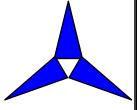


#### **Personal Data Card**



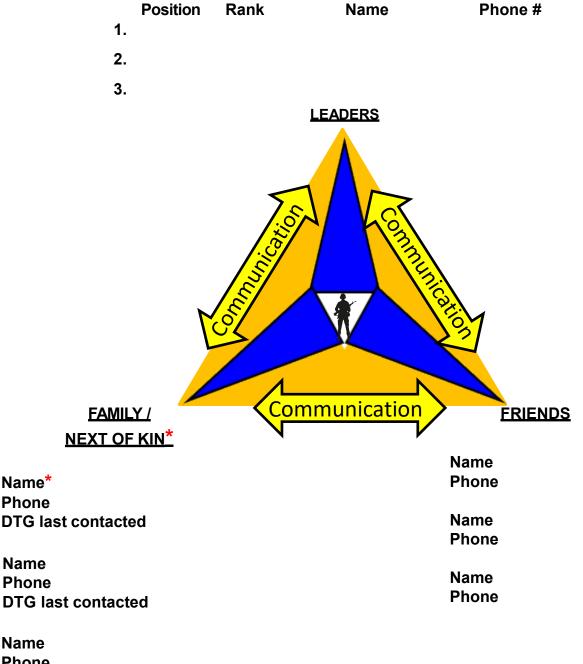
NAME :DOR :	_DOD:
BASD :DOB :	_DEROS:
MOS :TIG :TIS :	BPED:
DATE ARRIVED:PROMOTABLE : POINTS :	
WEIGHT :HEIGHT :RACE:HAIR :_	EYES :AGE :
PULHES:ALLERGIES/TAGS:	
MARITAL STATUS: MARRIED SINGLE DIVORCED SEPERATED	
SPOUSE'S NAME :EFMP : Spouse Mili	itary: UNIT:
CHILD'S NAME :AGE : MALE	FEMALE EFMP:
CHILD'S NAME : AGE : MALE	FEMALE EFMP:
CHILD'S NAME :AGE : MALE	FEMALE EFMP:
CHILD'S NAME :AGE : MALE	FEMALE EFMP:
HOME PHONE :ADDRESS :	
GEO BACHELOR: IF YES, SPOUSE ADDRESS:	
RELIGION :BLOOD TYPE :WEAPON # :WEAPON	SERIAL #:
MASK #:INSERT REQUIRED:	MARKSMAN
DATE WEAPON QUAL :TYPE :QUALIFIED :	
DATE LAST APFT ACFT :SCORE : P F	EXPERT
DATE WEIGH-IN :BODY FAT % :PROFILE : NONE T	EMPORARY PERMANENT
OVER-WEIGHT PROGRAM: Y N DATE ENTERED:NEX	CT WEIGH-IN:
DRIVERS TRAINING:	
DATE QUALIFIED CREW SERVED WEAPON:TYPE/S:	
NBC SUIT SIZE :ACU COAT SIZE :	_TROUSER SIZE :
BERET:HAT SIZE :BOOT SIZE :DATE BLC :AL	.C:
SLC :MLC:COMBAT LIFE SAVER:LAST LI	EAVE DATE:
MOTHER & FATHER ADDRESS & PHONE:	
AWARDS:	
DATE LAST GCM :DATE LAST NCOER :NEXT	OF KIN:
ADDRESS :PHONE	E NO.:
POV MAKE :MODEL :	
YEAR :COLOR :LIC PI	ATE #:
MOTORCYCLE YES NO INS COMPANY :EXP DATE	E:
DATE 1st LINE LEADER CONFIRMED DD93 DATA:	
DATE 1st LINE LEADER REVIEWED SGLI WITH SOLDIER:	
DATE 1st LINE LEADER REVIEWED SOLDIER'S LES:	
DATE 1st LINE LEADER REVIEWED SOLDIER'S ERB/ORB:	

III Corps Leader's Book

Lethality

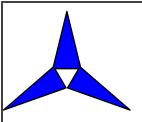
#### The "Golden Triangle"

Purpose: To determine the significant people/influencers in the Soldier's life and open 2-way lines of communication between the Soldier's family, friends, and the Chain of command (1st Line Leader); to better allow leaders to "connect the dots"



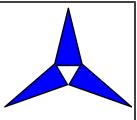
Phone DTG last contacted

Notes from conversation with the family:



Tell Me Your Story – How Did You Grow Up?

