

Resume

Dr. Tasfiya.A.Patel

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WORK EXPERIENCE :

- ◆ Worked as lecturer in Anandibhai Damodar Kale Degree College, Borivali (W), from 10th August, 2007 to 30th April 2008.
- ◆ Working as a lecturer in Patuck -Gala Degree college of Commerce & Management, Santacruz (E), from 12th June, 2008 till now.
- ◆ **Convenor / Head Of :**
 1. Head of Department of Accountancy
 2. NSS Programme Officer
 3. Convenor of Student Council Committee
 4. Convenor of Parents Teacher Association
 5. Member of Exam Committee
 6. Member of Cultural Committee
 7. Member of CDC
 8. NSS Area Co-ordinator (Western Zone II)

JOB RESPONSIBILITIES:

- ◆ **Subject taught at various levels:**
 1. F.Y.B.Com --- Accountancy & Financial Management –I
 2. SYBMS/SYBBI --- Management Accounting
 3. S.Y.B.Com --- Management Accounting
 4. T.Y.B.Com---- Financial Accounting
 5. M.Com --- Cost Accounting
 6. TYBBI --- SAPM

SEMINARS / WORKSHOPS ATTENDED:

- ◆ Certificate of Participation in “ ***Raigad:ParikramaShivadhanichi*** ” organized by University of Mumbai dated on 24th February 2018.
- ◆ Certificate of Participation in “ ***Team Building***” organized by Patuck Life Skill Foundation on 3rd October 2017.
- ◆ Attended National Workshop on “ ***Active Citizenship***” at Chennai from 24th July 2017 to 29th July 2017.
- ◆ Certificate of Participation to lead the state level camp “ ***Water Harvesting***” organized by SolapurUniveristy dated 24th February 2016.
- ◆ Certificate of Appreciation for presenting a paper on “ ***International Financial Reporting Standards***” organized by AIMS dated 7th & 8th October 2016.
- ◆ Certificate of Participation in One day workshop on “ ***Revised Syllabus of FYBCOM- in subject of Accountancy***” held at SN College of Arts, & Commerce, dated 25th July 2016.
- ◆ Certificate of one day national conference for presented a paper on “ ***Banking, Financial and Insurance Sector***” organized by SantGadgeMaharaj Arts, Commerce & Science College ,Amaravati dated 27th December 2016.

- ◆ Certificate of participation for attended International Conference on “ **Multi-Disciplinary Research- Tool for Socio-Economic Development**” held on 24th & 25th April 2015.
- ◆ Certificate of Participation on Ten Day National Workshop on “ **Research Methodology and Data Analysis using SPSS for social science**” held in Rizvi College from 11th to 20th March 2015.
- ◆ Certificate of Participation in Faculty Development Programme on “**The Mentor in Me**” dated 13th February 2015.
- ◆ Participated in International Conference on Emerging Trends in Banking, Financial services and Insurance for presented a paper on “ **Role of Financial Institution in Rural Development**” dated 20th January 2015.
- ◆ Certificate of Participation in “**Student Exchange Programme**” on 13th January 2015, organized by Lanja College, Dist – Ratnagiri.
- ◆ Participated in “ Training of Trainer Programme” on “ **Youth Leadership and People Skills**” organized by TISS dated 28th September 2015 to 4th December 2015. RTM, Nagpur University from 8th to 17th June 2014.
- ◆ Certificate of Participation in the state level Training Camp on “ **Disaster Preparedness**” organized by Certificate of one day national conference for presented a paper on “ **Commercial Banks and Co-operative Banks**” organized by SantGadgeMaharaj Arts, Commerce & Science College ,Amaravati dated 12th April 2014.
- ◆ Certificate of Participation in two days training programme on “ **Disaster Preparedness-Rescue Operation, Fire Fighting and First Aid**”, held on 17th & 18th February 2014
- ◆ Certificate of participation in paper presentation on “**Co-operative Movement in Indian Economy- State Co-operative Banks during 2008 to 2012**” dated 10th January 2014.
- ◆ Certificate of one day national conference for presented a paper on “ **Rural Employment and Development**” organized by SantGadgeMaharaj Arts, Commerce & Science College, Amaravati dated 20th September 2014.
- ◆ Certificate of Participation in “ **Professor Empowerment Program**” dated 16th August 2013.
- ◆ Certificate of orientation programme for attended from 29 January 2013 to 26th February 2013 UGC sponsored by Academic Staff College, University of Mumbai.
- ◆ Certificate of Participation in Faculty Development Programme on “**Question Paper Setting and Case Study Analysis**” dated 20th November, 2012.
- ◆ Certificate for participated in the state level Training Camp on “**Disaster Preparedness**” organized by Mahatma PhuleKrishiVidyapeeth, Rahuri from 7th June to 16th June, 2012.
- ◆ Certificate of participation in one day state level seminar on “ **Business Practices in the knowledge Era**” organized by department of economy and management on 5th February 2011.
- ◆ Certificate of Participation in two days training programme on “ **Disaster Preparedness-Rescue Operation, Fire Fighting and First Aid**”, held on 24th & 25th January 2011.
- ◆ Certificate of Participation in Faculty Development Programme on “**Working with Multiple Intelligence**” dated 29th & 30th January 2010.
- ◆ Certificate of participation in Scholars Presentation Competition organized by of Department of Commerce & Research Center – university of Pune dated 6th August 2009.
- ◆ Attended seminar on “ Emerging Trends in Trade and Commerce” held on 2nd September, 2005 organized by Department of Commerce, S.N.D.T University, Mumbai.

