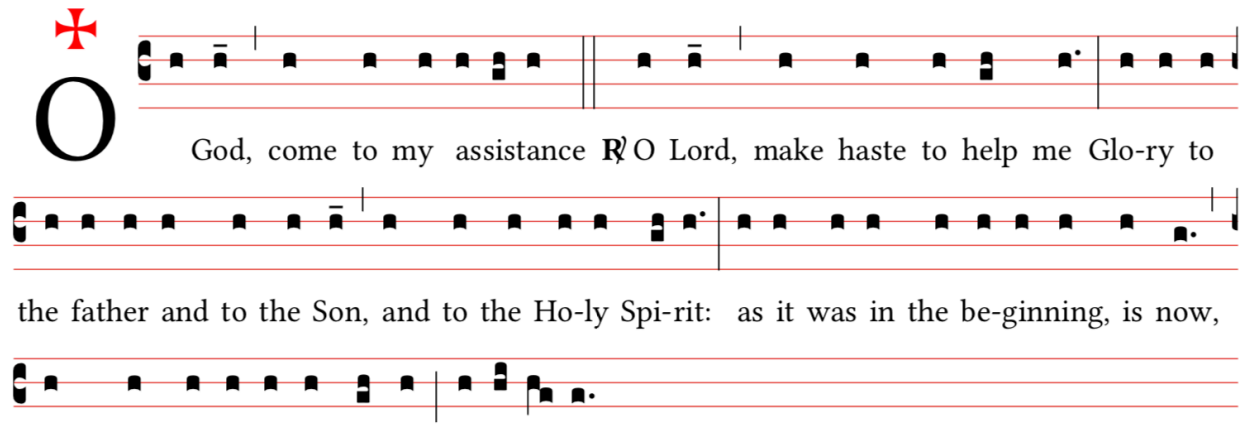


Sunday 24 November 2019
Christ the King
Vespers (Evening Prayer)

Introduction


God, come to my assistance **R** O Lord, make haste to help me Glo-ry to
the father and to the Son, and to the Ho-ly Spi-rit: as it was in the be-ginning, is now,
and will be for-e-ver. Amen. Alle-lu-ia

Hymn
O Christ, the Ruler of All Times

O CHRIST, THE RULER OF ALL TIMES

Te seculorum Principem

VIII

O

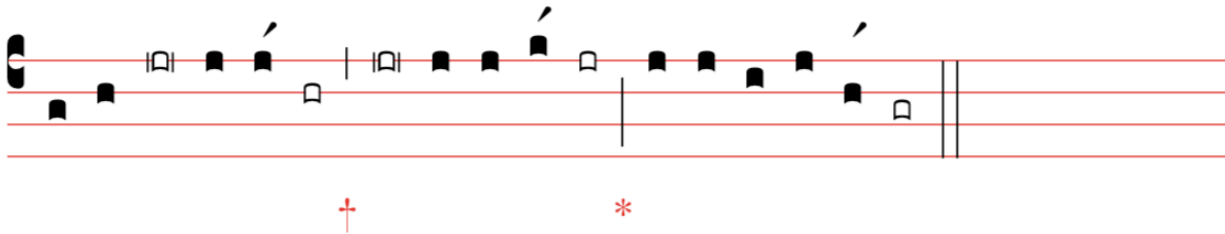
Christ, the Rul-er of all time, You hold the world beneath your sway. As Judge su-
preme of ev'ry soul We offer you our hearts this day. 2. Be-fore your throne the angels sing
And down in ad-o-ration fall, We praise you with our heart's de-light, Proclaiming you the
King of all 3. O Christ, our Shepherd, Prince of Peace, Our reb-el hearts and minds subdue,
And draw the sheep that roam astray, Within the fold, at one with you. 4. For this you
hung upon the Tree, With sav-ing arms extended wide; To prove the measure of your love
The cru-el lance would pierce your side 5. Upon our altars you descend, Beneath the forms
of bread and wine, That we may our salvation win, And e-ven share your life di-vine 6.
All glo-ry, Je-sus, be to you, Who with the Father reign a-bove, Who with the Spi-rit rule all
things With infi-nite and wondrous love. A-men

Psalm 110

The Messiah, king and priest

“Christ’s reign will last until all his enemies are made subject to him”
(1 Cor 15:25)

He shall sit on the throne of David and rule over his kingdom for ever, alleluia.



The Lórd’s revelátion to my Máster: †
‘Sít on my ríght: *
your fóes I will pút beneath your féet.’

The Lórd will wíeld from Síon †
your scéptre of pówer: *
rúle in the mídst of all your fóes.

A prínce from the dáy of your bírth †
on the hóly móuntains; *
from the wómb before the dáwn I begót you.

