

Sam Veda

S.V. 1462

Bhurbhuvah swaha tat savitur varannayam.

Bhargo devasya dheemahi dhiyo yo nah prachodayat.

Bhoo – To be, to work, beneath the earth

Bhuvah – to gain knowledge, atmosphere

Swaha – realizing brahma, space

Tat – that (God)

Savituh – Creator (God), Sun

Varennayam – worth to be adopted

Bhargo – the effect, Supreme intelligence

Devasya – of the divine desirable, enlightened

Dheemahi – may we concentrate and meditate upon

Dhiyah – intellects

Yah – who

Nah – our

Prachodayat – inspire to do the best.

Elucidation :

He (God) is beneath the earth; He is in the atmosphere; He is in the space. He is in the form of our work and our target that we want to be; He is in the knowledge that we want to gain; He is in our worship that we perform to pray to Him and to realise Him.

The Creator is worth to be adopted. May we concentrate and meditate on the effect, on the Supreme intelligence of the Supreme Divine Enlightened. Who may inspire the intelligence of all of us to do the best.

If Savitah is taken as Sun, another elucidation comes as :

The effect of the Sun is present everywhere, in all our acts, knowledge and on the path of realization. The Sun is worth to be adopted. May we meditate on the effect of that Sun i.e. morning rising Sun's rays, to inspire our mind to do best works.

Practical utility in life :

This verse answers three fundamental questions of life as follows :-

1. He (God) is beneath the earth; He is in the atmosphere; He is in the space. He is in the form of our work and our target that we want to be; He is in the knowledge that we want to gain; He is in our worship that we perform to pray to Him and to realise Him.
2. To concentrate and meditate on the Supreme intelligence of the Divine Enlightened and desirable because that Creator is worth to be adopted.
3. To receive His inspirations in the intellects of all of us to do the best.

Note : Gayatri Mantra is found in three vedas i.e. R.V. 3.62.10, Y.V. 3.35, 30.2, 36.3
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SV Verse 22

Elucidation :-

Who controls our hostilities?

Who grants us splendid wealth?

The Supreme Energy, first to lead, God, with the flaming light of pure refulgence, controls, burns up, dries up all hostilities and fierce fiends (within and without).

The same Agni i.e. Supreme Energy, first to lead, God, grants, rains the splendid wealth.

Scientifically – the energy also performs these acts for all those who nurture it.

In RV 6.16.28, there is vanate instead of vamsate. Vanate also means gives, grants

Practical Utility in life :-

What shall be do to gain splendid wealth and protection from hostilities?

Once we dedicate ourself to God by giving up all our ego and desires considering Him only as the doer of all acts through our body, and we remain in love with Him.

Obviously, He would ensure two basic features in our life :-

- A. Control over all hostilities and fierce fiends of all sorts.
- B. Grant splendid wealth, not simply material comforts but knowledge as well as realization.

Even after these grants, we must not think or express that we have gained some level with our efforts.