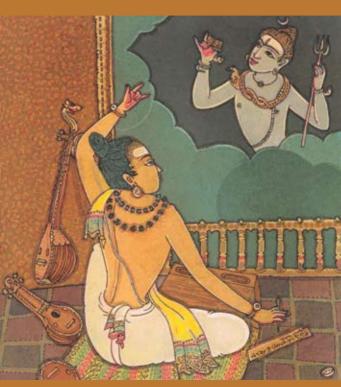
G confluence of art and music on 72 Melakarta Ragas



12 chakras of music, the mind, body and soul

Concept, painting and melakarta details by: Sangita Kala Acarya S. Rajam & Kallidaikurici Veenai S. Venkatesan

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12 Chakras of Classical Indian Music

Melakarta ragas are fundamental ragas from which other ragas may be generated. For this reason the melakarta ragas are also known as janaka (parent) ragas. Melakarta ragas are also known as sampoorna ragas as they contain all seven swaras (notes) of the octave in both the ascending and the descending mode. There are 72 melakarta ragas.

The melakarta system of ragas was first propounded by Raamamaatya in his work Svaramelakalanidhi c. 1550. He is considered the father of the mela system of ragas. Later in the 17th century, Venkatamakhi expounded a new mela system in his Chaturdandi Prakasika, known today as the Melakarta system.

The 72 Melakarta Ragas in both VENKATAMAKHI and GOVINDACHARYA Systems are given for the benefit of music lovers. Both Sadja and Panchama are common for all 72 Ragas; while Risabha, Gandhara, Madhyama Swaras remain the same for the 6 Ragas in each Chakra, either Dhaivata or Nisada or both vary for every Raga. It is KA-TA-PA-YA-DI formula.

The 72 Melakartas are further subdivided into twelve parts of six ragas each ($12 \times 6 = 72$). These 12 parts are called Chakras, and we also have interesting nomenclature for them, which enable us to find out the exact Chakra number even from its name. The Chakras are given in the table.

| Indu | Moon - The earth has one moon |
|--------|--|
| Netra | Eyes - We have two eyes |
| Agni | Fire - There are three types of fire as stated in the Veda (Dakshina, Ahvaniya and Garhapadya) |
| Veda | The Original Hindu scriptures are 4 in number (Rig, Sama, Yajur & Atharvana) |
| Bana | Arrow - Kama or cupid (Manmatha with Rati) is believed to have arrows with five flowers (Lotus, Mango, Jasmine, Ashoka and Lily) |
| Ritu | Seasons - Of six types (Vasanta, Greeshma, Varsha, Sharad, Sisira and Hemanta) |
| Risi | Sages - we have the famous sapta or seven Rishis (Gowtama, Viswamitra, Kashyapa, Jamadagni, Bharadwaja, Atri and Vasishta) |
| Vasu | A group of Devas or celestial beings, 8 in number (Aapa, Dhruva, Soma, Dava, Pratyusha, Anila, Anala and Prabhasa) |
| Brahma | Mythological reference to the nine cycles of the universe, each presided over by one Brahma (Atri, Angirasa, Brighu, Daksha, Kashyapa, Pulaha, Marichi, Vasishta and Pulastya) |

| Disi | Directions - 10 in all (8 Ashtadikpalaka - Indra, Agni, Yama, Niruddhi, Varuna, Vayu, Kuber |
|--------|--|
| | and Isana plus Akash and Patal) |
| Rudra | The set of 11 Devas headed by Lord Siva (Aja, Dwasha, Ekapada, Triambake, Aparajita, Isana, Tribhuvana, Sambhu, Hara, Rudra and Ahirputniya) |
| Aditya | The group of 12 Suryas in the cosmic Universe (Poosha, Bhaskara, Marichi, Arka, Khaga, Surya, Mitra, Aditya, Ravi, Bhanu, Savita and Hiranyagarbha) |

| Abbreviations us | ed for the Swaras |
|----------------------------|----------------------------|
| Risabha | Dhaivata |
| 1. SU = Suddha Risabha | 1. SU = Suddha Dhaivata |
| 2. CA = Catusruti Risabha | 2. CA = Catusruti Dhaivata |
| 3. S = Satsruti Risabha | 3. S = Satsruti Dhaivata |
| Gandhara | Nisada |
| 1. SU = Suddha Gandhara | 1. SU = Suddha Nisada |
| 2. SA = Sadharana Gandhara | 2. KAI = Kaisikhi Nisada |
| 3. A = Antara Gandhara | 3. KAK = Kakali Nisada |

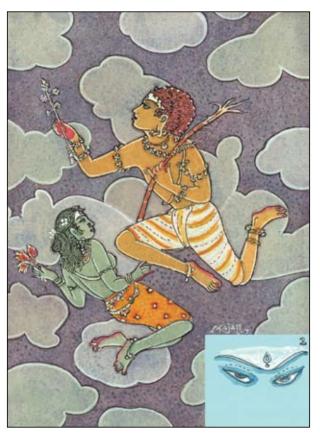


1st Chakra

In Music Chakra - Chakra 1 is Indu (Moon), the earth has one moon. The artist has depicted Rama here – as 'Oka Baana, oka maata, oka patni Vritudai', a take-off from the music composition by Saint Sri Thyagaraja. (Referring to Rama for values of one arrow, one word and one wife).

