Pappan nmuo

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 44.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	77	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Subject to the above instruction, the Name of the E	or "Wife," "Son. cad of "Daughter," or other relative:	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Benominations are requested not to describe themselves by the vague term "Frotestant." but to enter the name of the Farticular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Males	State the Particular Rank, Profession, Trade, or other Employment of each person a Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "LEISH" in this column opposite the name of each person who apeaks lunth only, and the words "LEISH & ERSCHISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
Joseph Brown	Head	hish Thuch	Read + Write	35		m.	Schoolmash	married	fo annegh		
This but Brown	wife	hish church	Read Hhile	32		7.		married	hueeus Co		
moura Brown	Dayllie	Frish Church	Cannot Read	4				not marin	16 Dublice		
Flances Brown	Daughter	Frish flurd	Cannot Read	2				nothanice	Co Dublin		
magie Douove	u Luvant	methodist-	Read White	23			hurse	holliana	Dallie		
Sarah Parker	Luant	milfhurch	Read & Write	24		7	Famal Domestic Luz	not harries	e lo Kildano		
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	No Persons ABSENT on the night of Sunday, March be entered here: EXCEPT those (not enumerated election and the property of the substant of the	No Persons ADSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wests or THAYELLISK, dec., during that Night, and who BETUIN HOME ON MONDAY, APSH. Ist.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Residues; then those of Visitors, Ioarders, Servants, dec.  Christian Name.  Surname.  Alegha Brown Head  Flingabeth Brown Wife  Manya Brown Daughter  Maye Dours Daughter  Jacuels Brown Wife  Acceptate Dours Daughter  Magie Dours Daughter  Magie Dours Daughter  Magie Dours Daughter  Magie Dours Daughter	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wenks or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APARL 1st.  State whether "Head of Family," or Religious Denomination, or Religious Denomination, Subject to the above instruction, the Name of the Head of this Wife, Children, and other Religious; then those of his Wife, Children, and other Religious; then those of Visitors, Boarders, Servants, etc.  Christian Name.  Surname.  Surname.  Aland Read Rish fluid Protection of the Particular Church, Bervant, etc.  Wistor, "Servant," etc.  Thing bull Brown Read Read Rish fluid Philadel Religion, or Reddy, to which they belong.]  Alances Brown Religious Denomination, or Body, to which they belong.]  Alances Brown Religious Denomination, or Body, to which they belong.]  Angle Douwn Read Rish fluid Full Church Rauces Blands Brown Raughlia Firsh fluired Religion.  Baughlia Firsh fluired Religion.  State here the particular Religion.  or Religious Denomination, or Religious Denomination, or Work the vague term "Frotestant" but to easter the mane of the Particular Church, Denomination, or Body, to which they belong.]	No Persons ansent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellina, de, during that Night, and who RETURN HOLE ON MONDAY, APAIL 1st.  Subject to the above instruction, the Name of the Hoad of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of Niswork, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, or Read on the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Read on Read" only, or "Cannot Read."  Floria but Brown Wife. "Servant," &c.  Christian Name.  Surname.  Alead Arish Church Read Philie Denomination, or Body, to which they belong.]  Wistor, Boarder, "Boarder," "Frotestant," but to enter the name of the Particular Church, and they belong.]  Physical Brown Wife. "Servant," &c.  Physical Brown Brown Brown Brown Brown Brown Brown "Read on Write," can "R	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELINA, dee, during that Night, and who BETUN HOUR ON MONDAY, AFIEL 1st.  Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son" of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then the name of the Perticular Church, Denomination, or Body, to which they belong.]  Alegal Brund Brown Wife Alad Rish Church Read Alite 35  Thiga bull Brown Wife, Children, and the Relatives; then those of Nis Wife, Children, and the Relatives; the name of the Perticular Church, Denomination, or Body, to which they belong.]  The Alamost Brown Wife Alad Rish Church Read Alite 32  Mangel Brown Brown Brown Read and Write, "can "Cannot Read."  The Alamost Brown Brown Brown Read and Write, "can "Read and Write," can "Read only, or "Cannot Read."  The Alamost Brown Brown Brown Read and Write, "can "Cannot Read."  The Alamost Brown Brown Read and Write, "can "Read and Write," can "Read and Write, "can "Read and Write,	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wosks or Tanyellation of Moshar, and who betters Home on Moshar, a Parial 1st.  State whether Head of Family, and who betters Home of the Hoad of the Family should be written first; then the names of the Family should be written first; then the of his wife, Children, and other Healitive; then those of Nistions, Boarder, Servanis, &c.  Christian Name.  Surname.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which of observe the name of the Head of Parmily, or "One she can "Read and Write," eas on lass for life family should be written first; then those of Nistions, Boarder, Servanis, &c.  