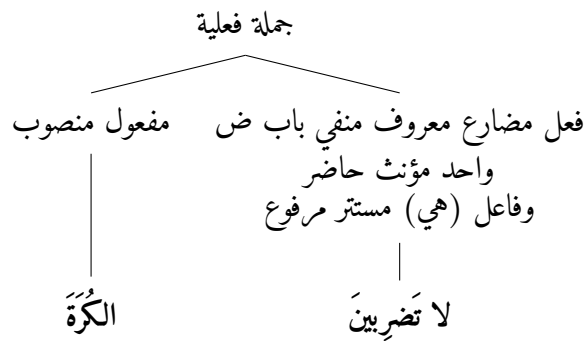
|

خَرَجُوا

شكل ٥٠٣: خَرَجُوا

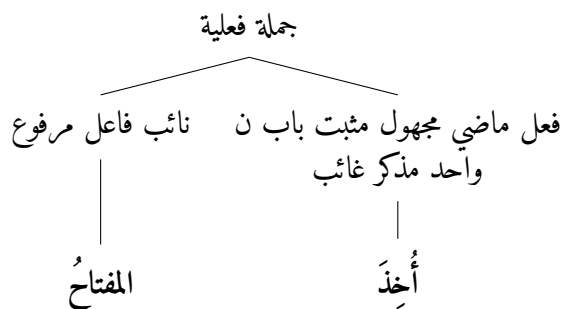
They left.

The فعل may be مُثَبَّت (positive) or مَنفِي (negative). Take, for example, مَشَى (He walked) and مَا مَشَى (He did not walk). If the verb is preceded by a حرف that negates it, such as لَا or مَا, it will be مَنفِي. If there is no such preceding حرف, it will be مُثَبَّت.

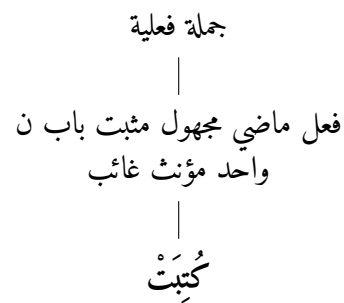


شكل ٦.٣: لَا تَضْرِبِينَ الْكُرَّةَ
You (f) are not hitting the ball.

The فعل can be مَعْرُوف, where the فاعل is known (i.e. an active verb), or مَجْهُول, where the فاعل is unknown (i.e. a passive verb). In the case of فعل مَجْهُول, the مفعول becomes the نائب فاعل and becomes مرفوع. The gender of the فعل must match the نائب فاعل.



شكل ٨.٣: أُخِذَ الْمِفْتَاحُ
The key was taken.



شكل ٧.٣: كُتِبَتْ
It was written.

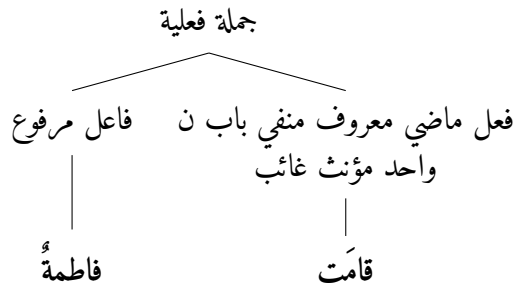
The حرف جزم of a فعل can be نصب if a حرف ناصبة precedes it or it can be جزم if a حرف جزم precedes it. These modifiers may also change the meaning.

جملة فعلية
|
فعل ماضي معروف منفي باب ض
واحد متكلم
ومفعول (ك) منصوب
|
لَمْ أَجِدْكَ
شكل ١٠٣: لَمْ أَجِدْكَ
I did not find you.

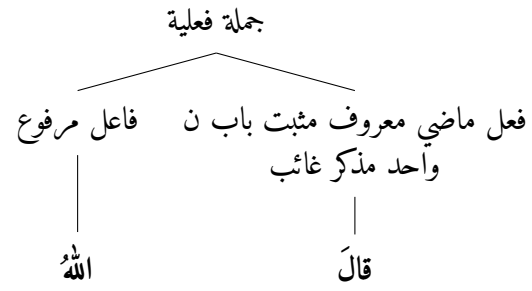
جملة فعلية
|
فعل مضارع معروف منفي باب ض
جمع مذكر حاضر
ومفعول (ني) منصوب
|
لَنْ تَجِدُونِي
شكل ٩٠٣: لَنْ تَجِدُونِي
You all will never find me.