In Mind, body and soul *Chakra* – *Chakra* 1 is Root or Primal *Chakra* that is said to store the energy of the body.

| | Venkatamakhi System | Go | vindacharya Sy | stem | | | | | | | | | | |
|----------|--------------------------------|---------|----------------|------------|-----|-----|-----|----|------|----------|----------|------|------|----|
| Mela No. | | _ | adhyama Ragas | | | | | | Mela | akar | ta Ra | ıgas | Note | 2: |
| . و | Asampurna | Sa | mpurna | RI | GA | DHA | NI | | | | | | | |
| ı | Kanakambari | Ka | nakangi | Su | Su | Su | Su | SA | RA | GA | MA | PA | DA | NA |
| 2 | Phenadyuti | Ra | tnangi | Su | Su | Su | Kai | SA | RA | GA | MA | PA | DA | NI |
| 3 | Ganasamavarali | Ga | namurti | Su | Su | Su | Kak | SA | RA | GA | MA | PA | DA | NU |
| 4 | Bhanumati | naspati | Su | Su | Ca | Kai | SA | RA | GA | MA | PA | DI | NI | |
| 5 | 5 Manoranjani Manavati | | | Su | Su | Ca | Kak | SA | RA | GA | MA | PA | DI | NU |
| 6 | Tanukirti Tanarupi Su Su S Kak | | | | | | | | RA | GA | MA | PA | DU | NU |
|] | POSITION: Base of the spine | | | LOU Red | JR: | | | | _ | TO Ru | NE by | ì: | | |
| | | | | | | | | | | | | | | |

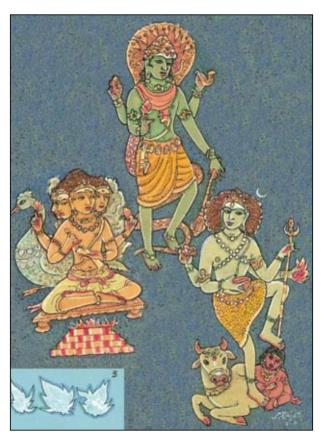


2nd Chakra

In Music Chakra - Chakra 2 is Netra (Eyes). The artist has depicted Kama or cupid (Manmatha and Rati). The mela table 7 to 12 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 2 is Joy *Chakra* (new) which is said to be nestled between the Root and Sacral *Chakras*.

| _ | Venkatamakhi System | Go | vindacharya Sy | stem | | | | | | | | | | |
|----------|---------------------|---------|----------------|------|----|-----|-----|----|------|-----|-------|------|------|----|
| Mela No. | Suddh | a M | adhyama Ragas | | | | | | Mela | kar | ta Ra | igas | Note | S |
| , | Asampurna | Sa | mpurna | RI | GA | DHA | NI | | | | | | | |
| 7 | Senagrani | Se | navati | Su | Sa | Su | Su | SA | RA | Gl | MA | PA | DA | NA |
| 8 | Jana Todi | На | ınumatodi | Su | Sa | Su | Kai | SA | RA | Gl | MA | PA | DA | NI |
| 9 | Dhuni Bhinna Sadja | Dh | ienuka | Su | Sa | Su | Kak | SA | RA | Gl | MA | PA | DA | NU |
| 10 | Natabharanam | Na | ıtakapriya | Su | Sa | Ca | Kai | SA | RA | Gl | MA | PA | DI | NI |
| Ш | Kokilaravam | Ko | kilapriya | Su | Sa | Ca | Kak | SA | RA | Gl | MA | PA | DI | NU |
| 12 | Rupavati | Ru | pavati | Su | Sa | S | Kak | SA | RA | Gl | MA | PA | DU | NU |
| | POSITION: | COLOUR: | | | | | | | S | ТО | NE | i. | | |
| | estled between the | |]] | Pink | | | | Pi | nk' | Τοι | ırm | ali | ne | |
| | Root and Sacral | ь | | | | | | | | Ŧ | - | | | |
| | | | | | | | | | | 7 | | | | |

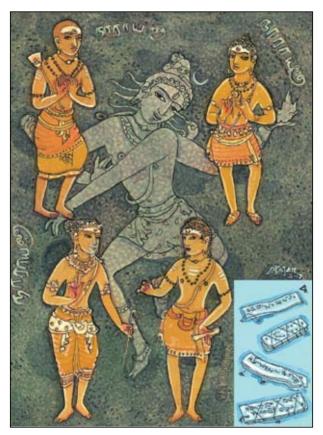




In Music Chakra - Chakra 3 is Agni (Fire). Three kinds of fire is stated in the Vedas - Dakshina, Ahvaniya and Garhapadya. The artist cites the mythological trinity of Brahma, Vishnu and Siva. The mela table 13 to 18 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra – Chakra 3* is Sacral or *Kundalini Chakra* which rules over the pleasure centers.

