**Niger IE Household Survey V1**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Respondent Number** | | | | | | | **Fieldworker No.** | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | |  | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[Supervisor Use Only]* | | | | |
| **Household back-checked?** | | Questionnaire checked by: |  | |
| Yes | 1 | *[Supervisor signature]* | Urban | 1 |
| No | 2 | Rural | 2 |

|  |  |
| --- | --- |
| *[Interviewer: Select appropriate code for Region/Province. Write names for District and Town/Village and EA number in the*  *boxes.]* | |
| **Region/Province/State** |  |
| **District** |  |
| **Town/Village** |  |

*THE FOLLOWING QUESTIONS ARE TO BE FILLED IN CONJUNCTION WITH THE FIELD SUPERVISOR*

|  |  |  |  |
| --- | --- | --- | --- |
| **EA-SVC. Are the following services present in the primary sampling unit /**  **enumeration area?** | Yes | No | Can't determine |
| A. Electricity grid that most houses could access | 1 | 0 | 9 |
| B. Piped water system that most houses could access | 1 | 0 | 9 |
| C. Sewage system that most houses could access | 1 | 0 | 9 |
| D. Cell phone service | 1 | 0 | 9 |

|  |  |  |  |
| --- | --- | --- | --- |
| **EA-FAC. Are the following services present in the primary sampling unit /**  **enumeration area or in easy walking distance?** | Yes | No | Can't  determine |
| A. Post office | 1 | 0 | 9 |
| B. School | 1 | 0 | 9 |
| C. Police Station | 1 | 0 | 9 |
| D. Health Clinic | 1 | 0 | 9 |
| E. Market Stalls (selling groceries and/or clothing) | 1 | 0 | 9 |
| F. Bank | 1 | 0 | 9 |
| G. Is there any kind of paid transport, such as a bus, taxi, moped, or other form, available  on a daily basis? | 1 | 0 | 9 |

|  |  |  |  |
| --- | --- | --- | --- |
| **EA-SEC. In the PSU / EA, did you (or any of your colleagues) see:** | Yes | No | Don’t Know |
| A. Any policemen or police vehicles? | 1 | 0 | 9 |
| B. Any soldiers or army vehicles? | 1 | 0 | 9 |
| C. Any roadblocks set up by police or army? | 1 | 0 | 9 |
| D. Any customs checkpoints | 1 | 0 | 9 |
| E. Any roadblocks or booms set up by private security providers or by the local  community? | 1 | 0 | 9 |

|  |  |  |
| --- | --- | --- |
| **EA-ROAD. Thinking of the journey here:** | Yes | No |
| A. Was the road at the start point in the PSU / EA paved / tarred / concrete? | 1 | 0 |
| B. Was the road to this EA impassable at any point, for example, due to the absence of a bridge or a collapsed bridge, broken down vehicle, fallen tree or water-logged section? | 1 | 0 |

**Household Selection Procedure**

*XXXXXXXXXXX*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NOCALL** | **NOCALL\_1** | **NOCALL\_2** | **NOCALL\_3** | **NOCALL\_4** | **NOCALL\_5** | **NOCALL\_6** | **NOCALL\_7** |
| **Reasons for Unsuccessful Calls** | **Household**  **1** | **Household**  **2** | **Household**  **3** | **Household**  **4** | **Household**  **5** | **Household**  **6** | **Household**  **7** |
| Refused to be interviewed | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Person selected was never at home after at  least two visits | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Household/Premises empty for the survey  period after at least two visits | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Not a citizen/Spoke only a foreign language | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Deaf/Did not speak a survey language | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Did not fit gender quota | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| No adults in household | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Other  (specify) | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| Not Applicable | 9997 | 9997 | 9997 | 9997 | 9997 | 9997 | 9997 |

*If no one is at home (i.e., premises empty) after two visits, XXXXXX*

**Good day. My name is**

**. I am from XXXXXX an independent research**

**organization. I do not represent the government or any political party. We are studying the views of citizens in Nigeria about how the country is governed and how the economy is managed. We would like to discuss these iss ues with a member of your household. Every person in the country has an equal chance of being included in this study. All information will be kept confidential. Your household has been chosen by chance. We would like to choose an adult from your household. Would you help us pick one?**

*Note: The person must give his or her informed consent by answering positively. If participation is refused, walk away from the*

*household and record this in the above table on “Reasons for Unsuccessful Calls.” Substitute the household using an interval of*

*10 households. If consent is secured, proceed to Respondent Selection.*

**Respondent Selection Procedure**

*Interviewer:* ***Within*** *the household, XXXXXXX*

**Please tell me the names of all males / females** *[select correct gender]* **who presently live in this household. I only want the names of males / females** *[select correct gender]* **who are citizens of Niger and who are 18 years and older.**

*List all eligible household members of this gender who are 18 years or older, even those not presently at home but who will return to the house at any time that day.*

|  |  |
| --- | --- |
| **Women's Names** | **Men's Names** |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |

*Please record the total number of adults (men and women) in the household who are citizens of Nigeria. Enter a two-digit number.*