٢٠١.٣ الامثال

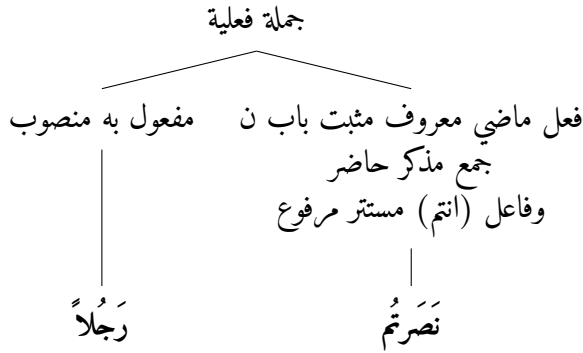
Below are worked examples encompassing these concepts.



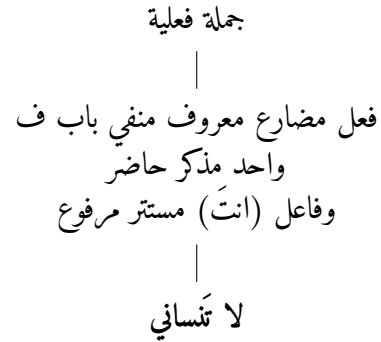
شكل ١٢.٣: قامت فاطمة
Fatima stood.



شكل ١١.٣: قال الله
Allah said.



شكل ١٤.٣: نصرتكم رجلاً
You all helped a man.

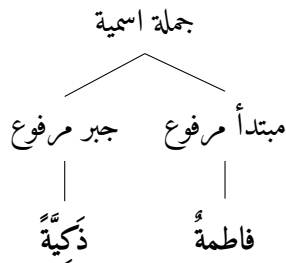


شكل ١٣.٣: لا تنسين الكرة
Don't forget me.

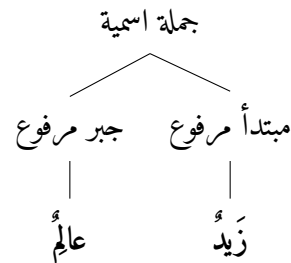
٢.٣ الجملة الاسمية

الجملة الاسمية is another simple sentence form in Arabic. It begins with an اسم and consists of a مُبتدأ (subject) and a خبر (predicate). Both are in the حال of مرفوع. The rules of الجملة الاسمية can be remembered by **DINGeR**:

- **D** The مبتدأ is معرفة (definite)
- **I** The خبر is نكرة (indefinite)
- **N** The مبتدأ and خبر match in **number**
- **Ge** The مبتدأ and خبر match in **gender**
- **R** The مبتدأ and خبر are in the state of رفع (raf')

