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# **Sets and Classes**

# 1.1 Classes

Russell's Paradox states the following:

## Russell's Paradox

Let X be the set of all sets which do not contain themselves, i.e.,

$$X = \{S : S \notin S\}.$$

Now consider X. If  $X \in X$ , it means that X contains itself and should not be a member of X, i.e.,  $X \in X \implies X \notin X$ . If  $X \notin X$ , it means that X does not contain itself and therefore should be a member of X, i.e.  $X \notin X \implies X \in X$ . Hence, we have a paradox and such a set X does not exist.

However, in some cases it is still useful to consider the "set" of all sets for practical reasons. Therefore, we introduce the notion of a *class* to avoid Russell's Paradox.

## **Definition 1.1.1 ▶ Class**

Let  $\phi$  be some formula and  $\boldsymbol{u}$  be a vector, the collection

$$\mathbb{C} = \{X : \phi(X, \boldsymbol{u})\}\$$

is called a **class** of all sets satisfying  $\phi(X, \mathbf{u})$ , where  $\mathbb{C}$  is said to be **definable** from  $\mathbf{u}$ . Equivalently, we say that

$$X \in \mathbb{C} \iff \phi(X, \boldsymbol{u}).$$

In particular, if  $\mathbb{C} = \{X : \phi(X)\}$ , i.e.,  $\phi$  only has one free variable, then we say that  $\mathbb{C}$  is **definable**.

*Remark.* It is easy to see that every set *X* is a class given by  $\{x: x \in X\}$ .

Intuitively, two classes are equal if they contain exactly the same members. We are able to give the following rigorous version of the notion of equality:

# **Definition 1.1.2** ▶ Equality between Classes

Let  $\mathbb{C} = \{X : \phi(X, \mathbf{u})\}\$  and  $\mathbb{D} = \{X : \psi(X, \mathbf{v})\}\$ , we say that  $\mathbb{C} = \mathbb{D}$  if for all X,

$$\phi(X, \mathbf{u}) \iff \psi(X, \mathbf{u}).$$

There are clearly two types of classes — the ones which are also sets and the ones which are not. Formally, this is put as follows:

# **Definition 1.1.3** ▶ **Proper Class**

A class  $\mathbb{C}$  is said to be a **proper class** if  $\mathbb{C} \neq X$  for all sets X.

Like sets, we can define subclasses:

## **Definition 1.1.4** ► **Subclass**

Let A and B be classes. We say that A is a **subclass** of B if every member of A is also a member of B, i.e.,

$$\mathbb{A}\subseteq\mathbb{B}\iff(X\in\mathbb{A}\implies X\in\mathbb{B}).$$

We shall also define the operations applicable to classes:

# **Definition 1.1.5** ► **Intersection, Union and Difference**

Let  $\mathbb A$  and  $\mathbb B$  be classes. The **intersection**, **union** and **difference** between  $\mathbb A$  and  $\mathbb B$  are given by

$$A \cap B := \{X : X \in A \land X \in B\},\$$

$$\mathbb{A} \cup \mathbb{B} \coloneqq \{X : X \in \mathbb{A} \lor X \in \mathbb{B}\},\$$

$$\mathbb{A} - \mathbb{B} := \{X : X \in \mathbb{A} \land X \notin \mathbb{B}\}$$

respectively.

Finally, we shall introduce the universal class:

# **Definition 1.1.6 ▶ Universal Class**

The universal class is the class of all sets, denoted by

$$V \coloneqq \{X : X = X\}.$$

*Remark.* It is easy to prove that the universal class is **unique**.

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# **Axiomatic Set Theory**

# 2.1 Axioms of Zermelo-Fraenkel (ZF)

In Naïve Set Theory, we define a set as "a collection of mathematical objects which satisfy certain definable properties". However, such a definition is problematic (e.g. it leads to the Russell's Paradox). Thus, instead of viewing a set as a clearly defined mathematical object, we can think a set as an object entirely defined by a set of axioms to which it complies. In this sense, we avoid paradoxes by making the notion of a set undefined but only specify rigorously the axioms a set must satisfy. The following sections discuss each of the axioms in ZF set theory.

# 2.2 Extensionality

# Axiom 2.2.1 ▶ Extensionality

Let X and Y be sets, then X = Y if for all  $u, u \in X$  if and only if  $u \in Y$ .

