Asked in various SSC exams (updated till – CGL T1, 2016)
Useful for CGL T-1 & T-2, CPO Pre and Mains, CHSL, etc.

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In this document we have compiled one word substitution asked in various examination held by SSC.

Some one words are repeated, focus on them because they were asked multiple times, so we have included them multiple times too.

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| 1. One who has become dependent on something or drugs | Addict (SO (Audit), 1997) |
|---|--|
| 2. Fear of being enclosed in small closed space – | |
| 3. Call upon God or any other power (like law) for help or p | |
| 4. Severely abusive writing in journals – | |
| 5. A person who opposes war or use of military force – | |
| 6. One not concerned with right or wrong – | |
| 7. Something no longer in use – | |
| 8. Stealthily done (something done in a quiet and secret wa | |
| | |
| 9. Words written on a tomb – | |
| 10. A person with a long experience of any occupation – | |
| 11. Something capable of being done – | |
| 12. A person coming to a foreign land to settle there – | |
| 13. Anything which is no longer in use – | |
| 14. A person who is unable to pay debts – | |
| 15. Capable of being understood in either of two or more po | |
| definite – | |
| 16. A short poem or speech addressed to the spectators after | er the conclusion of drama – |
| | Epilogue (SO (Audit), 2001) |
| 17. Act of deceiving somebody in order to make money – | Fraud (SO (Audit), 2001) |
| 18. Flat metal or Porcelain plate fixed on a wall as an orname | ent or memorial –Plaque (so (Audit), 2001) |
| 19. To cut something into two pieces – | Sever (SO (Audit), 2001) |
| 20. Succession of rulers belonging to one family – | Dynasty (so (Audit), 2001) |
| 21. To seize control of a vehicle in order to force it to go to a | new destination or demand something |
| - | Hijack (so (Audit), 2003) |
| 22. Lasting only for a moment | |
| 23. One who is indifferent to pleasure or pain – | |
| 24. The practice or art of choosing, cooking, and eating good | I food –Gastronomy (SO (Audit), 2003) |
| 25. Killing of a child – | Infanticide(SO (Audit), 2003) |
| 26. One who believes in offering equal opportunities to won | nen in all spheres – |
| | Feminist (SO (Audit), 2003) |
| 27. One who studies election trend by means of opinion poll | s –Psephologist (so (Audit), 2003) |
| 28. A doctor who treats children – | Paediatrician (so (Audit), 2003) |
| 29. One who can think about the future with imagination an | d wisdom –Visionary (so (Audit), 2003) |
| 30. Give and receive mutually | Reciprocate(so (Audit), 2003) |
| 31. A building where an audience sits – | Auditorium (so (Audit), 2004) |
| 32. The first model of a new device – | Prototype (so (Audit), 2004) |

| 33. Tough tissues in joints – | Ligaments (so (Audit), 2004) |
|---|-------------------------------------|
| 34. The study of maps – | |
| 35. A person who breaks into houses in order to steal – | Burglar (so (Audit), 2004) |
| 36. The study of the origin and history of words – | Etymology (so (Audit), 2004) |
| 37. One who can walk on ropes (tightrope walker) | Funambulist (so (Audit), 2004) |
| 38. Belonging to all parts of the world – | Cosmopolitan (so (Audit), 2004) |
| 39. One who hates mankind – | Misanthrope (so (Audit), 2004) |
| 40. One who goes to settle in another country – | Emigrant (SO (Audit), 2004) |
| 41. Constant efforts to achieve something – | Perseverance (TA (IT & CE), 2004) |
| 42. A person who believes in total abolition of war – | |
| 43. A four footed animal – | Quadruped (TA (IT & CE), 2004) |
| 44. Ready to believe anything – | |
| 45. That which lasts for a short time – | |
| 46. Indifference to pleasure or pain – | Stoicism (SO (Audit), 2005) |
| 47. A body of persons appointed to hear evidence or judge and | |
| | |
| 48. The essential or characteristic customs , habits and conventi | |
| | |
| 49. A system of Government in which only one political party is | |
| | |
| 50. One who collects coins – | |
| 51. Violation of something holy or sacred – | - |
| 52. A broad road bordered with trees | |
| 53. Animals who live in herds – | = |
| 54. The murder of parents or near relative – | |
| 55. A mild or indirect expression substituted for an offensive or | |
| 56. One who believes in no government and therefore incites di | |
| 30. One who believes in no government and therefore incites di | |
| 57. One who secretly listens to talks of others – | , |
| 58. Science of diseases – | |
| 59. One who is beyond reforms – | <u> </u> |
| 60. Concluding part of a literary work | - |
| 61. The act of killing whole group of people, especially a whole r | |
| 62. One who stays away from school without permission – | |
| 63. A person without training or experience in a skill or subject - | |
| 64. Dissection of a dead body to find the cause of the death – | |
| 65. The study of religion and religious ideas and beliefs | • • |
| ser stady or rengion and rengious ideas and seners | (30(04), 2003) |