The Lórd has sworn an óath he will not chángé. †
‘You are a príest for éver, *
a príest like Melchízedek of óld.’

The Máster stánding at your ríght hand *
will shatter kíngs in the dáy of his wráth.

He shall drínk from the stréam by the wáyside *
and thérefore he shall líft up his héad.

Glory to the Fáther, and to the Són, and to the Holy Spírit, †
as it wás in the beginnig is nów *
and will be forever, Ámen.

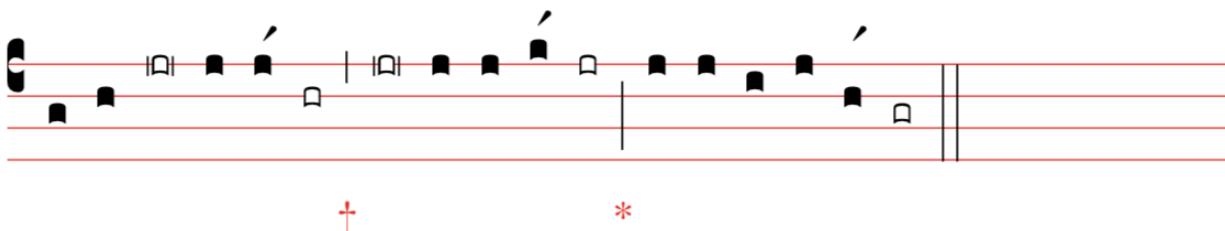
He shall sit on the throne of David and rule over his kingdom for ever, alleluia.

Psalm 144

The greatness and goodness of God

“You, O Lord, are the One who was and who is, the Just One” (Rev 16:5)

Your kingdom shall be an everlasting kingdom, and you shall rule from generation to generation.



I will give you glóry, O Gód my Kíng, *
I will bléss your náme for éver.

I will bléss you dáy after dáy *
and práise your náme for éver.
The Lord is gréat, híghly to be práised, *
his gréatness cáannot be méasured.

Age to áge shall procláim your wórks, *
shall decláre your míghty déeds,
shall spéak of your spléndour and glóry, *
tell the tále of your wónderful wórks.

They will spéak of your térrible déeds, *
recóunt your gréatness and míght.
They will recáll your abúndant góodness; *
age to áge shall ríng out your jústice.

The Lord is kínd and fúll of compásson, *
slow to ánger, abóunding in lóve.
How góod is the Lórd to áll, *
compássionate to áll his créatures.

All your créatures shall thánk you, O Lórd, *
and your fríends shall repéat their bléssing.
They shall spéak of the glóry of your réign *
and decláre your míght, O Gód,

to make known to men your mighty deeds *
and the glorious splendour of your reign.

Yours is an everlasting kingdom; *
your rule lasts from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit, †
as it was in the beginning is now *
and will be forever, Amen.

Psalm-prayer

Lord Jesus Christ, you have revealed to the sons of men the wonders of your love and your Father's faithfulness from all time. Listen to our hymn of joy: we praise you for all the things you have done; give all men bread at the right season, give them food for this life, and the mystery of eternal life.

Canticle of the Lamb

On his cloak and on his thigh a name was written: King of kings, and Lord of lords. To him be glory and power for ever.



Alleluia.
Salvation, glory, and power to our God:
(R. Alleluia.)
his judgments are honest and true.
R. Alleluia (alleluia).

Alleluia.
Sing praise to our God, all you his servants,
(R. Alleluia.)
all who worship him reverently, great and small.
R. Alleluia (alleluia).

Alleluia.

The Lord our all-powerful God is King;

(R. Alleluia.)

let us rejoice, sing praise, and give him glory.

R. Alleluia (alleluia).

Alleluia.

The wedding feast of the Lamb has begun,

(R. Alleluia.)

and his bride is prepared to welcome him.

R. Alleluia (alleluia).

Glory to the Father and to the Son, and to the Holy Spirit

(R. Alleluia.)

as it was in the beginning is now, and will be for ever

R. Alleluia (alleluia).

On his cloak and on his thigh a name was written: King of kings, and Lord of lords. To him be glory and power for ever.

Short Reading

1 Corinthians 15:25-28

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

Responsory

Y our throne, O God, shall stand for-ev-er and ev- er. **Y**. The sceptre of your kingdom
is a sceptre of jus- tice. **Y**. Glo-ry to the Father, and to the Son, and to the Ho-ly Spi- rit.