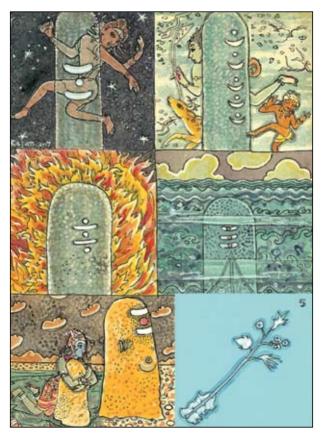
| _ | Venkatamakhi System | Govindacharya Sy | stem | | | | | | | | | | | | |
|---------|-----------------------|------------------|---------|------|-----|-----|----|------|--------|-------|-----|------|----|--|--|
| Mela No | Suddh | a Madhyama Ragas | | | | | | Mela | akar | ta Ra | gas | Note | S | | |
| ٩ | Asampurna | Sampurna | RI | GA | DHA | NI | | | | | 8 | | | | |
| 13 | Geyahejjajji | Gayakapriya | Su | A | Su | Su | SA | RA | GU | MA | PA | DA | NA | | |
| 14 | Vati Vasanta Bhairavi | Vakulabharanam | Su | A | Su | Kai | SA | RA | GU | MA | PA | DA | NI | | |
| 15 | Mayamalava Gaula * | Mayamalavagaula* | Su | A | Su | Kak | SA | RA | GU | MA | PA | DA | NU | | |
| 16 | Toyavegavahini | Cakravaham | Su | A | Ca | Kai | SA | RA | GU | MA | PA | DI | NI | | |
| 17 | Chhayavati | Suryakantam | Su | A | Ca | Kak | SA | RA | GU | MA | PA | DU | NU | | |
| 18 | Jayasuddhamalavi | Hatakambari | Su | A | S | Kak | SA | RA | GU | MA | PA | DU | NU | | |
| | POSITION: | CO | COLOUR: | | | | | | STONE: | | | | | | |
| A | couple of inches | Brigh | ıt Or | ange | : | | | C | arn | elia | n | | | | |
| abo | ove the public bon | • | | | | | | | 6 | | | | | | |
| (| | | | | | | | | | | | | | | |



In Music Chakra - Chakra 4 is referred to the Vedas - the Original Hindu scripture which are 4 in number - Rig, Sama, Yajur & Atharvana. Pictured here are the four Saiva Kuravars of South India – Gyanasmabandar, Appar, Sundarar and Manickavachakar. The mela table 19 to 24 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 4 is the Solar Plexus *Chakra* where one's self esteem as well as the control around and within one's life rests.

| | Vankatamakhi Sutam Gauindacharua Sutam | | | | | | | | | | | | | |
|----------|--|-----------|-----------------|------|----|-----|-----|----|------|------|-----------------------|-----|------|----|
| _ | Venkatamakhi System | Go | ovindacharya Sy | stem | | | | | | | | | | |
| Mela No. | Suddh | a M | adhyama Ragas | | | | | | Mela | akar | ta Ra | gas | Note | S |
| ٦ | Asampurna | Sa | mpurna | RI | GA | DHA | NI | | | | | • | | |
| 19 | Jhankarabhramari | Jh | ankaradhwani | Ca | Sa | Su | Su | SA | RI | GI | MA | PA | DA | NA |
| 20 | Nariritigaula | Na | ata Bhairavi | Ca | Sa | Su | Kai | SA | RI | GI | MA | PA | DA | NI |
| 21 | | | | | Sa | Su | Kak | SA | RI | Gl | MA | PA | DA | NU |
| 22 | | | | | Sa | Ca | Kai | SA | RI | GI | MA | PA | DI | NI |
| 23 | | | | | Sa | Ca | Kak | SA | RI | GI | MA | PA | DI | NU |
| 24 | Viravasantam | runapriya | Ca | Sa | S | Kak | SA | RI | Gl | MA | PA | DU | NU | |
| | POSITION: CC Solar Plexus Brig | | | | | | | 1 | | | NE To _j | | | |
| | | | | | | | | | | | | | | |