| 66. One who is indifferent to pain and pleasure – | |
|---|----------------------------|
| 67. A place where Jews worship according to their religion – | Synagogue (SO(CA), 2005) |
| 68. An area of land that is controlled by a ruler – | Dominion (SO(CA), 2005) |
| 69. One who is greedy – | Voracious (SO(CA), 2005) |
| 70. Simple, fast-spreading plant without flowers or leaves, which | can often cause disease – |
| | Fungus (SO(CA), 2005) |
| 71. Dry weather with no rainfall – | Drought (TA(IT&CE), 2006) |
| 72. Too much official formality – | |
| 73. Living together of a man and woman without being married to | |
| | |
| 74. A place where government / public records are kept | |
| 75. A place where all religions are honoured | Secular (TA(IT&CE), 2006) |
| 76. Excessive preoccupation with one's health | |
| 77. Without risk of punishment | |
| 78. Deep in thought | |
| 79. A jocular person who is full of amusing anecdotes – | |
| 80. A sly look that is lustful – | |
| 81. Irresistible craving for alcoholic drinks – | |
| 82. A hater of mankind – | |
| 83. A remedy for all diseases – | |
| 84. Something that is poisonous and unhealthy | |
| 85. The worship of idols or images – | |
| 86. A place where nuns live and work – | |
| 87. Violation of something holy and sacred – | |
| 88. One who destroys images or attacks popular beliefs – | |
| 89. Feeding on food made of both plant and flesh – | Omnivorous (SO (CA), 2006) |
| 90. A woman having more than one husband at the same time – . | Polyandry (so (cA), 2006) |
| 91. A den for small animals – | |
| 92. To take back, withdraw or renounce – | |
| 93. The habit of always admiring oneself | |
| 94. One who intervenes between two or more parties to settle dif | |
| | |
| 95. One who deserts his principle or believes – | <u> </u> |
| 96. Property handled down after the death of a person – | |
| 97. One who breaks the established traditions and image – | |
| 98. One who believes in that gaining pleasure is the most importa | |
| | |
| 99. Building in which a dead body is kept for a time – | |

| 100. | Experts in the scientific study of birds – | Ornithology (SO(Audit), 2006) |
|-------|---|---|
| 101. | Placing a thing besides another | Juxtapose (SO(Audit), 2006) |
| 102. | One who does not follow the usual way of life – | Bohemian (SO(Audit), 2006) |
| 103. | The first public speech delivered by a person – | Maiden speech (SO(Audit), 2006) |
| 104. | Wild and noisy disorder – | Pandemonium (SO(Audit), 2006) |
| 105. | General view of person's character – | Profile (SO(Audit), 2006) |
| 106. | A person who is in his seventies – | Septuagenarian (SO(CA), 2007) |
| 107. | Study of insects – | Entomology (SO(CA), 2007) |
| 108. | Military waking up signals in the morning – | Reveille (SO(CA), 2007) |
| 109. | The sound of the funeral bell – | Knell (so(ca), 2007) |
| 110. | One who has obstinate and narrow religious views – | Bigot (SO(CA), 2007) |
| 111. | One who loves books – | Bibliophile (SO(CA), 2007) |
| 112. | A short poem or speech addressed to the spectators after | r the conclusion of a drama – |
| | | |
| 113. | Causing or ending in death – | |
| 114. | A group of girls – | Bevy (SO(CA), 2007) |
| 115. | Belief that war and violence are unjustified – | |
| 116. | A wall built to prevent the sea or a river from flooding an | area – Dyke (TA(IT & CE), 2007) |
| 117. | A specialist who tests eyesight | Optometrist (TA(IT & CE), 2007) |
| 118. | Commencement of adjacent words with the same letter | Alliteration (TA(IT & CE), 2007) |
| 119. | One who walks in sleep – | |
| 120. | A government by officials | Bureaucracy (TA(IT & CE), 2007) |
| 121. | Of very bad morals ; characterized by debasement or deg | generation – |
| ••••• | | Depraved (SO(Audit), 2007) |
| 122. | Body of a human being or animal embalmed for burial – | |
| 123. | Something which cannot be believed – | Incredible (SO(Audit), 2007) |
| 124. | A method which never fails – | Infallible (SO(Audit), 2007) |
| 125. | A place where birds are kept – | |
| 126. | The abandonment of one's country and cause – | Defection (SO(Audit), 2007) |
| 127. | Treatment by means of exercise and massage – | Physiotherapy (SO(Audit), 2007) |
| 128. | Bitter and violent attack in words against someone or so | mething – . Diatribe (SO(Audit), 2007) |
| 129. | Motion of heads, hands etc., as a mode of expression ind | licating attitude – |
| | | Gesture (SO(Audit), 2007) |
| 130. | To be biased against someone or something – | Prejudice (SO(Audit), 2007) |
| 131. | A person who never takes alcoholic drinks – | Teetotaller (SO(Audit), 2008) |
| 132. | A tank where fish or water plants are kept – | Aquarium (SO(Audit), 2008) |
| 133. | A person devoted to sensual enjoyment, especially that of | derived from fine food and drink |
| | | Epicurean (SO(Audit), 2008) |

