

FACULTY OF SCIENCE

The Senate of the University of Kerala hereby makes known that Abhiram M has been admitted to the Degree of Bachelor of Science, he having been certified by duly appointed Examiners to be qualified to receive the same, and having been by them placed after passing the prescribed Examinations, in the A Grade for the First Degree Programme in Geography under the Choice Based Credit and Semester system held in April 2023.



Given under the seal of the University

University Buildings

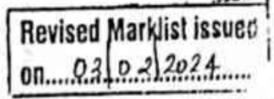
Thiruvananthapuram March 02, 2024



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· UNIVERSITY OF KERALA

THIRUVANANTHAPURAM





Dated Serial No

: 25-05-2023 : 22 30 6727

: 22 33 3944 0 Ref. No.



MEMORANDUM

First Degree Programme under Choice Based Credit and Semester (CBCS) System

: ABHIRAM M Name Programme : Geography (B.Sc.)

Candidate Code: 20520144011 Month & Year : Apr 2023

| CODE | CONSOLIDATED STATEMENT OF MARKS COURSE | CREDIT | | CE | TOTAL | | | | |
|--|--|--|--|--|------------------------|---------------|--|--------------|--|
| | SCPA: 8.75 A | Credit: 17 | | | Month & Year : Aug 202 | | | | |
| | Language Skills | 4 | 69 | 17 | 86 | 8.6 | A_ | 34.4 | |
| | Malayala Kavitha | 3 | 70_ | 19 | 89 | 8.9 | A | 26.7 | |
| EN 1121 | Writings on Contemporary Issues | 2 2 | 62 | 18 | 80 | 8 | _A | . 16 | |
| GG 1141 | Principles of Geomorphology | 4 | 68 | 20 | 88_ | 8.8 | Α. | 35 2 | |
| GL 1131 | Physical Geology | 2 | 70 | 20 | 90_ | 9 | A+ | 18 | |
| | Descriptive Statistics | 2 | 72 | 20 | 92 | 9,2 | A+ | 18 4 | |
| 5.00 (6.50 S. 50 S. 50 A. 50 A. 10 A. | SCPA: 8.51 A | Credit: | Credit: 17 Month & Year : Dec 202 | | | | | | |
| EN 1211.1 | Environmental Studies and Disaster Management | 4 | _60 | 19 | 79 | 7,9 | _B_ | 31 6 | |
| EN 1212 1 | English Grammar, Usage and Writing | 3_ | 66 | 18 | 84 | 8.4 | _A_ | 25.2 | |
| ML 1211.1 | Gadhyasahithyam | 3_ | 70 | 19 | : 89_ | 8.9 | _A. | 26.7 | |
| GG 1221 | Fundamentals of Gis & Remote Sensing | 3_ | - 64 | 20 | , 84 | 8.4 | Α. | 25 2 | |
| GL 1231 | Geomorphology and Mineralogy | 2 | _65 | 19_ | 84 | 8.4 | A | 16.8 | |
| ST 1231.3 | Sampling and Probability Distribution | 2_ | 76_ | 20 | 96 | 96 | A+ | 19.2 | |
| The second second second second second | SCPA: 8.19 A | Credit : | | - | | | The state of the s | ar 202 | |
| | English for Career | 4 | 67 | 20 | 87_ | 8.7 | _A | 34.8 | |
| ML 1311.1 | Drisyakala Sahityam | - 1 4 | 63 | 19 | 82 | 8.2 | A | 32.8 | |
| GG 1341 | Climatology and Oceanography | 1 3 | 56 | 20 | 76 | 7.6 | В | 22.8 | |
| GL 1331 | Petrology and Structural Geology | 3 | 66 | 20 | 86 | 8.6 | A | 25.8 | |
| ST 1331 3 | Statistical Inference | 3 | 57 | 20 | 77 | 7.7 | 8 | 23 1 | |
| and the second second | SCPA: 8.46 A | Credit: | 4 - 70 | | Month | B 100 100 100 | The second second | | |
| EN 1411.1 | Readings in Literature | 4_ | _60 | _17_ | . 77 | 7.7 | _B_ | 30 8 29 2 | |
| ML 1411.1 | Ashayavinimayam, Sargathmaka Rachana, Bhashavabodham | 4 | _54 | 19 | | 7.3 | _В | | |
| GG 1441 | Human Geography | 3 | _70 | 16 | 86 | 8.6 | -^- | 25.8 | |
| GG 1442 | Practical I | 3 | 69 | 20 | 89 | 8.9 | -^- | 25.8 | |
| GL 1431 | Stratigraphy, Palaeontology and Economic Geology | 3 | 70 | 16 | 86 | 8.6 | - A | 33.2 | |
| CI 1422 | Geology Practical | | _66 | 17 | | | 777 | 25.5 | |
| ST 1431 3 | Statistical Techniques for Geography | distance of the contract of | 66 | 19 | | 8.5 | | 40 | |
| ST 1432.3 | Practical • | | | 20 | Month | 10 | | | |
| Semester 5 | Practical o SCPA : 7.92 B | Credit: | | 17 | 150 | 8.1 | | 32.4 | |
| GG 1541 | Geography of India | manager of the second of the second | -64 | 17_ | | 8.4 | | 25.2 | |
| CC 1743 | Constantius of Vocals | 3_ | 66 | 18_ | 2 1000 | 6.9 | | 20.7 | |
| | Control of Consumers | 1 3 | _50 | 19_ | 84 | 84 | Δ. | 33.6 | |
| GG 1544 | World Regional Geography | | | 19 | | 7.4 | В | 14.8 | |
| TO TEET 1 | Public Health and Hygiene | The second second second | 54 | 20 | | | | | |
| | CCDA - 0 14 A | Cicoltita | | Month & Year : Apr 2023 85 8.5 A 34 | | | | | |
| GG 1641 | | | 65 | 17 | 69 | 6.9 | | 27.6 | |
| AC 45 43 | Ferriconmental Geography | | B 100 100 100 100 100 100 100 100 100 10 | 19 | | 8.7 | | 17.4 | |
| GG 1661 | A The Advantage to Dispersor Management | and the same of th | 77 | 19 | | 9.6 | | 38.4 | |
| 20 1043 | Parente al III | | 61 | 13 | | 7.4 | | 29.6 | |
| GG 1644 | | | | 19 | | 7.1 | | 21.3 | |
| GG 1645 | | and the second discountries. I have been | 69 | | 88 | 8.8 | A | 35.2 | |
| GG 1646 | Project Project | | 03 | | 33 | | 10/10- | 577.00 | |

| CONSOLIDATED GRADE | CCPA | Credit |
|--|------|--------|
| | 8.25 | 19 |
| English Language Course Additional Language Course | 8.24 | 14 |
| Malayalam _ | 8.24 | 5 |
| Foundation Course | | |
| Core Course | 8.19 | 52 |
| Geography | 0,00 | |
| Complementary Course(s) | 8.54 | 14 |
| Geology | 9.01 | 14 |
| Statistics | | |
| Open Course Public Health and Hygiene | 7.40 | _2_ |

FINAL RESULT CCPA(s) Credit Grade Percentage CCPA Credit Grade Percentage 8.333 120 A 83.33



Controller of Examinations





Section Officer