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| |  | | --- | | **OMKAR ROY** | | **Citizenship: Indian ▪ Date of birth: 2th January 1982** | | |  | | --- | | **Contsact** | | **Mobile: +91-9717340569**  **e-mail : royomkar@gmail.com** | |
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| |  | | --- | | **Profile** | | |  |  | | --- | --- | | **Objective:** | Seeking a position to utilize my skills and abilities in a progressive educational organization that offers me professional growth along with the growth of the organization. | |  |  | | | |
| |  | | --- | | **Technical Skills** | | * DCA | | |
| |  | | --- | | **Education** | | **2020 Ph.D. from L.N.Mithila University, Darbhanga**  **Topic- East-West Dichotomy in the Novels of Orhan Pamuk**    **2013 M.A.(ENGLISH) from Lalit Narayan Mithila University**  Department of English, Darbhanga, Bihar   |  |  | | --- | --- | | **2005** | **B.A.(Hons.) in ENGLISH from C.M. College, Darbhanga** | | **2000** | **12th from K.S. College, Darbhanga Bihar (B.S.I.E.C,Patna)** | | **1998** | **10th H.S.Banda, Darbhanga, (B.S.E.B,Patna)** | | | **Publications**   * ***Orhan Pamuk and East-West Dichotomy in The White Castle* (ISSN: 2349-5162)** * ***Museum of Innocence: From Print to Cinema (ISSN: 2321-3108)*** * ***A Prismatic View of Pamuk’s Turkey in Snow: A Critical Study (ISSN: 2320-2882)*** * ***Murder in Miniature in Orhan Pamuk’s Novel “My Name is Red” (ISSN: 2348-1269)*** * ***Museum of Innocence: From Physical to Eternal Love (ISSN: 2349-9451)*** | | |
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| |  | | --- | | **Work Achievements** | | * Taught language & literature to UG and PG students in a few private institutions for seven years in Delhi. * Attended 6 months course on research methodology organized by L.N.M.U, Darbhanga * **Working as an editor of a literary journal *The Anvil* (ISSN-2325-0638) since 2014(**[**www.theanviljournal.com**](http://www.theanviljournal.com)**)** * Teaching as guest lecturer in Supaul College of Engineering, Supaul, since October 2021. |  |  | | --- | | **Personality Specialty** | | **Hobbies:** Reading novels & net surfing, listening music.  **Strong Points:** Hardworking, Self Confidence, Positive Attitude, Decent**.** |  |  | | --- | | **Languages** | | |  |  |  | | --- | --- | --- | | **Hindi** (Native) | **English** (Fluent) | **Maithili** (Basic) | | | |
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**OMKAR ROY**