**ADULT\_CT.** Total number of adult citizens in the household:\_\_\_\_\_\_

**The person I need to speak to is** *[insert name]* **. Is this person presently at home?**

|  |  |
| --- | --- |
| *If yes:* | **May I please interview this person now?** |
| *If no:* | **Will this person return here at any time today?** |
| *If no:* | **Thank you very much. I will select another household**. *Substitute with the next household to the right*  *and repeat the respondent selection procedure. (NOTE: YOU CAN ONLY SUBSTITUTE HOUSEHOLDS NOT INDIVIDUALS.)* |
| *If yes:* | **Please tell this person that I will return for an interview at [insert convenient time]**. *If this respondent*  *is not present when you call back, replace this household with the next household to the right.* |

*If the selected respondent is not the same person that you first met, repeat Introduction:*

**organization. I do not represent the government or any political party. We are studying the views of citizens in Nigeri about how the country is governed and how the economy is managed. We would like to discuss these issues with you.** *To ALL respondents:*

**Your answers will be confidential. They will be put together with other people we are talking to, to get an overall picture. It will be impossible to pick you out from what you say, so please feel free to tell us what you think. This interview will take about one hour. There is no penalty for refusing to participate. Do you wish to proceed?** *[Proceed with interview only if answer is positive].*

*[If respondent agrees to proceed, add:]* **We can do this interviews in English, XXXX, XXXX, XXXX, and XXXX. Please, tell me which language you would like to use.** *[If interviewer does not speak selected language, then make an*

*appointment for later in the day with a member of the team who speaks that language.]*

*Note: The person must give his or her informed consent by answering positively. If participation is refused, walk away from the*

*household and record this in the above table on “Reasons for Unsuccessful Calls.” Substitute the household using an interval of*

*10 households. If consent is secured, proceed with the interview after recording number of calls, and current date and time.*

|  |  |  |
| --- | --- | --- |
| **CALLS** | Circle number | |
| How many calls were made to the household where the interview actually took place? | 1 | 2 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATEINTR** | Day | | Month | | Year | |
| Date of interview *[Interviewer: Enter day, month, and year]* |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **STRTIME** | Hour | | Minute | |
| Time interview started *[Interviewer: Enter hour and minute, use 24 hr. clock]* |  |  |  |  |

*Interviewer: If a respondent firmly refuses to answer* any question, write “refused” in the answer space and continue to the next

question

**BEGIN INTERVIEW**

**Let’s begin by recording a few facts about yourself.**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. How old are you?**  *[Interviewer: Enter three digit number. Don't Know = 999] [Interviewer: If respondent is aged less than 18, stop interview and use cards to randomly draw another respondent in the same household]* |  |  |  |

|  |
| --- |
| **2. Which Niger language is your home language?** *[Interviewer: Prompt if necessary:* ***That is, the language of your***  ***group of origin.****]* |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3. Over the past year, how often, if ever, have you or anyone in your family:** *[Read out options]* | | | | | | |
|  | Never | Just once or twice | Several times | Many times | Always | Don't Know  *[DNR]* |
| **A. Gone without enough food to eat?** | 0 | 1 | 2 | 3 | 4 | 9 |
| **B. Gone without enough clean water for home use?** | 0 | 1 | 2 | 3 | 4 | 9 |
| **C. Gone without medicines or medical treatment?** | 0 | 1 | 2 | 3 | 4 | 9 |
| **D. Gone without enough fuel to cook your food?** | 0 | 1 | 2 | 3 | 4 | 9 |
| **E. Gone without a cash income?** | 0 | 1 | 2 | 3 | 4 | 9 |
|  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **4.** *[Interviewer: Identify the most intense (highest) code circled on Q8. If it is a 2, 3 or 4, i.e., if the respondent went without any*  *item in Q8a-e “several times”, “many times”, or “always,” take the most frequent response given and ask:* **When you say you went without** *[insert item] [insert frequency]* **would you say this occurred:** *[Read out options]*[*Note: If the respondent gave their most frequent response on more than one item, choose one to insert in the question.] [If Respondent says did not go without any item in Q8A-E,at least “several times” (code 2) or more code as 7 “Not Applicable”]* | |
| About once every two or three months | 1 |
| About once a month | 2 |
| Two or three times a month | 3 |
| About once a week | 4 |
| Several times a week | 5 |
| Every day | 6 |
| Not Applicable [DNR] | 7 |
| Don’t know | 9 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **5. Over the past year, how often, if ever, have you or anyone in your family:** *[Read out options]* | | | | | | |
|  | Never | Just once or twice | Several times | Many times | Always | Don't Know  *[DNR]* |
| **A. Felt unsafe walking in your neighbourhood?** | 0 | 1 | 2 | 3 | 4 | 9 |
| **B. Feared crime in your own home?** | 0 | 1 | 2 | 3 | 4 | 9 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **6. How often do you get news from the following sources?** *[Read out options]* | | | | | | |
|  | Every day | A few times a  week | A few times a  month | Less than  once a month | Never | Don't know  *[DNR]* |
| **A. Radio** | 4 | 3 | 2 | 1 | 0 | 9 |
| **B. Television** | 4 | 3 | 2 | 1 | 0 | 9 |
| **C. Newspapers** | 4 | 3 | 2 | 1 | 0 | 9 |
| **D. Internet** | 4 | 3 | 2 | 1 | 0 | 9 |
| **E. Social media such as Facebook or**  **Twitter** | 4 | 3 | 2 | 1 | 0 | 9 |