MAGNIFICAT

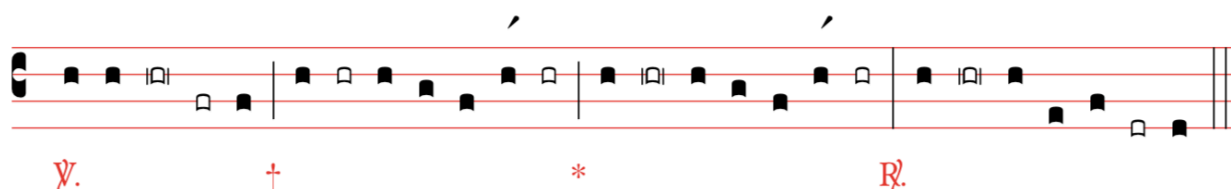
✠
M

All authority in heaven and on earth has been given to me, says the Lord.

agní-fi-cat á-nima me-a Dómi-num. ♪ Et ex-sultá-vit spí-ri-tus me-us in De-o
sa-lu-tá-ri me-o. ♪ Qui-a respé-xit humil-li-tá-tem an-cíl-læ su-æ: ecce e-nim ex hoc
be-á-tam me di-cent omnes ge-ne-ra-ti-ónes. ♪ Qui-a fe-cit mi-hi magna qui po-tens est:
et sanctum nomen e-jus. ♪ Et mi-se-ri-córdi-a e-jus a pro-gé-ni-e in pro-gé-ni-es timén-
ti-bus e-um. ♪ Fe-cit po-ténti-am in bráchi-o su-o: dispérsit su-pérbos mente cordis su-i.
♪ De-pó-su-it po-téntes de se-de, et e-xaltá-vit húmil-es. ♪ E-su-ri-éntes implé-vit bo-nis:
et dí-vi-tes dimí-sit in-án-es. ♪ Suscé-pit Isra-el, pú-er-um su-um, re-cordá-tus mi-se-ri-cór-
di-æ su-æ. ♪ Si-cut lo-cú-tus est ad patres nostros, Abra-ham, et sé-mi-ni e-jus in sæcu-la.
♪ Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. ♪ Si-cut er-at in princi-pí-o, et nunc, et
semper, et in sæcu-la sæcu-ló-rum. Amen.



Intercessions



Let us pray to Christ the King. He is the firstborn of all creation; all things exist in him.

— *May your kingdom come, O Lord.*

Christ, our king and shepherd, gather your sheep from every land,
give them pasture in green and fertile meadows.

— *May your kingdom come, O Lord.*

Christ, our leader and savior, form all men into your own people †
heal the sick, seek out the lost, guard the strong,
call back those who have wandered far away, strengthen those who waver, gather
all your sheep into one flock.

— *May your kingdom come, O Lord.*

Judge of all ages, when you hand over your kingdom to the Father, place us at
your right hand,
so that we may inherit the kingdom prepared for us from the beginning of the
world.

— *May your kingdom come, O Lord.*

Prince of peace, break the weapons of war,
and inspire the nations with your peace

— *May your kingdom come, O Lord.*

Christ, heir of all nations, † gather humanity and all the good things of your
creation into the kingdom of your Church which your Fátter bestowed on you,
so that the whole body of your people, united in the Holy Spirit, may
acknowledge you as their head.

— *May your kingdom come, O Lord.*

Christ, firstborn of the dead and first-fruits of those who have fallen asleep in
death, bring all who have died to the glory of the resurrection.

— *May your kingdom come, O Lord*

PATER NOSTER



P a-ter noster, qui es in cæ-lis: sancti-fi-cé-tur nomen tu-um; advé-ni- at régnum
tu-um; fi- at vo-lúntas tu-a, si-cut in cæ-lo et in terra. Pa-nem nostrum quo-ti-di- ánum
da no-bis hó-di- e; et dimit-te no-bis dé-bi-ta nostra, sic-ut et nos dimít-timus de-bi-tó-ri-bus
nostris; et ne nos indú-cas in tenta-tí- o-nem; sed lí-be-ra nos a ma-lo.

Almighty, ever-living God,
it is your will to unite the entire universe under your beloved Son,
Jesus Christ, the King of heaven and earth.
Grant freedom to the whole of creation,
and let it praise and serve your majesty for ever.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen

(P.) The lord be with you.
— *And also with you.*

(P.) May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
— **Amen**

(P.) Go in peace.
— *Thanks be to God.*

- ✝ When you see this symbol, make the sign of the cross.
- † The Flex symbol is a marker to bring the tone down two notes before continuing. If you see it, use the lower note and hold it before continuing.
- * Do not use the lowered tone and proceed on to the * in the music.
- ℣. Versicle, used to mark a new verse, or if R/ is present, to note where the cantor sings alone.
- ℟. Response, in responsory chants, when the cantor finishes a versicle, this is chanted.