

---

---

# The Anatomy of Sanctuaries

The Dual Structure of the Modern State OS  
and the Mediterranean Deep Kernel

— *A 500-Year Architecture of Power*

*Structurally Revealed by the Epstein Affair —*

---

---

## Abstract

This paper presents a structural model for understanding how power operates through layered governance architectures. It argues that the institutions of modern democracy, rule of law, and territorial sovereignty constitute a visible *user interface* (UI) of governance, beneath which persists a deeper network logic — here termed the *Mediterranean deep kernel* — composed of transnational commercial, financial, and kinship structures predating the modern state. Drawing on Braudel's *longue durée*, Schmitt's theory of exception, and Arrighi's analysis of hegemonic cycles, the paper traces recurring structural logics from military-religious orders and chartered companies to contemporary offshore finance and digital sovereignty. The Epstein affair is examined not as proof of this model but as a *moment of structural visibility*: an instance in which ordinarily opaque network power became publicly legible. The paper concludes by examining artificial intelligence as an emergent exception zone, and transparency events as periodic OS-level interventions by the state.

---

**Author** Yuji Marutani  
**Version** 1.1  
**Classification** Working Paper — Theoretical Model  
**Keywords** sovereignty, exception zone, deep kernel, longue durée, network power, digital governance, AI, hegemonic transition

## Methodological Preface: The Nature of This Inquiry

---

This study does not claim to prove the existence of a unified, continuous organization operating beneath modern governance across five centuries. Such a claim would require an entirely different evidentiary framework. Instead, this paper presents a **structural model** — a theoretical heuristic — for understanding how power operates through multiple, overlapping layers: a visible institutional layer and a deeper, less visible network logic.

The computational metaphor employed throughout (OS, kernel, interface) functions as an *analytical device* for conceptual clarity, not as a literal technological analogy. Following Fernand Braudel's concept of the *longue durée* and Immanuel Wallerstein's analysis of world-systems, the argument identifies **recurring structural logics** rather than institutional continuity. In Carl Schmitt's terms, the zones of exception examined here represent not aberrations but constitutive features of sovereign order.

*The argument does not assert that the same actors or organizations have persisted across centuries. It identifies a recurring structural logic — the operation of power through non-territorial, network-based forms — whose manifestations differ across historical periods while sharing formal similarities.*

The Epstein affair and similar episodes are not presented as proof of this model. They serve as **moments of structural visibility**: instances in which network-based power relations, ordinarily opaque, became publicly legible. The model precedes and frames these cases; the cases illuminate and stress-test the model.

## Introduction: Civilization as a User Interface

---

Concepts such as modern democracy, the rule of law, and sovereign statehood are commonly treated as the foundational structures of contemporary civilization. This paper argues that these institutions function primarily as a visible **user interface (UI)** of governance rather than its deepest operational layer.

Beneath this interface operates a deeper infrastructural logic — here termed the **Mediterranean deep kernel** — composed of transnational commercial, financial, religious, and kinship networks whose origins lie in the Mediterranean world. These networks predate the modern state and have demonstrated remarkable structural continuity across centuries.

