

SHAMEER T.A

Doctoral Candidate

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CAREER OBJECTIVE

To pursue historical research as a passion is to understand and analyze the dialogical relationship between the present and the past. Such an exercise makes me an informed teacher in History. I wish to be a Historian in the competitive research environment where I can use my experience and skills to serve the needs of the student community best.

PERSONAL DETAILS

SHAMEER T.A

Thrikkulam House

Kurumbalangode PO, Vellimuttam, Kodeeri.

Malappuram DT, Kerala State

India

679334

EDUCATIONAL BACKGROUND

Ph.D. History (2018, Pursuing) Under the Supervision of **Prof. Bhangya Bhukya**, Department of History, University of Hyderabad.

Topic: **Ports and British Raj: Governmentalisation of Maritime Malabar (1800-1947)**

M.Phil. History (2016-2018), Distinction with First Class (87 %).

Topic: **“Contested Reform and Modernity: A Transition of Madrasa Education in Twentieth-century Malabar”** Supervised by **Dr. VJ VARGHESE**, Associate Professor, Department of History, University of Hyderabad.

Masters of Arts in History 2016, (CGPA 8.67) First Class with Distinction, Department of History, School of Social Sciences, Hyderabad Central University, Hyderabad, India

Bachelor of Arts in History (2014) (B+) MES MAMPAD COLLEGE, Affiliated to Calicut University, Kerala, India

Plus 2 (2011) NHSS Higher Secondary, Kerala India **(80%)**

SSLC (2009) NHSS Erumamunda.Kerala, India **(A)**

Publications

Articles/Book chapters

1. The article titled “Modernity and Reformist Rhetoric among the Muslims of Malabar” published in Journal of Islamic and Muslim Studies (JIMS) (Vol 5: No 2, November 2020) by *Indiana University Press*, Indiana University, USA

<https://doi.org/10.2979/jims.5.2.04>

Forthcoming

I have contributed one chapter in the upcoming book titled “Studies in South Indian History, Society and Culture”, the chapter titled as “**Changing Patterns of Maritime Malabar: Quarantine Regulations in the Ports, Ships, and Pilgrims in British Malabar (1800-1900)**”. It will be published as *Festschrift*, entitled ‘*Studies in South Indian History, Society and Culture*’.

Maulana Azad National Fellowship (MANF)

Awarded Maulana Azad National Fellowship for pursuing Ph.D. (MANF-2018-19-KER-91280) Currently UGC Senior Research Fellow (SRF) in Department of History, University of Hyderabad. I have completed UGC JRF in 2020 and promoted to UGC SRF.

International Presentations

1. **Fourth Annual Stony Brook History Graduate Conference, Stony Brook University, USA** on September 11, 2020 held via Zoom, paper titled as “Colonial Modernity and Knowledge: Community Formation among the Mappilas of Malabar”, The conference was chaired by Prof. Eric Beverley, Stony Brook University.
2. **GAPS 2018, GERMANY (Fully Funded Conference) MAY 10-12, 2018.** Presented a paper at 28th GAPS Conference, GAPS 2018 (Association for Anglophone Postcolonial Studies) “**NATIONALISM AND THE POSTCOLONIAL**” GAPS conference is hosted by the Department of English and Linguistics at **Johannes Gutenberg University Mainz, Germany**, MAY 10-12, 2018 FRANKFURT, Germany. Paper titled “**Print and Colonial Governmentality: Construction of Community Consciousness among Mappilas of Malabar.**”

National Seminars/Conferences

1. **YOUNG RESEARCH WORKSHOP, NEHRU MEMORIAL MUSEUM AND LIBRARY (NMML) NEW DELHI June 12-17, 2017.** I was a part of the team that was selected based on the academic credentials for a one-week workshop programme organised by the NMML under the ministry of culture from June 12- 17, 2017. As a part of the workshop, I presented and submitted a paper titled “**Print Capitalism and Colonial Governmentality; Redefined Imagined Mappila Community**”.

2. Presented a paper titled as “Changing patterns of Maritime Malabar: Quarantine Regulations in the Ports, Ships, and Pilgrims in British Malabar (1800- 1900)” in the 80th session of **Indian History Congress** at Kannur University, Kerala, 28th – 30 December, 2019.
3. Presented a paper titled “British Raj and Hajj Pilgrims: Quarantine regulations in the Maritime Madras (1850-1900)” in the **South Indian History Congress**, Annamalai University, Tamilnadu, from 31 January to 2 February 2020.
4. Participated Indian History Congress Webinar on “Indian Civilization: Historical Perspectives” on 28-29 December 2020.
5. Presented a paper at the **International Kerala History Conference** on November 9th, 10, 11, 2017, MSM College, Kayamkulam, and Kerala. Paper titled as “Chalilakath Haji and Modernization of Madrasa Education in Malabar: Different Narratives”.
6. Presented a paper at **National conference** which was conducted by Moulana Azad National Urdu University (MAANU), on March 15, 2018. Paper titled “Contested Reform and Modernity: Transition of Madrasa Education in Malabar”.
7. Participated Two Day National workshop held on 25th March, 2015 on Myth and History which was organised by the Department of History, University of Hyderabad.