|  |  |
| --- | --- |
| **7. How interested would you say you are in public affairs?** *[Interviewer: Prompt if necessary:* ***You know, in politics and***  ***government?****] [Read out options]* | |
| Very interested | 3 |
| Somewhat interested | 2 |
| Not very interested | 1 |
| Not at all interested | 0 |
| Don’t know *[Do not read]* | 9 |

|  |  |
| --- | --- |
| **8. When you get together with your friends or family, would you say you discuss political matters***: [Read out options]* | |
| Frequently | 2 |
| Occasionally | 1 |
| Never | 0 |
| Don’t know *[Do not read]* | 9 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **9. In this country, how free are you:** *[Read out options]* | | | | | |
|  | Not at all free | Not very free | Somewhat free | Completely free | Don’t know  *[DNR]* |
| **A. To say what you think** | 1 | 2 | 3 | 4 | 9 |
| **B. To join any political organization you want** | 1 | 2 | 3 | 4 | 9 |
| **C. To choose who to vote for without feeling pressured** | 1 | 2 | 3 | 4 | 9 |

|  |  |
| --- | --- |
| **10. Understanding that some people were unable to vote in the most recent national election in 2011, which of the**  **following statements is true for you?***[Read out options]* | |
| You were too young to vote | 8 |
| You were not registered to vote | 0 |
| You voted in the elections | 1 |
| You decided not to vote | 2 |
| You could not find the polling station | 3 |
| You were prevented from voting | 4 |
| You did not have time to vote | 5 |
| You did not vote because you could not find your name in the voters’ register | 6 |
| Did not vote for some other reason *[Do not read]* | 7 |
| Don’t Know / Can’t remember *[Do not read]* | 9 |

|  |  |
| --- | --- |
| **11. On the whole, how would you rate the freeness and fairness of the last national election, held in 2011*.* Was it:**  *[Read out options]* | |
| Completely free and fair | 4 |
| Free and fair, but with minor problems | 3 |
| Free and fair, with major problems | 2 |
| Not free and fair | 1 |
| Do not understand question *[Do not read]* | 8 |
| Don’t know *[Do not read]* | 9 |

|  |  |  |  |
| --- | --- | --- | --- |
| **12. Thinking about the last national election in 2011, did you:** | | | |
|  | No | Yes | Don’t know  *[DNR*] |
| **A. Attend a campaign rally ?** | 0 | 1 | 9 |
| **B Attend a meeting with a candidate or campaign staff?** | 0 | 1 | 9 |
| **C. Try to persuade others to vote for a certain presidential or legislative candidate or political party?** | 0 | 1 | 9 |
| **D. Work for a candidate or party?** | 0 | 1 | 9 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **13. During the past year, how often have you contacted any of the following persons about some important problem or to give them your views?** *[Read out options]* | | | | | |
|  | Never | Only once | A few times | Often | Don’t know  *[DNR]* |
| **A. A local government councilor** | 0 | 1 | 2 | 3 | 9 |
| **B. A Member of the National Assembly** | 0 | 1 | 2 | 3 | 9 |
| **C. An official of a government agency** | 0 | 1 | 2 | 3 | 9 |
| **D A political party official** | 0 | 1 | 2 | 3 | 9 |
| **E Traditional Leaders** | 0 | 1 | 2 | 3 | 9 |
| **F Religious leaders** | 0 | 1 | 2 | 3 | 9 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **14. Thinking of the last time you contacted any of these leaders. Did you go:** *[If respondent answered 0=Never for ALL*  *PARTS of Q24, i.e. they NEVER contacted any of these leaders, circle code 7=Not applicable in both parts of Q25]* | | | | |
|  | Alone | With a group | Not applicable  (did not contact any) | Don’t know  *[DNR]* |
| **A. Alone or with a group?** | 1 | 2 | 7 | 9 |
|  | Community problem | Personal problem | Not applicable  (did not contact any) | Don’t know  *[DNR]* |
| **B. To discuss a community problem or a personal**  **problem?** | 1 | 2 | 7 | 9 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **15. Here is a list of actions that people sometimes take as citizens when they are dissatisfied with government**  **perfomance. For each of these, please tell me whether you, personally, have done any of these things during the past year.** *[If Yes, read out options 2-4].* **If not, would you do this if you had the chance?** *[For No, read out options 0 and 1]* | | | | | | |
|  | YES | | | NO | | Don’t know *[DNR]* |
| Often | Several times | Once or twice | Would if had the chance | Would never do this |
| **A. Joined others in your community to request action from government** | 4 | 3 | 2 | 1 | 0 | 9 |
| **B. Contacted the media, like calling a radio program or writing a letter to a newspaper** | 4 | 3 | 2 | 1 | 0 | 9 |
| **C. Contacted a government official to ask for help or make a complaint** | 4 | 3 | 2 | 1 | 0 | 9 |
| **D. Refused to pay a tax or fee to government** | 4 | 3 | 2 | 1 | 0 | 9 |
| **E. Participated in a demonstration or protest march** | 4 | 3 | 2 | 1 | 0 | 9 |

