

Sub-Type of Multiple Disabilities

## STATE BANK OF INDIA RECRUITMENT OF PROBATIONARY OFFICERS ADVERTISEMENT NO: CRPD/ PO/ 2019-20/ 01

**Registration Number** : 1710638372 Full Name Aashima Mahajan GEN Category SUB CASTE Are you a person with benchmark disability of 40% and above NO Type of Disability Sub-Type of Disability for d' & 'e' Sub-Type of Disability

Are you suffering from cerebral palsy and your writing speed is affected

If Yes, Do you need compensatory time at the time of examination?

Whether your dominant (Writing) hand is affected

If Yes, Do you need compensatory time at the time of examination?

Do you intend to use the services of a scribe?

I accept the Guidelines for Scribe

Whether domiciled in the State of Jammu & Kashmir during the period 1-1-1980 to 31-12-1989?

Religion to which you belong : Hindu

Whether you belong to Religious Minority Community? : NO

Are you an Ex-Serviceman (including ECOs/SSCOs):? : NO

Period of Service (in months)

Please mention the number of occasions on which you have appeared for the examination for recruitment of Probationary Officers in SBI (chances will be counted from the last examination which was held on 18.04.2010). Appearing in Preliminary Examination will not be counted as a chance.

Do you have record of default in repayment of loans/credit card dues and/or against whose name adverse report of CIBIL or other external agencies are Available

Do you have adverse report regarding character & antecedents, moral turpitude

Are you an Employee of State Bank of India in the Clerical or Officer Cadre

: NO

: NO

: NO

: 0

: NO



Are you an Ex-Employ the Bank while in the

PAN No.

Nationality : Indian

**Examination Centre for Preliminary Examination** 

State/UT (to which centre of exam belongs) : Punjab State Code: : 36 Centre of Examination : Amritsar

**Examination Centre for Main Examination** 

State/UT (to which centre of exam belongs) : Punjab State Code: : 36

Centre of Examination : Jalandhar

### Application Fee / Intimation charges

Payment In : ONLINE Fees : 635.60

Tax : 114.40 (IGST)

Amount : 750.00 : PAID Payment Status

Reference ID QHMP7456707021

Transaction Date : 19-04-2019

### Personal Details

Date of Birth : 18-02-1995

Age completed as on 01.04.2019 : 24

Gender : FEMALE Marital Status : Unmarried Father's First Name Madan Father's Middle Name : Mohan Father's Last Name

Mother's First Name : Neeru Mother's Middle Name : Bala Mother's Last Name Spouse's First Name Spouse's Middle Name Spouse's Last Name

Address for Correspondence Galino.2 hno28

Address 2 : Backside manjot gas

agency

Address 3 : vijay nagar batala road

District : Amritsar State : PUNJAB Pincode : 143001

: galino.2 hno28 Permanent address

Address 2

Address 3

District : Amritsar State PUNJAB Pincode : 143001

State for GST invoicing : Permanent Address

(PUNJAB)

### **Contact Details**

Mobile No +91 7986664977 Alternative Number : +91 9878835506 (Mobile No/Landline No)

Email ID : aashimamhjn@gmail.com

# Educational Qualification(as on 31.08.2019)

Exam Passed	Degree/ Subject / Stream	Name of Institution / College	Place of Institution / College	Date of Passing	% of Marks	Class / Grade
Graduation 1/ Equivalent Passed	BCA	Guru Nanak Dev University	amritsar	01-07-2016	60.00	First Class
Post Graduation	MCA	Guru Nanak Dev University	amritsar	01-04-2019	70.00	First Class

### Other Details

Whether desirous of taking Pre-Exam Training (SC/ST/Religious

Minority Community):

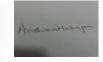
If Yes Centre for Training

### Other Details:

Languages Known	Read	Write	Speak
English	YES	YES	YES
Hindi	YES	YES	YES
Punjabi	YES	YES	YES

#### **Declaration:**

I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.



Date: 19-04-2019 Signature of Applicant