| 134. | Inability to sleep – | Insomnia (SO(Audit), 2008) |
|-------|--|-----------------------------------|
| 135. | One who believes in giving equal opportunity to wome | n in all fields – |
| | | Feminist (so(Audit), 2008) |
| 136. | To have a very high opinion about oneself | Conceited (SO(Audit), 2008) |
| 137. | Place of burial (especially not in churchyard) – | |
| 138. | A person who is always hopeful and looks upon the brig | ghter side of things – |
| | | Optimist (SO(Audit), 2008) |
| 139. | An occasion of great importance – | Momentous (SO(Audit), 2008) |
| 140. | Government by ruler who has unlimited power – | Autocracy (SO(Audit), 2008) |
| 141. | One who journeys from place to place – | Itinerant (TA (IT & CE, 2008)) |
| 142. | That which cannot be called back – | Irrevocable (TA (IT & CE, 2008)) |
| 143. | The state of being miserable bereft (deprived of or lack | ing) of all possessions – |
| | | |
| 144. | A picture of a person or a thing drawn in such a highly | |
| laugl | hter – | |
| 145. | Belief that God is in everything and that everything is | |
| 146. | One who breaks the law – | Transgressor (TA (IT & CE, 2009)) |
| 147. | That which cannot be captured – | |
| 148. | Reproducing or memorizing word for word | |
| 149. | Careful in spending of money, time, etc. – | Economical (TA (IT & CE, 2009)) |
| 150. | Study of insects | Entomology (TA (IT & CE, 2009)) |
| 151. | Science of the race of mankind – | Ethnology (CGL T-1,2010) |
| 152. | Detaining and confining something – | Internment (CGL T-1,2010) |
| 153. | One who criticizes popular beliefs which he thinks is mi | |
| | | lconoclast (CGL T-1,2010) |
| 154. | Impossible to describe – | |
| 155. | An underhand device resorted to in order to justify mis | conduct – |
| | | Manoeuvre (CGL T-1,2010) |
| 156. | The animals of a particular region – | Fauna (CGL T-1,2010) |
| 157. | An emolument over and above fixed salary – | Perquisite (CGL T-1,2010) |
| 158. | An unexpected piece of good fortune – | Windfall (CGL T-1,2010) |
| 159. | Clues available at the scene – | Circumstantial (CGL T-1,2010) |
| 160. | One hides away in a ship or passenger vehicle to obtain | n a free passage – |
| | | Stowaway (CGL T-1,2010) |
| 161. | One who is a citizen not of a country but of the world – | Cosmopolitan (SAS, 2010) |
| 162. | Circular building or hall with a dome – | Rotunda (SAS, 2010) |
| 163. | The use of many words where only a few are necessary | v –Circumlocution (SAS, 2010) |
| 164. | A continuous process of change is known as – | |
| 165. | An involuntary action under a stimulus is described as a | a –Reflex (SAS, 2010) |

