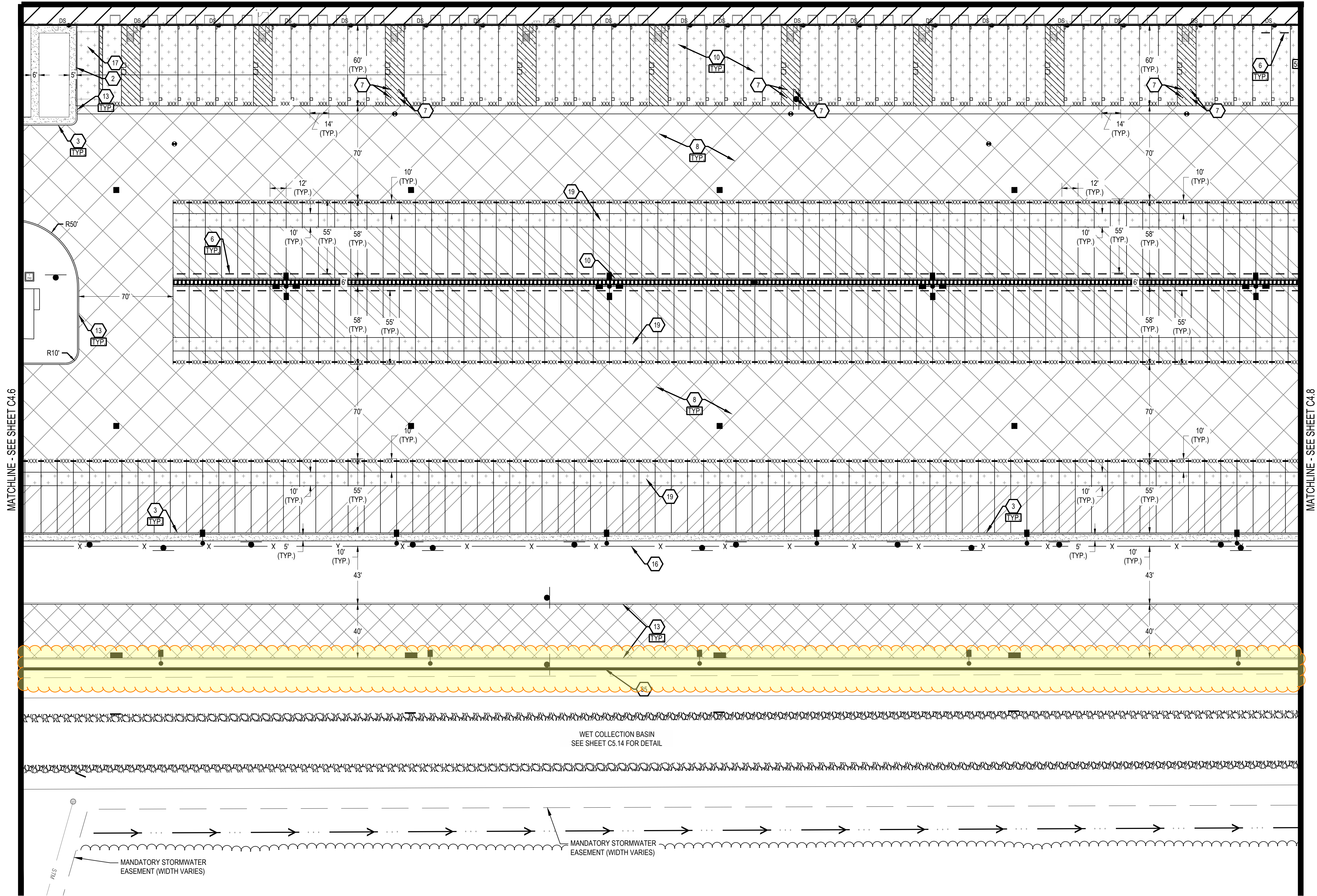


MATCHLINE - SEE SHEET C4.3

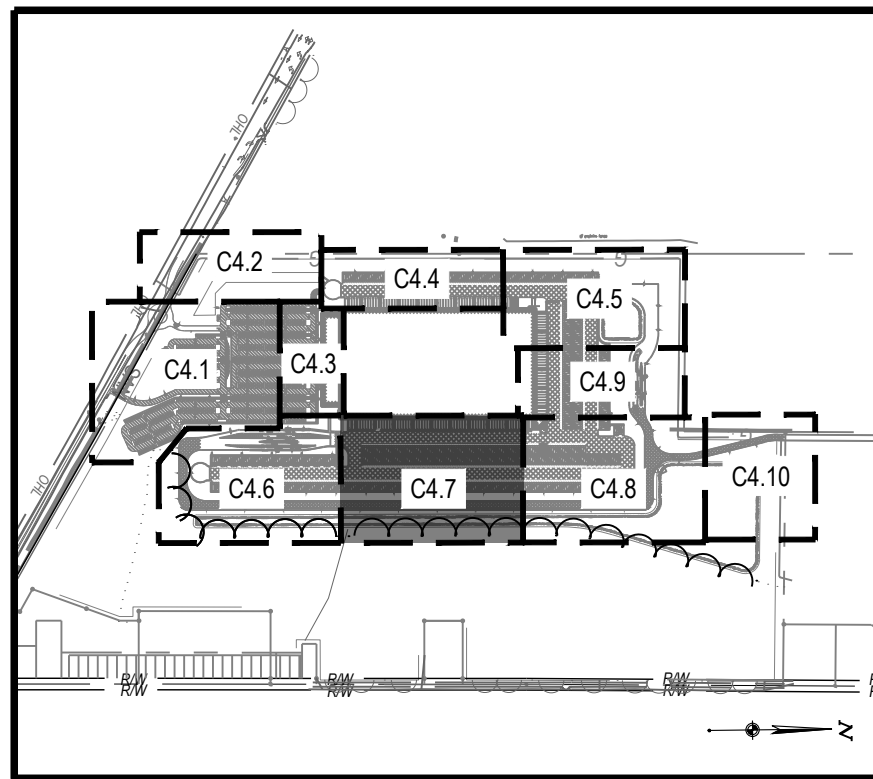


MATCHLINE - SEE SHEET C4.6

MATCHLINE - SEE SHEET C4.8

**CODED NOTES:**

1. PROPOSED 629,176 SF BUILDING. REFER TO ARCHITECTURAL PLANS FOR DETAILS.
2. PROPOSED CONCRETE SIDEWALK. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
3. PROPOSED INTEGRAL CONCRETE CURB AND SIDEWALK. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
4. PROPOSED ADA ACCESSIBLE CURB RAMP. REFER TO CONSTRUCTION DETAILS, SHEET C8.1.
5. PROPOSED ADA ACCESSIBLE PARKING SPACE WITH SIGNAGE. REFER TO TENANT SIGNAGE AND STRIPING DETAILS.
6. PROPOSED CONCRETE PARKING BLOCK. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
7. PROPOSED 6" BOLLARD. REFER TO CONSTRUCTION DETAILS, SHEET C8.2.
8. PROPOSED HEAVY DUTY ASPHALT PAVEMENT. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
9. PROPOSED STANDARD DUTY ASPHALT PAVEMENT. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
10. PROPOSED HEAVY DUTY CONCRETE PAVEMENT. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
11. PROPOSED STANDARD DUTY CONCRETE PAVEMENT. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
12. PROPOSED FLAG POLE. REFER TO CONSTRUCTION DETAILS, SHEET C8.3.
13. PROPOSED VERTICAL CURB. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
14. PROPOSED MOTORCYCLE PARKING. STALL DIMENSIONS SHALL BE 4.5' X 9'.
15. TEN (10) PROPOSED ELECTRIC VEHICLE PARKING STALLS. REFER TO ELECTRICAL PLANS FOR DETAILS.