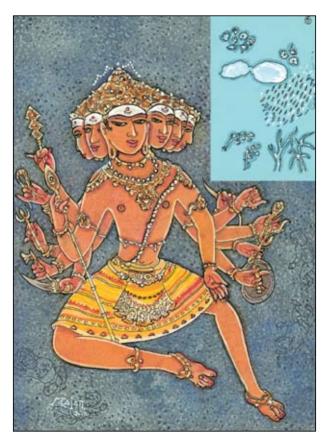




In Music Chakra - Chakra 5 is Bana (the Arrow) of Kama or cupid believed to be floral arrows of Lotus, Mango, Jasmine, Ashoka and Lily. Rendered here are the five Pancha Lingas that personify the Pancha Bhootas - the five elements of ether, air, fire, water and earth. The mela table 25 to 30 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 5 is the spirit *Chakra*: This *chakra* is located between the solar plexus and the Heart and is the energy center that contacts, and gets guidance from angels and heavenly bodies.

| | Venkatamakhi System Govindacharya System | | | | | | | | | | | | | | | |
|----------|--|------------|-----------------------|-------|------|-----|-----|----|--------|-------|------|--------|------|-----|--|--|
| _ | Venkatamakhi System | Gov | vindacharya Sy | stem | | | | | | | | | | | | |
| Mela No. | Suddh | a Ma | dhyama Ragas | | | | | | Mela | akarı | a Ra | gas | Note | .\$ | | |
| ٩ | Asampurna | San | npurna | RI | GA | DHA | NI | | | | | • | | | | |
| 25 | Saravati | Mar | ra Ranjani | Ca | A | Su | Su | SA | RI | GU | MA | PA | DA | NA | | |
| 26 | Tarangini | Cha | arukesi | Ca | A | Su | Kai | SA | RI | GU | MA | PA | DA | NI | | |
| 27 | Saura Sena | San | asangi | Ca | A | Su | Kak | SA | RI | GU | MA | PA | DA | NU | | |
| 28 | Harikedara Gaula | Har | rikambhoji | Ca | A | Ca | Kai | SA | RI | GU | MA | PA | DI | NI | | |
| 29 | Dhira Sankarabharanam* | Dhira | Sankarabharanam* | Ca | A | Ca | Kak | SA | RI | GU | MA | PA | DI | NU | | |
| 30 | Nagabharanam | Nag | ganandini | Ca | A | S | Kak | SA | RI | GU | MA | PA | DU | NU | | |
| | POSITION: COLOUR: | | | | | | | | STONE: | | | | | | | |
| F | Between the solar | | Aquama | arine | witl | ı a | | | Aqı | uan | ıari | ine | | | | |
| Ple | exus and the Heart | silvery ti | ery tint, it glistens | | | | | | | | | | | | | |
| | | | | | | | - | 1 | | 2 | | N 1808 | | | | |





In Music Chakra - Chakra 6 is Ritu - six Seasons - namely, Vasanta, Greeshma, Varsha, Sharad, Sisira and Hemanta. The artist has rendered Arumugan here – the six faced Murugan – Skanda or Karthik. The mela table 31 to 36 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra 6* is the heart Chakra: This chakra is the feeling and emotion center of the body. It recognizes both the physical as well as the spiritual needs for human experience.

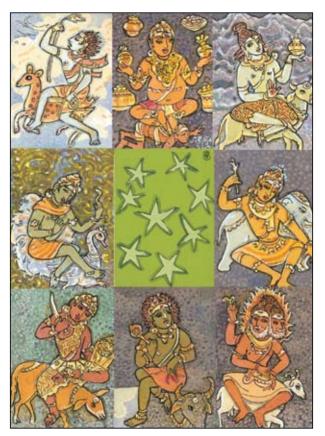
| | | - | L | | | | | | | | | | | |
|---------|---------------------------------|-----|-----------------|-------|-------|-----|-----|----|------|-------|-------|------|------|----|
| | Venkatamakhi System | Go | ovindacharya Sy | stem | | | | | | | | | | |
| Mela No | Suddh | a M | adhyama Ragas | | | | | | Mela | akar | ta Ra | igas | Note | S |
| ٩ | Asampurna | Sa | mpurna | RI | GA | DHA | NI | | | | | | | |
| 31 | Kalavati | Ya | gapriya | S | A | Su | Su | SA | RU | GU | MA | PA | DA | NA |
| 32 | Ragacudamani | Ra | gavardhani | S | A | Su | Kai | SA | RU | GU | MA | PA | DA | NI |
| 33 | | | | | A | Su | Kak | SA | RU | GU | MA | PA | DA | NU |
| 34 | 34 Bhogacchayanata Vagadhiswari | | | | A | Ca | Kai | SA | RU | GU | MA | PA | DI | NI |
| 35 | 35 Saila Desaksi Sulini | | | | A | Ca | Kak | SA | RU | GU | MA | PA | DI | NU |
| 36 | | | | | A | S | Kak | SA | RU | GU | MA | PA | DU | NU |
| | POSITION: | | CO | LOU | JR: | | | | S | TO | NF | ŀ | | |
| | Heart | | Emer | ald (| Green | l | | | E | me | ral | d | | |
| | | | | | | | | | | 0 - 0 | | | | |