|  |  |
| --- | --- |
| **16. Overall, how satisfied are you with the way democracy works in Nigeria? Are you:** *[Read out options. Only one*  *option to be chosen. Read the question in the language of the interview, but always read “democracy” in English. Translate*  *“democracy” into local language only if respondent does not understand English term.]* | |
| Very satisfied | 4 |
| Fairly satisfied | 3 |
| Not very satisfied | 2 |
| Not at all satisfied | 1 |
| Nigeria is not a democracy *[Do not read]* | 0 |
| Do not know *[Do not read]* | 9 |

|  |  |  |  |
| --- | --- | --- | --- |
| **17.** | | | |
| **Statement 1: Citizens must pay their taxes to the**  **government in order for our country to develop.** | | **Statement 2: The government can find enough resources**  **for development from other sources without having to tax the people.** | |
| Agree Very Strongly With  Statement 1  1 | Agree With Statement 1  2 | Agree With Statement 2  3 | Agree Very Strongly With  Statement 2  4 |
| Agree With Neither *[Do not read]* | | | 5 |
| Don’t know *[Do not read]* | | | 9 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **18. In your opinion, how often, in this country*:*** *[Read out options]* | | | | | |
|  | Always | Often | Rarely | Never | Don’t know  *[DNR]* |
| **A. Does the news media abuse its freedoms by printing or saying things it knows are not true?** | 3 | 2 | 1 | 0 | 9 |
| **B. Does competition between political parties lead to**  **violent conflict?** | 3 | 2 | 1 | 0 | 9 |
| **C. Does the President ignore the courts and laws of**  **this country?** | 3 | 2 | 1 | 0 | 9 |
| **D. Are opposition parties or their supporters silenced**  **by the government?** | 3 | 2 | 1 | 0 | 9 |
| **E. Does the President ignore the National Assembly**  **and just do what he wants?** | 3 | 2 | 1 | 0 | 9 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **19. Think about how elections work in practice in this country. How well do elections:** *[Read out options]* | | | | | |
|  | Very well | Well | Not very well | Not at all well | Don’t know  *[DNR]* |
| **A. Ensure that the Representatives to the National**  **Assembly reflect the views of voters.** | 3 | 2 | 1 | 0 | 9 |
| **B. Enable voters to remove from office leaders who do not do what the people want.** | 3 | 2 | 1 | 0 | 9 |

