

**Mylan Laboratories Limited**Plot # 564-A-22, Road # 92, Jubilee Hills,
Hyderabad - 500 096, Telangana**Payslip for the month of NOVEMBER 2018**

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|------------------------------------|--|
| Employee ID : 1117 | Name : R Pandurangaiah |
| Date of Joining : 02-AUG-1994 | Designation : DEPUTY MANAGER |
| Department : Production | Unit Name : Hyderabad-Manufacturing-API Unit 1 |
| Cost Center : 6811015 | PAN Number : AGEPR5538E |
| PF Number : APPTC00238510000001191 | UAN Number : 100287201785 |

| REMUNERATION | Amount (Rs.) | | DEDUCTIONS | Amount (Rs.) | STANDARD DAYS : 30 DAYS WORKED : 30 LOSS OF PAY DAYS LOSS OF PAY REV DAYS |
|-------------------------------|-----------------|-----------------|-----------------------------|----------------|--|
| | Components | Earnings | | | |
| Basic | 34816.00 | 34816.00 | Provident Fund | 4178.00 | PAYMENT : BANK TRANSFER BANK : ICICI BANK A/C No. : 007501505321 |
| Conveyance Allowance | 1600.00 | 1600.00 | Professional Tax | 200.00 | |
| Children Education Allowance | 200.00 | 200.00 | LIC SSS Deduction | 275.00 | |
| House Rent Allowance | 17408.00 | 17408.00 | | | |
| Other Allowances | 19095.00 | 19095.00 | | | |
| Medical Allowance | 1250.00 | 1250.00 | | | |
| Total Remuneration Rs. | 74369.00 | 74369.00 | Total Deductions Rs. | 4653.00 | Net Salary Rs. 69716.00 |

| Income Tax Calculation | | | | | Investment Details | | | | |
|---|-------------------|----------------|----------------|-------------------|---|--|-----------|--|--|
| Particulars | Cumulative Total | Add: Projected | Less: Exempted | Annual | | | | | |
| Basic | 421274.00 | 0.00 | 0.00 | 421274.00 | Provident Fund | | 50136.00 | | |
| Conveyance Allowance | 19200.00 | 0.00 | 0.00 | 19200.00 | Life Insurance Premium - Salary Deduction | | 3300.00 | | |
| Children Education Allowance | 2400.00 | 0.00 | 2400.00 | 0.00 | Children Education Tuition fees | | 170000.00 | | |
| House Rent Allowance | 210637.00 | 0.00 | 0.00 | 210637.00 | Life Insurance Premium | | 11736.00 | | |
| Other Allowances | 231655.00 | 0.00 | 0.00 | 231655.00 | Housing Loan - Principal Re-payment | | 133675.00 | | |
| Medical Allowance | 15000.00 | 0.00 | 0.00 | 15000.00 | | | | | |
| Leave Encashment - Payroll | 20086.00 | 0.00 | 0.00 | 20086.00 | | | | | |
| Incentive Payment | 97486.00 | 0.00 | 0.00 | 97486.00 | | | | | |
| Housing Loan Interest Repay | 71725.00 | 0.00 | 0.00 | 71725.00 | | | | | |
| Lta Payment | 36000.00 | 0.00 | 0.00 | 36000.00 | | | | | |
| Other Benefits Or Amenities | 0.00 | 0.00 | 0.00 | 10000.00 | | | | | |
| Total | 1125463.00 | 0.00 | 2400.00 | 1133063.00 | | | | | |
| Add: Income received from Previous Employer | | | | 0.00 | | | | | |
| Net Taxable Income | | | | 1133063.00 | | | | | |
| Less: Standard Deduction | | | | 40000.00 | | | | | |
| Less: Prof. Tax recovered by Previous Employer | | | | 0.00 | | | | | |
| Less: Prof. Tax recovered by Current Employer | | | | 2400.00 | | | | | |
| Add: Other Taxable Income reported by the employee | | | | 0.00 | | | | | |
| Gross Taxable Income | | | | 1090663.00 | | | | | |
| Less : Loss under income from House Property (Sec 24) | | | | -153001 | | | | | |
| Less : SEC80C - Deduction U/s 80C (Limit Rs.150000/-) | | | | 150000 | | | | | |
| Income Chargeable to Tax (Rounded Off) | | | | 794250.00 | | | | | |
| | | | | | | | | | |
| Income Tax Deduction | | | | | | | | | |
| Income Tax Payable | | | | 71350.15 | | | | | |
| Less : Relief under Section 87 | | | | 0.00 | | | | | |
| Net Income Tax Payable | | | | 71350.00 | | | | | |
| Add : Surcharge on Income Tax | | | | 0.00 | | | | | |
| Add : Cess | | | | 2854.00 | | | | | |
| Total Income Tax & S/C & Cess Payable | | | | 74204.00 | | | | | |
| Less : I. Tax & S/C paid by Prev. Employer | | | | 0.00 | | | | | |
| I.Tax & S/C & Cess to be recovered | | | | 74204.00 | | | | | |
| I.Tax & S/C & Cess recovered till NOVEMBER 2018 | | | | 74204.00 | | | | | |
| Balance I. Tax & S/C & Cess to be recovered | | | | 0.00 | | | | | |
| Avg. Monthly I. Tax & S/C & Cess to be recovered | | | | 0.00 | | | | | |

| Other Declarations | | | | |
|--------------------|-----------|---------|------------|-------|
| Number of Children | | | | 2 |
| Declarations Type | From Date | To Date | Rent/Month | Metro |

Note: