BRUH TESFA ACADEMY

BRUH TESFA ACADEMY STUDENT'S TRANSCRIPT

SCHOOL BRUH TESFA ACADEMY

WOREDA JINKA TOWN

ZONE SOUTH OMO

TEL.NO 0467751867/96

P.O.BOX 140

FAX

NAME MIHRETU ADANE ZERIHUN

SEX M

AGE 18

DATE OF ADMISSION 2010E.C

DATE OF LEAVING 2013E.C

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| | | GRADE 9 | | | GRADE 10 | | | GRADE 11 | | | 7 49 | CRADE 12 | | |
| | | YEAR <u>2010</u> | | | YEAR 2011 | | | YEAR <u>2012</u> | | | 118 | N. VOTE | 058 | |
| SUBJECT | | SEMESTER | | | SEMESTER | | | SEMESTER | | | E IS | MEST | 4 | |
| | | I | II | AVE | I | II | AVE | I | II | A V E | I | H | AVE | |
| 1 | AMHARIC | 87 | 91 | 89 | 86.3 | 87 | 86.65 | 89 | | | 89.5 | 89.5 | 89.5 | |
| 2 | ENGLISH | 81.5 | 88 | 84.75 | 83 | 81 | 82 | 87 | Free Promotion Due to COVID-19 | | 92 | 87.5 | 89.75 | |
| 3 | MATHS | 94.3 | 92.25 | 93.33 | 90.9 | 90.5 | 90.7 | 92.5 | | | 87 | 84 | 85.5 | |
| 4 | BIOLOGY | 99 | 98 | 98.5 | 99 | 98.5 | 98.75 | 95 | | | 93.5 | 94 | 93.75 | |
| 5 | PHYSICS | 84 | 93 | 88.5 | 87 | 63 | 75 | 84 | | | 87 | 96 | 91.5 | |
| 6 | CHEMISTRY | 94 | 94 | 94 | 74.13 | 90 | 82.07 | 88.5 | | | 92 | 79 | 85.5 | |
| 7 | GEOGRAPHY | 93 | 97 | 95 | 93 | 91 | 92 | - | | | = | = | = | |
| 8 | CIVICS | 95.8 | 92.9 | 94.3 | 89.3 | 94.76 | 92.03 | 93 | | | 94 | 94 | 94 | |
| 9 | HISTORY | 96 | 91 | 93.5 | 92.4 | 96 | 94.2 | - | | | = | = | = | |
| 10 | ICT | 95 | 89.8 | 92.4 | 93 | 92.5 | 92.75 | 93.5 | | | 96 | 96 | 96 | |
| 11 | H.P.E | 96 | 97 | 96.5 | 86 | 86 | 86 | 92 | | | 93 | 95 | 94 | |
| 12 | BTD | - | - | - | - | - | - | 88.5 | | | 91.5 | 93 | 92.25 | |
| TOTAL | | 1015.6 | 1024 | 1019.8 | 974 | 970.3 | 972.1 | 903 | | | 915.5 | 908 | 911.75 | |
| AVERAGE | | 92.32 | 93.09 | 92.71 | 88.54 | 88.20 | 88.37 | 90.3 | | | 91.5 | 90.8 | 91.2 | |
| RANK | | 4/30 | 3/30 | 3/30 | 8/47 | 6/47 | 7/47 | 10/20 | | | 10/20 | 10/20 | 10/20 | |
| | | A | A | | A | A | | A | | | A | A | | |
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1. This transcript is prepared by Antenen Below sign That Date 15/05/2014

2. The student's academic record shows he/she has Completed grade 9-12 at 571/4 Tosta Academic

3. Director's Name

Abebe Bancha Madalchin

Date 05/05/2014 E.C

N.B. This transcript is valid only when it has no alterations assured and bears the set of the school on the photo