An immediate result from Axiom 2.2.1 is that there exists a set X such that X = X, i.e. every set equals itself. Moreover, we can also prove the following:

## Theorem 2.2.2 ▶ The Empty Set

The set which has no elements is unique.

*Proof.* Let *X* be a set with no elements. Note that this means that for all  $u, u \notin X$ .

Let Y be another set. Note that the statement  $u \in X \implies u \in Y$  is vacuously true. Suppose that Y has no elements, then similarly for all u, the statement  $u \in Y \implies u \in X$  is also vacuously true.

Therefore, for all u, we have proven that  $u \in X$  if and only if  $u \in Y$ . By Axiom 2.2.1, this means that X = Y, i.e. the set with no elements is unique.

This set with no elements is known as the **empty set**, denoted by  $\emptyset$ .

# 2.3 Pairing

# Axiom 2.3.1 ▶ Pairing

For all u and v, there exists a set X such that for all  $z, z \in X$  if and only if z = u or z = v.

*Remark.* Note that Axiom 2.3.1 essentially says that given any sets u and v, there exists a set whose elements are exactly u and v.

This allows us to formally define the notion of a *pair* as follows:

## **Definition 2.3.2** ▶ Pair

For all a, b, the pair  $\{a, b\}$  is defined to be the set C such that for all x,  $x \in C$  if and only if x = a or x = b.

*Remark.* In particular, we can define the singleton  $\{a\}$  to be the pair  $\{a, a\}$ .

Furthermore, given any a and b, we can prove by Extensionality that the pair  $\{a,b\}$  is unique:

## Theorem 2.3.3 ▶ Uniqueness of Pairs

For all a, b, the pair  $\{a, b\}$  is unique.

*Proof.* Let  $C := \{a, b\}$  and  $D := \{a, b\}$ . Suppose  $x \in C$ , then x = a or x = b, which means  $x \in D$ . Similarly, suppose  $y \in D$ , we can prove that  $y \in C$ . Therefore, for all x, we have  $x \in C$  if and only if  $x \in D$ . By Axiom 2.2.1, this means that C = D, i.e., the pair  $\{a, b\}$  is unique.

We can further define the notion of an *ordered pair*:

## **Definition 2.3.4** ▶ Ordered Pair

For all a and b, the **ordered pair** (a, b) is defined to be the set  $\{\{a\}, \{a, b\}\}$ .

Again, one can use Extensionality to prove that such an ordered pair is always unique and that (a, b) = (c, d) if and only if a = c and b = d. The notions of pair and ordered pair can be extended to ordered and un-ordered n-tuples, which will have similar properties as we have proven as above. Recursively, we can write the following definition:

# **Definition 2.3.5** ▶ Ordered n-tuple

The *n*-tuple is defined as

$$(a_1, a_2, \dots, a_n) = ((a_1, a_2, \dots, a_{n-1}), a_n).$$

By Extensionality, we can similarly prove that two ordered *n*-tuples  $(a_1, a_2, \dots, a_n)$  and  $(b_1, b_2, \dots, b_n)$  if and only if  $a_i = b_i$  for  $i = 1, 2, \dots, n$ .

# 2.4 Separtion

# **Axiom 2.4.1** ▶ **Axiom Schema of Separation**

If P is a property with parameter p, then for all X and p there exists a set

$$Y := \{u \in X : P(u, p)\}.$$

The above axiom justifies our set-builder notation

$$\{x: \varphi(x, \boldsymbol{p})\},\$$

where  $\varphi$  is some formula and  $\boldsymbol{p}$  is an ordered n-tuple of parameters.

Alternatively, we can write Axiom Schema 2.4.1 in the following form:

Let  $\mathbb{C} = \{u : \varphi(u, \mathbf{p})\}\$  be a class, then for all sets X there exists a set Y such that  $\mathbb{C} \cap X = Y$ .

Consequently, the intersection and the difference between two sets is a set, which can be defined as

$$X \cap Y := \{u \in X : u \in Y\}$$
 and  $X - Y := \{u \in X : u \notin Y\}$ .

Suppose that there exists some set X such that X = X, we can use Separtion to define the empty set as

$$\emptyset := \{u : u \neq u\}.$$

We shall define other notions related to Separation Axioms:

# **Definition 2.4.2** ▶ **Disjoint**

Two sets *X* and *Y* are called **disjoint** if  $X \cap Y = \emptyset$ .

