SHIVANI DWIVEDI
(M.TECH- Power System, Electrical Engineering**)**
(4 years of Teaching Experience - **Electrical Engineering subjects for GATE and B.Tech. Course)**

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CAREER ASPIRATION :

To excel as Electrical professional and hold up a challenging position in corporate world through diligence and dedication and to ensure my highest contribution towards the organization I work with.

ACADEMIC QUALIFICATIONS :

S.No.	Qualification	College/ Institute	Board/ University	Passing Year	Aggregate CGPA/Percentage
1	M.Tech (Power System)	National Institute of Technology, Patna	NIT Patna	2017	7.5 CGPA
2	B.Tech (Electrical Engineering)	Maharana Pratap Engineering College (046)	U.P.T.U.	2014	75.18%
3	Intermediate	B.N.S.D. Shiksha Niketan Inter College Kanpur	U.P. Board	2009	77.20%
4	High School	B.N.S.D. Shiksha Niketan Inter College Kanpur	U.P. Board	2007	81.33%
5	**GATE**	**8 Times** with best **AIR 2312 in year 2020 (EE)**			

PROFESSIONAL EXPERIENCE:

Sr. No.	Organization	year	post	Deptt.
1	Govt. Engineering College, Ajmer	Sept 2018- Sept 2021 **(3 Years)**	Assistant Professor (TEQIP III)	Electrical Engineering
2	HBTU, Kanpur	Aug 2017-July 2018 **(1 Year)**	Guest Lecturer	Electrical Engineering

POSITIONS HELD AT GOVT. ENGG. COLLEGE AJMER

- Student counselor and grievance coordinator
- Alumni coordinator
- Training & placement coordinator
- Industrial visit & Industry interaction coordinator
- Expert session coordinator
- Department Admission Coordinator

AREA OF INTEREST:

> Network Theory
> Electrical Machines
> Power Systems

WORK PROFILE:

> **Subjects Taught :** Power system Protection, Network Analysis, Electrical Machines, Non-Conventional Energy Resources,Electronic Measurement & Measuring Instruments, Analog Electronics
> **Online Lectures : Engineering Mathematics -Vector Calculus (4)** on Youtube channel **TEQIP FACULTIES**

ACHIEVEMENTS:

> Secured **3rd** position in the branch in B.Tech. Course in college.
> **Invited as guest speaker, two times** from Department of Electrical Engineering, **Rajkiya Engineering College, Bijnor**
> During the tenure **Department of Electrical Engineering** got **NBA Accreditation** as a result of strong & passionate team work.

EVENTS (National / International) ORGAN IZED/ATTENDED:

RESPONSIB--ILITY	Sr. No	EVENT	PAGE No.	DATE
As Coordinator	**1**	International conference ICCIPS-21 Springer ***PUBLICATION COMITEE MEMBER *SESSION MANAGEMENT COMITEE MEMBER *PROGRAM COMITEE MEMBER & REVIEWER**	13, 14	March 09-10, 2021
	2	Smart Grid Technologies & it's Applications	15	December 17-21, 2019
	3	Workshop on Hydro Power Generation and National Grid	16	August 29-31, 2019
	4	Future Perspective of Electrical Power System	17	October 09-13, 2020
As Participant	1	Summer Training Program on "Advance Pedagogies: Active Learning & Digital Tools" at **IIT BOMBAY**	18	June 03-07, 2019 (1 Week FDP)
	2	Faculty Internship Program at **IIT BOMBAY** (1 Month Summer Training)	19	June 13-July 12, 2019
	3	Differential Equations and their Applications in Sciences & Engineering	20	Marc 1-5, 2019 (1 Week STC)
	4	Emerging Trends and Innovation in Engineering & Sciences (ETIES)	21	July 22-August 2, 2019 (2 Week STC)

EXTRA CURRICULAR ACTIVITIES :

- ➢ **NCC** Cadet having 'A' grade certificate
- ➢ Attained **I** position in **music competition** (**group**) held by **Swaranjali Sangeet sansthan** affiliated with **Bhatkhande Vidyapeeth Lucknow.**
- ➢ **Runner Up** in **T.T. competition** held at **District level** in 2006 & 2007.
- ➢ Actively participated in **dance** competition (**solo**) in college fest 'ENCUENTRO'2013.
- ➢ Successfully organized the event of **Prize Distribution** & **T.T. competition** in college annual fest 'ENCUENTRO' 2013.

STRENGTHS:

- ➢ Strong Interpersonal and Communication skills.
- ➢ Ability to work in a team with diverse background
- ➢ Determination, dedication, and discipline.
- ➢ Willing to learn and adapt to new opportunities and challenges.

DECLARATION:

"I hereby declare that the above mentioned information given by me are true to the best of my knowledge."

Place: **Kanpur**   Signature
Date: **(26-04-2022)**