

# **Bio-Data**

## **PERSONAL DETAILS**

**Name-** Miss Ruchika Mange

**Date of Birth-** 11<sup>th</sup> sept, 1996

**Father's name-** Mr. Sunil Mange

**Mother's name-** Mrs. Prabha Mange

**Contact No.-** 9096069008

**Email id-** ruchikamange101@gmail.com

**Address-** plot no: 161 , Shahu nagar , Manewada-Besa road , Nagpur-440027

**Language Known-** Marathi,Hindi,English

**Gender-** Female

**Nationality-** Indian

**Blood group-**O<sup>+ve</sup>

## **EDUCATIONAL QUALIFICATION**

| Degree(year of passing) | School/College   | Percentage/CGPA           | Board/University |
|-------------------------|--|---------------------------|------------------|
| SSC (2012)              | Sanjuba High School<br>(Nagpur)                                      | 87.65%                    | State board      |
| HSC(2014)               | Vande Mataram jr. college<br>(Nagpur)                                | 71%                       | State board      |
| B.E(2018)               | K.D.K College of Engineering<br>(Nagpur)                             | 9.00                      | RTMNU            |
| M.Tech(pursuing)        | Visvesvaraya National Institute Of<br>Technology,Nagpur(Maharashtra) | 9.43(2 <sup>st</sup> sem) | VNIT             |

## **TRAINING AND CERTIFICATES**

- 15 days workshop at “**Road construction and maintainece**’ ’in global construction.
- One week Workshop on “Concrete Mix Design”.

- Power point presentation in Institution of Engineers.
- Volunteered in International conference on Emerging Technology in structural Engineering.
- Workshop on “Construction Management and Laws”.
- Participated in paper presentation competition in Spark2018.

### **PROJECT**

- MINOR PROJECT- **“Restoration of monuments”**.
- MAJOR PROJECT-**“A case study on solid waste management in Nagpur city with innovative measures.**

### **SKILLS**

- Realistic
- Responsible
- Efficient
- Adaptability
- Motivated
- Creative

### **COMPUTER KNOWLEDGE**

- Auto-CAD (civil)
- Microsoft Office
- Revit (civil)

### **ACHIVEMENTS**

- Runner up for Space knowledge test conducted by Raman science center, Nagpur.
- Certificate of Excellence for securing 2<sup>nd</sup> position in winter 2016 examination.
- 8<sup>th</sup> position in bachelors of technology from university.
- 5<sup>th</sup> position in MS-CIT computer course from institute.

### **HOBBIES**

- Puzzle solving

- teaching

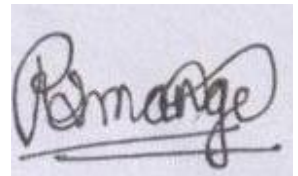
### **FUTURE PLANS**

- My future plan is to work in reputed firm where I can enhance my knowledge.

### **DECLARATION**

I hereby declare that all the information furnished above is true to the best of my knowledge.

Place: Nagpur

A handwritten signature in black ink, appearing to read 'Ruchika Mange', is written over a horizontal line.

(Ruchika Mange)