| 166. | Determine the nature of disease – | Diagnose (CPO, 2010) |
|------|---|------------------------------------|
| 167. | Occurring at night – | Nocturnal (CPO, 2010) |
| 168. | Arrangement in order of occurrence – | Chronological (CPO, 2010) |
| 169. | Science of heredity | Genetics (CPO, 2010) |
| 170. | To run away with a lover – | Elope (CPO, 2010) |
| 171. | With much liveliness and a sense of purpose – | Jauntily (Investigator, 2010) |
| 172. | Seeing something which is not actually present – | Hallucination (Investigator, 2010) |
| 173. | The practice of having more than one husband – | Polyandry (Investigator, 2010) |
| 174. | Calmness and indifference to suffering – | Stoicism (Investigator, 2010) |
| 175. | Person who insists on adherence to formal rules or literar | ry meaning – |
| | | Pedant (Investigator, 2010) |
| 176. | Words of similar meaning – | Synonyms (CPO, 2010) |
| 177. | To be known for bad acts – | |
| 178. | Belonging to all parts of the world – | Universal (CPO, 2010) |
| 179. | One who tends to take a hopeful view of a life – | Optimist (CPO, 2010) |
| 180. | Instrument to measure atmospheric pressure – | Barometer (CPO, 2010) |
| 181. | The practice of submitting a proposal to popular vote – | Referendum (CGL T-1, 2011) |
| 182. | An object or portion serving as a sample – | Specimen (CGL T-1, 2011) |
| 183. | Not to be moved by entreaty – | Despotic (CGL T-1, 2011) |
| 184. | To renounce a high position of authority or control – | Abdicate (CGL T-1, 2011) |
| 185. | Code of diplomatic etiquette and precedence – | Protocol (CGL T-1, 2011) |
| 186. | To struggle helplessly – | Flounder (CGL T-1, 2011) |
| 187. | Loss of memory – | Amnesia (CGL T-1, 2011) |
| 188. | Release of a prisoner form jail on certain terms and condi | tions –Parole (CGL T-1, 2011) |
| 189. | Feeling inside you which tells you what is right and what i | s wrong – |
| | | Conscience (CGL T-1, 2011) |
| 190. | An inscription on a tomb – | Epitaph (CGL T-1, 2011) |
| 191. | To look at someone in an angry or threatening way – | Glower (CGL T-1, 2011) |
| 192. | Pertaining to cattle – | Bovine (CGL T-1, 2011) |
| 193. | A person who writes decoratively | Calligrapher (CGL T-1, 2011) |
| 194. | Something that causes death – | Fatal (CGL T-1, 2011) |
| 195. | A post with little work but high salary – | Sinecure (CGL T-1, 2011) |
| 196. | A test in which cells from diseased organs are removes an | nd tested —Biopsy (CGL T-1, 2011) |
| 197. | One who compiles a dictionary – | Lexicographer (CGL T-1, 2011) |
| 198. | Quibble (to avoid giving a direct answer to a question in o | order to hide the truth)- |
| | | Prevaricate (CGL T-1, 2011) |
| 199. | Words uttered impiously about God – | Blasphemy (CGL T-1, 2011) |
| 200. | A person who has no money to pay off his debts – | Insolvent (CGL T-1, 2011) |
| | | |

| 201. | List of issues to be discussed at a meeting – | Agenda (CPO,2011) |
|-------|---|--|
| 202. | The study of insects – | Entomology (CPO,2011) |
| 203. | Theft of another person's writings or ideas and passing | ng them off as one's own – |
| | | Plagiarism (CPO,2011) |
| 204. | The place where public, government or historical rec | cords are kept – Archive (CPO,2011) |
| 205. | Speed of an object in one direction | Velocity (CPO,2011) |
| 206. | In a threatening manner – | Ghastly (FCI, 2012) |
| 207. | A person who pretends to be what he is not – | Imposter (FCI, 2012) |
| 208. | One who finds nothing good in anything – | Critic (FCI, 2012) |
| 209. | That which cannot be easily read | Illegible (FCI, 2012) |
| 210. | The process of deciding the nature of disease by exar | mination –Diagnosis (FCI, 2012) |
| 211. | The quality of being politely firm and demanding – | |
| 212. | One who eats human flesh – | Cannibal (FCI, 2012) |
| 213. | A person who is fluent in two languages – | Bilingual (FCI, 2012) |
| 214. | State of anxiety or dismay causing mental confusion - | Consternation (FCI, 2012) |
| 215. | A person who loves wealth and spends as little mone | y as possible – Miser (FCI, 2012) |
| 216. | Fear of water – | |
| 217. | Easily duped or fooled – | Gullible (DEO, 2008) |
| 218. | Animal that can live on land and in water | Amphibians (DEO, 2008) |
| 219. | Handwriting that cannot be read – | Illegible (DEO, 2008) |
| 220. | To feel or express disapproval of something or some | one – Deprecate (DEO, 2008) |
| 221. | To keep a great person or event in people's memory | Commemorate (DEO, 2009) |
| 222. | Occurring at irregular intervals in time | Sporadic (DEO, 2009) |
| 223. | A lover of books – | Bibliophile (DEO, 2009) |
| 224. | A person who withdraws from world to live in seclusi | on and often in solitude – |
| | | Recluse (DEO, 2009) |
| 225. | To agree to something – | Assent (DEO, 2009) |
| 226. | A body of persons appointed to hear evidence and gi | ve their verdicts in trials – |
| | | Jury (Stenographer, 2010) |
| 227. | A situation that stops activity from progressing | Bottleneck(Stenographer, 2010) |
| 228. | A person who dishonestly pretends to be somebody | elseImposter(Stenographer, 2010) |
| 229. | A violent storm – | Tempest (Stenographer, 2010) |
| 230. | Careful or thorough enquiry – | Investigation (Stenographer, 2010) |
| 231. | Failing to discharge one's duty (willfully) – | |
| 232. | A legal agreement by which a person borrows money | from a bank usually to buy a |
| house | 2 – | |
| 233. | A movement of part of the body to express an idea o | r feeling —Gesture (LDC, 2010) |
| 234. | A child born after the death of his father | Posthumous child (LDC, 2010) |