In Music Chakra - Chakra 7 is Risi (Sages), comprises of the famous sapta or seven rishis (Gowtama, Viswamitra, Kashyapa, Jamadagni, Bharadwaja, Atri and Vasishta). The main frame illustrates the Saptamatruka - Abirami, Maheswari, Kowmari, Varahi, Narayani, Indrani and Kali, who are among the oldest pantheon of goddesses to be worshiped. The mela table 37 to 42 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra* – *Chakra* 7 Divine *Chakra* is lined up with the heart and the throat *chakras*, enabling the higher spirit energies to work through ones voice and body.

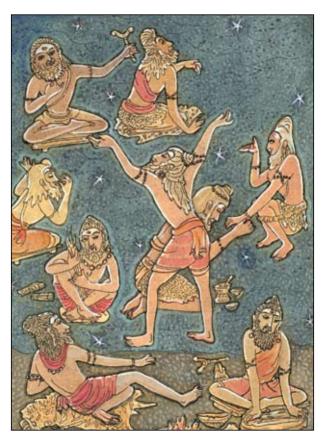
| 8- | ici spirit ciicig | | - | | | - | - |) - | | | | | | |
|----------|--|------------------|-----------------|------|----|-----|--------|-----|--|------------|-------|--------|------|----|
| _ | Venkatamakhi System | G | ovindacharya Sy | stem | | | | | | | | | | |
| Mela No. | Prati | Ma | dhyama Ragas | | | | | | Mela | akar | ta Ra | igas | Note | !S |
| ٠ | Asampurna | Sa | ımpurna | RI | GA | DHA | NI | | | | | | | |
| 37 | Saugandhini | Sa | ılagam | Su | Su | Su | Su | SA | RA | GA | MI | PA | DA | NA |
| 38 | Jaganmohanam | Ja | larnavam | Su | Su | Su | Kai | SA | RA | GA | MI | PA | DA | NI |
| 39 | Dhalivarali | alavarali | Su | Su | Su | Kak | SA | RA | GA | MI | PA | DA | NU | |
| 40 | Nabhomani | avanitam | Su | Su | Cu | Kai | SA | RA | GA | MI | PA | DI | NI | |
| 41 | Kumbhini | Pavani | | | Su | Ca | Kak | SA | RA | GA | MI | PA | DI | NU |
| 42 | Ravikriya | Ra | aghupriya | Su | Su | S | Kak | SA | RA | GA | MI | PA | DU | NU |
| Ju | POSITION: ast above the green heart charka | COLOUR: White | | | | | | | | NE 1011 | | | | |
| | | | | | | | - A.B. | ので | The state of the s | 単位の大 | 1 | 144.57 | | |



In Music Chakra - Chakra 8 - Vasu-indicates the eight deva or celestial beings (Aapa, Dhruva, Soma, Dava, Pratyusha, Anila, Anala, Prabhasa). The artist has rendered the Ashtadikpalakas - the Vedic demi Gods - Indra (East, for pleasure), Agni (South-east, for Energy), Yama (South, signifying death), Niruddhi (South-West, signifying war), Varuna (West, ocean), Vayu (North-West, air), Kuber (North, wealth) and Isana (North-East, knowledge). The mela table 43 to 48 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 8 is the Throat Chakra, deals with our communication and the expression of our creativity. Our ability to speak the words that we desire to speak, and to create the things that we desire to create, emanates from this energy center.

| | Venkatamakhi System | Govindacharya Sy | rstem | | | | | | | | | | |
|---------|---------------------|-------------------------------|-------------|----|-----|-----|----|------|------|-----------|------|------|----|
| Mela No | , | Prati Madhyama | Ragas | | | | | Mela | akar | ta Ra | ıgas | Note | S |
| ٩ | Asampurna | Sampurna | RI | GA | DHA | NI | | | | | • | | |
| 43 | Girvani | Gavambhodi | Su | Sa | Su | Su | SA | RA | Gl | MI | PA | DA | NA |
| 44 | Bhavani | Bhavapriya | Su | Sa | Su | Kai | SA | RA | Gl | MI | PA | DA | NI |
| 45 | Sivapantuvarali | Subhapantuvaral | Su | Sa | Su | Kak | SA | RA | Gl | MI | PA | DA | NU |
| 46 | Stavarajam | Sadvidhamargini | Su | Sa | Ca | Kai | SA | RA | Gl | MI | PA | DI | NI |
| 47 | Sauviram | Suvarnangi | Su | Sa | Ca | Kak | SA | RA | Gl | MI | PA | DI | NU |
| 48 | Jivantika | vantika Divyamani Su Sa S Kak | | | | | | | | MI | PA | DU | NU |
| | POSITION: Throat | | LOU Blue | | | | | | | NE Top | | | |
| / | | | | | | | | | | | | | |



