

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S M S I PUBLIC SCH NEAR AIT BILAYAN JALAUN UP
2	AFFILIATION NO.(IF APPLICABLE)	2133305
3	SCHOOL CODE (IF APPLICABLE)	71522
4	COMPLETE ADDRESS WITH PIN CODE	SHRI MAA SHARDA INTERNATIONAL PUBLI, SCHOOL NEAR AIT BILAYAN TOLL PLAAZA, NH 27 JHANSI KANPUR HIGHWAY AIT, JALAUN, - 285201
5	PRINCIPAL NAME	MR SHUBHAM SHARMA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	smsipsb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9473567771

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.smsips.com/static/media/AFFILATION_LETTER.a2afca120564d71b8d50.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.smsips.com/static/media/Trust%20Deed.e25339076de7e6c98433.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.smsips.com/static/media/NOC%20state%20board.fe926ace17af7842e36c.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.smsips.com/static/media/RECOGNITION%20CERTIFICATE.ba21e0f7e6f7905aed83.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.smsips.com/static/media/Building%20safety%20certificate.21ca09ebac36e7b234b1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.smsips.com/static/media/Fire%20Safety%20001.0907c0c46756ae31d70d.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.smsips.com/static/media/NOC%20state%20board.fe926ace17af7842e36c.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.smsips.com/static/media/hearth%20and%20Sanitation%20%20certificate.b3bc4b0564edd81ab198 .

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.smsips.com/static/media/Fee%20Structure.ba21e0f7e6f7905aed83.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.smsips.com/static/media/ANNUAL%20ACADEMIC%20CALENDAR.ba21e0f7e6f7905aed83.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.smsips.com/static/media/LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE.ba21e0f7e6f7905aed83
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.smsips.com/static/media/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20MEMBERS.ba21e0f7e

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5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://smsips.org.in/page/documents-and-information
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR SHUBHAM SHARMA
2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	07
	PRT	07
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9690
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LqVhBfE2Qsw