

# Analysis Report

## Event Details

|                      |  |
|----------------------|--|
| Event Name:          | 2026 FIFA WORLD CUP - HOTEL ROOM BLOCK                               |
| Solicitation Number: | ROOS-26-00001  |
| Agency:              | Department of Homeland Security (DHS), White House Task Force (WHTF) |
| Start Date:          | 2025-11-24   |
| End Date:            | 2026-08-30   |
| Duration:            | 280 days   |
| Location:            | Various, Various, United States                                      |
| Submission Due Date  | 2023-11-20T12:00:00-05:00  |

## Sleeping Room Requirements

|                      |                            |
|----------------------|----------------------------|
| Total Room Nights:   | Variable based on bookings |
| Special Requirements | None specified             |

| Day | Date       | Number of Rooms |
|-----|------------|-----------------|
| 11  | 2026-06-11 | 10              |
| 12  | 2026-06-12 | 10              |

| Day | Date       | Number of Rooms |
|-----|------------|-----------------|
| 10  | 2026-06-10 | 10              |
| 13  | 2026-06-13 | 10              |
| 9   | 2026-06-09 | 10              |

## Function Space Requirements

|                               |                            |
|-------------------------------|----------------------------|
| <b>Room Types Needed:</b>     | Standard Room, Deluxe Room |
| <b>Capacity Requirements:</b> | 2-10 rooms per city        |
| <b>Setup Requirements:</b>    | Standard hotel setup       |

| Day | Date       |
|-----|------------|
| 11  | 2026-06-11 |
| 12  | 2026-06-12 |
| 10  | 2026-06-10 |
| 13  | 2026-06-13 |
| 9   | 2026-06-09 |

## AV Requirements

|                                |                         |
|--------------------------------|-------------------------|
| <b>Room-by-Room AV Needs:</b>  | Not specified           |
| <b>Setup Requirements:</b>     | Standard hotel AV setup |
| <b>Capacity for Each Room:</b> | 2-10 rooms per city     |
| <b>Special Notes:</b>          | None specified          |

|                                 |               |
|---------------------------------|---------------|
| <b>24-Hour Hold Required:</b>   | Not specified |
| <b>Hybrid Meeting Required:</b> | Not specified |
| <b>Court Reporter Audio:</b>    | Not specified |
| <b>Breakout Room Power:</b>     | Not specified |

## Food & Beverage Requirements

| Day | Date       | Time          | Headcount | Menu          |
|-----|------------|---------------|-----------|---------------|
| 11  | 2026-06-11 | Not specified | Variable  | Not specified |
| 12  | 2026-06-12 | Not specified | Variable  | Not specified |
| 10  | 2026-06-10 | Not specified | Variable  | Not specified |
| 13  | 2026-06-13 | Not specified | Variable  | Not specified |
| 9   | 2026-06-09 | Not specified | Variable  | Not specified |

## Commercial Terms & Special Conditions

|                              |  |
|------------------------------|--|
| <b>NAICS Code:</b>           | 721110   |
| <b>PSC Code:</b>             | Not specified  |
| <b>Set-Aside Type:</b>       | Small-business set-aside                             |
| <b>Size Standard:</b>        | \$40 Million   |
| <b>ADA Compliance:</b>       | Not specified  |
| <b>Wi-Fi/Internet:</b>       | Free Wi-Fi access in all rooms and common areas      |
| <b>Parking Requirements:</b> | Complimentary parking for guests                     |
| <b>Cancellation Terms:</b>   | Cancellation allowed up to 48 hours prior to arrival |

|                                  |               |
|----------------------------------|---------------|
| <b>AV Discount Required</b>      | Not specified |
| <b>F&amp;B Discount Required</b> | Not specified |

## Cost Proposal & Budget Submission Instructions

|                              |  |
|------------------------------|--|
| <b>Quote Due Date:</b>       | 2023-11-20T12:00:00-05:00  |
| <b>Submission Method:</b>    | Email  |
| <b>Submission Email:</b>     | Karen.Ma@hq.dhs.gov, Lauri.Rotava@hq.dhs.gov                       |
| <b>Required Attachments:</b> | Cover page, Technical Approach, Past Performance, Pricing Schedule |

## Evaluation and Award Criteria

|                              |   |
|------------------------------|---|
| <b>Payment Terms:</b>        | Firm-Fixed-Price (FFP)                                |
| <b>Tax Exemption Status:</b> | Government is exempt from hotel lodging taxes         |
| <b>Billing Method:</b>       | One consolidated invoice or one invoice for each city |
| <b>Cancellation Policy:</b>  | Cancellation allowed up to 48 hours prior to arrival  |

## Compliance Requirements

### FAR Clauses:

- 52.212-1: Instructions to Offerors—Commercial Products and Commercial Services
- 52.212-2: Evaluation—Commercial Products and Commercial Services
- 52.212-3: Offeror Representations and Certifications—Commercial Products and Commercial Services
- 52.212-4: Contract Terms and Conditions—Commercial Products and Commercial Services
- 52.212-5: Contract Terms and Conditions Required to Implement Statutes or Executive Orders—Commercial Products and Commercial Services

## Appendices

**Additional Documents** Attachment I (Statement of Work)

## Document Analysis Summary

**Documents Analyzed:** 3

**Total Word Count:** 2193

**Total Text Length:** 14866

**Total Tables Extracted:** 0

## Notes

Analyzed 3 documents. Total: 2193 words, 0 tables extracted. AutoGen SOW analysis completed.