יעירוני אי ר' יהודה הלוי * My Innermost Thoughts * R' Yehuda Halevi 11-12 • ספרד * מאה \$Spain * 11th-12th Century

My innermost thoughts rouse me	וְסוֹד לָבִּי וּמִשְׁאָלוֹ	יָעִירוּנִי רַעְיוֹנָי
To speak my pleas and sing God's praises	בְּזִמְרַת אֵל וּמַהֶּלָלוֹ	הָגוֹת דִּבְרֵי תַחֲנוּנִי
For His sake I will not let my eyes sleep at midnight	חֲצוֹת לַיְלָה בִּגְלָלוֹ	וְלֹאׁ אֶתֵּן שְׁנָת לְעֵינָי
To see the graciousness of God and visit His temple	וּלְבַקֵּר בְּהֵיכָלוֹ	'לַחֲזוֹת בְּנֹעֵם ה
When I wake I think, "Who has woken me?"	מִי הוּא אֲשֶׁר הֱקִיצָנִי	בֶקִיצוֹתִי וַאֲחַשֵּׁב
It is the holy one enthroned on praises who has roused me,	תְּהִלּוֹתָיו הֱאִיצָנִי	וְהָנֵּה קָדוֹשׁ יוֹשֵׁב
Made me hear, strengthened me, and encouraged me	וְחִזְקַנִי וְאִמְּצָנִי	וְנָתַן בְּאָזְנַי קֶשֶׁב
So long as He restores my spirit I bless the one who guides me	אֲבָרֵךְ אֲשֶׁר יְעָצָנִי	וְכָל עוֹד רוּחִי הָשֵּׁב
The rock— the soul is His, the body is His work	וְהַגְּוִיָה מִפְעָלוֹ	צוּר אֲשֶׁר הַנְּשָׁמָה לוֹ
I pray before Him and take pleasure in my prayer	וּבִתְפִּלָּה אֶתְעַנָּג	וָאֶתְפַּלֵּל לְפָנָיו
My tears pierce His clouds, sweeter than nectar and balsam	וּמָתְקוּ מִצוּף וּפַנָּג	וּבָקְעוּ דְמָעַי עֲנָנָיו
My heart seems haughty in his eyes though truly it melts like wax	בְּעֵת נָמַס כַּדוֹנָג	וְגָבַהּ לִבִּי בְּעֵינָיו
Like a servant before his master melting with fear	מִפַּחְדוֹ יִתְמוֹגָג	כְּעֶבֶד לִפְנֵי אֲדֹנָיו
When he remembers the object of his mercy he will forget his toil	יִנְשֶׁה אֶת כָּל עֲמָלוֹ	וְכִי יִזְכֹּר מַחְמַלוֹ
Night, be still and hold back dawn from coming	וְאַחֵר שַׁחַר מִבּוֹא	דוֹם לַיִּל וְהִכָּבֵד
Until the servant's request before his master is favored	בְּתַחֲנוּנָיו אֶל רַבּוֹ	עַד יִתְרַצֶּה עֶבֶד
Pouring out his heart and innards and speaking what plagues him	וְיַגִּיד נִגְעֵי לִבּוֹ	וְיִשְׁפֹּךְ דַּם לֵב וְכָבֵד
Then the servant will be unified with the king at his table	עם הַמֶּלֶךְ בִּמְסִבּוֹ	וְיִתְיַחֵד הָעוֹבֵּד
He will sing, taking up his theme, to the name of his banner and towe	r לְשֵׁם דִּגְלוֹ וּמִגְדָּלוֹ	וְנָשִׁיר וְיִשָּׂא מְשָׁלוֹ
The lowest servant before the greatest king	לְפְנֵי מֶלֶךְ מְלָכִים	הִנֵּה עֶבֶד עֲבָדִים
Stands with heavy hands and tears falling	וּדְמָעָיו נֶהֱלָכִים	עוֹמֵד וְיָדָיו כְּבֵדִים
Every part of him serves you as long as he lives	בְּעוֹד חַיָּיו נִמְשָׁכִים	לְךָּ יְצֻרָיו נֶעֱבָדִים
His limbs all give thanks, confess, and bless	וּמִתְוַדִּים וּמְבָרְכִים	וְכָל אֵבָרָיו מוֹדִים
Forgive the evil he has done though it is heavy as the sand	אֲשֶׁר כַּחוֹל מִשְׁקָלוֹ	סְלַח לְרֹעַ מַעֲלֶלוֹ

Translated by Abigail Denemark with advisory support from Dr. Jonathan Decter

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Notes:

- 3. See Psalms 132:4
- 4. Psalms 27:4
- 6. See Psalms 22:4
- 7. See Deuteronomy 3:28
- 8. See Psalms 16:7
- 9. Paraphrasing a line from the *Selihot* prayers- *The soul is Yours/ The body Yours/ Have mercy on Your creation*
- 11. For clouds interfering with prayers reaching God, see Lamentations 3:44
- 12. See Psalms 131:1 and 22:16
- 14. See Genesis 41:51
- 15. Similar to Joshua's request in Joshua 10:12
- 17. See I Kings 8:38 for the origin of bringing "what plagues him" before God (in the Temple)
- 18. See Song of Songs 1:12
- 19. See Numbers 24:3, 23 for "taking up his theme", Song of Songs 2:4 for "banner", and Psalms 61:4 for "tower
- 20. See Genesis 9:25 and Ezekiel 26:7
- 23. Paraphrasing the prayer Nishmat Kol Hai- Therefore the limbs which You formed within us and the spirit and breath which You blew into our nostrils and the tongue which You set in our mouths, they will thank and bless... Your name, our God.
- 24. See Job 6:2-3