|  |  |
| --- | --- |
| **20. Do you think that leaders of political parties in this country are more concerned with serving the interests of the people, or more concerned with advancing their own political ambitions, or haven’t you heard enough to say?***[Probe for*  *strength of opinion]* | |
| More to serve the people – strongly agree | 5 |
| More to serve the people – agree | 4 |
| Neither agree nor disagree *[Do not read]* | 3 |
| More to serve their own politiical ambitions – agree | 2 |
| More to serve their own political ambitions – strongly agree | 1 |
| Don’t know *[DNR]* | 9 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **21. How much do you trust each of the following, or haven’t you heard enough about them to say?** *[Read out options]* | | | | | |
|  | Not at all | Just a little | Somewhat | A lot | Don’t know/  Haven’t heard *[DNR]* |
| **A. The President** | 0 | 1 | 2 | 3 | 9 |
| **B. The National Assembly** | 0 | 1 | 2 | 3 | 9 |
| **C. The Independent National Electoral**  **Commission or INEC** | 0 | 1 | 2 | 3 | 9 |
| **D. The Federal Inland Revenue Services** | 0 | 1 | 2 | 3 | 9 |
| **E. Your Local Government Council** | 0 | 1 | 2 | 3 | 9 |
| **F. The Ruling Party** | 0 | 1 | 2 | 3 | 9 |
| **G. Opposition Political Parties** | 0 | 1 | 2 | 3 | 9 |
| **H. The Police** | 0 | 1 | 2 | 3 | 9 |
| **I. The Army** | 0 | 1 | 2 | 3 | 9 |
| **J. Courts of law** | 0 | 1 | 2 | 3 | 9 |
| **K. Traditional leaders** | 0 | 1 | 2 | 3 | 9 |
| **L. Religious leaders** | 0 | 1 | 2 | 3 | 9 |
| **M-NIG Your State Governor** | 0 | 1 | 2 | 3 | 9 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **22. In the past 12 months have you had contact with the courts?** *[Interviewer: If ‘no’, circle 7 for both parts and continue*  *to next question. If yes****,*** *continue with parts K and L below]***:** *[Read out options]* | | | | | | |
|  | No contact  *[DNR]* | Very easy | Easy | Difficult | Very  Difficult | Don't Know  *[DNR]* |
| **K. How easy or difficult was it to obtain the assistance you needed from the courts?** | 7 | 1 | 2 | 3 | 4 | 9 |
|  | No contact  *[DNR]* | Never | Once or  twice | A few times | Often | Don't Know  *[DNR]* |
| **L. And how often, if ever, did you have to pay a bribe, give a gift, or do a favour for**  **a judge or court official in order to get the assistance you needed from the courts?** | 7 | 0 | 1 | 2 | 3 | 9 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **23. How much of the time do you think the following try their best to listen to what people like you have to say?***[Read*  *out options]* | | | | | | |
|  | | Never | Only  Sometimes | Often | Always | Don’t know  *[DNR]* |
| **A. Members of the National Assembly** | | 0 | 1 | 2 | 3 | 9 |
| **B. Loc**  **C.** | **al government councilors** | 0 | 1 | 2 | 3 | 9 |
| **State Assembly members** | 0 | 1 | 2 | 3 | 9 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **24. In your opinion, what are the most important problems facing this country that government should address?** *[Do*  *not read options. Code from responses. Accept up to three answers. If respondent offers more than three options, ask “Which three of these are the most important?” If respondent offers one or two answers, ask “Anything else?”]* | | | | | | | | | | | | | |
|  | | 1st response | | | | 2nd response | | | | 3rd response | | | |
| ***Economics*** | |  | | | |  | | | |  | | | |
| Management of the economy | | 1 | | | | 1 | | | | 1 | | | |
| Wages, incomes and salaries | | 2 | | | | 2 | | | | 2 | | | |
| Unemployment | | 3 | | | | 3 | | | | 3 | | | |
| Poverty/destitution | | 4 | | | | 4 | | | | 4 | | | |
| Rates and Taxes | | 5 | | | | 5 | | | | 5 | | | |
| Loans / credit | | 6 | | | | 6 | | | | 6 | | | |
| ***Food / Agriculture*** | |  | | | |  | | | |  | | | |
| Farming/agriculture | | 7 | | | | 7 | | | | 7 | | | |
| Agricultural marketing | | 32 | | | | 32 | | | | 32 | | | |
| Food shortage/famine | | 8 | | | | 8 | | | | 8 | | | |
| Drought | | 9 | | | | 9 | | | | 9 | | | |
| Land | | 10 | | | | 10 | | | | 10 | | | |
| ***Infrastructure*** | |  | | | |  | | | |  | | | |
| Transportation | | 11 | | | | 11 | | | | 11 | | | |
| Communications | | 12 | | | | 12 | | | | 12 | | | |
| Infrastructure / roads | | 13 | | | | 13 | | | | 13 | | | |
| ***Government Services*** | |  | | | |  | | | |  | | | |
| Education | | 14 | | | | 14 | | | | 14 | | | |
| Housing | | 15 | | | | 15 | | | | 15 | | | |
| Electricity | | 16 | | | | 16 | | | | 16 | | | |
| Water supply | | 17 | | | | 17 | | | | 17 | | | |
| Orphans/street children/homeless children | | 18 | | | | 18 | | | | 18 | | | |
| Services (other) | | 19 | | | | 19 | | | | 19 | | | |
| ***Health*** | |  | | | |  | | | |  | | | |
| Health | | 20 | | | | 20 | | | | 20 | | | |
| AIDS | | 21 | | | | 21 | | | | 21 | | | |
| Sickness / Disease | | 22 | | | | 22 | | | | 22 | | | |
| ***Governance*** | |  | | | |  | | | |  | | | |
| Crime and Security | | 23 | | | | 23 | | | | 23 | | | |
| Corruption | | 24 | | | | 24 | | | | 24 | | | |
| Political violence | | 25 | | | | 25 | | | | 25 | | | |
| Political instability/political divisions/ ethnic tensions | | 26 | | | | 26 | | | | 26 | | | |
| Discrimination/ inequality | | 27 | | | | 27 | | | | 27 | | | |
| Gender issues / women’s rights | | 28 | | | | 28 | | | | 28 | | | |
| Democracy/political rights | | 29 | | | | 29 | | | | 29 | | | |
| War (international) | | 30 | | | | 30 | | | | 30 | | | |
| Civil war | | 31 | | | | 31 | | | | 31 | | | |
| ***Other responses*** | |  | | | |  | | | |  | | | |
| Nothing/ no problems | | 0 | | | |  | | | |  | | | |
| Other (1st response) Specify | Post  Code |  |  |  |  |  | | | |  | | | |
| Other (2nd response) Specify | Post  Code |  | | | |  |  |  |  |  | | | |
| Other (3rd response) Specify | Post  Code |  | | | |  | | | |  |  |  |  |
| No further reply | |  | | | | 9996 | | | | 9996 | | | |
| Don’t know | | 9999 | | | |  | | | |  | | | |

