

## ORAL GUIDELINES

1. After receiving emails from the secretariat, you are required to follow the instruction given.
2. You shall also prepare your **PowerPoint** for a **10-min presentation** and **upload them by 30 August 2026**.
3. All oral presenters are only given **8 min to present**, and **2 min with our panel judges for a question-and-answer session**.
4. We will communicate with you again in regard to your presentation time slot in the next email.