Key To Exclusive Model Question

Set-01

- a. ii) The design of the city resembles the architecture of Islamic countries; b. i) We have got our valuable life from our cultural and natural background; c. iii) His philanthropic activities have immortalized him; d. ii) Its combination of Turkish and Mughal architecture; e. iv) late 20th century; f. iii) Philanthropic; g. iii) to represent Shat Gambuj Mosque built by Khan Jahan Ali.
- World Heritage refers to the places and sites that we got from the past and pass on to the future generation of the entire world.
 - The Shat Gambuj Mosque was naturally used for praying. But Khan Jahan Ali also used the prayer hall as his court. That is why, we can say the vast prayer hall served different purposes.
 - Shat Gambuj Mosque is one of the greatest tourist attractions because of its unique structure and interior design. The mosque has 60 pillars that support the roof with 77 low height domes.
 - I support the view that Khan Jahan Ali was a great hearted Muslim colonizer because he built a network of roads, bridges, mosques and reservoirs for the well-being of the people. These made the city habitable.
 - The infrastructure of the city reveals significant technical skills in many mosques as well as early Islamic
- (a) dependent; (b) main; (c) warming; (d) biological; (e) hunger.
- (i) politics; (ii) in 1860; (iii) banned slavery; (iv) in 1865; (v) Blacks.

 The passage is about President Abraham Lincoln who was born in Kentucky, USA in 1809. He hardly had any education and did many jobs before becoming a successful lawyer. Then he became inclined to politics gradually. It was the time of tension regarding slavery between the White and the Black. Blacks were the Africans enslaved by the White. At this crucial time, he became the president of the USA in 1860, and the civil war broke out between the northern and the southern states. Lincoln fought bravely and won. He again became the President and declared the abolishment of slavery in 1862. This made him popular but he was assassinated in 1865.
- (a) Tolerance is not only an abstract virtue but also a considerable influence in the current affairs of life.
 - (b) Man, being a social being, has to live in spirit of harmony and cooperation with others in society.
 - In such a process, give and take is a necessary capacity for compromise.
 - We cannot persuade others unless we ourselves are at the same time ready to be persuaded by practical things and reasonableness.
 - It is, thus, seen that tolerance is a social virtue which is opposed to dogmatism and dictatorship.
- c+f+h+d+b+g+a+e
- 8-12. নিজে চেম্টা করো।