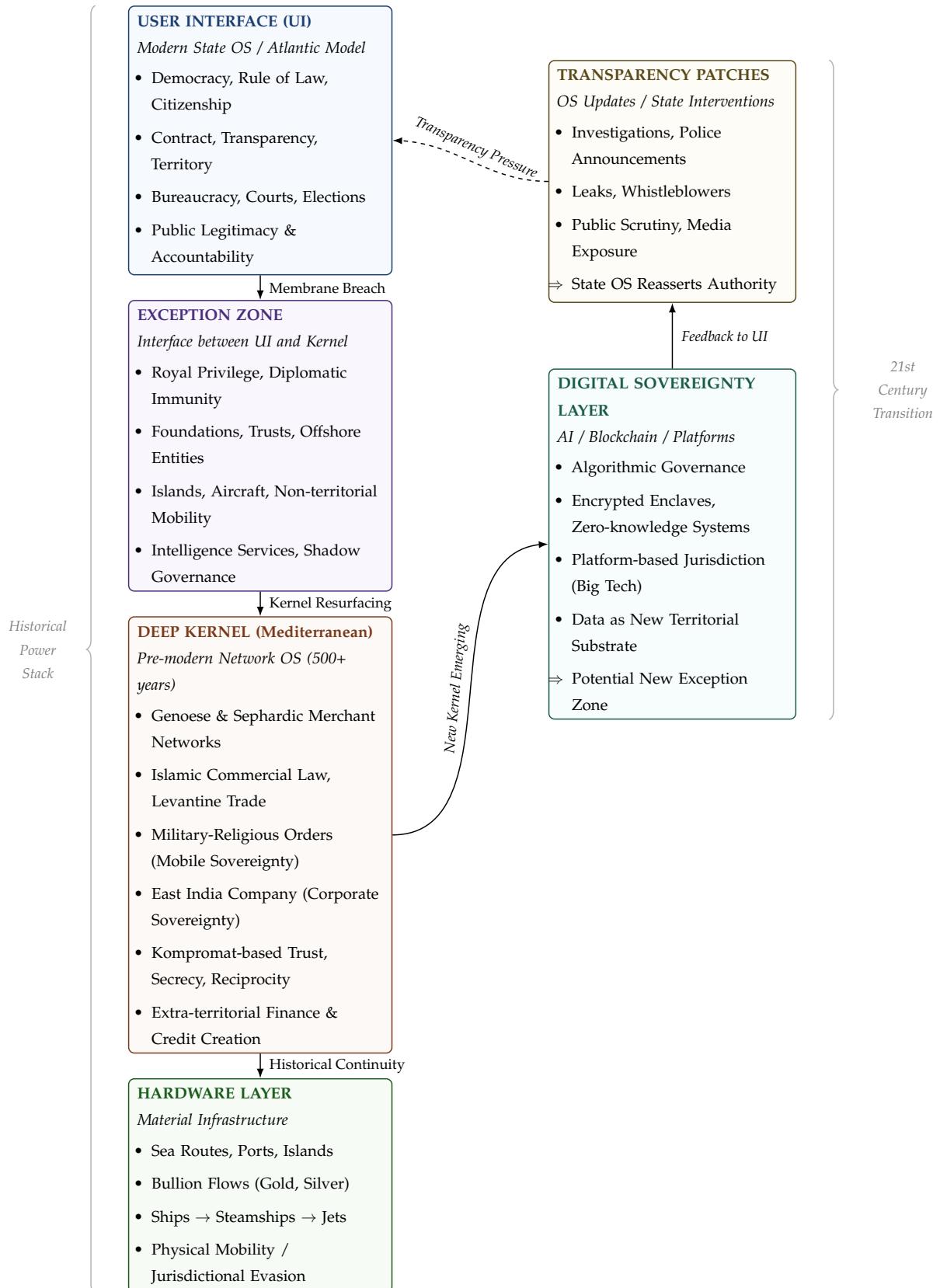
In this paper, the Mediterranean deep kernel refers to historically recurring, cross-border structural logics of power rooted in long-distance trade, finance, religious authority, and familial alliance systems. The term denotes a pattern, not a continuous institution.

The Atlantic Revolutions of the late eighteenth century installed a new political operating system grounded in contract, legality, and transparency. Yet this OS did not eliminate older transnational power structures. Instead, these structures continued to operate beneath and alongside state sovereignty.

This paper argues that the twenty-first century is witnessing systemic stress within the modern state OS — not because of internal failure alone, but due to the renewed visibility of this deeper structural logic.

This study intersects with discussions of sovereignty and exception [4], *longue durée* structural continuity [2, 3], and systemic cycles of accumulation and hegemonic transition [1]. It extends these frameworks toward a layered model of governance applicable to contemporary digital transformations.

Figure 1: Layered Architecture of Power — The Dual Structure Model



## The Atlantic Revolutions: Installing the Modern State OS

---

### Fiscal Collapse as a Structural Trigger

The American Revolution (1776) and the French Revolution (1789) constituted a profound restructuring of political legitimacy in the Atlantic world. France's intervention in the American War of Independence precipitated fiscal collapse, forcing the termination of *ancien régime* governance structures.