16. PROPOSED 8' TALL CHAINLINK PERIMETER FENCE. REFER TO CONSTRUCTION DETAILS, SHEET C8.4.
17. PROPOSED DRIVE IN RAMP. REFER TO ARCHITECTURAL PLANS FOR DETAILS.
18. PROPOSED GUARD SHACK. REFER TO ARCHITECTURAL PLANS FOR DETAILS.
19. PROPOSED HEAVY DUTY CONCRETE DOLLY PAD. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
20. PROPOSED SPEED BUMP. REFER TO TENANT SIGNAGE AND STRIPING DETAILS.
21. PROPOSED LIGHT POLE. SEE ELECTRICAL AND STRUCTURAL PLANS FOR MORE INFORMATION.
22. PROPOSED AUTOMATIC LICENSE PLATE RECOGNITION (ALPR) SYSTEM PROVIDED BY TENANT.
23. PROPOSED PEDESTRIAN BARRIER. REFER TO ARCHITECTURAL PLANS FOR MORE INFORMATION.
24. PROPOSED SWING GATE. REFER TO CONSTRUCTION DETAILS, SHEET C8.4.
25. PROPOSED DROP-OFF SHELTER. REFER TO ARCHITECTURAL PLANS FOR DETAILS.
26. PROPOSED FLUSH CURB.
27. PROPOSED 4' TALL CHAINLINK FENCE. REFER TO CONSTRUCTION DETAILS, SHEET C8.4.
28. PROPOSED GRASS PAVERS FOR FIRE ACCESS. NDS TUFFTRACK GRASS PAVERS OR APPROVED EQUAL.
29. PROPOSED BIKE RACK. REFER TO CONSTRUCTION DETAILS, SHEET C8.3.
30. PROPOSED PEDESTRIAN SPEED TABLE. REFER TO CONSTRUCTION DETAILS, SHEET C8.4.
31. PROPOSED MOUNTABLE CURB. REFER TO CONSTRUCTION DETAILS, SHEET C8.0.
32. PROPOSED FIRE ACCESS SWING GATE WITH KNOX BOX. REFER TO CONSTRUCTION DETAILS, SHEET C8.1 AND C8.4.
33. 20' WIDE EMERGENCY SPILLWAY FOR DRY DETENTION BASIN. REFER TO BMP DETAILS, SHEET C5.12.
34. PROPOSED TRASH REFUSE. SEE ARCHITECTURAL PLANS FOR MORE INFORMATION.
35. PROPOSED SOUND WALL.