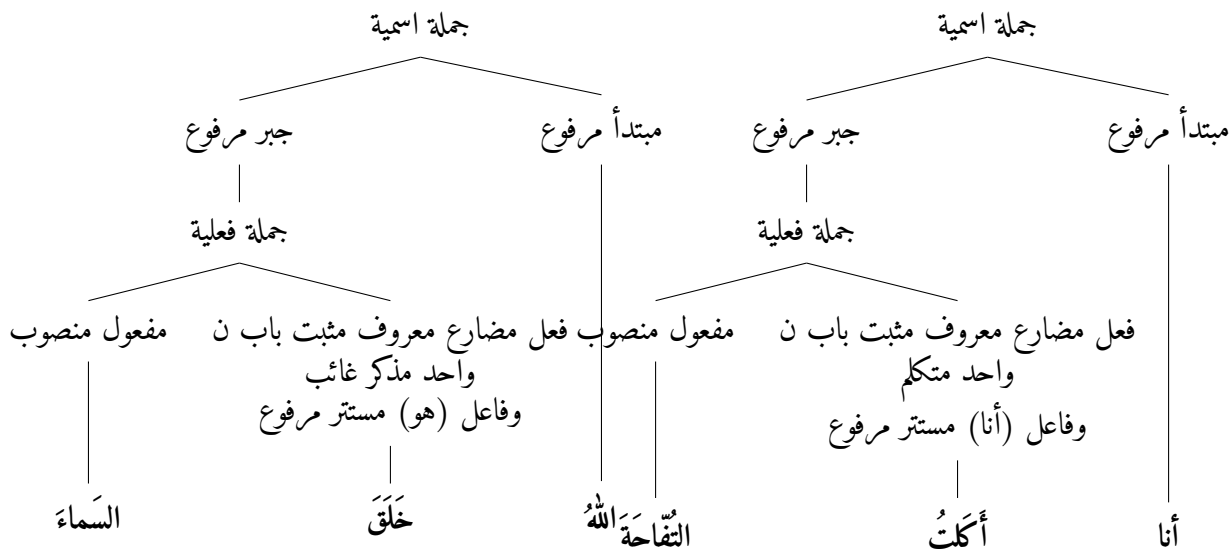


شكل ١٦.٣: فاطمة ذكية
Fatima is smart.



شكل ١٥.٣: زيد عالم
Zaid is a scholar.

A جملة اسمية can have a جملة فعلية in it.



شكل ١٨.٣: الله خلق السماء
Allah created the sky.

شكل ١٧.٣: أنا أأكلت التفاحة
I ate an apple.

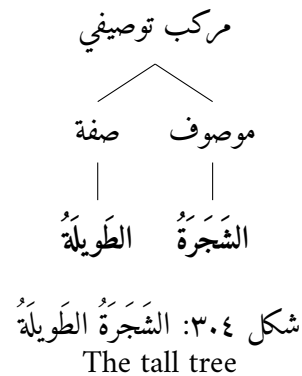
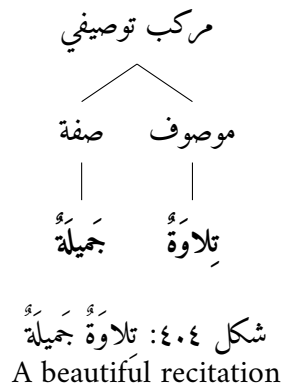
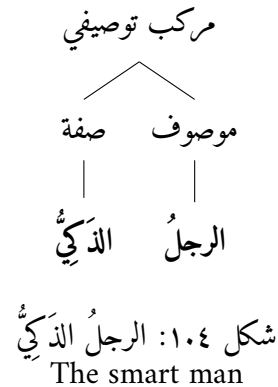
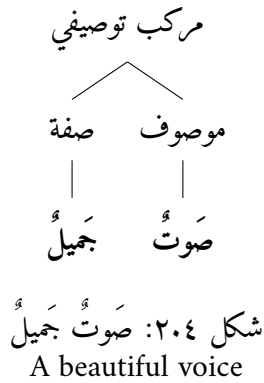
٤ المركب غير مفيدة

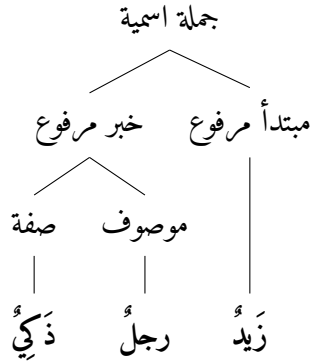
المركب غير مفيدة are incomplete sentences.

١٠٤ المركب التوصيفي

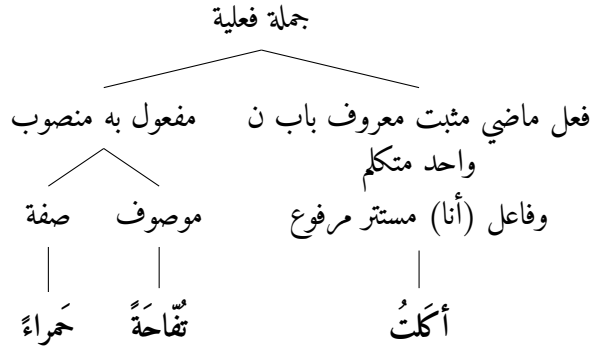
المركب التوصيفي are descriptive phrases. It consists of the موصوف (thing being described) and صفة (descriptor). The rules can be remembered by the صفة and موصوف matching in DINGÉR:

- Definiteness or Indefiniteness)
- Number
- Gender
- l'Raab





شكل ٦٠٤: زید رجل ذكي
Zaid is a smart man.