# **Definition 2.4.3** ► **Unary Intersection**

Let  $\mathbb C$  be a non-empty class of sets, we define the **unary intersection** of  $\mathbb C$  to be

$$\bigcap \mathbb{C} := \{u : u \in X \text{ for all } X \in C\}.$$

Note that the unary intersection helps us define the intersection of two sets as

$$X \cap Y = \bigcap \{X, Y\}.$$

# 2.5 Union

# Axiom 2.5.1 ► Axiom of Union

For all X, there exists a set  $Y = \bigcup X$  whose elements are all the elements of all elements of X, i.e.

$$Y := \{ u \in U : U \in X \}.$$

*Remark.* We often call  $\bigcup X$  the unary union of X.

The unary union defines the union of two sets as

$$X \cup Y = \bigcup \{X, Y\}.$$

One can prove that union between sets is associative. In general, we can also see that

$${a_1, a_2, \cdots, a_n} = \bigcup_{i=1}^n {a_i}.$$

In addition, we can also define the notion of symmetric difference:

# **Definition 2.5.2** ► Symmetric Difference

The **symmetric difference** between two sets *X* and *Y* is defined as

$$X \triangle Y := \{u : u \in X \cup Y, u \notin X \cap Y\} = (X - Y) \cup (Y - X).$$

# 2.6 Power Set

## Axiom 2.6.1 ▶ Axiom of Power Set

For all X, there exists a set  $Y = \mathcal{P}(X)$ , known as the **power set** of X, such that

$$Y := \{U : U \subseteq X\}.$$

This allows us to define the notion of the *Cartesian product* (or simply the *product*) of two sets:

## **Definition 2.6.2** ► Cartesian Product

Let *X* and *Y* be sets. The Cartesian product of *X* and *Y* is defined as the set

$$X \times Y := \{(x, y) : x \in X, y \in Y\}.$$

*Remark.* Note that  $X \times Y$  is a set because  $X \times Y \subseteq \mathcal{P}(X \cup Y)$ .

The above offers a new way to define n-tuples, as we can define Cartesian products of countably many sets recursively.

# **Definition 2.6.3** ► Cartesian Product of Countably Many Sets

et  $n \in \mathbb{N}^+$  and let X be a set, we define

$$X^n := \prod_{i=1}^n X = \left(\prod_{i=1}^{n-1} X\right) \times X.$$

## 2.6.1 Relations

Colloquially, we may want to express the idea that a collection of n objects are related by some rules. Observe that such a *relation* between n objects can be precisely abstracted as an ordered n-tuple, which motivates the following definition:

## **Definition 2.6.4** ▶ **Relation**

An *n*-ary relation R is a set of n-tuples. We say that R is an n-ary relation on X if  $R \subseteq X^n$ . Conventionally, to say that  $x_1, x_2, \dots, x_n$  are related by the rules defined by R, we use the notation  $R(x_1, x_2, \dots, x_n)$ . Note that this notation is equivalent to

$$(x_1, x_2, \cdots, x_n) \in R$$
.

*Remark.* In the case where R is a binary relation, we can also use the notation xRy to express that  $(x, y) \in R$ .

If *R* is a binary relation, then we define the *domain* of *R* to be

$$dom(R) = \{u : \exists v \text{s.t.}(u, v) \in R\},\$$

and the *range* of *R* to be

$$ran(R) = \{v : \exists u \text{s.t.}(u, v) \in R\}.$$

Note that

$$dom(R) \subseteq \bigcup (\bigcup R)$$
 and  $ran(R) \subseteq \bigcup (\bigcup R)$ ,

so the domain and range of a relation are sets. Additionally, we define the *field* of *R* to be the set

$$field(R) = dom(R) \cup ran(R)$$
.

## 2.6.2 Functions

Given a binary relation R, we can see R as a **mapping** which corresponds each  $u \in \text{dom}(R)$  with some  $v \in \text{ran}(R)$ . From this, we are able to derive the following definition for a *function*:

#### **Definition 2.6.5** ► Function

Let X be a set. A binary relation f on X is a **function** if  $(x, y) \in f$  and  $(x, z) \in f$  implies that y = z, i.e. for all  $x \in X$  there exists a unique y such that  $(x, y) \in f$ . This unique y is called the **value** of f at x. We may use the notations

$$y = f(x)$$
 or  $f: x \mapsto y$ 

to express that  $(x, y) \in f$ .

