



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

COMBINED GRADUATE LEVEL EXAMINATION, 2019



Himanshu

REGISTRATION NO: 93000555831

APPLICATION IS INCOMPLETE

| | | | |
|--|---|--|--|
| 1. NAME AS PER MATRICULATION CERTIFICATE | 2. NEW/ CHANGED NAME | 3. FATHER'S NAME | 4. MOTHER'S NAME |
| HIMANSHU BARANWAL | - | RANJAN BARANWAL | MEERA BARANWAL |
| 5. DATE OF BIRTH (DD/MM/YYYY) | 6. AGE AS ON 01/01/2020 | 7. GENDER | 8. CATEGORY |
| 01/08/1999 | 20.5 | MALE | UNRESERVED |
| 9. WHETHER PERSON WITH DISABILITY (PWD) ? | | 9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) | |
| NO | | | |
| 10. NATIONALITY | | 11. MARK OF VISIBLE IDENTIFICATION | |
| CITIZEN OF INDIA | | A CUT IN MY LEG | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD | | 13. MATRICULATION (10th CLASS) ROLL NO | 14. MATRICULATION (10th CLASS) YEAR OF PASSING |
| CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) | | 5297352 | 2014 |
| 15. DO YOU BELONG TO ECONOMICALLY WEAKER SECTION (EWS) ? | | | |
| YES | | | |
| 16. PREFERENCE OF EXAMINATION CENTERS | | | |
| EXAMINATION CENTER (FIRST PREFERENCE) | EXAMINATION CENTER (SECOND PREFERENCE) | EXAMINATION CENTER (THIRD PREFERENCE) | |
| VARANASI (3013) | PRAYAGRAJ (3003) | LUCKNOW (3010) | |
| 17. WHETHER EX-SERVICEMAN (ESM) ? | 17.1. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? | 17.2. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS) | 17.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY) |
| NO | - | - | - |
| 18. WHETHER SUFFERING FROM CEREBRAL-PALSY ? | | | |
| - | | | |

| | | | |
|---|--------|---|------------------|
| 18.1. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ? | | | |
| - | | | |
| 18.2. WHETHER SCRIBE IS REQUIRED ? | | 18.3. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ? | |
| - | | - | |
| 19. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? | | 20. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? | |
| NO | | - | |
| 21. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI) ? | | 22. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI) ? | |
| NO | | - | |
| 23. WHETHER SEEKING AGE RELAXATION ? | | 23.1 IF YES, AGE RELAXATION CODE | |
| NO | | - | |
| 24. QUALIFICATION DETAILS | | 25. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ? | |
| BCA (17) | | NO | |
| ADDRESS DETAIL | | | |
| 26. CORRESPONDENCE ADDRESS | | 27. PERMANENT ADDRESS | |
| GANDHI ROAD CHOWK SAIDPUR GHAZIPUR | | GANDHI ROAD CHOWK SAIDPUR GHAZIPUR | |
| DISTRICT: GHAZIPUR | | DISTRICT:GHAZIPUR | |
| STATE: UTTAR PRADESH | | STATE: UTTAR PRADESH | |
| PIN : 233304 | | PIN : 233304 | |
| MOBILE NO: 7238981464 | | EMAIL: himanshubaranwal01@gmail.com | |
| FEE PAYMENT | AMOUNT | TRANSACTION NO | TRANSACTION DATE |
| NOT EXEMPTED | 100 | - | - |
| DECLARATION | | | |
| 1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN. | | | |
| 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA. | | | |

PRINT TAKEN ON: 13/11/2019 11:37:29 PM