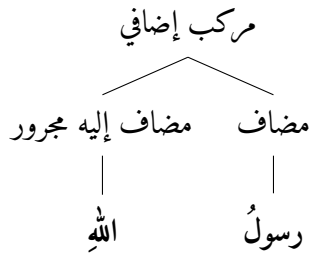


شكل ٥٠٤: أَكَلْتُ تَفَاحَةً حَمْرَاءَ
I ate a red apple.

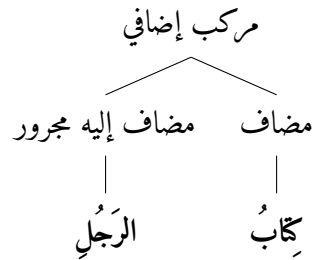
٢٠٤ المركب الإضافي

المركب الإضافي are possessive phrases. It consists of the **مُضاف إليه** (possessor) and **مُضاف** (possession). The rules are:

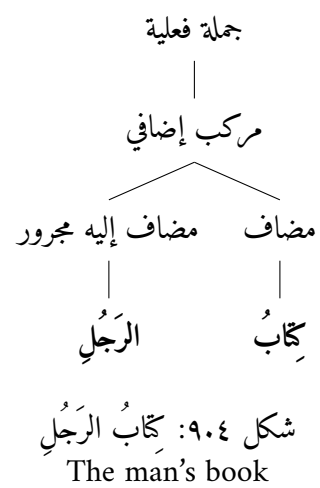
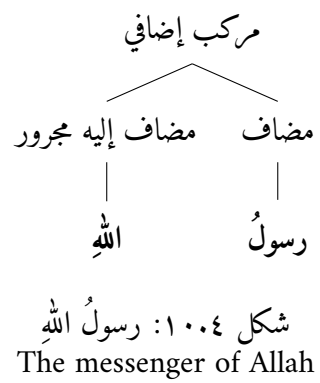
- The **مُضاف** cannot take **تنوين** or **ال**.
- The **مُضاف إليه** is **مجرور**.
- The **ن** is dropped for a **مُضاف** if it is **ثنية** or **جمع مذكر سالم**.