- ◆ Attended Seminar on “ The Impact of Globalization on India” organized by the Department of Commerce held on 24th March ,2006.
- ◆ Participated in the Workshop on “Revision of Syllabus for T.Y.B.Com, subject of Financial Accounting & Auditing” held on 18th July, 2008 at MotilalJhunjhunwala college of Arts, Science and Commerce.
- ◆ Attended one day State level seminar on “**Information literacy in Electronic Era**” held on 24th November, 2009.
- ◆ Participated in the Second term training program (2009-10) for Extension Work Teachers and Student Managers.
- ◆ Attended Orientation Programme at S.N.College, on “**National Service Scheme**” organized by Tata Institute of Social Sciences From 23rd Feb, 2010 to 4th March 2010.
- ◆ Participated in International Conference on Multi-disciplinary Research – “ A Tool for Socio-Economic Development” held on 24th& 25th April 2015 at Pheroz Shah Mehta Bhawan, Kalina Campus , University of Mumbai.
- ◆ Participated in Ten day National Level Workshop on “ Research Methodology and Data Analysis” using SPSS for Social Sciences held in Rizvi College from 11th to 20th March 2015.
- ◆ Participated in orientation programme conducted from 29th Jan 2013 to 26th Feb 2013 at Mumbai conducted by UGC Sponsored Orientation Programme.
- ◆ Participated in orientation on National Social Science from 23rd Feb 2010 to 4th March 2010 at Mumbai conducted by TISS.

ACHIEVEMENTS AND APPRECIATION:

- ◆ Represent the Maharashtra Contingent NSS Team for RD Selection at Jalgoan, Sept 2021.
- ◆ “**Best Programme Officer Award**” at District Level for the academic year 2019-20 by University of Mumbai.
- ◆ “**Dr.APJ Abdul Kalam Life Time Achievement National Award**” for distinguished contributions to the development of the Nation and Achieving outstanding excellence in the field of Teaching, Research and Publications 18th August 2018 at Bengaluru.
- ◆ “**Certificate of Appreciation**”given by NSS Cell- University of Mumbai for organizing State Republic Day Parade Camp from 17th to 26th January 2016.
- ◆ “**Certificate of Appreciation**” given by Lions Club for exemplary work in Blood Donation Camp held at Patuck-Gala College on 8th December 2015.
- ◆ “**Certificate of Appreciation**” given by Student Council on occasion of Teacher Day Celebration dated 5th September 2015.
- ◆ “**Certificate of Appreciation**” given by NSS Cell-University of Mumbai for rendered her services for the activities of NSS and completed three years dated 7th May 2015.
- ◆ “**Certificate of Appreciation**” given by NSS Cell university of Mumbai being a part of 3rdYuvaDiwas Youth Conclave on 12th January 2015.
- ◆ “**Best Programme Officer Award**” at University Level for the academic year 2013-14 by University of Mumbai.
- ◆ “**Best Programme Officer Award**” at District Level for the academic year 2013-14 by University of Mumbai.
- ◆ “**M.A.Master Memorial Prize**” for standing first at M.Com Examination, at 57th Annual Convocation of S.N.D.T Women’s University, Mumbai, held on 5th Feb,2008.
- ◆ “**Dr.DhirajlalDhanubhai Shah Memorial Prize**” for Standing First at M.Com Examination, at 57th Annual Convocation of S.N.D.T Women’s University, Mumbai, held on 5th Feb, 2008.

