## AMHARA NATIONAL REGIONAL STATE **EDUCATION BURAU** TRANSCRIPT Ser. No 3393164

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| N <u>O</u> | SUBGECT                | SEMISTER |       |           | SEMISTER |      |           | REMAR |
|            |                        | I        | п     | AVERAGE   | I        | II   | AVERAGE   | K     |
| 1          | AMHARIC                | 85       | 77    | 81        | 78       | 94   | 86        |       |
| 2          | ENGLISH                | 100      | 100   | 100       | 83       | 77   | 80        |       |
| 3          | MATHEMATICS            | 56       | 74    | 6.5       | 71       | 64   | 67.5      |       |
| 4          | PHYSICS                |          | ,     |           |          |      |           |       |
| 5          | CHEMISTRY              |          |       |           |          |      | ,-        |       |
| 6          | BIOLOGY                |          | -     |           |          |      |           |       |
| 7          | GEOGRAPHY              | 94       | 94    | 94        | 100      | 94   | 97        |       |
| 8          | HISTORY                | 91       | 100   | 95.5      | 100      | 95   | 9.7.5     |       |
| 9          | CIVIC & ETHICAL EDU.   | 855      | 95    | 90.5      | 95       | 99   | 97        |       |
| 10         | TECHNICAL DRAWING      |          |       | L         |          |      |           |       |
| 11         | ECONOMICS              | 99       | 93    | 96        | 78       | 69   | 73.5      |       |
| 12         | BUSINESS               | 92       | 90    | 91        | 25       | 97   | 91        |       |
| 13         | INFORMATION TECHNOLOGY | 88       | 78    | 83        | 75       | 75   | 75        |       |
| 14         | H.P.E EDUCATION        | 88       | 21    | 845       | 86       | 88   | 87        |       |
|            | TOTAL                  | 8781     | 882   | 8803      | . 851    | 852  | 857.5     | -     |
|            | AVERAGE                | 8788     |       |           |          | 85.2 | 85.15     |       |
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| <b>✓</b> | This transcript is prepared b    | Abebo                                | wesh !           | Sign.           | Da                 | ite                       |
| <b>√</b> | The Students academic reco       | rd Shows He/S                        | She has          | onest           | * 10               | 40 /                      |
|          | Director's Name                  | 7 ንን-በ አስራ<br>- <del>ከጥ/መጠ</del> /አብ | ት<br>በ/2ና        | Sign.           | Date               | 13/01                     |
|          | This transcript is valid only Wh | en it has no alte                    | ration or erasur | es and bears th | e seal of the scho | ool on the<br>School Seal |
|          |                                  |                                      |                  | F. (1)          | 17                 |                           |