| 235. | A person who is physically dependent on a substance – | Addict (LDC, 2010) |
|------|---|----------------------------------|
| 236. | A cure for all disease – | Panacea (LDC, 2010) |
| 237. | A raised platform in building – | Walkaway (LDC, 2010) |
| 238. | A system of naming things – | Nomenclature (LDC, 2010) |
| 239. | One who hates women – | |
| 240. | Able to use right hand and left hand equally well – | Ambidextrous (LDC, 2010) |
| 241. | Capable of being interpreted in two ways – | Ambiguous (LDC, 2010) |
| 242. | One who has narrow and prejudiced religious views – | Fanatic (LDC, 2010) |
| 243. | The action of looking within or into one's own mind – | Introspect (LDC, 2010) |
| 244. | To confirm with the help of evidence – | Implicate (LDC, 2010) |
| 245. | A person who loves mankind – | Philanthropist (LDC, 2010) |
| 246. | Full of criticism or mockery – | Satire (Stenographer, 2011) |
| 247. | An agreement between two countries or groups to stop fig | ghting – |
| | | Ceasefire (Stenographer, 2011) |
| 248. | Excessively enthusiastic and unreasonably excited about s | _ |
| | | |
| 249. | Intense and unreasonable fear or dislike – | |
| 250. | To be dogmatic in one's opinion – | Opinionated (Stenographer, 2011) |
| 251. | High sea waves caused by underwater earthquake – | Tsunami (Stenographer, 2011) |
| 252. | A voice that cannot be heard – | |
| 253. | The absence of law and order – | |
| 254. | One who intervenes between two or more parties to settle | e differences – |
| | | <u>-</u> |
| 255. | To give one's authority to another – | <u> </u> |
| 256. | Body of singers | Choir (MT(NT), 2011) |
| 257. | A thing likely to be easily broken – | Brittle (MT(NT), 2011) |
| 258. | An animal story with moral – | Fable (MT(NT), 2011) |
| 259. | The study of ancient civilization – | Archaeology (MT(NT), 2011) |
| 260. | A disease which is spread by direct contact – | Contagious (MT(NT), 2011) |
| 261. | Lasting only for a short while – | Temporary (LDC, 2011) |
| 262. | A number of stars grouped together – | Constellation (LDC, 2011) |
| 263. | Animal that feeds on plants – | Herbivorous (LDC, 2011) |
| 264. | Use of force or threats to get someone to agree to someth | ning —Coercion (LDC, 2011) |
| 265. | Murder of a man – | Homicide (LDC, 2011) |
| 266. | Strong dislikes between two persons – | Antipathy (LDC, 2011) |
| 267. | That which is without opposition – | Unanimous (LDC, 2011) |
| 268. | The plant and vegetation of a region – | Flora (LDC, 2011) |
| 269. | The killing of whole group of people – | Genocide (LDC, 2011) |

| 270. | A remedy for all diseases – | Panacea (LDC, 2011) |
|------|---|-------------------------------|
| 271. | The plants and vegetation of a region | Flora(LDC, 2011) |
| 272. | Related to moon – | Lunar (LDC, 2011) |
| 273. | The art of preserving skin of animals, birds and fish – | Taxidermy (LDC, 2011) |
| 274. | A paper written by hand – | Manuscript (LDC, 2011) |
| 275. | Place where wine is made – | Brewery (LDC, 2011) |
| 276. | Found all over the world – | Universal (LDC, 2011) |
| 277. | Something kept as a reminder of an event – | Souvenir (LDC, 2011) |
| 278. | Scale used for measuring the strength of an earthquake - | Richter (LDC, 2011) |
| 279. | One who practices one of fine arts – | Artist (LDC, 2011) |
| 280. | A general pardon of offenders – | Amnesty (LDC, 2011) |
| 281. | An established principle of practical wisdom – | Maxim (CGL T-2, 2011) |
| 282. | The process by which a person or an organization reduces | the amount of money it |
| spen | ds – | Budgeting (CGL T-2, 2011) |
| 283. | A figure of speech by which a thing is spoken of as being t | hat which it only resembles – |
| | | |
| 284. | Very dramatic – | |
| 285. | To secretly store more than what is allowed – | |
| 286. | One who does not makes mistakes – | Infallible (CPO T-2, 2011) |
| 287. | A written statement about someone's character, usually p | provided by an employer – |
| | | |
| 288. | Parts of a country behind the coast or a river bank – | |
| 289. | An abandoned child of unknown parents who is found by | |
| | | _ |
| 290. | Art of writing for newspapers and magazines – | |
| 291. | A person who gambles or bets – | |
| 292. | Place that provide refuge – | - |
| 293. | Doing something according to one's own free will – | • |
| 294. | A foreigner who settles in a country – | |
| 295. | A small room in a big house, hotel, ship etc. where glasses | |
| | | • |
| 296. | Government of the people, by the people and for the peo | |
| 297. | Something that is difficult to believe – | |
| 298. | The height of object above sea level – | |
| 299. | Group of people living together in the same locality – | |
| 300. | Always ready to attack or quarrel – | |
| 301. | Fit to be eaten – | |
| 302. | Unfair advantages for members of one's own family – | Nepotism (CHSL,2012) |