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| --- | --- |
| **25A. Thinking of the problem you mentioned first,** *[Interviewer: remind respondent of first problem identified]* **in your**  **opinion, how well or badly would you say the current government is handling this problem, or havent you heard enough to say?** *[Interviewer: Probe for strength of opinion]* | |
| Very well | 4 |
| Fairly well | 3 |
| Fairly badly | 2 |
| Very badly | 1 |
| Not applicable *[Only if respondent answered 999=Don’t know or 0=Nothing, no problems on Q60]* | 7 |
| Don’t know *[Do not read]* | 9 |

|  |  |
| --- | --- |
| **26B. In your opinion, is there any other political party that could do a better job in solving this problem*?*** *[Read out*  *options]* | |
| Yes | 1 |
| No | 0 |
| Not applicable *[Only if respondent answered 999=Don’t know or 0=Nothing, no problems on Q60]* | 7 |
| Don’t know *[Do not read]* | 9 |

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| --- | --- | --- |
| **27. If the government of this country could increase its spending, which of the following areas do you think should be**  **the top priority for additional investment?** *[Read out options]* **And which would be your second priority?** | | |
|  | 65A. First priority | 65B Second priority |
| Education | 1 | 1 |
| Infrastructure, like roads and bridges | 2 | 2 |
| Security, like the police and military | 3 | 3 |
| Healthcare | 4 | 4 |
| Agricultural development | 5 | 5 |
| Energy supply | 6 | 6 |
| None of the above *[Do not read]* | 0 | 0 |
| Don’t Know / Can’t remember *[Do not read]* | 9 | 9 |

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| --- | --- | --- | --- | --- | --- |
| **Now let’s speak about the performance of the present government of this country.** | | | | | |
| **28. How well or badly would you say the current government is handling the following matters, or haven’t you heard**  **enough to say?** *[Interviewer: Probe for strength of opinion]* | | | | | |
|  | Very  Badly | Fairly  Badly | Fairly  Well | Very  Well | DK / Haven’t  heard enough  *[DNR]* |
| **A. Managing the economy** | 1 | 2 | 3 | 4 | 9 |
| **B. Improving the living standards of the poor** | 1 | 2 | 3 | 4 | 9 |
| **C. Creating jobs** | 1 | 2 | 3 | 4 | 9 |
| **D. Keeping prices down** | 1 | 2 | 3 | 4 | 9 |
| **E. Narrowing gaps between rich and poor** | 1 | 2 | 3 | 4 | 9 |
| **F. Reducing crime** | 1 | 2 | 3 | 4 | 9 |
| **G. Improving basic health services** | 1 | 2 | 3 | 4 | 9 |
| **H. Addressing educational needs** | 1 | 2 | 3 | 4 | 9 |
| **I. Providing water and sanitation services** | 1 | 2 | 3 | 4 | 9 |
| **J. Ensuring everyone has enough to eat** | 1 | 2 | 3 | 4 | 9 |
| **K. Fighting corruption in government** | 1 | 2 | 3 | 4 | 9 |
| **L. Maintaining roads and bridges** | 1 | 2 | 3 | 4 | 9 |
| **M. Providing a reliable supply of electricity** | 1 | 2 | 3 | 4 | 9 |

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| **29. What about local government? I do not mean the national government. I mean your municipal or local government council. How well or badly would you say your local government is handling the following matters, or**  **haven’t you heard enough about them to say?** *[Interviewer: Probe for strength of opinion]* | | | | | |
|  | Very  Badly | Fairly  Badly | Fairly  Well | Very  Well | Don’t know/ Haven’t heard  enough *[DNR]* |
| **A. Maintaining local roads** | 1 | 2 | 3 | 4 | 9 |
| **B. Maintaining local market places** | 1 | 2 | 3 | 4 | 9 |

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| **30. In your opinion, how responsive do you think the Federal government has been to the following**  **emergencies?** *[Interviewer: Read out options. Probe for strength of opinion]* | | | | | | |
|  | | Very  responsive | Somewhat  Responsive | Not very  Responsive | Not at all  Responsive | Don’t Know  [DNR] |
| **A** | **Ebola virus outbreak** | 3 | 2 | 1 | 0 | 9 |
| **B** | **Insecurity caused by armed extremists** | 3 | 2 | 1 | 0 | 9 |
| **C** | **Insecurity caused by armed robbers** | 3 | 2 | 1 | 0 | 9 |
| **D** | **Insecurity caused by Nigerian armed forces** | 3 | 2 | 1 | 0 | 9 |
| **E** | **Floods** | 3 | 2 | 1 | 0 | 9 |
| **F** | **Malaria** | 3 | 2 | 1 | 0 | 9 |
| **G** | **Erosion** | 3 | 2 | 1 | 0 | 9 |
| **H** | **Polio** | 3 | 2 | 1 | 0 | 9 |

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| --- | --- | --- | --- |
| **31. Which of these things do you personally own?** | | | |
|  | No  (Don’t own) | Yes  (Do Own) | Don’t know  *[DNR]* |
| **A. Radio** | 0 | 1 | 9 |
| **B. Television** | 0 | 1 | 9 |
| **C. Motor vehicle or motorcycle** | 0 | 1 | 9 |
| **D. Mobile phone** | 0 | 1 | 9 |

