RESUME

NAME : ALPESH ASHOK MARCHANDE

PRESENT ADD : 1908, PACHASHIL SRA., GAUTHAM NAGAR,

GOVANDI, MUMBAI-400043

PERMANENT ADD : AT- POST- TAL- MANDANGAD,

DIST- RATNAGIRI, STATE- MAHARASHTRA.

CONTACT NO. : **8850997561**/9028715972.

EMAIL ID : <u>marchandealpesh@gmail.com</u>

PERSONAL DETAILS			
DATE OF BIRTH	12/10/1991		
GENDER	MALE		
MARITAL STATUS	UNMARRIED		
NATIONALITY	INDIAN		
LANGUAGES KNOWN	MARATHI, HINDI, ENGLISH		
HOBBIES	REDING NEWS PAPER AND BOOK, PLAYING CRICKET , WACHING TV (NEWS)		

EDUCATION QUALIFICATION DETAIL			
EDUCATION	YEAR	PERCENTAGE	
S.S.C	OCT- 2007	%	

H.S.C	FEB- 2010	43.00%
B.A. (HISTORY AND	APRIL- 2013	59.00%
MARATHI)		
M.A (HISTORY)	APRIL- 2015	57.00%
UGC NET (HISTORY)	JULY 2019	48%

OTHER QUALIFICATION			
MS-CIT	JULY 2008	62.00	
D.T.P	2009		
WELDING	2011		

WORK EXPERIENCE			
OFFICE NAME	POST	YEAR/MONTH	
TAHSIL OFFICE, MANDANGAD	COMPUTER OPERETER	3 YEAR	
MD INDIA (RAGIV GANDHI YOGNA)	AROGAMITRA	3 MONTH	

ATTENDING WORKSHOPS AND PARTICIPATIONS:

- STATE LEVEL MARATHI WIKIPEDIA: WORKSHOP, RAJYA MARATHI VIKASA SANSTHA, MUMBAI AND MARATHI DEPARTMENT, UNIVERSITY OF MUMBAI ON 1 TO 15 JAN 2018
- PARTICIPATED STATE LEVEL SEMINAR ON 'PRSENT SCENARIO OF AMBEDKARRITE MOVEMENT IN MAHARASHTRA' ORGANIZED BY MAHARASHTRA UNDERPRIVILEGED TEACHERS ASSOCIATION (P.G UNIT,M.U) & EDUCATIONAL EMPLOYEES WELFARE ASSOCIATION, UNIVERSITY OF MUMBAI ON 8 JAN 2018

- ATTEND INTERNATIONAL CONFERENCE ON 'POWER, PUBLIC CULTURE AND IDENTITY: TOWARDS NEW HISTORIES OF MUMBA' AT THE UNIVERSITY OF MUMBAI, 6 AND 7 JAN 2017, ORGANIZED BY DEPARTMENT OF MONTH'S, UNIVERSITY OF MUMBAI IN COLLABORATION WITH UNIVERSITY OF LEICESTER AND SCHOOL OF ORIENTAL AND AFRICAN STUDIES, UNIVERSITY OF LONDON
- MIGRATION AND MOVEMENT PARTICIPATED IN THE THREE DAY TEACHER STUDENT WORKSHOP. UNIVERSITY OF MUMBAI ON 29TH, 30TH JAN & 2ND FEB, 2015.
- PARTICIPATED NATIONAL LEVEL WORKSHOP ON SATYASHODHAK MOVEMENT: HISTORIOGRAPHY ORGANISED BY PRAGATIK ITIHAS PARISHAD & DEENMITRAKAR MUKUNDRAO PATIL SMARAK SAMITI ON 7AND 8 FEB 2015

DECLARATION

✓ I HEREBY DECLARE THAT INFORMATION MENTIONED ABOVE IS TRUE OF MY KNOWLEDGE.

DATE:-

PLACE:-

(ALPESH ASHOK MARCHANDE)