| 303. | A proficient public speaker – | Orator (CHSL,2012) |
|------|---|--------------------------------|
| 304. | One who eats both vegetables and meat – | Omnivorous (CHSL,2012) |
| 305. | One who gains benefits from something – | Beneficiary (CHSL,2012) |
| 306. | Spoken or done without preparation – | Extempore (CHSL,2012) |
| 307. | Fluent and clear in speech – | Articulate (CHSL,2012) |
| 308. | Through which light cannot pass – | Opaque (CHSL,2012) |
| 309. | To write under a different name – | Pseudonym (CHSL,2012) |
| 310. | A person who is well known in an unfavorable way – | Notorious (CHSL,2012) |
| 311. | The first speech made by a person – | Maiden (CHSL,2012) |
| 312. | A man having no hair on scalp | Bald (CHSL,2012) |
| 313. | A man who waste his money on luxury – | Extravagant (CHSL,2012) |
| 314. | A geo metrical figure with eight sides – | Octagon (CHSL,2012) |
| 315. | To injure one's reputation – | Defame (CHSL,2012) |
| 316. | A man who does not know how to read or write – | Illiterate (CHSL,2012) |
| 317. | One who speaks for others | - |
| 318. | Soldiers who fight on horseback – | |
| 319. | Rebellion against lawful authority – | Mutiny (CHSL,2012) |
| 320. | To officially take private property away to seize – | Confiscate (CHSL,2012) |
| 321. | Someone having many skills – | Versatile (CHSL,2012) |
| 322. | Something which is imagined to be real but actually does r | not exist –Figment (CHSL,2012) |
| 323. | Someone who scientifically studies the birds | Ornithologist (CHSL,2012) |
| 324. | A person who cannot make a mistake – | Infallible (CGL T-1, 2012) |
| 325. | One who loves all mankind | Philanthropist (CGL T-1, 2012) |
| 326. | One who is out to destroy the Government – | Anarchist (CGL T-1, 2012) |
| 327. | Liable to be easily broken – | Brittle (CGL T-1, 2012) |
| 328. | One who eats human flesh – | Cannibal (CGL T-1, 2012) |
| 329. | One who performs daring gymnastics feats – | Acrobat (FCI, 2012) |
| 330. | A list of books available in a library – | Catalogue (FCI, 2012) |
| 331. | A style in which a writer makes display of his knowledge –. | Pedantic (FCI, 2012) |
| 332. | To bite like a rat – | Gnaw (FCI, 2012) |
| 333. | A place of good climate for invalids – | Sanatorium (FCI, 2012) |
| 334. | Speech for the first time – | Maiden speech (CPO, 2012) |
| 335. | A woman with dark brown hair | Brunette (CPO, 2012) |
| 336. | One who hates women – | Misogynist (CPO, 2012) |
| 337. | The study or collection of coins – | Numismatics (CPO, 2012) |
| 338. | An office with a salary but no work – | Sinecure (CPO, 2012) |
| 339. | That which may be easily broken – | |
| 340. | Property inherited from one's father or ancestors – | Patrimony (MTS, 2013) |