شكل ٨٠٤: رسول الله
The messenger of Allah



شكل ٧٠٤: كتاب الرجل
The man's book



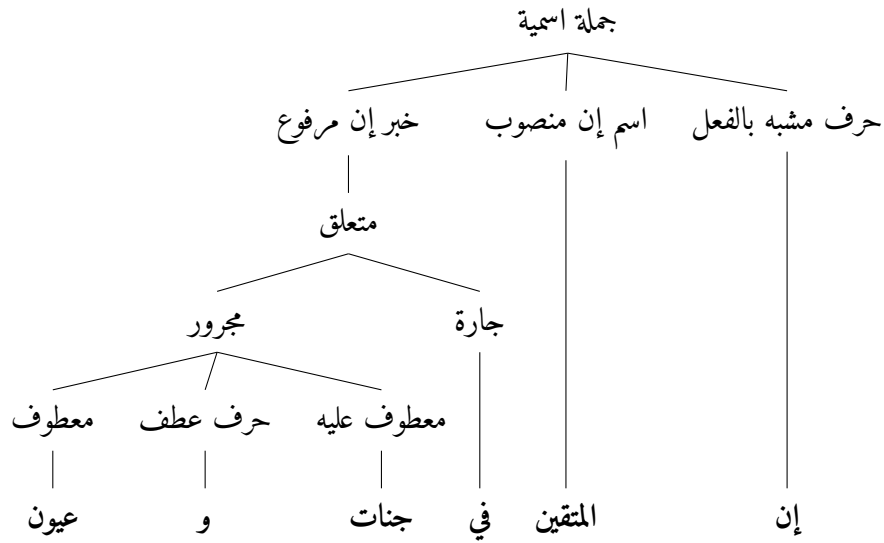
٥ الحروف

١٠٥ الحروف الجارة

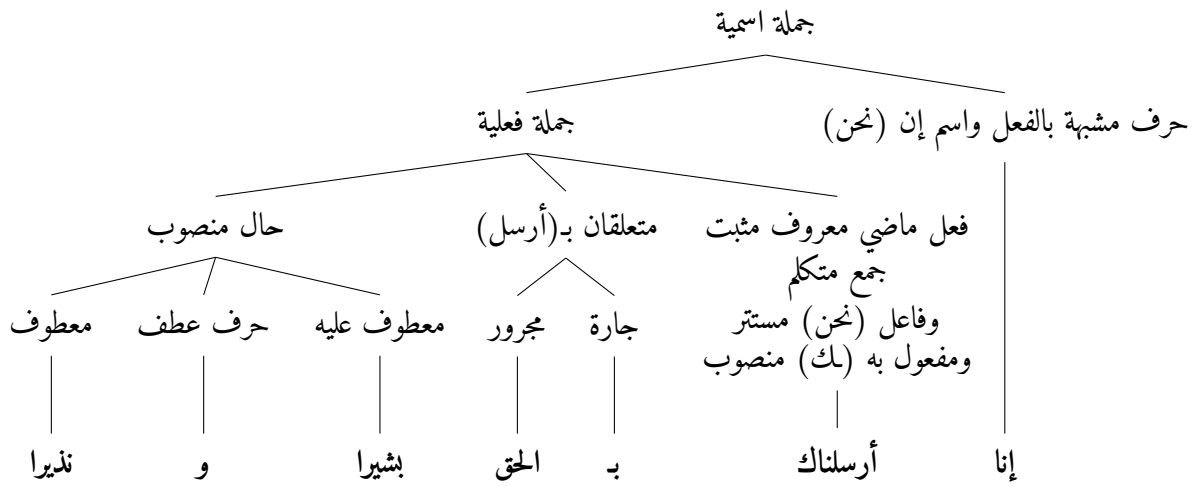
٦ الحروف المشبهة بالفعل والافعال الناقصة

١٠٦ الحروف المشبهة

٧ المثال

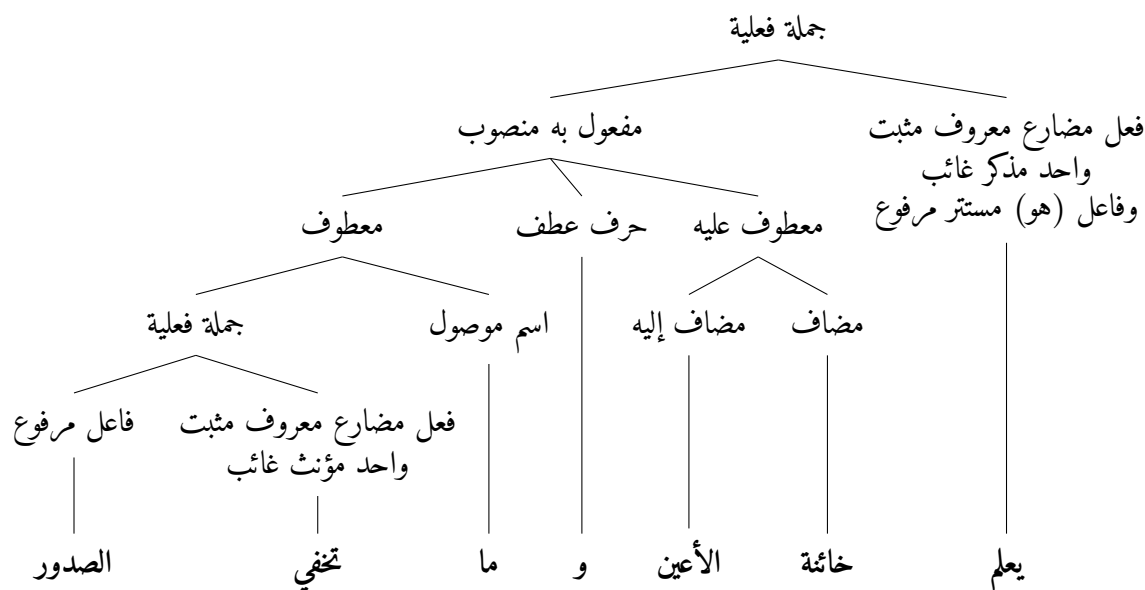


شكل ١٠٧: إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ^١
The *muttaqeen* will be in gardens and springs



