## AMHARA NATIONAL REGIONAL STATE EDUCATION BUREAU REGULAR STUDENT TRANSCRIPT

SCHOOL: DEGOLLO PREPARATORY AND SECONDARY SCHOOL ZONE: SOUTH WOLLO WEREDA: JAMMA TEL.NO. 0332260160 P.O.BOX

FULL NAME OF THE STUDENT YORGS YILGO GETCCHOOSEX AGE DATE OF ADMISSION 2011 E.C DATE OF LEAVING



|        | SUBJECT     | GRADE 9 SEC              |     |       |      |   |            |   | Ser. No. 417812 |     |   | 5                                |     |   |
|--------|-------------|--------------------------|-----|-------|------|---|------------|---|-----------------|-----|---|----------------------------------|-----|---|
| N<br>O |             | YEAR ZOII<br>Semister    |     |       | 1    | GRADE 10 SEC Y<br>YEAR 2012<br>Semister |            |   | GRADE 11 SEC    |     |   | GRADE 12 SEG<br>YEAR<br>Semister |     |   |
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| 2      | ENGLISH     |                          | _   | 47    |      | - 1                                     | -          |   |                 |     |   |                                  | /   | 1 |
|        | MATHEMATICS |                          |     |       |      | 1                                       |            |   |                 |     |   |                                  |     |   |
|        | PHYSICS     | 7                        |     |       | 27   |   | c lesi     |   |                 | /   |   |                                  |     |   |
|        | CHEMISTRY   | 7                        | 1   |       | 3480 | THE PARTY NAMED IN                      |            |   |                 |     |   |                                  |     |   |
| 1      | BIOLOGY     | 95                       |     |       |      |   | Gainty     | / |                 |     |   |                                  |     |   |
| 1      | GEOGRAPHY   |                          |     | 5 9   |      | 6.0                                     | 100 m (m.) |   |                 |     |   |                                  |     |   |
| 1      | HISTORY     | 8                        |     |       |      | 0                                       | C. O.S.    |   | -               |     |   |                                  |     |   |
| 1      | CIVICS      | 92                       | -   | 8 90  |      | 60 1                                    | मिल्ली ह   |   | -               |     |   | 1                                |     |   |
| F      | H.P.E/SPORT | 75                       | 1   |       | rloc | 2 3 3                                   | 00         |   |                 | 1   | 1 |                                  |     |   |
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| E      | CONOMICS    | 04                       | 17  | 2 84  | 88   |   |            | 4 | -               |     | 1 |                                  |     |   |
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| T      | ECH.DRAWING |                          | 1   |       | 1    |   |            | - | +               |     | - |                                  |     |   |
|        | TOTAL       | Clarie                   | 411 | Con   | 000  |   |            |   | +               |     | - | 1                                | -   |   |
|        | AVERAGE     | The second second second | 1   | 185   | 98   |   |            |   | -               | 1   | 1 |                                  |     |   |
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|        | CONDUCT     | -                        | _   | 9     | )    | -                                       |            |   |                 |     |   |                                  |     |   |

NOTE: 1. This transcript has prepared by Hollanes Date

2. The student's academic record shows he/she

3. This transcript is valid only when it has no alterations, erasures, and bears the school scallog the student photo.

Director's Name

Signature -

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Date

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