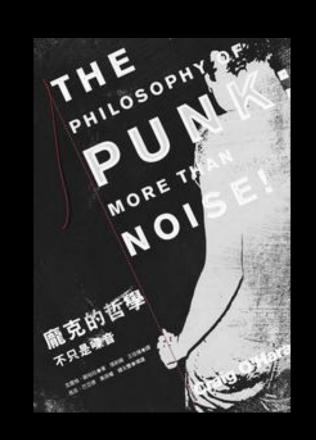


龐克的哲學

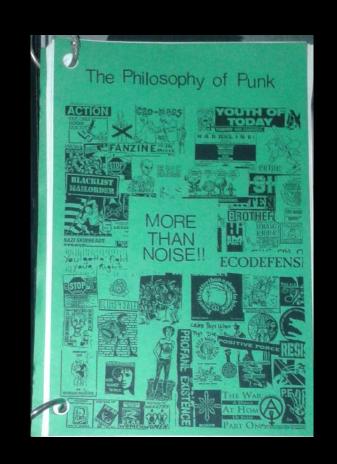
不只是噪音

PUNITE



2005年 初版 克雷格·歐哈拉

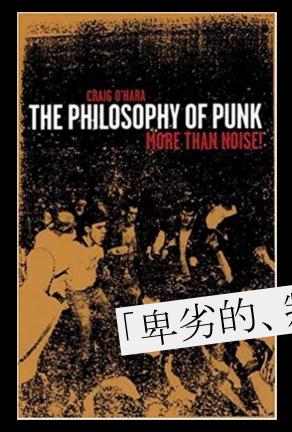




1992年第一版 黑白影印

1995年改版,增加彩色内容

1997年台灣《破報》中譯連載



1999年 AK Press版 首刷3000本

卑劣的、叛逆的、具攻擊性的書!」

PUNT

講到「龐克」,你想到什麼?



PUNT

1



PUNT







濁水溪公社,台灣,1990

噴灑滅火器、燃放鞭炮、燒毀樂器

在台上灌腸!



濁水溪公社 卡通手槍 [1995]





ex Pistols, 英國, 1975

Malcolm McLaren and Vivienne Westwood

1977發行單曲〈God Save the Queen〉

1979主唱Sid Vicious海洛因過量去世



Sex Pistois God Save The Queen (1977)



龐克是什麼?

龐克不是什麼?



「龐克不是一種流行、特定服飾、反叛父母、 也不是最新最酷的時尚,或特定音樂風格與形式。

它是引導與驅動生活的觀念。

為你自己思考、做你自己,不是讓社會告訴你; 創造你的法則, 過你自己的日子。」

(Mark Andersen、《Positive Force》,傳單, 1985)



「龐克精神是他們連自己都不相信自己, 他們會推翻掉自己在做的東西。」 ^{使用娘,《對話陳珊妮:最大公約數的荒謬世界,意志是最重要的事》2018} PUNE

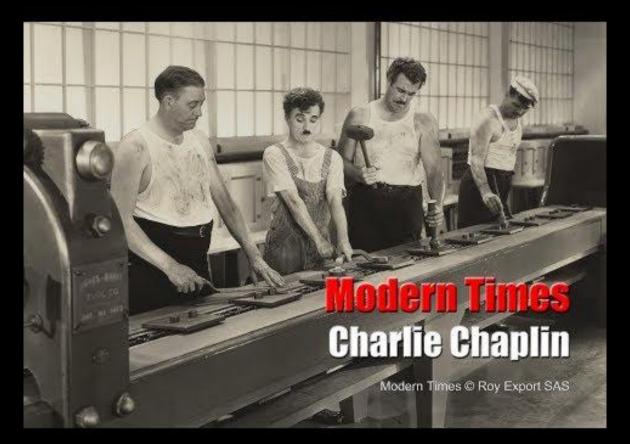
為什麼會出現「龐克」?