Christian Name.  Surname.  Alead Rish Church Read of the Particular Religion, or Religious Denomination, to which the wages the wages the wages the same of the Particular Church. Denomination, or Body, to which they belong.]  Alead Rish Church Read of Tanyellation, or Body, to which they belong.]  Alead Rish Church Read Abbite 35  Mothar Christian Name.  Surname.  Alead Rish Church Read Abbite 35  Mothar Christian Name.  Alead Rish Church Read Abbite 32  Mayer Religious Denomination, or Religious Denomination, or Body, to which they belong.]  Alead Abbite The Same The Same Town on the Same Town of the Family, or "Cannot Read."  This beat the special properties of Proceedings of the Same Town of the Family, or "Cannot Read."  This beat the special properties of Proceedings of the Same Town of the Heat of Tanyellation of the Heat of Tanyellat	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavelland, de, during that Night, and who exercise House on Monday, and who exercise House on Monday, and who exercise House on Monday, and who exercise House on the Head of Hamily should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Niethers, Boarder, "Servants," do.  Christian Name.  Surname.  Head of Family, Continue to which each person belongs. To which each person belongs to which each person belongs to which each person belongs. The wing of the Family should be written first; then the names of his wife, Children, and other Relatives; then those of Niethers, Boarder, "Servants," do.  Christian Name.  Surname.  Alead Rish Church Read white 35 Mains Birth day. Or "Cannot Bead"  With the vague of the vague of the vague of the vague of the person belongs. The vague of the person belongs. The vague of the person belongs. The vague of the vague	No Persons Assers on the wight of Sunday, March 31st, to be entered here: Except those inde summerated elsewhere) who may be out at Women or That Verlines, de., during that Night, and who entrus House on Mossian, and who entrus House on Mossian, the Family should be written first; then the name of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, Servand, de.  Christian Name.  Surname.  Religious Profession.  State here whether he or she can "Read and Write," can last light on the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, sorvand, de.  "Servand," de.  Christian Name.  Surname.  Wead of Family.  Religious Denomination, or Religious Denomination, or Religious Denomination, or Read and Write, "can last light on the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, Servand, "de.  "Servand," de.  "Servand," de.  Christian Name.  Surname.  Wead of Family.  Religious Denomination, or Religious Denomination, or Religious Denomination on the other step or other Family should be written first; then the names of his Wife, Children, Servand, "de.  "Servand," de.  "Servand," de.  "Servand," de.  "Servand," de.  State here whether he or she can "Read and Write," can "Read and Write, Children or "Write on the service state of the	No Persona Assent on the right of Sunday, March 31st, to be entered here: Excure those (not enumerated elevelre) when may be and Winson Preventions, of the Hondon of Parnity, and an April. 1st.  State whether 'Bead of Parnity, and an April. 1st.  State whether 'Persona Arial. 1st.  State whether he or she can be a state of the Hoad of Parnity, and and Winter and on the state of the Arial and the Arial a	No Persons ANEXES on the wight of Standay, March 18th, to be entered here: EXCEPT those to de sumerated describers whenever is to be indicated by the mark of the standard particular Religion, to Months, Arith 18th.  State here the particular Religion, to which each person bollogy, the wide particular Religion, and the house of Wistors, Boarders, Servanis, do.  Christian Name.  Surname.  Mead Read Read Religion Protestant, Surname.  Surname.  Mead Read Religion Protestant Denomination.  The white, Chirach Religion, to Wistors, Boarders, Wistors, Servanis, do.  Christian Name.  Surname.  Mead Read Read Religion Protestant Denomination.  The white of the above instruction to Months, and other Religions produced and to describe the action are requested and to describe the name of the Protestant, "Wistors," "Servanis, do.  Christian Name.  Surname.  Mead Read Rest Church Read Read Rest Church Read Rest Protestant, or body, to which they belong, or body to read the instructions on the other side.  Marie Read only.  The Read only.  The Read of Family.  Whether Religions Religions to deach person belongs. In the Particular Religion to which each person belongs. The Read of Family.  The Read of Family.  Whether Religions Religions to the Religions Religions to the Religions of Books."  "Whether Religions Religions of Scholars.  "Whether Religions Religions of Scholars.  "Wildows."  "State here victors as a family profession, Trade, to white was a family profession, Trade, to white was a family profession. Trade, to white the profession and the Read Religions Read on the Read Religions Religions Read on the Read Religions Read on the Read Religions Religi	No Persons arrives on the right of Sanday, March 1st., to be entered here: excert those freed connective described in the state of the persons arrives of the subset of the state of the person belong. The state is the person belong to the state of the person belong to the per

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Moran

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

och frown (Signature of Head of Family).