## RENTAL APPLICATION

### **Equal Housing Opportunity**

Please take a few extra moments to review your application before submitting it for processing. Please check to make sure we have complete information and phone numbers so we may expedite your application quickly.

Incomplete applications will delay processing. Owner/manager may require additional information.

The undersigned hereby makes application to rent the following property located at:

### 464 North 300 East basement Logan, UT 84321

at a monthly rent of \$585 and security deposit of \$300.

Anticipated move in date of December 21,2015.

## PLEASE TELL US ABOUT YOURSELF

| FLEASE TELL 03 ABOUT TOURSELF          |  |  |  |  |  |
|--|--|--|--|--|--|
| Full Name ALEX COLTON CHRISTENSEN      |  |  |  |  |  |
| Phone (435) 730 - 8311                 |  |  |  |  |  |
| Date of Birth Oz /24/1993              |  |  |  |  |  |
| SSN 647-14-7979                        |  |  |  |  |  |
| Email Address ALREE. 23@LIVE. COM      |  |  |  |  |  |
|  |  |  |  |  |  |
| Name of Co-applicant RACHEL LORA SMITH |  |  |  |  |  |
| Names of Dependents None               |  |  |  |  |  |
| Co-applicant Date of Birth 06/24/1993  |  |  |  |  |  |

Dependents Names <u>N/A</u>
Dependents Dates of Birth <u>N/A</u>

SSN 647-16-3234\_\_\_\_\_

# PLEASE GIVE RESIDENTIAL HISTORY (past 3 years, list current first) Current

| Address 820 NORTH 600 EAST, LOGAN UTAM 84321 |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Month and Year Moved in August 2015          |  |  |  |  |  |  |
| Reasons for Leaving GETTING MARRIED          |  |  |  |  |  |  |
| Rent \$ _300                                 |  |  |  |  |  |  |
| Current Landlord/Agent KIMBALL FIFE          |  |  |  |  |  |  |
| Phone (435) 232-3307                         |  |  |  |  |  |  |

#### **Previous**

| Address 652                             | WEST | 885 | South, BRIGHAM | CHY | LTAH | 84302 |
|---|------|-----|----------------|-----|------|-------|
| Rent \$ _ <i>N</i> /4                   |      |     |                |     |      |       |
| Current Landlord/Agent JEFF CURISTENSEN |      |     |                |     |      |       |
| Phone (435) 7                           |      |     |                |     |      |       |

### PLEASE GIVE YOUR EMPLOYMENT INFORMATION

| Employment Status: Full, (Part,) Student, Unemployed                                |
|---|
| Employer JOURNAL TECHNOLOGIES INCORPORATED  |
| School UTALL STATE UNIVERSITY   |
| Dates Employed 5/15 - PRESENT   |
| Employed As Business INTELLIGENCE DEVELOPER   |
| Supervisor Name BEN STOCKS  |
| Phone (435) 650-8558  |
| Salary \$ 4 per Hour  |
| If employed less than twelve month give name & phone of previous employer/          |
| SCHOOL ENSIGNAL VERIZON - (1/35) 843-8900 (BRUCE DANGERFIELD)                       |
|   |
| If you have other sources of income you would like us to consider, please list      |
| income, source and person (banker, employer, etc.) who we could contact for         |
| confirmation. You do not have to reveal alimony, child support, or spouse's         |
| annual income unless you want us to consider it in this application.                |
| Amount \$   |
| Source/Contact  |
| Phone   |
| Other annual income \$  |
| Source/Contact  |
| Phone   |
|   |
| PLEASE LIST YOUR REFERENCES   |
| Name MIKE CLARK   |
| Address 839 DOUGLAS DRIVE, BRIGHAM, CITY UTAM 84302                                 |
| Phone (435) 230 - 5710  |
| Relationship Your newsor  |
| Name BENJIAN SKINNER  |
| Address 3680 SOUTH 300 WEST NIBLEY, UTAN 84321                                      |
| Phone (801) 631-3950  |
| Relationship Coworker   |
| Name BEN STOCKS   |
| Address 843 South los WEST, LOCAN, WALL 84321                                       |
| Phone (435) 650 - 9558  |
| Relationship WORK SUPERUSUR   |
| Helationship Wake Spiaesisaic   |
| Emergency Contact:  |
| Name JEFF CHRISTENSEN   |
| Phone (435) 730 - 3363  |
| Priorie (1337 4 72 2 232  |
| What is the best way for us to reach you?   |
| (ALL OR TEXT (435) 730-8311   |
| I hereby apply to lease the above described premises for the term and upon the      |
| set conditions above set forth and agree that the rental is to be payable the first |
| day of each month in advance. As an inducement to the owner of the property         |
| and the property  |

and to the agent to accept this application, I warrant that all statements above set forth are true; however, should any statement made above be a misrepresentation or not a true statement of facts, all of the deposit will be retained to offset the agent's cost, time and effort in processing this application.

I recognize that as apart of your procedure for processing my application, an investigative consumer report may be prepared whereby information is obtained through personal interviews with others with whom I may be acquainted. This inquiry includes information as to my character, general reputation, personal characteristics and mode of living.

# **AUTHORIZATION**

### Release of Information

I agree to permit an investigation of my credit, tenant history, banking and employment for the purposes of renting this apartment, and for the building owner/manager to provide our rental referral service your name and other required rental close out information.

| ALEX CHRISTENSEN   | <u></u>    |
|--------------------|------------|
| Name               |            |
| X Clar Atistrussas | 11/11/2015 |
| Signature          | Date       |