| 341. | Amount of money demanded by kidnappers – | Ransom (MTS, 2013) |
|------|---|---------------------------|
| 342. | Easy to shape in any desired from – | |
| 343. | A hater of women – | |
| 344. | A large burial ground – | Cemetery (MTS, 2013) |
| 345. | To supply land with water by artificial means – | Irrigate (MTS, 2013) |
| 346. | A co-worker in an office or institution – | Colleague (MTS, 2013) |
| 347. | A man who is quite like a woman – | Effeminate (MTS, 2013) |
| 348. | One whose motive is merely to get money – | |
| 349. | The study of plant life – | Botany (MTS, 2013) |
| 350. | Animals which live in water – | Aquatic (MTS, 2013) |
| 351. | Instrument that magnifies objects – | Microscope (MTS, 2013) |
| 352. | One who is unable to pay one's debt – | Bankrupt (мтs, 2013) |
| 353. | Exclusive possession or control of anything – | Monopoly (MTS, 2013) |
| 354. | The study of birds – | Ornithology (MTS, 2013) |
| 355. | One who loves or supports his or her country and is willing to o | defend it – |
| | | |
| 356. | Likely to arouse envy (jealousy) – | |
| 357. | Existing only in the mind – | Imaginary (MTS, 2013) |
| 358. | One who eats too much – | |
| 359. | Talking disrespectfully of sacred things – | Blasphemy (MTS, 2013) |
| 360. | A handwriting which is difficult or impossible to read – | = |
| 361. | Animals that eat flesh – | Carnivorous (MTS, 2013) |
| 362. | One who knows everything – | Omniscient (MTS, 2013) |
| 363. | Inability to sleep – | Insomnia (мтs, 2013) |
| 364. | A list of name of books – | Catalogue (MTS, 2013) |
| 365. | Yearly celebration of a date or an event – | Anniversary (MTS, 2013) |
| 366. | A person who is killed because of their religious or other belief | s –Martyr (MTS, 2013) |
| 367. | Men living in the same age – | Contemporary (MTS, 2013) |
| 368. | A list of books and writings of one author or one subject – | Bibliography (MTS, 2013) |
| 369. | The conference that takes place once in three year – | Triennial (CGL T-1, 2013) |
| 370. | Meaningless language with an exaggerated style intended to in | |
| | | |
| 371. | The production of raw silk – | |
| 372. | Politicians who are notorious for doing undue favors to their re | |
| | | • |
| 373. | A person who helps even a stranger in difficulty | |
| 374. | Has an evil reputation – | |
| 375. | A person who readily believes others – | Credulous (CGL T-1, 2013) |

| 376. | Enclosed in a small closed space – | Claustrophobia (CGL T-1, 2013) |
|--------|---|--|
| 377. | A political leader appealing to popular desires and pre | judices — Demagogue (CGL T-1, 2013) |
| 378. | Science regarding principles of classification – | Taxonomy (CGL T-1, 2013) |
| 379. | Not allowing the passage of light – | Opaque (CGL T-1, 2013) |
| 380. | Operation of body after death – | Post- Mortem (CGL T-1, 2013) |
| 381. | A group of three powerful people – | Triumvirate (CGL T-1, 2013) |
| 382. | An apartment or building in which each apartment is o | owned separately by the people |
| living | in it , but also containing shared areas – | Condominium (CGL T-1, 2013) |
| 383. | A person who consumes human flesh – | Cannibal (CGL T-1, 2013) |
| 384. | Stealing of ideas or writings of someone else | Plagiarism (CGL T-1, 2013) |
| 385. | Detailed plan of a journey – | ltinerary (CGL T-1, 2013) |
| 386. | A school boy who frequently cuts classes is a – | Truant (CGL T-1, 2013) |
| 387. | One who cannot be corrected – | Incorrigible (CGL T-1, 2013) |
| 388. | One who hates women – | Misogynist (CGL T-1, 2013) |
| 389. | A general pardon granted by the Government to politi | cal offenders – |
| | | Amnesty (CGL T-1, 2013) |
| 390. | A person specially interested in the study of coins and | l medals – |
| | | Numismatist (CGL T-1, 2013) |
| 391. | A person in a vehicle or on horseback escorting another | er vehicle —Escort (CGL T-1, 2013) |
| 392. | Intentional destruction of racial groups – | Genocide (CGL T-1, 2013) |
| 393. | Prohibited by law or treaty from being imported or ex | ported – Contraband (CGL T-1, 2013) |
| 394. | An excessively morbid desire to steal – | Kleptomania (CGL T-1, 2013) |
| 395. | A person who is greatly respected because of wisdom | Venerable (CGL T-1, 2013) |
| 396. | One who is unaffected or indifferent to joy, pain, plea | sure or grief – Stoic (CGL T-1, 2013) |
| 397. | That which cannot be believed – | Incredible (Constable GD,2013) |
| 398. | One who is all powerful – | Omnipotent (Constable GD,2013) |
| 399. | An act of violence to take control of a plane – | Hijack (Constable GD,2013) |
| 400. | Send or bring somebody back to his own country – | Repatriate (Constable GD,2013) |
| 401. | Animals that live in a particular region – | Native (Constable GD,2013) |
| 402. | A form of government in which supreme power rests | with people is – |
| | | Democracy (Constable GD,2013) |
| 403. | Murder of a brother – | Fratricide (CGL T-1, 2013) |
| 404. | One who enjoys inflicting pain on himself – | |
| 405. | To die without having made a will – | Intestate (CGL T-1, 2013) |
| 406. | Not easily pleased by anything – | Fastidious (CGL T-1, 2013) |
| 407. | To play the part of and function as, some other persor | Act (CGL T-1, 2013) |
| 408. | Handwriting which is difficult/impossible to read – | Illegible (CGL T-1, 2013) |
| 409. | More like a woman than a man in manners and habits | Effeminate (CGL T-1, 2013) |
| | | |