資本主義下的「異化」(Alienation of labor) 人成為機械化、規律化、馴服的動物, 失去作為創造者的主體與權利。

在去個人化的世界裡 人會有無法說清的失落感

被主流社會排擠(邊緣) 對主流社會抗拒(反動)





Charlle Chaplin Modern Times (1936)

「龐克」誕生的時代背景

60年代的社會背景 弘輔刑 強調「主體性」

質疑權威反對從眾圖

粗暴與原始的方式表達憤怒

嬉皮運動、反越戰 make love, no wan

70年代,搖滾樂逐漸被主流收編

精緻高價的「體育館搖滾」

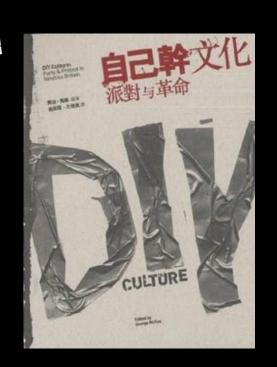


驅動龐克的力量:DIY自己動手做

鼓勵組自己的團

獨立廠牌

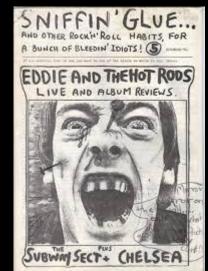
互相幫忙以合作取代競爭

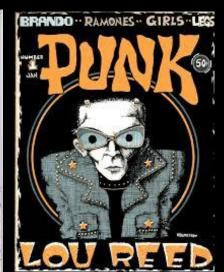


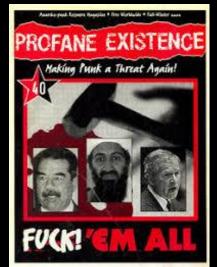


龐克運動的內部溝通:同人誌 zine

通過郵購、流通不廣、不長命製作方法通常不「專業」(大多自行影印)







Sniffin'Flue 1977英國

PUNK 1977紐約

Profane Existence 1989明尼蘇達





浩浩民眾 擁有力量 围者創傷 以律令 民眾自營 有力量去夢想 去自管 自邑者手裡 奪回世界 以律令 民眾自營 我深信我們所聽想 能透過團結去實現 我们能把世界挽回 能把土地革命重生 我们擁有力量。 民军擁有力量

柏蒂. 史宏夫

that the people/ have the power to redeem/ the work of fools upon the meek/ the graces shower its decreed/ the people rule The power to dream/ to rule to wrestle the world from fools its decreed the people rule LISTEN

I believe everything we dream can come to pass thru our union we can turn the world around we can turn the earths revolution we have the power People have the power...

Patti Smith



工業革命使人們重估如課及階級的(自然的 因爲女性的解放表示女性要拿回許多被男性所謂 也就是男性得德往某些過去享有的情報 至於.影腦

〈女性的第三世界〉,一九七二

<The Third World of Women>, SUSAN SONTAG, 1973.

黑鳥樂隊, 香港, 1979

2007年出版《在黑夜的死寂中唱歌》 被視為香港社運文化的重要「野史」。

65歲的郭達年仍信守龐克精神

* PL《錢買不了我當勞動力,一生安那其》,房慧真

PUNT

友人鼓催我網籌,但我在抵抗這披著解放者外衣卻在暗地裡操制的所謂社交網絡的虛疑(!)世界,我是能就範。

……希望到時能見到你。 畢竟,我們確是當前社會群眾裡 非常稀少的一小撮人。

Lenny 郭達年



一生中 抱住磚頭 為供樓不斷打工 不倒翁 死唔得閑 人變成工具一種 計下數無淨幾耐 匆匆就捐入山窿 等收工 就快拉柴 望改善 你係發緊夢

黑鳥樂隊,郭達年 〈無能用者〉[2009,7.1]

一生安那其

無政府主義

anarchism

依賴政府推動正義社會=緣木求魚

國家機器主義(stateist)=階級劃分與不平等

稟棄政府與統治者

重視個體自由與責任





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無政府主義一立即讓法律和政府消失嗎?