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| **32. How often do you use:** *[Read out options]* | | | | | | |
|  | Every day | A few times a  week | A few times a  month | Less than  once a month | Never | Don't know  *[DNR]* |
| **A. Mobile phone?** | 4 | 3 | 2 | 1 | 0 | 9 |
| **B. The internet?** | 4 | 3 | 2 | 1 | 0 | 9 |

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| **33. Please tell me whether each of the following are available inside your house, inside your compound, or outside**  **your compound:** *[Read out options]* | | | | | |
|  | None, no latrine  available *[DNR]* | Inside the  house | Inside the  compound | Outside the  compound | Don't know  *[DNR]* |
| **A. Your main source of water for household use** |  | 1 | 2 | 3 | 9 |
| **B. A toilet or latrine** | 0 | 1 | 2 | 3 | 9 |

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| **34.** *[Interviewer: If it is 100% clear that there is no electricity supply to the home, e.g., in an unserved rural area, do not ask the*  *question of the respondent. Just select 0=No electricity supply and continue to the next question.]***Do you have an electric connection to your home from the mains?** | |
| No mains electric supply or connection to the home | 0 |
| [If yes] **How often is electricity actually available?** | |
| Never | 1 |
| Occasionally | 2 |
| About half of the time | 3 |
| Most of the time | 4 |
| All of the time | 5 |
| Don’t know *[Do not read]* | 9 |

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| --- | --- |
| **35. Do you have a job that pays a cash income?** *[If yes, ask:]* **Is it full-time or part-time?** *[If no, ask:]* **Are you presently**  **looking for a job?** | |
| No (not looking) | 0 |
| No (looking) | 1 |
| Yes, part time | 2 |
| Yes, full time | 3 |
| Don’t know *[Do not read]* | 9 |

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| --- | --- |
| **36. What is your main occupation? (If unemployed, retired or disabled, what was your last main occupation?)***[Do not*  *read options. Code from responses.]* | |
| Never had a job | 0 |
| Student | 1 |
| Housewife / homemaker | 2 |
| Agriculture / farming / fishing / forestry | 3 |
| Trader / hawker / vendor | 4 |
| Retail / Shop | 5 |
| Unskilled manual worker (e.g., cleaner, laborer, domestic help, unskilled manufacturing worker) | 6 |
| Artisan or skilled manual worker (e.g., trades like electrician, mechanic, machinist or skilled manufacturing worker) | 7 |
| Clerical or secretarial | 8 |
| Supervisor / Foreman / Senior Manager | 9 |
| Security services (police, army, private security) | 10 |
| Mid-level professional (e.g., teacher, nurse, mid-level government officer) | 11 |
| Upper-level professional (e.g., banker/finance, doctor, lawyer, engineer, accountant, professor, senior-level  government officer) | 12 |
| Other | 95 |
| Don’t know *[Do not read]* | 99 |

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| --- | --- |
| **37. What is your highest level of education?***[Code from answer. Do not read options]* | |
| No formal schooling | 0 |
| Informal schooling only (including Koranic schooling) | 1 |
| Some primary schooling | 2 |
| Primary school completed | 3 |
| Intermediate school or Some secondary school / high school | 4 |
| Secondary school / high school completed | 5 |
| Post-secondary qualifications, other than university e.g. a diploma or degree from a polytechnic or college | 6 |
| Some university | 7 |
| University completed | 8 |
| Post-graduate | 9 |
| Don’t know *[Do not read]* | 99 |

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| **38A. What is your religion, if any?** *[Interviewer: Code from answer. Do not read options.]* | | | | | |
| None | | 0 | | | |
| **CHRISTIAN GROUPS / DENOMINATIONS** | | | | | |
| Christian only (i.e., respondents says only “Christian”, without identifying a specific sub-group) | | 1 | | | |
| Roman Catholic | | 2 | | | |
| Orthodox | | 3 | | | |
| Coptic | | 4 | | | |
| ***Protestant – Mainline*** | | | | | |
| Anglican | | 5 | | | |
| Lutheran | | 6 | | | |
| Methodist | | 7 | | | |
| Presbyterian | | 8 | | | |
| Baptist | | 9 | | | |
| Quaker / Friends | | 10 | | | |
| Mennonite | | 11 | | | |
| Dutch Reformed | | 30 | | | |
| Calvinist | | 31 | | | |
| ***Protestant – Non-mainline*** | | | | | |
| Evangelical | | 12 | | | |
| Pentecostal (e.g., “Born Again” and/or “Saved”) | | 13 | | | |
| Independent (e.g., “African Independent Church”) | | 14 | | | |
| Church of Christ | | 32 | | | |
| Zionist Christian Church | | 33 | | | |
| ***Others*** | | | | | |
| Jehovah’s Witness | | 15 | | | |
| Seventh Day Adventist | | 16 | | | |
| Mormon | | 17 | | | |
| **MUSLIM GROUPS / DENOMINATIONS** | | | | | |
| Muslim only (i.e., respondents says only “Muslim”, without identifying a specific sub-group) | | 18 | | | |
| ***Sunni*** | | | | | |
| Sunni only (i.e., respondents says only “Sunni” or “Sunni Muslim”, without identifying a specific sub-group) | | 19 | | | |
| Ismaeli | | 20 | | | |
| Mouridiya Brotherhood | | 21 | | | |
| Tijaniya Brotherhood | | 22 | | | |
| Qadiriya Brotherhood | | 23 | | | |
| ***Shia*** | | | | | |
| Shia | | 24 | | | |
| Izala | | 620 | | | |
| **OTHER** | | | | | |
| Traditional / ethnic religion | | 25 | | | |
| Hindu | | 26 | | | |
| Bahai | | 27 | | | |
| Agnostic (Do not know if there is a God) | | 28 | | | |
| Atheist (Do not believe in a God) | | 29 | | | |
| Jewish | | 34 | | | |
| Other *[Specify]:* | Post Code |  |  |  |  |
| Refused | | 9998 | | | |
| Don’t know | | 9999 | | | |