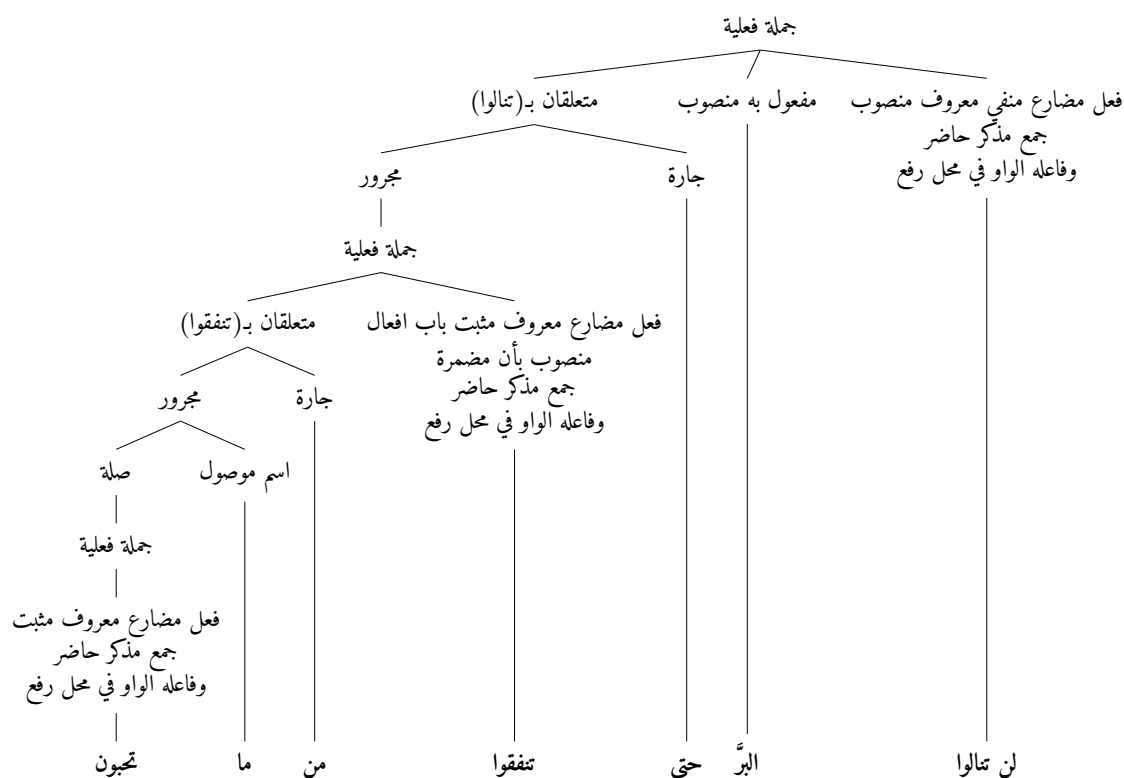
شكل ٢٠٧: إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا^٢
We have sent you with the truth as a bearer of good news and a warner.

^١سورة الذاريات ١٥



شكل ٣٠٧: يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ^٣

He knows the treachery of the eyes and that which is concealed by the hearts.



شكل ٤٠٧: لَنْ تَأْلَوْا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ^٤

You all will never attain righteousness until you give from that which you love.

^٢سورة فاطر ٢٤

^٣سورة غافر ١٩

^٤سورة آل عمران ٩٢

المصادر

- [1] Emran Salam. نظام النحو. English. 2021.
- [2] Aamir Bashir. *Tasheel Al-Nahw*. English. Dar al-Sa'adah Publications, 2016.