*Remark.* If dom $(f) = X^n$ , we also say that f is an n-nary function on X.

We denote a function f from X to Y by

$$f: X \to Y$$
.

where dom(f) = X and  $ran(f) \subseteq Y$ . The set of all functions from X to Y is denoted as  $Y^X$ , which is a set because

$$Y^X \subseteq \mathcal{P}(X \times Y).$$

If ran(f) = Y, we say that f is *onto* Y or that f is *surjective*. A function f is *one-to-one* or *injective* if

$$f(x) = f(y) \implies x = y$$
.

Additionally, we may call the function  $f: X^n \to X$  an *n-nary operation* on X.

We may also define new functions from some existing function(s).

# **Definition 2.6.6** ▶ **Restriction**

Let *f* be a function. The **restriction** of *f* to a set *X* is defined to be the function

$$f|_X := \{(x, y) \in f : x \in X\}.$$

## **Definition 2.6.7** ► Extension

Let f, g be functions. g is called an **extension** of f if  $f \subseteq g$ , i.e.,

$$dom(f) \subseteq dom(g)$$
 and  $g(x) = f(x)$  for all  $x \in dom(f)$ .

# **Definition 2.6.8** ▶ **Composition**

Let f and g be functions such that  $ran(g) \subseteq dom(f)$ . The **composition** of f and g is the function denoted by  $f \circ g$  with  $dom(f \circ g) = dom(g)$  such that

$$(f \circ g)(x) = f(g(x))$$
 for all  $x \in \text{dom}(g)$ .

Note that a function provides a mapping from one set to another set, and so we can define the notion of an *image*.

# **Definition 2.6.9** ► **Image and Inverse Image**

Let f be a function and X be a set. The **image** of X by f is the set

$$\{y: \exists x \in X \text{ s.t. } y = f(x)\},\$$

denoted by f[X]. The **inverse image** of X by f is the set

$$\{x: f(x) \in X\},\$$

denoted by  $f^{-1}[X]$ .

*Remark.* Trivially, if  $X \cap \text{dom}(f) = \emptyset$ , then  $f[X] = \emptyset$ .

For injections, we can also define their *inverses*.

#### **Definition 2.6.10** ► **Inverse**

Let f be an injective function, then we denote the **inverse** of f by  $f^{-1}$ , which is defined by

$$f^{-1}(x) = y$$
 if and only if  $x = f(y)$ .

The above definitions for functions can be applied similarly with respect to classes.

# Axiom 2.6.11 ► Axiom of Infinity

There exists an infinite set.

# Axiom 2.6.12 ▶ Axiom Schema of Replacement

If a class F is a function, then for all X there exists a set  $Y = F(X) = \{F(x) : x \in X\}$ .

## Axiom 2.6.13 ► Axiom of Regularity

For every non-empty set X, there exists some  $Y \in X$  such that  $Y \cap X = \emptyset$ .

*Remark.* Axiom 2.6.13 is sometimes known as the **Axiom of Foundation**. A direct result from it is that for all sets X, there exists some  $x \in X$  such that  $x \nsubseteq X$ .

Furthermore, we can use Axiom 2.6.13 to prove the following seemingly trivial result:

## **Theorem 2.6.14**

There is no set A such that  $A \in A$ .

*Proof.* If  $A = \emptyset$ , it is immediate that  $A \notin A$  by definition.

Suppose that there exists a non-empty set A such that  $A \in A$ . Note that  $A \in \{A\}$ , so

$$A \cap \{A\} = A$$
.

However, by Axiom 2.6.13, since A is the only member of  $\{A\}$ , we have

$$A \cap \{A\} = \emptyset$$
,

which is a contradiction. Therefore, there exists no set A such that  $A \in A$ .

Additionally, we also introduce the Axiom of Choice:

# Axiom 2.6.15 ► Axiom of Choice

For every X with  $\emptyset \notin X$ , there exists a choice function

$$f:X\to\bigcup X$$

such that for all  $S \in X$ , we have  $f(S) \in S$ .

*Remark.* Essentially, the choice function maps every set which is a member of some family of sets to one and only one element in that set.