

(Affidavit to be notarized on Rs.100/- non judicial stamp green legal paper by the Candidate)

**APPLICATION FOR CONFIRMATION OF ELIGIBILITY AND PROVISIONAL
ADMISSION FOR THE ACADEMIC YEAR: 2020-21**

To

The Registrar

Symbiosis International (Deemed University)

Gram: Lavale, Tal: Mulshi, Pune-412 115



Through

The Director

Symbiosis School of Economics, Pune

I, **MOHAMMAD YUSUF MUSTAFA**, Age **18** Yrs., son/ daughter of **Naghma and Zafar**, resident of **Lucknow Uttar Pradesh India** seeking provisional admission for the academic year **2020 - 2021** in **Bachelor of Science (Economics) Honours** programme at **Symbiosis School of Economics, Pune** (hereinafter referred to as

Constituent), which is a Constituent of Symbiosis International (Deemed University), Pune (hereinafter referred to as SIU), do hereby solemnly affirm, state and declare as under: -

1] THAT, I have furnished the true facts in the online application for entrance test/ selection process (group exercise/ personal interaction/ writing ability test/ studio test)/ admission/ finance/ examination and shall abide by the Rules(s)/ Guidelines(s)/ Process(s) prescribed and as amended time to time therein.

2] THAT, I have gone through the admission and eligibility rules of the University for the Bachelor of Science (Economics) Honours programme; and that, I also have read carefully the applicable eligibility criteria for the said programme which is as below:

(i) *XII (10+2) std. pass or equivalent examination from any recognized Board with a minimum of 50% marks or equivalent grade (45% Marks or equivalent grade for Scheduled Caste /Scheduled Tribes).*

(ii) *Candidate appearing for final year examinations can also apply, but his/her admission will be subjected to the submission of mark sheets of qualifying qualification and passing/ degree certificate with minimum of 50% marks or equivalent grade (45% or equivalent grade for Scheduled Castes/ Scheduled Tribes) at graduation from recognized university/Institutions of National importance within the stipulated time.*

(iii) *Candidates possessing the required educational qualification from any foreign board/ university accredited by an Assessment and Accreditation Agency which is approved, recognized or authorized by an authority, established or incorporated under a law in its home country or any other statutory authority in that country for the purpose of assessing, accrediting or assuring quality and standards of educational institutions will be considered equivalent to required qualifying qualification of an Indian Institution and therefore shall be eligible for admission to Bachelor of Science (Economics) Honours.*

3] THAT, I am aware, I shall NOT be eligible for admission to a Bachelor of Science (Economics) Honours unless I successfully complete 10+2 or intermediate or diploma or undergraduate from recognised Board or University.

4] THAT, I undertake to submit following documents for scrutiny of eligibility and confirmation of provisional admission in originals for verification and have also noted the last date to produce applicable documents in original/ self-attested photocopy:

- (I) X th Standard Mark List*
- (II) XII th Standard/ Diploma Mark List*
- (III) Statement of Marks of all Semesters/Trimesters/ Years of Qualifying Examination*
- (IV) Migration Certificate issued by last attended University/ Institution in original*
- (V) Transference/ Leaving Certificate issued by last attended Institute/ University in original*
- (VI) Passing Certificate/ Provisional Degree/ Degree Certificate*
- (VII) Caste Certificate#
- (VIII) Category Certificate #*
- (IX) Domicile Certificate (If applicable)
- (X) Gap Certificate (break before or after college/ university during which students engage in various educational and developmental activities, such as travel or some type of regular work) #*
- (XI) Experience Certificate #*
- (XII) Registration Certificate (wherever required by respective council)**
- (XIII) Bona fide Certificate (if applicable) #
- (XIV) Certificate of Change in Name issued by Appropriate Authority#
- (XV) English Test#
- (XVI) Passport (Only for International Students)*
- (XVII) PIO Card (Only for International Students)*
- (XVIII) OCI Card (Only for International Students)*
- (XIX) Nepal/ Bhutan Citizenship Card #*
- (XX) Visa/ Residential Permit #*
- (XXI) Equivalence of qualification issued by recognized body/ authority#
- (XXII) AADHAR Card#
- (XXIII) Photo Identity Proof (Driving License / PAN Card/ Passport or any other such document as proof of identity issued by Govt. Authority) #