In 1781, Jacques Necker published the *Compte rendu au Roi*, the first public disclosure of royal finances in French history. This unprecedented act of transparency exposed the opacity of monarchical governance and functioned as an early institutional update toward public accountability — a transparency patch applied to an aging system.

### Contract, Legality, and Transparency

The Atlantic Revolutions replaced legitimacy grounded in divine sanction, hereditary privilege, and corporate estates with governance grounded in contract, legality, and transparency. In the United States, Protestant moral frameworks supported a durable regime of negative liberty. In France, the elevation of Reason as a sovereign principle fostered positive liberty, culminating in the Terror.

In both cases, revolutionary transformation did not eliminate older extra-territorial networks of power. These persisted as a parallel structural logic beneath the modern state OS — not as remnants to be overcome, but as constitutive counterweights to territorial sovereignty.

## The Genealogy of Exception: Deep Kernels Beyond the State OS

---

The modern state aspires to align law with territory. Yet historically, zones of exception — spaces where law is suspended, negotiated, or selectively applied — have persisted as sites of operational power. These zones do not simply predate the state; they co-exist with it, sometimes in tension, sometimes in symbiosis.

### Military-Religious Orders: Mobile Sovereignty

Orders such as the Knights Templar and the Knights of Malta exercised taxation privileges, military autonomy, and diplomatic independence across territorial borders. They

represent early structural instances of **mobile sovereignty**: forms of authority operating beyond any single jurisdiction while interacting continuously with territorial powers.

### Chartered Companies: Corporate Sovereignty

The East India Company exercised authority typically associated with states — warfare, taxation, currency issuance, territorial governance — while remaining formally a commercial entity. It functioned as a quasi-sovereign kernel operating parallel to formal state authority, instantiating the structural logic of network power within a corporate form.

### Tax Havens: Encrypted Zones of Modern Governance

In the twentieth century, offshore financial jurisdictions emerged as encrypted spaces circumventing state taxation, regulatory oversight, and financial transparency. Structurally, these spaces recapitulate the logic of earlier exception zones: partial insulation from territorial law, serving concentrated interests through jurisdictional arbitrage.

Across these cases, no single continuous organization is asserted. Rather, a recurring pattern emerges: a non-territorial structural logic through which power operates alongside formal sovereignty.

## The Epstein Affair: Structural Visibility of the Deep Kernel

---

### An Instance of Structural Visibility, Not Proof of a Theory

Interpreting the Epstein affair solely as a criminal scandal obscures its analytical utility. The episode is treated here not as evidence that the theoretical model is correct, but as a **moment of structural visibility**: an instance in which network-based power relations, ordinarily opaque, became publicly legible through legal and journalistic scrutiny.

The affair illuminates the interface between two co-existing operational logics: the modern state OS, governed by contract and transparency; and a network logic, governed by encrypted social ties, mutual exposure, and jurisdictional mobility. It stress-tests the model by revealing the friction between these layers when state institutions attempt to access domains ordinarily insulated from legal scrutiny.

## Two Operating Logics in Tension

Table 1: Structural Comparison: Modern State OS vs. Network Power

| Dimension         | Modern State OS                   | Network Power   |
|-------------------|-----------------------------------|---|
|                   | <i>Atlantic Model</i>             | <i>Mediterranean Model</i>                                |
| Basis of Trust    | Contract, judiciary, transparency | trans- Reciprocity, silence, mutual exposure              |
| Spatial Logic     | Fixed territory                   | Islands, aircraft, foundations — jurisdictional diffusion |
| Primary Actors    | Citizens, bureaucracies           | Foundations, intelligence networks, kinship alliances     |
| Legitimacy Source | Public consent, legal procedure   | Encrypted social ties, network loyalty                    |

The island operated as a jurisdictionally insulated enclave; private aircraft enabled mobility across legal regimes. The binding mechanism was not contractual legality but encrypted social ties grounded in mutual exposure. Whether this pattern is unique to this case or structurally representative is a question the model raises rather than definitively answers.