BRAHMA

9th Chakra

In Music Chakra - Chakra 9 Brahma is the Mythological reference to the nine cycles of the universe, each presided over by one Brahma. As denoted by Venkatamakhi, the artist has depicted the 9 sages—Atri, Angirasa, Brighu, Daksha, Kasyapa, Pulaha, Marichi, Vasishta and Pulasthaya. The mela table 49 to 54 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 9 is the Brow or Third eye Chakra. The third eye is said to be directly connected to the medulla, which is the back of the head and the pineal gland in the center of the skull - the area through which the psychic energy enters our bodies.

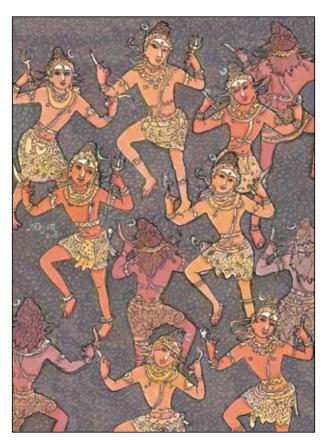
| | iters our bodies. | | | | | | | | | | | | | |
|----------|---|----|-----------------|------|------|-----|-----|----|------|-------|-------|------|------|-----|
| _ | Venkatamakhi System | Go | ovindacharya Sy | stem | | | | | | | | | | |
| Mela No. | Prati | Ma | dhyama Ragas | | | | | | Mela | akarı | ta Ra | igas | Note | .\$ |
| ٦ | Asampurna | Sa | ımpurna | RI | GA | DHA | NI | | | | | | | |
| 49 | Davalangam | Da | avalambari | Su | A | Su | Su | SA | RA | GU | MI | PA | DA | NA |
| 50 | Namadesi | Na | amanarayani | Su | A | Su | Kai | SA | RA | GU | MI | PA | DA | NI |
| 51 | Kasiramakriya | Ka | mavardhani | Su | A | Su | Kak | SA | RA | GU | MI | PA | DA | NU |
| 52 | Ramamanohari | Ra | amapriya | Su | A | Ca | Kai | SA | RA | GU | MI | PA | DI | NI |
| 53 | Gamakakriya | Ga | amanasrama | Su | A | Ca | Kak | SA | RA | GU | MI | PA | DI | NU |
| 54 | 1 | | swambari | Su | A | S | Kak | SA | RA | GU | MI | PA | DU | NU |
| | POSITION: Slightly above the eyes in the center of the forehead | | | | ke a | | | - | | TO | | | | |



In Music Chakra - Chakra 10 Disi (Direction)- is 10 in all-including Akash and Patal. Artist S Rajam has rendered here the 10 Avatars of Vishnu. The mela table 55 to 60 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra – Chakra* 10 is higher mental Chakra connected to the higher mental planes and rules special thought. It helps bring in all levels of wonderful information. Universal knowledge is stored here.

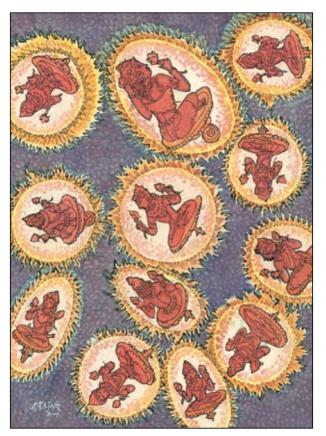
| Mela No. | Venkatamakhi System | Gov | Govindacharya System | | | | | | | | | | | | | |
|---|---------------------|----------------------|----------------------|-------|------|---------------------|-----|----|----|-----------------------|----|----|----|----|--|--|
| | Pra | Prati Madhyama Ragas | | | | | | | | Melakarta Ragas Notes | | | | | | |
| ٦ | Asampurna | San | npurna | RI | GA | DHA | NI | | | | | | | | | |
| 55 | Syamalam | Sya | malangi | Ca | Sa | Su | Su | SA | RI | GI | MI | PA | DA | NA | | |
| 56 | Camaram | Sha | nmukhapriya | Ca | Sa | Su | Kai | SA | RI | GI | MI | PA | DA | NI | | |
| 57 | Sumadyuti | Simb | nendramadhyamam | Ca | Sa | Su | Kak | SA | RI | GI | MI | PA | DA | NU | | |
| 58 | Desi Simharavam | Hen | navati | Ca | Sa | Ca | Kai | SA | RI | GI | MI | PA | DI | NI | | |
| 59 | Dhamavati | Dha | ırmavati | Ca | Sa | Ca | Kak | SA | RI | GI | MI | PA | DI | NU | | |
| 60 | Nisadham | Niti | mati | Ca | Sa | S | Kak | SA | RI | Gl | MI | PA | DU | NU | | |
| POSITION: COI Top of the forehead Indigo, | | | dee | p blu | | STONE: Tanzanite | | | | | | | | | | |
| | | | midn | ight | blue | : | | | | | | | | | | |



