Applicant's Information

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| **Post applied for** | Assistant Professor |
| **Department** | Medieval and Modern History |
| **Name** | RICHA VERMA |
| **Category** | Unreserved (UR) |
| **Gender** | Female |
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| 1. Personal details | | | |
| Full Name | RICHA VERMA | Gender | Female |
| Category | Unreserved (UR) PWD:Not Applicable | Nationality | Indian |
| Date of Birth | 24-06-1976 | Guardian's Name | Sri Saurabh Srivastava |
| Father's Name | Sri Rang Bahadur Prasad | Mother's Name | Smt Rita Prasad |
| Religion | Hindu |  |  |
| Marital Status | Married | Phone No | --8169771244 |
| Email | [ss071138@gmail.com](mailto:ss071138@gmail.com) | Mobile No | - |
| Ex Serviceman | No | Employee of this Institution/University | No |
| Employee of Govt. of India | No |  |  |
| Address for Correspondence | Flat No A 401, Dena Bhawan, Jogeshwari West, Mumbai 400102 | Permanent Address | 3/T3-1005, Alaknanda Enclave, Awadh Vihar Yojna  Shaheed Path, Near Sushant Golf City Lucknow , Uttar Pradesh  226002, India |
| **Additional Details** |  |  |  |
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3.1 Full-time Teaching Experience

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| 2.1 Academic Qualifications |
| Examination Name of Degree Subject(s) Overall Percentage\* Year University/Institute Secondary UP Board Hindi, English, Maths, 62.5 1990 Nehru Inter College,  Social Study, Science 2 Gorakhpur  Sr. UP Board Hindi, English, Physics, 51.3 1992 B P Inter College,  Secondary Chemistry. Biology Gorakhpur  Stream Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines  Bachelor's B.A. History, Sociology, 51.70 1995 Gorakhpur  Degree Education University,Gorakhpur  Master's M.A. History 61.72 1997 Gorakhpur  Degree University,Gorakhpur  M.Phil./LL.M. NA NA NA NA NA  Ph.D. Thesis/Dissertation Title : Nari Aur University : Din Dayaal Year of Submission Award Year : 2008- 30 Bharat Mein Samajik Sudhaar upadhyay Gorakhpur Registration/Admission Year : 01-12  Aandolan- Ranade se Nehru Tak. University, Gorakhpur : 2002-05-01 2007-07-07  Salient features of your Ph.D. research work  Nari Aur Bharat me Samajik Sudhar Aandolan -Ranade se Nehru Tak Chapter I - The practice of Sati and Raja Rammohan Roy . Chapter II - Survey of the Reformist Influence Reflected in Contemporary Literature. Chapter III - Ranade's Contribution to Women's Reforms. Chapter IV - Gandhi's Revolutionary Transformation of the Social Reform Movement. Chapter V - Gandhi, Women and the National Movement. Chapter VI - Women! At the end of the concept of economic management, equality and human dependence and Nehruji's idea. In the end conclusion has been given as a result of the complete study.  Whether Qualified UGC/CSIR NET/JRF UGC-CSIR NET : NET NET Subject : History Certificate No./Roll No. :775 (VET- 5  JUNE 2001) K220464 |

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| # | Name of University/College/Institute/Organization | Designation | Status | Pay Scale/Consolidated salary | From | To | Effective Time Period |
| 1 | DAV Degree College, Gorakhpur University | Part Time Lecturer | Contractual | 5000/- (Fixed) | 01-04-  2001 | 31-03-  2002 | 01  years, 00  months, 01 days |
| 2 | CMP Degree College, Allahabad | Lecturer | Contractual | 5000/- (Fixed) | 01-04-  2003 | 31-03-  2004 | 01  years, 00  months, 01 days |
| 3 | Gautam Budh Mahavidyalaya | Lecturer | Temporary | 5000 (Fixed) | 01-04-  2009 | 31-03-  2014 | 05  years, 00  months, 01 days |

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| 3.2 Full-time Research/Industry Experience (Post-doctoral Fellow, Research Associate, Research Scientist etc.) |

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| # | University/Institute/Industry | Designation | Pay scale/consolidated salary | Details of Work done | From | To | Time Period |
| 1 | Indian Council of Historical Research | JRF | 6000/- | Nari Aur Bharat me | 01-01- | 31-12- | 02 years, |
|  |  |  |  |  | 2005 | 2006 | 0 months, |
|  |  |  |  | Samajik Sudhar Aandolan - |  |  | 0 days |
|  |  |  |  | Ranade se Nehru Tak |  |  |  |
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4 Awards

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| # | Name of Awarding Body | Name of Award/Honor | Date | Level | Marks |
| 1 | ICHR | JRF | 2006-12-31 | International/National | 3 |
| 2 | UP History Congress, Merrut | Sati pratha Thatha Raja Ram Mohan Roy- Purvalokan | 2003-09-28 | State-Level | 2 |
| 3 | UGC-SAP, Department of Political Science & Institute of Gandhian Thought and Peace Studies, Gandhi Bhawan, University of Allahabad | Striyon Ke Manav Adhikar Ki Utpatti Aur Vikas | 2013-03-17 | International/National | 3 |

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| 5 Miscellaneous Information | |
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| Which language are you comfortable in teaching? | Both (English and Hindi) |
| For assessment of teaching which mode would you prefer? |  |
| How would you create an innovative learning environment? (max 100 words) | 1. Make Groups on Certain Topics and Then Will Ask to give presentation. 2. Give suitable and Practical examples so as they can easily understand. 3. After completing my lecture , I will ask students to give the gist of Teachings of previous day. 4. to make the dates, places, and Emperors to remember , I would like to link them with certain events. 5. Books, Models and things found during excavation could be shown to students through projectors to give them live examples. |
| Outline your most significant contribution towards research (in 100 words) | Upliftment of Women in Society or Women Empowerment |
| Outline your proposed roadmap for teaching and research for the next five years (in 100 words) | My Goal regarding teaching will be to make the weakest student of the class to understand the topic.  To update the students the recent/ latest research or publication |
| Membership/Fellowship of Academies/Institutions/Professional Societies | No |

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| Present your vision for the department for the next five years | | | | My vision for the department will be to give 100% result  Each student should be able to give proper justification on every topic for his higher studies and examination.  Have a cordial relation with all the teaching fraternity as well as with students | | | | |
| Other activities/responsibilities: (academic/administrative) | | | | I will be eager to shoulder administrative responsibilities as my peer desires. | | | | |
| Any other relevant information, if not given above | | | | No | | | | |
| Are you willing to accept the minimum initial pay in the grade? If not, state reasons for the same.. | | | | Yes, the initial pay is acceptable to me. | | | | |
| If selected, how much time would you require to join? | | | | Years, Months, Days | | | | |
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| Disclosure | | | | | | | | |
| Have you ever been punished for Gender/Caste related offences or convicted by a court of law? If yes, give details. | | | | | No | Details: NA | | |
| Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details . | | | | | No | Details: NA | | |
| Do you have any criminal case pending against you in a court of law? If yes, give details. | | | | | No | Details: NA | | |
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| 5.1 Languages Known | | | | | | | | |
| # | | Language Known | Speak | | | | Read | write |
| 1 | | English | Yes | | | | Yes | Yes |
| 2 | | Hindi | Yes | | | | Yes | Yes |
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| Declaration  I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my  candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings. | | | | | | | | |