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| --- | --- |
| **38B. People practice their religion in different ways. Aside from weddings and funerals, how often do you personally**  **engage in religious practices like prayer, reading a religious book, or attending a religious service or a meeting of a religious group? Would you say you do so:** *[Read out options]* | |
| Never | 0 |
| A few times a year | 1 |
| About once a month | 2 |
| About once a week | 3 |
| A few times a week | 4 |
| About once a day | 5 |
| More than once a day | 6 |
| Respondent has no religion *[Do not read]* | 7 |
| Don’t know *[DNR]* | 9 |

**THANK YOU VERY MUCH. YOUR ANSWERS HAVE BEEN VERY HELPFUL.**

***END INTERVIEW -- DON’T FORGET TO COMPLETE NEXT SECTION ALL SUBSEQUENT QUESTIONS SHOULD BE ANSWERED BY THE INTERVIEWER AFTER THE INTERVIEW IS CONCLUDED***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Hour | | Minutes | |
| **ENDTIME.** Time interview ended *[Interviewer: Enter hour and minute, use 24 hr. clock]* |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **LENGTH.** For Office Use: Duration of interview in minutes |  |  |  |

|  |  |
| --- | --- |
| **39. Respondent's gender** | |
| Male | 1 |
| Female | 2 |

|  |  |  |  |
| --- | --- | --- | --- |
| **40. Respondent’s race?** | | | |
| Black / African | 1 | South Asian (Indian, Pakistani, etc.) | 5 |
| White / European | 2 | East Asian (Chinese, Korean, Indonesian, etc.) | 6 |
| Coloured / Mixed race | 3 | Other | 95 |
| Arab / Lebanese / North African | 4 |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **41. What was the primary language used in the interview?** | | | | | | | |
| English | 1 | Yoruba | | 622 | | | |
| Hausa | 620 | Pidgin English | | 623 | | | |
| Igbo | 621 |  | |  | | | |
|  |  | Other *[Specify]:* | Post |  |  |  |  |

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| --- | --- |
| **42. In what type of shelter does the respondent live?** | |
| Non-traditional / formal house | 1 |
| Traditional house / hut | 2 |
| Temporary structure / shack | 3 |
| Flat in a block of flats | 4 |
| Single room in a larger dwelling structure or backyard | 5 |
| Hostel in an industrial compound or farming compound | 7 |
| Other | 8 |

|  |  |
| --- | --- |
| **43. What was the roof of the respondent’s home or shelter made of?** | |
| Metal,aluminum, tin or zinc | 1 |
| Tiles | 2 |
| Shingles | 3 |
| Thatch or grass | 4 |
| Plastic sheets | 5 |
| Asbestos | 6 |
| Multiple materials | 7 |
| Concrete | 8 |
| Some other material | 9 |
| Could not tell / could not see | 10 |

***SIGNATURE PAGE***

**118. INTERVIEWER: Do you have any other comments on the interview? For example, did anything else significant**

**happen during the interview?**

No

|  |  |  |
| --- | --- | --- |
|  | | 0 |
| Yes: *[Explain]* |  | 1 |
|  |
|  |

**119. INTERVIEWER:I hereby certify that this interview was conducted in accordance with instructions received during training. All responses recorded here are those of the respondent who was chosen by the appropriate selection method.**

**INTERVIEWER SIGNATURE:**

**120. SUPERVISOR: Do you have any other comments on the interview? For example, did anything else significant happen during the interview?**

|  |  |  |
| --- | --- | --- |
| No | | 0 |
| Yes: *[Explain]* |  | 1 |
|  |
|  |

**121. SUPERVISOR:I hereby certify that this interview was conducted in accordance with instructions given to interviewers during training. All responses have been checked for completeness and accuracy. The information about the EA on the first page is based on observations I personally made in an area chosen by the appropriate sampling method.**

**SUPERVISOR SIGNATURE:**

**122. DATA ENTRY CLERK:I hereby certify that I have entered the data contained in this questionnaire, in accordance with the instructions given during briefing.**

**CLERK SIGNATURE:**