In Music Chakra - Chakra 11 Rudra - mark the 11 Devas headed by Lord Siva (Aja, Dwasha, Ekapada, Triambake, Aparajita, Isana, Tribhuvana, Sambhu, Hara, Rudra and Ahirputniya). The mela table 61 to 66 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 11 is the Face Chakra - a very special chakra that houses our ability to become what we wish to become. We have the ability to reshape our bodies, reshape the energies that each of us takes in.

| | Venkatamakhi System | Go | ovindacharya Sy | stem | | | | | | | | | | | |
|---|----------------------|----|-----------------|------|-------|-----|--------------|----|-----------------------|----|----|----|----|----|--|
| Mela No. | Prati Madhyama Ragas | | | | | | | | Melakarta Ragas Notes | | | | | | |
| | Asampurna | Sa | mpurna | RI | GA | DHA | NI | ° | | | | | | | |
| 61 | Kuntalam | Ka | ıntamani | Ca | A | Su | Su | SA | RI | GU | MI | PA | DA | NA | |
| 62 | Ratipriya | Ri | sabhapriya | Ca | A | Su | Kai | SA | RI | GU | MI | PA | DA | NI | |
| 63 | Gitapriya | La | itangi | Ca | A | Su | Kak | SA | RI | GU | MI | PA | DA | NU | |
| 64 | Bhusavati | Va | ıcaspati | Ca | A | Ca | Kai | SA | RI | GU | MI | PA | DI | NI | |
| 65 | Santa Kalyani | Me | eca Kalyani | Ca | A | Ca | Kak | SA | RI | GU | MI | PA | DI | NU | |
| 66 | Caturangini | Ci | trambari | Ca | A | S | Kak | SA | RI | GU | MI | PA | DU | NU | |
| POSITION: A round chakra covering the entire face flecks | | | | | e wit | h | STONE: Lapiz | | | | | | | | |



In Music Chakra - Chakra 12 Aditya – a group of 12 Suryas exist in the cosmic Universe (Poosha, Bhaskara, Marichi, Arka, Khaga, Surya, Mitra, Aditya, Ravi, Bhanu, Savita and Hiranyagarbha). The mela table 67 to 72 indicate the notes to the melakarta ragas detailed in the flyleaf.

In Mind, body and soul *Chakra - Chakra* 12 is new Crown *Chakra*: As part of the Earth changes that are taking place, extreme levels of electricity are coming into both - our planet and to our bodies. The energy of gold is the energy that is allowing our bodies to move and balance at the highest level – at the top of the head.

| Mela No. | Venkatamakhi System | Govindacharya System | | | | | | | Malalanta Danas Natas | | | | | | |
|-----------------|---------------------|----------------------|--------------|-----------------------|-----|-----|-----------|-----------|-----------------------|----|----|----|----|----|--|
| | Prati | Ma | dhyama Ragas | Melakarta Ragas Notes | | | | | | | | | | | |
| , | Asampurna | Sa | mpurna | RI | GA | DHA | NI | | | | | | | | |
| 67 | Santanamanjari | Su | caritra | S | A | Su | Su | SA | RU | GU | MI | PA | DA | NA | |
| 68 | Joti | Joi | tiswarupini | S | A | Su | Kai | SA | RU | GU | MI | PA | DA | NI | |
| 69 | Dhautapancamam | Dh | natuvardhani | S | A | Su | Kak | SA | RU | GU | MI | PA | DA | NU | |
| 70 | Nasamani | Na | asikabhusani | S | A | Ca | Kai | SA | RU | GU | MI | PA | DI | NI | |
| 71 | Kusumakaram | Ko | salam | S | A | Ca | Kak | SA | RU | GU | MI | PA | DI | NU | |
| 72 | Rasikapriya | Ra | ısamanjari | S | A | S | Kak | SA | RU | GU | MI | PA | DU | NU | |
| POSITION: | | | CO | LOU | JR: | | | STONE: | | | | | | | |
| Top of the head | | | (| Gold | | | | Tiger Eye | | | | | | | |
| | | | | | | | Tiger Eye | | | | | | | | |

