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## APHG - AMSCO Multiple-Choice Questions and Answers ...

Book AMSCO 2015 (+ Key) submitted ... Description The folder includes the 2015 Edition of the highly recommended AMSCO APUSH prep book. It also includes the Answer Key and the book is broken down into "Periods". I used OCR software on the PDFs to allow text highlighting.

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#### **AMSCO Multiple Choice Answers Chapter 18-31**

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† Answer Key. A separate Answer Key for all the Multiple-Choice Questions, essays, and DBQs is available. This textbook can be used by teachers and students in a variety of ways. Many teachers have used it as a supplemental text to bridge the gap between a college-level history textbook and the needs of their high school students. Other

## **United States History - ma.lvlhs.org**

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