

**LINK TO VIEW CANDIDATES' PRESENTATIONS DURING**  
**"MEET YOUR CANDIDATE" MEETING**  
**HELD ON 13<sup>TH</sup> SEPTEMBER 2023**

Dear Members,

The links to view the presentations that were made by the candidates during the "Meet Your Candidate" meeting held on 13<sup>th</sup> September 2023 at 6:00 pm are given below. Please click on the same to access the presentations.

**Links for Managing Committee:**

**1) Mr. Aga Raza Hussain**

[https://drive.google.com/file/d/1cohOtAz8ICg7zik7L1eVz-gtLeCnx5Jl/view?usp=drive\\_link](https://drive.google.com/file/d/1cohOtAz8ICg7zik7L1eVz-gtLeCnx5Jl/view?usp=drive_link)

**2) Mr. Sanjiv Saran Mehra**

[https://drive.google.com/file/d/1\\_HGqpOuukJOzz6FBm0EHXbD59WvGCfHx/view?usp=sharing](https://drive.google.com/file/d/1_HGqpOuukJOzz6FBm0EHXbD59WvGCfHx/view?usp=sharing)

**Link for Balloting Committee:**

**1) Mr. Rajeev Ruia**

[https://drive.google.com/file/d/1x\\_4fAvxrXiNnN415feAzFweD0zDBwJzS/view?usp=sharing](https://drive.google.com/file/d/1x_4fAvxrXiNnN415feAzFweD0zDBwJzS/view?usp=sharing)

**Saurabh Ratan**

**Chief Executive Officer**

15<sup>th</sup> September 2023