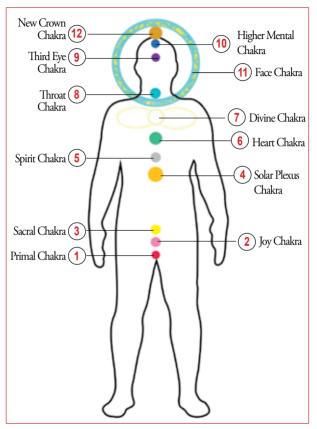
12 Chakras of music the mind, body and soul

Indian classical music, philosophy, yogic teachings - many of these are attributed to have its roots in the four veda's

In the human endeavour of our self-realization and awakening towards the oneness with the nature and the creator, classical music, philosophy and yogic teachings are all considered as the experiential tools.

For centuries, we have excelled in exploring various aspects and are constantly redefining with every passing phase of time and years. But at the core of it are these ever so relevant well-defined principles and tenets – principles that provide the unity and the synergy of power. Be it in the form of millions of musical notes that cast a magic spell, or the control of our body and mind to lead us to greater heights. These do lead us to the path of happiness... utter bliss. These have no geographic barriers and transcend across all nations and culture.

Larsen and Toubro Limited, India's largest engineering and construction major recognizes and cherishes these Tenets and Principles that live beyond time. Principles and Values that never change but get to redefine its relevance within modern times, thereby making it stay for ever - as a classic beyond time and ages.



12 Chakras of the mind, body and soul



Root or Primal Chakra: The root chakra stores
the energy of the body. The power and energy
that we heal ourselves originates from here.
 Base of the spine - Ruby, Garnet, Hematite,
Jasper



2. Joy Chakra (New): To bring a richer feeling of everything that one does, to remember in the body, the joy of life, the joy of living, it is the bringing of Heaven onto earth - Nestled between the Root and Sacral Chakras (previously the 1st and 2nd chakras). • Fuscia, Bright Pink • Pink Tourmaline, Bloodstone, Rebellite



 Sacral or Kundalini Chakra: The Sacral chakra rules the pleasure centers of the body. It is about our ability to give and receive pleasure. • A couple of inches above the public bone • Bright orange • Carnelian, Imperial Topaz, Citrine, Coral



4. Solar Plexus Chakra: This is where ones self esteem resides, as well as the control around and within ones life • Solar Plexus • Bright yellow • Citrine, Yellow Topaz, Yellow Sapphire



Spirit Chakra (New): This is another new chakra that was previously above the head, but has now moved down into the body. This is the energy centerthatcontacts, and gets guidance from angels.
 Between the solar Plexus and the Heart

- · Aquamarine with a silvery tint, it glistens
- Aquamarine, Amazonite, light Turquoise, Celestite, Silver
- 6. Heart Chakra: This chakra is the feeling and emotion center of the body. It recognizes both the physical needs as well as the spiritual needs for human experience. Heart Emerald Green/ Rose Pink Emerald, Jade, Malachite



7. Divine Chakra (Old Crown Chakra): This beautiful chakra is the former Crown Chakra that has moved down from just above our heads close to the center of the body. It is lined up with the heart and the throat chakras, enabling the higher spirit energies to work through ones voice and body more easily.

Just above the green heart chakra.

White
Diamond, Rutilated Clear Quartz, Opal, Pearl, Moonstone



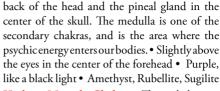
8. Throat Chakra: The 8th Chakra deals with our communication and the expression of our creativity. Our ability to speak the words that we desire to speak, and to create the things that we desire to create, emanates from this energy center. At its heart is an exquisite lotus flower. • Throat • Blue • Lotus Flower • Blue Topaz, • Sapphire, Lapis, Celestite



Brow or Third Eye Chakra: The third eye is directly connected to the medulla, which is the







- 10. Higher Mental Chakra: This chakra is connected to the higher mental planes and rules special thought. It helps to bring in all levels of wonderful information. Universal knowledge is stored here. Top of the forehead Indigo, deep blue, midnight blue Tanzanite. Snowflake Obsidian. Fire Opal, Moldavite, Dark Blue Sapphire
- 11. Face Chakra: This is a very special chakra that houses our ability to become what we wish to become. We have the ability to reshape our bodies, reshape the energies that each of us puts out, and reshape the energies that each of us takes in. A round chakra covering the entire face Cobalt Blue with flecks of Gold Lapis, sodalite, Tanzanite.



12. New Crown Chakra: As part of the Earth changes that are taking place, extreme levels of electricity are coming both to the planet and to our bodies. The energy of gold is the energy that is allowing our bodies to move and balance at the highest level • Top of the head • Gold • Tiger Eye, Pyrite, Copper.