- (XXIV) Entrance Test Admit Card (If applicable)#
 - (XXV) Entrance Test Score Card (If applicable)#
 - (XXVI) Selection Process (GE/PI-WAT) Admit Card (If applicable)#
 - (XXVII) Anti-Ragging Affidavit (Student)*
 - (XXVIII) Anti-Ragging Affidavit (Parent)*
 - (XXIX) Indemnification/ Healthcare, Recreation and Sports Undertaking (Student)*
 - (XXX) Indemnification/ Healthcare, Recreation and Sports Undertaking (Parent)*
 - (XXXI) Medical Undertaking*
 - (XXXII) Application for Provisional Admission
 - (XXXIII) SIU Eligibility Form
- (* **Mandatory**) (# if applicable)

4.1 THAT, I undertake to produce all the original documents for security and verification on the day of commencement of the programme.

4.2 THAT, I undertake to apply to the concerned Board/ University immediately, if I do not produce any of the above document(s) mentioned above and submit by extended due date.

4.3 THAT, I am aware that failing to produce above mentioned documents and obtain Eligibility Certificate in the stipulated time, I will not be permitted to appear first and or subsequent semester/ annual examination(s) and I authorize Constituent/ Department/ University to cancel my admission.

5] THAT, I confirm, the facts mentioned below are correct and complete:

(a) Academic

| Qualification | Mode of Education (Regular/ Distance) | Board/ University | Year of Passing | Percentage/ Grade |
|------------------------------------|--|---|--------------------|----------------------|
| X Standard | | | | |
| XII Standard/ Diploma | Regular | Indian Certificate of Secondary Education (ICSE) Board | 2020/07 | 84 |
| Bachelor Degree (if applicable) | | | | |

6] THAT, I authorize the Institute/ University to confirm facts submitted and documents produced by me from previously attended School/ College/ University/ Institute or from any other appropriate body/ authority.

7] THAT, I am aware, of the rules, procedures and requirements of the eligibility process and agree to abide by the decision related to my eligibility. I shall fulfill the Eligibility criteria set by the University/ Constituent for the programme I have applied for.

8] THAT, I have carefully read and understood the details given in the prospectus and noted the rules, the process of admission and the rules pertaining to refund of fees as given in the prospectus and shall in matter of interpretation accept the decision given by the Registrar of SIU/ Director of the Constituent in every respect as final and binding. I am well aware of the Non Refundable component of fees. If I cancel my admission, I will give notice to the Constituent well in advance and abide by the process laid down by SIU.

9] THAT, I agree to pay the fees regularly as per the schedule informed to me. I agree that a fine of Rs 100/- per day will be applicable after the due date of payment of tuition/ hostel/ mess fees. In case of non-payment of fees by the due date, I shall accept any decision / action take by the University.

10] THAT, I am aware of rules, SIU/ Constituent has got the right to cancel my admission in case of situations like, Non-submission of eligibility documents in stipulated time, Non-Payment of fees for more than one semester and / or Non-reporting to the Constituent for more than 30 days, without prior intimation in writing to the concern authority.

11] THAT, I shall take note of all communication sent to me by post/ courier/ email/ Institute LMS/ uploaded on the website of the University/ Institute and / or affixed on the Notice Board of the Institute/ Hostel (as applicable from time to time])and follow the same and act accordingly. I understand SIU / **Symbiosis School of Economics, Pune** will not be responsible for delays of any kind due to reasons beyond its control.

12] THAT, if there is any change in facts submitted by me prior/ during/ after studentship, I agree to inform the Constituent/ Department/ University as soon as possible.

13] THAT, I declare, I am not pursuing any other degree programme from this University or any other University/ Institution in regular/ distance/ online mode simultaneously, and if I am found pursuing the same, it will be subjected to the rules of University Grants Commission and/ or the concerned Statutory Body and violation if any in this regard will be under the disciplinary action.

14] THAT, I understand that I should have minimum mandated attendance in theory and practical classes (if applicable for the programme) of the semester to be eligible to appear for examinations and or placements (if applicable). I understand that, in this regard, if my attendance is less than 75%, I will be given a TNG (Term Not Granted) or CNG (Course Not Granted) as the case may be.

15] THAT, I undertake to attend and/ or participate in all the curricular/ co-curricular/ extra-curricular sessions/ activities, seminars, conferences & guest lectures which are considered for summer/ final placement.