**KEY MAP**  
SCALE: 1"=1000'

**SITE LEGEND**

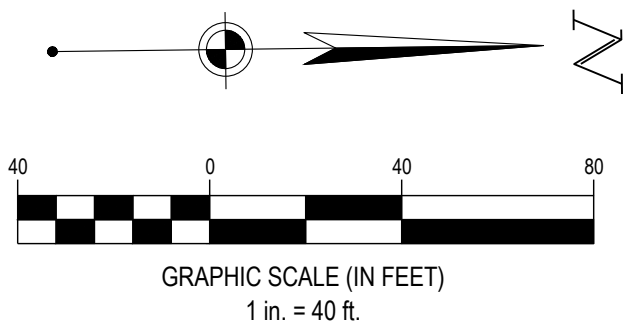
**EXISTING**

REFER TO C3.0 FOR EXISTING FEATURES LEGEND

**PROPOSED**

- PROPOSED HEAVY DUTY ASPHALT PAVEMENT
- PROPOSED HEAVY DUTY CONCRETE PAVEMENT
- PROPOSED STANDARD DUTY CONCRETE PAVEMENT
- PROPOSED CONCRETE SIDEWALK
- PROPOSED MEDIUM DUTY ASPHALT PAVEMENT
- SETBACK
- EASEMENT
- BUILDING
- CONCRETE CURB
- PAVEMENT/WALK
- CROSSWALK PAVEMENT MARKINGS
- PARKING SPACE COUNT
- SIGN
- CATCH BASIN
- STORM MANHOLE
- SANITARY MANHOLE
- CURB INLET
- CLEANOUT
- DOWN SPOUT
- FIRE HYDRANT
- WATER VALVE
- LIGHT POLE
- CONCRETE BUMPER BLOCK
- TREE LINE

REFER TO SHEET C2.0 FOR GENERAL SITE NOTES



FORTY- EIGHT (48) HOURS BEFORE DIGGING IS TO COMMENCE, THE CONTRACTORS SHALL NOTIFY THE FOLLOWING AGENCIES: OHIO UTILITIES PROTECTION SERVICE AT 811 OR 800-362-2764 AND ALL OTHER AGENCIES WHICH MIGHT HAVE UNDERGROUND UTILITIES INVOLVING THIS PROJECT AND ARE NONMEMBERS OF STATE UTILITIES PROTECTION SERVICE



**AMBROSE PROPERTY GROUP**

**PROJECT  
YELLOW JACKET**

9240 FREMONT PIKE  
PERRYSBURG, OHIO 43551

**Revisions / Submissions**

ID	Description	Date
0	CONSTRUCTION SET	08/19/2024
1	CONSTRUCTION SET REV1	09/04/2024

Project Number: 763990  
Scale: AS SHOWN  
Drawn By: CTM  
Checked By: JMB  
Date: 08/19/2024  
Issue: FOR CONSTRUCTION

Drawing Title:

**SITE PLAN**

**C4.7**