

## STAFF SELECTION COMMISSION

## BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

## **Combined Graduate Level Examination**

REGISTRATION NO: 10005698519



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY	
TARUN KUMAR		Male	UR	
tione many familian	विश्वासी काल आयोग		E OF BIRTH (DD/MM/YYYY)	
5. FATHER'S NAME	6. MOTHER'S NAME	with designing and the second	MATRICULATION CERTIFICATE)	
LALJI	CHANDRAWATI	12/03/2003		
8. AGE AS ON 01/08/2025	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK		
22 Years 4 Months 21 Days	Citizen of India	MOLE ABOVE LEFT KNEE		
11. WHETHER A PERSON WITH BE	NCHMARK DISABILITY (PwBD) ?	11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
No riou Co No		ECTION CO.	COTTON COTTON	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS)  PASSING	YEAR OF 14. MATRICULATION (10th CLASS) ROLL NO	
Central Board of Secondary Education (CBSE)		2018	8157850	
THE WAY TO BE THE WAY	ADDRESS	S DETAILS		
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS		
14/347 TRILOK PURI		14/347 TRILOK PURI		
15.2. STATE: Delhi		16.2. STATE: Delhi		
15.3. DISTRICT: East Delhi		16.3. DISTRICT: East Delhi		
15.4. PIN: 110091		16.4. PIN: 110091		
	runkumar25122002@gmail.com	18. MOBILE NUI		
T/. ENVIAIL			9362123998	
		ONAL QUALIFICATION		
		uation		
		DUCATIONAL QUALIFICATION		
where we canked	Grad	uation	analon waters analon	
20.1. EQ STATUS	20.2. PASS	ING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	20	024	Delhi	
	20.4. NAME OF BO	ARD/UNIVERSITY		
THE REPORT OF THE SECOND SECON		PRASTHA VISHWAVIDYALAYA		
20.5. ROLL NUMBER	20.6. PER	CENTAGE	20.7. CGPA	
50614804920			9.1	
1. WHETHER YOU ARE AN EX-SERVICEMAN (	(FSM) OR SERVING IN THE ARMED FORCES?	21.1 DATE OF JOINI	NG THE ARMED FORCES (DD/MM/YYYY)	
No.		21.1 DATE OF SOLA	NOTILE ARTIED FORCES (DD/MIND 1111)	
		212 I INCI	H OF SERVICE IN ARMED FORCES	
21.2. DATE OF DISCHARGE FROM A	TRIVED FORCES (DD/MW/1111):	21.3. LENGT	HOF SERVICE IN ARMED FORCES	
21.4. HAVE YOU ALREADY JOINED A CIVIL PO		21.5. DATE OF JO	DINING TO CIVIL POST (DD/MM/YYYY)	
FOR EX-SERVIC				
Vection of No		CTION CO.	co Action co Action co.	
22. WHETHER SEEKING	Hide world	22.1. IF )	YES, AGE RELAXATION CODE	
No			The second second	
23. DO YOU WANT TO MAKE YOUR PERSONA			DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016	
		es		
S. S. man and J. S.	24. PREFERENCE OF E	XAMINATION CENTER	10 J.	
24.1. EXAMINATION CENTER (FIRST PREFE	ERENCE) 24.2. EXAMINATION CENTE	R (SECOND PREFERENCE ) 24.3. EXAMINATION CENTER (THIRD PREFERENCE )		
NR-Delhi (2201)	CR-Agr	a (3001) CR-Meenut (3011)		
25.1. ARE YO	OU A PERSON WITH BENCHMARK DISABILITIE	S (40% OR MORE) IN THE CATEGORY	Y OF BLINDNESS (VH)?	
THE THE PARTY OF T	1	No	Vie avvivo	
25.2. ARE YOU A PERSON WITH	BENCHMARK DISABILITIES (40% OR MORE) I	N THE CATEGORY OF BOTH ARMS AF	FFECTED (BA) OR CEREBRAL PALSY (CP)?	
		No III		
2 1 X	25.3. DO YOU HAVE PHYSICAL LIMITATION TO		E NOTICE?	
			OF EXAMINATION, WOULD BE REQUIRED AT THE TIME	
		INATION)?	CON CON CON CON	
कारत स्टब्स अस्ति । भारत स्टब्स	the grants	To the second se	अस्ति अवस्था अस्ति स्टान आसीता । स्थानिक अस्ति अस्ति ।	
State	Control Street	RIBE IS REQUIRED?		
A AMA		No		
		ARRANGEMENT OF SCRIBE?		
		No		
THE CHIEN CONTRACTOR OF THE CO	25.0. IF SCRIBE IS TO BE ARRANGED	D BY SSC, THEN INDICATE MEDIUM?		
Marine source annual Control of the source annual Control of the State	Malana and	flents and antifelia	mild the same smild	
and econd	26.1 ARE YOU ALSO APPLYING FOR THE POST		(MOSPI)?	
THE PARTY OF THE P		No	THE THE PARTY OF T	
26.2 DO YOU	POSSESS EQ FOR THE POST OF JUNIOR STATIS	STICAL OFFICER (MOSPI): STATISTIC	CAL OFFICER (MOSPI)?	
		No de la		
27.1 ARE YOU ALS	O APPLYING FOR THE POST OF STATISTICAL I	NVESTIGATOR GRADE II (RGI): STAT	ISTICAL OFFICER (MOSPI)?	
	El Jan	No Constitution of the Con	THE STATE OF THE S	
Tolone deplement for the same f	27.2 DO YOU POSSESS EQ FOR THE POST OF S	"CTION C" E "CTION	II (RGI)?	
- 400 and 500	med digital and	No	ASSESSMENT OF THE PROPERTY OF	
THE THE PARTY OF T		Thursday, South		
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	25151a8c9564c62215	22/06/2025

## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 22-06-2025 9:32 PM

NUMBER OF ATTEMPT(s): 1