- ◆ “ ***The Best Reaction***” award in the Intensive Training Programme for Total Personality Development organized by the Department of Counseling and Personality Development & Value Education of St.Gonsalo Garcia College ,Vasai 2002-03.
- ◆ “ ***The Second Poem***” award in the Intensive Training Programme for Total Personality Development organized by the Department of Counseling and Personality Development & Value Education of St.Gonsalo Garcia College ,Vasai 2002-03.
- ◆ “***The Boldness***” award in the Intensive Training Programme for Total Personality Development organized by the Department of Counseling and Personality Development & Value Education of St.Gonsalo Garcia College, Vasai 2002-03.
- ◆ Merit certificate for ***First class*** in B.Com From Thane District Secondary Teachers Association Co-operative Pathpedi Limited, Palghar, held on 14th August, 2005.
- ◆ Merit certificate for ***First class*** in M.Com From Thane District Secondary Teachers Association Co-operative Pathpedi Limited, Palghar, held on 12th August, 2007.
- ◆ Merit certificate for ***First class*** in M.Phil From Thane District Secondary Teachers Association Co-operative Pathpedi Limited, Palghar, held on 23rd Sept, 2009.
- ◆ “***Second Prize***” for Essay Writing Competition on “***Contribution of Dr.Amberdkar to Constitutions of India***” organized by Department of Commerce, S.N.D.T Women’s University, Mumbai.
- ◆ Certificate for presenting M.Phil Dissertation organized by Department of Commerce and Research Centre, University of Pune, held on 6th August, 2009.

ARTICLE PUBLISHED :

- ◆ A paper published on “***Usage of Paper Bags and their requirement towards Consumer perspective***” at UGC listed Research Journal “ Avishkar” published on 30th June 2021.
- ◆ A paper published on “***A study on Rural Co-operative Banks with Special reference to short term and long term cooperative Banks***” at International E-Research Journal Special Issue on “Samiksha” published on dated 5th August 2018.
- ◆ Published a paper on “***Commercial Banks and Co-operative Banks***” in One Day National Conference Social Science/ Commerce / Education/ Language held on 12th April 2014.
- ◆ Certificate for published paper on “***Rural Employment and Development***” in International Research Journal special Issue on “ Growth of Service Sector in Indian Economy” published on 20th September 2014.
- ◆ Certificate for published paper on “***Role of Financial Institution in Rural Development***” in International conference on “ Emerging Trends in Banking, Finance service and Insurance” held on 20th Jan 2015.
- ◆ Certificate for published a paper on “***Banking, Finance& Insurance Sector***” in one Day National Conference social science/ Commerce/ Education/ Language held on 27th Dec 2014. Amaravati.
- ◆ Certificate for published a paper on “***State Co-operative Banks during 2008 to 2012***” in National conference social science / Commerce /Education/ language special issue on “ Co-operative Movement in India and Indian Economy’ held on 10th Janauary 2014, Amaravati.

EDUCATIONAL QUALIFICATION :

DEGREE	UNIVERISTY / BOARD	YEAR	PERCENT
P.hd	Solapur University	2012-2015	Awarded

M.Phil	S.N.D.T. WOMEN'S UNIVERSITY,CHURCHGATE	2007-2009	65%
M.Com	S.N.D.T. WOMEN'S UNIVERSITY,CHURCHGATE	2006-2007	74%
B.Com	St. G.G COLLEGE , VASAI	2005-2006	70%
H.S.C	SHIVPARKA COLLEGE , NALASOPARA	2002-2003	69%
S.S.C	A.K.I.URDU. HIGH SCHOOL , NALASOPARA	2000-2001	61%

PERSONAL DETAILS:

Date of Birth : 28th Aug 1985
Place of Birth : Solapur
Gender : Female
Marital Status : Married
Nationality : Indian
Religion : Islam
Language : English, Marathi, Hindi & Urdu
Hobbies : Reading Novels, Listening Music.

Place :Mumabi

Date : (.....)

Dr.Tasfiya.A.Patel