## Hegemonic Transition: AI and the Rise of Digital Sovereignty

### Transparency vs. Neo-Feudal Encryption

The twenty-first century is witnessing a shift from territorial sovereignty toward digitally mediated authority. Artificial intelligence and distributed ledger technologies may function either as instruments of radical transparency or as infrastructures enabling digitally fortified exception zones beyond public oversight.

This dual potential reflects a fundamental normative ambiguity embedded in digital infrastructures — one that mirrors the structural ambiguity observed in earlier exception zones. The question is not whether such zones will emerge, but under what conditions they become sites of accountability or sites of opacity.

## AI as an Emerging Exception Zone

AI systems may constitute new domains of quasi-sovereign authority, executing decision processes beyond conventional legal frameworks. The structural analogy with earlier forms of mobile sovereignty — military orders, chartered companies — is not causal but formal: it identifies a recurring logic in which technically complex, operationally opaque systems interact with territorial governance in asymmetric ways.

Following Arrighi's analysis of systemic cycles [1], the current hegemonic transition toward multipolarity may accelerate the proliferation of such exception zones, as states and networks compete to define the terms of digital sovereignty.

## Transparency Events as OS-Level Interventions

---

Periodically, state institutions attempt to access domains traditionally insulated from legal scrutiny. These moments — **transparency events** — represent OS-level interventions: instances in which the visible governance layer reasserts authority over the network layer.

Such moments belong to a longer historical lineage: parliamentary challenges to royal prerogative in the seventeenth century; fiscal transparency reforms in the late eighteenth century; contemporary legal proceedings involving transnational networks. In each case, the state OS attempts to render legible what has operated beneath or alongside it.

Recent examples across multiple jurisdictions — law enforcement actions targeting offshore financial structures, legal proceedings involving intelligence-adjacent networks, regulatory interventions into AI governance — illustrate this recurring dynamic. The outcome of such interventions is not predetermined: they may produce genuine transparency, surface-level accountability while leaving deeper structures intact, or trigger adaptation in the network layer.

These events are significant not because they definitively resolve the tension between the two layers, but because they mark the sites where that tension becomes visible and contestable.

## Conclusion: Recovering Administrative Insight into Historical Infrastructure

---

This study has argued that the modern state constitutes the visible interface of governance, while a recurring structural logic — network-based, non-territorial, operating through exception and encrypted social ties — persists alongside it. This is a **model for understanding**, not a proof of conspiracy.

The Epstein affair provided one instance where the boundary between these layers became publicly visible. AI governance is emerging as a new site where the same structural tension will be played out.

As artificial intelligence reshapes governance architectures, the central question is whether emerging systems will prioritize transparency, encryption, or hybrid forms combining both. Understanding sovereignty as a layered architecture — following Braudel's *longue durée*, Schmitt's theory of exception, and Arrighi's hegemonic cycles — is essential for evaluating the future of governance, accountability, and digital authority.

*Recovering analytical insight into the deep infrastructures of history is not merely an academic task. It is a prerequisite for navigating the political transformations of the twenty-first century with clear eyes.*

## References

---

- [1] Arrighi, G. (1994). *The Long Twentieth Century: Money, Power, and the Origins of Our Times*. Verso.
- [2] Braudel, F. (1949). *La Méditerranée et le monde méditerranéen à l'époque de Philippe II*. Armand Colin.
- [3] Braudel, F. (1979). *Civilisation matérielle, économie et capitalisme, XV<sup>e</sup>–XVIII<sup>e</sup> siècle*. Armand Colin.
- [4] Schmitt, C. (1922). *Politische Theologie*. Duncker & Humblot. [English trans.: *Political Theology*, trans. G. Schwab, MIT Press, 1985.]
- [5] Wallerstein, I. (1974–2011). *The Modern World-System* (4 vols.). Academic Press / University of California Press.

**Version Notes — v1.1:** (1) Methodological Preface clarifying the paper's status as a theoretical model; (2) Refined definition of the Mediterranean deep kernel as structural logic; (3) Repositioning of the Epstein affair as an instance of structural visibility; (4) Explicit theoretical dialogue with Braudel, Arrighi, and Schmitt; (5) Abstraction of Chapter 5 to emphasize recurring institutional patterns. TikZ diagram integrated as Figure 1.