Soldiers Narrative:



III Corps Leader's Book Page 20

#### **Deliberate Risk Assessment Worksheet**

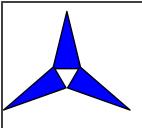
	DELIBER	ATE RISK	ASSESSMENT	WORKSH	EET		
1. MISSION/TASK DES	1. MISSION/TASK DESCRIPTION			2. D	2. DATE (DD/MMYYYY)		
3. PREPARED BY							
a. Name (Last, First, Middle Initial)		b. Rank/Grade	c. Du	c. Duty Title/Position			
d. Unit	d. Unit e. Work Email			f. Tel	. Telephone (DSN/Commercial (Include Area Code))		
g. UIC/CIN (as required)	g. UIC/CIN (as required) h. Training Support		rt/Lesson Plan or OPORD	(as required) i. Sig	i. Signature of Preparer		
Five steps of Risk Mana	gement: (1) Identify the ha				trols & make decisions		
	(4) Implement co		Supervise and evaluate	(Step numb	bers not equal to numbered items of	n form)	
4. SUBTASK/SUBSTEP OF MISSION/TASK	5. HAZARD	6. INITIAL RISK LEVEL	7. CONTROL		8. HOW TO IMPLEMENT/ WHO WILL IMPLEMENT	9. RESIDUAL RISK LEVEL	
				Hov	w:		
				Wh			
				****	0.		
				Hov	w:		
				Wh	0:		
				Hov	w:		
				Who	0:		
				Hov	W:		
				Who	0:		
				Hov	w:		
				Wh	0:		
	Additio	nal entries for ite	ms 5 through 9 are pr	rovided on page	e 2.		
10. OVERALL RESIDU	JAL RISK LEVEL (All con						
EXTREMELY		HIGH		MEDIUM	L	ow	
11. OVERALL SUPER	VISION PLAN AND REC	OMMENDED CO	URSE OF ACTION				
12. APPROVAL OR DI	SAPPROVAL OF MISSIO	ON OR TASK	APPROVE [	DISAPPROVE			
a. Name (Last, First, Mid	dle Initial) b.	Rank/Grade	c. Duty Title/Position	d.	Signature of Approval Authority		
e. Additional Guidance:							
DD FORM 2977. J	AN 2014				Page 1	of Panes	

III Corps Leader's Book

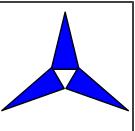
Lethality

Page 22

People

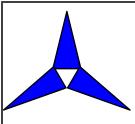


## STRIP MAP TO HOME/BARRACKS

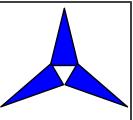


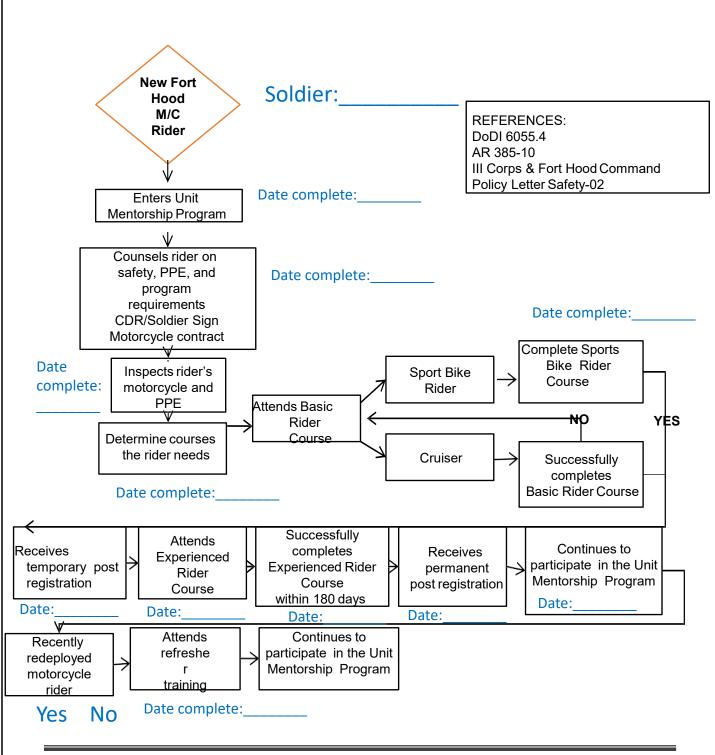
Last time leader inspected/visited home: DTG Leaders will inspect/visit homes monthly

Notes (atmospherics/condition of home):



# MOTOR CYCLE RIDER IN PROCESS





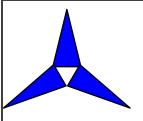
III Corps Leader's Book

Page 26

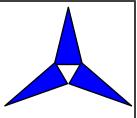
People

Values

Leader Development



### **Profiles**



INSERT INDIVIDUAL	SOLDIER F	PROFILES	HERE

III Corps Leader's Book

Page 28