16] THAT, I have read and understood Examination Rules of the University and Section III-10 regarding resorting to unfair means during examinations and Section III-1.1C regarding validity of terms of the **Bachelor of Science (Economics) Honours** and shall abide by the same.

17] THAT, I am aware, if I don't pay the academic fees for the Semester/ Year, I will not be permitted to register and appear for Term End Examinations and my result will not be declared.

18] THAT, I agree to pay the revised fees as per the University rules with respect to examination fees (backlog fees/ revaluation fees/ practical fees/ late fees/ super late fees as applicable), convocation fees, transcript fees, attestation fees, fees for issuing of duplicate documents (degree/ diploma certificate/ grade sheet/ statement of marks, consolidated grade sheet/ consolidated statement of marks/ passing certificate/ hall ticket etc.), review of answer script postal/ courier charges, if any, etc.

19] THAT, I am aware that the University do not have any provision for inter institute transfer and will not claim for any reason(s) whatsoever.

20] THAT, I will not involve myself directly or indirectly in any kind of RAGGING activities inside or outside **Symbiosis School of Economics, Pune** campus. I am fully aware that I will be liable for action under relevant penal law/ ragging law in case I am found to be a part of any ragging activity.

21] THAT, I declare I have read the Hostel rules and undertake to abide by the same (In case I avail hostel accommodation). If I fail to do so, the University/ Constituent has the right to take action as per rules and regulations and code of conduct of SIU/ **Symbiosis School of Economics, Pune**.

22] THAT, I undertake that, I will not indulge in any action of using technology and/ or social media causing disrepute to institution/ students, hurting sentiments of other students, abusive in nature, abusing, amounting to racial discrimination or moral turpitude or any such effort which is prohibited under any law in India; and if I am found indulging in such acts, I will be liable for strict disciplinary action which may lead to termination of my admission. I further undertake that I will not indulge in any act of indiscipline or /and misconduct; and if I am found to be involved in any act of indiscipline or misconduct, I am aware that I shall face the consequences for the same; and I am also aware that if fine is imposed for the act of indiscipline or/and misconduct, the amount will be recovered from the security deposit for any misconduct.

23] THAT, I undertake that, during the course of my studentship at Symbiosis, I would not carry/ possess/ consume alcohol or any drug that is banned/ prohibited or directly or indirectly, aid & abet consumption or possession or delivery of such alcohol or drug on campus, and I would not enter Symbiosis Campus under influence of alcohol or any prohibited substance.

24] THAT, I am aware, I shall **NOT** be eligible for the award of the **Bachelor of Science (Economics) Honours** degree unless I have successfully completed the programme with minimum requirements prescribed for the award of degree.

25] THAT, I shall/ have read and understand/ understood the Rules(s)/ Guidelines(s)/ Process(s)/ Code of Conduct governing curricular/co-curricular/ extra-curricular activities as prescribed by the University and its Constituent/ Department/ Sponsoring Society, and amendment(s) therein from time to time, and shall undertake to abide by them;

26] THAT, I submit the above information is correct and complete in all respects. That if any of the information is found to be false, concealed, incomplete, misleading and/ or that I fail to disclose all the information and/ or suppress any information and/ or misrepresent the information, the University shall be free to take any action, including withdrawal of my provisional admission at any stage/ time and/ or any other action as deemed fit against me according to the law of judicature.

I ACCEPT THAT, ALL THE DISPUTES WILL BE SUBJECT TO EXCLUSIVE JURISDICTION OF PUNE, MAHARASHTRA, INDIA ONLY.

Name of Applicant: MOHAMMAD YUSUF MUSTAFA

Category: Open / General

SET/SCIE ID: 200316910

GE-PIWAT

NAD ID:

P.R.No: 20060222144

Batch: 2020 - 2023

Programme: Bachelor Of Science (economics) Honours

Name of Constituent Symbiosis School Of Economics, Pune

Mother's First Name: NAGHMA

Father's First Name: ZAFAR

Contact No.: 7754999997, 7317600997

Permanent Address of Student:

Lucknow Uttar Pradesh India

Signature of Applicant:

Name: MOHAMMAD YUSUF MUSTAFA

Dated: 20/09/2020

Deponent

Signature of Witness

(Signature of the Parent(s)/Guardian(s))

Name:

Dated: 20/09/2020

Solemnly affirmed and signed before me by the Deponent and witness/parent(s)/guardian(s) on this - day of ___/___/20___ at my office.

VERIFIED
BEFORE

Notary Public