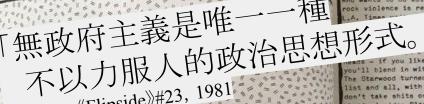
無政府主義+無法律

=「不需要」法律→要求個體自律

「當沒有政府控制懲罰仍可相安無事, 當人們有足夠勇氣、觀念與方法 誠實公平的溝通,無政府主義才有可能實現。」

個體自律與改變





Crass, 《Flipside》#23, 1981



rying to live up to. Thanks alot. 2) Hippies vs e long hair - don't go to punk shows or you stand a 4. JEALOUS AGAIN" FLA

you like punk rock enough, just cut your hair! That's all, and 6VENTURES "SURFIN" AND SOY AND you'll blend in with everyone else who lust cut theirs. 3) The Starwood. The Starwood turned out to be a really good place with the unlimited quest 7. ADDLESCENTS AMOBBE list and all, with great bills and regular shows. So don't fuck it up -

Plasmatics, even if you don't like this band - you've got of America tahn any other American punk band. That says alot. The Plasmat- 10, early ventures turning into something real, with some pretty angry Plasmatics, We also short conversation with the Red Rockers, a band who have relocated in L.A. after leaving New Orleans, we have a Crass artical for those of you who don't really understand this band. Crass practice what they preach, and are sincere and I don't think will end up the hypocrates that some other U.K. punkers did. There's an interview with the Castration a truely original band in music and appearance, Christian Death from Pomona and are rapidly gaining a following. Michele interviewed the notorious China White, who come from Huntington Reach and don' sit still for anybody - manazines or record companys. The Breople surprise of this issue is the Ventures interview - that we did because old time favorite of ours and as a surprise to all the peopthink they always know what's in FS (Pete, Helen, Dave etc..).

PUBLISHED BY: AL AND HUD

DAVE DAMAGE, PETE, HELEN, BACK ISSUES: NUMBERS: 18, MICHELE, STEVE, AL & HUD 19, 21, 22 \$ 1.00 EACH* WRITTEN AND EDITED BY:

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無政府主義=摧毀當下的一切嗎?

無政府主義#只是暴動

「若不想政府來掌管一切,

你最好『想個方法』來解決問題。

除去社會最基本的組織(不管他們有多糟)卻

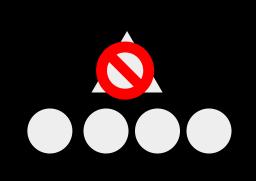
沒有取而代之的建設,

帶來的將只是大規模的死亡與痛苦。」 羅倫斯·利物莫《MAXIMUM ROCKNROLL》 #76, 1998

有方法的行動







領導者=腐敗

為自己思考→過度自我中心



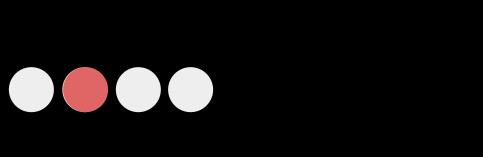
→缺乏組織與效率

→小團體、目標分歧

→爭吵分裂、無法合作







倡議者→偶像化

→只想追隨與模仿 →自主行動力低落

→阻礙思考與缺乏辯論

山油 邸 网占出 网上出 网山仙 网上出 网上出 网片仙 网上出 网上仙 段上 网上出 白阳山仙

龐克的末路

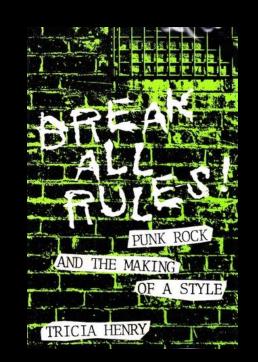
龍克 = 小眾 = 維生困難

1980年代後 獨立廠牌用主流模式運作

人也死掉了。是很反叛也很毀滅的。」

陳珊妮





龐克=主流=商業化=死亡 Tricia Henry, 《Break All Rules!》, 1989

「龐克不會真正死去(但你會)。」 Punk can't really die (but you can).