|  |  |
| --- | --- |
| A-VENDO | **A-VENDO CREWING AGENCY**  ***Business center, office No.1, Arkhitektorskaya Str., 26V, Odessa, 65122, Ukraine*** *Tel: +38 048 788 19 68 +38 094 886 19 68 +38 097 787 90 04*  *e-mail:* [*office@a-vendocrewing.com*](mailto:office@a-vendocrewing.com)*, web-site: www.a-vendocrewing.com* |

**PERSONAL APPLICATION FORM**

|  |  |
| --- | --- |
| **Full name** |  |
| **Rank** |  |
| Date of availability |  |
| Expected salary |  |
| Home airport |  |

**PERSONAL DATA**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of birth** |  | **Place of birth** |  |
| **Home address** |  | | |
| **Nationality** |  | **Skype** |  |
| **Mobile phone** |  | **E-mail** |  |
| **Marital status** |  | **Children under 18 y.o.** |  |

**BMI**

|  |  |  |  |
| --- | --- | --- | --- |
| **Height (sm)** |  | **Weigh (kg)** |  |
| **Size of overall** |  | **Size of shoes** |  |
| **Hair** |  | **Eyes** |  |

**NEXT OF KIN AND FAMILY DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Full name** | **Relationship** | **Date of birth** | **Mobile phone** | **Home address** |
|  |  |  |  |  |
|  |  |  |  |  |

**PASSPORT DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Documents** | **№** | **Place of issue** | **Date of issue** | **Date of expiry** |
| **Seaman`s book** |  |  |  |  |
| **Travel passport** |  |  |  |  |
| **Schengen visa** |  |  |  |  |
| **USA visa** |  |  |  |  |
| **Other passports** |  |  |  |  |
| **Other visas** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**MEDICAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **Medical certificates** | **Date of issue** | **Date of expiry** |
| **Medical fitness** |  |  |
| **Drug & Alcohol test** |  |  |
| **Yellow fever** |  |  |
| **Other** |  |  |
|  |  |  |

**CERTIFICATES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Certificates** |  | **№** | **Date of issue** | **Date of expiry** |
| **Certificate of Competency (COC)** |  |  |  |  |
| **Endorsement** |  |  |  |  |
| **Advanced Fire Fighting** |  |  |  |  |
| **ARPA** |  |  |  |  |
| **Basic Safety Training** |  |  |  |  |
| **Bridge Resource Management** |  |  |  |  |
| **Bridge Team Management** |  |  |  |  |
| **Carriage of Dangerous and Hazardous Substances** |  |  |  |  |
| **Designated Security Duties** |  |  |  |  |
| **ECDIS** |  |  |  |  |
| **Engine Team and Resource Management** |  |  |  |  |
| **GMDSS (endorsement)** |  |  |  |  |
| **Hazardous Cargoes** |  |  |  |  |
| **Maintenance of Electrical and Electronic Engineering** |  |  |  |  |
| **Medical First Aid** |  |  |  |  |
| **Proficiency in Fast Rescue Boats** |  |  |  |  |
| **Radar Navigation** |  |  |  |  |
| **RO-RO Passenger Ships** |  |  |  |  |
| **Security Training for All Seafarers** |  |  |  |  |
| **Ship Handling Management** |  |  |  |  |
| **Ship Safety Officer** |  |  |  |  |
| **Ship Security Officer** |  |  |  |  |
| **Survival Craft and Rescue Boats** |  |  |  |  |
| **Training for Passenger Ship Personnel** |  |  |  |  |
| **Additional Certificates(e.s. BOSIET)** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**SEA SERVICE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Rank** | **Ship`s name (IMO)** | **Vessel type, DWT** | **Type of engine** | **Flag** | **Company** | **Period on board** | |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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**Hereby I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, grant to A-VENDO Crewing Agency the right of collection, processing and my personnel data transfers.**

**« » \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(date) (signature)**