| 410. | An exact – copy of handwriting or a picture produced by a ma | achine – Copy (CGL T-1, 2013) |
|------|---|--------------------------------------|
| 411. | One who thinks or speaks too much of himself – | Egoist (CGL T-1, 2013) |
| 412. | One who accepts pleasure and pain equally – | Stoic (CGL T-1, 2013) |
| 413. | Having juicy or fleshy and thick tissue – | Succulent (CGL T-1, 2013) |
| 414. | The study or practice of dancing or composing ballets – | Choreography (CGL T-1, 2013) |
| 415. | A set of three related works by same author – | Trilogy (CGL T-1, 2013) |
| 416. | Science of Human mind and behavior – | Psychology (CGL T-1, 2013) |
| 417. | A person of obscure position who has gained wealth – | Parvenu (CGL T-1, 2013) |
| 418. | A word composed of the first letters of the words in a phrase | Acronym (CGL T-1, 2013) |
| 419. | The act of producing beautiful handwriting using a brush or a | special pen – |
| | | Calligraphy (CGL T-1, 2013) |
| 420. | Words inscribed on a tomb – | Epitaph (CGL T-1, 2013) |
| 421. | An obviously true or hackneyed statement – | Truism (CGL T-1, 2013) |
| 422. | To reduce to nothing – | Null (CGL T-1, 2013) |
| 423. | A study of sounds is known as – | Phonetics (CGL T-1, 2013) |
| 424. | Written law of a legislative body – | Statue (CPO, 2013) |
| 425. | A person who shows off his/her learning – | Pedant (CPO, 2013) |
| 426. | A person who devotes his/her life for the welfare of others – | Altruist (CPO, 2013) |
| 427. | The study of worms and insects – | Entomology (CPO, 2013) |
| 428. | A person who attends to the disease of the eye is an – | Oculist (CPO, 2013) |
| 429. | Study of the nature of Gods – | Theology (CGL T-2, 2013) |
| 430. | That which cannot be defeated – | Invincible (CGL T-2, 2013) |
| 431. | A decorative handwriting – | Calligraphy (CGL T-2, 2013) |
| 432. | A person difficult to please – | Fastidious (CGL T-2, 2013) |
| 433. | A list of passengers and luggage – | Waybill (CGL T-2, 2013) |
| 434. | The line where the land and sky seems to meet – | Horizon (CGL T-2, 2013) |
| 435. | A handwriting that cannot be read – | Illegible (CGL T-2, 2013) |
| 436. | Words written on a tomb of a dead person – | Epitaph (CGL T-2, 2013) |
| 437. | Fear of closed space – | Claustrophobia (CGL T-2, 2013) |
| 438. | A remedy for all disease – | Panacea (CGL T-2, 2013) |
| 439. | One who studies the art of gardening – | Horticulturist (CGL T-2, 2013) |
| 440. | A pole or beam used as a temporary support – | Prop (CGL T-2, 2013) |
| 441. | A building in which aircraft are housed – | Hanger (CHSL, 2013) |
| 442. | A former student of a school, college or university – | Alumnus (CHSL, 2013) |
| 443. | A short story based on your personal experience – | Anecdote (CHSL, 2013) |
| 444. | One who takes care of a building – | Warden (CHSL, 2013) |
| 445. | Incapable of being approached – | Inaccessible (CHSL, 2013) |
| 446. | One who lends money at a very high interest – | Usurer (CHSL, 2013) |
| | | |

| 447. | One who lives/survives on others/other lives – | Parasite (CHSL, 2013) |
|------|--|--|
| 448. | Detailed plan of journey – | Itinerary (CHSL, 2013) |
| 449. | One who possesses many talents – | |
| 450. | A medicine to nullify the effect of poison – | Antidote (CHSL, 2013) |
| 451. | A person who lives by himself | Recluse (CHSL, 2013) |
| 452. | An assembly of worshippers – | Congregation (CHSL, 2013) |
| 453. | A heavy continuous fall of rain – | Downpour (MT(NT), 2014) |
| 454. | A public institution for the care and protection of children w | ithout parents – |
| | | Orphanage (MT(NT), 2014) |
| 455. | An inscription on a tomb – | Epitaph (мт(NT), 2014) |
| 456. | A man of evil reputation | Notorious (MT(NT), 2014) |
| 457. | A decorative ring of flowers and leaves – | |
| 458. | Shaking movement of the ground – | Tremor (MTS,2014) |
| 459. | A game in which no one wins – | |
| 460. | The art of making maps and charts – | Cartography (MTS,2014) |
| 461. | Animals that can live on land and water – | Amphibians (MTS,2014) |
| 462. | Completing a period of hundred years – | Centennial (MTS,2014) |
| 463. | A figure with many angles or sides – | Polygon (MT(NT), 2014) |
| 464. | A list of things to be discussed at a meeting – | Agenda (MT(NT), 2014) |
| 465. | A large number of fish swimming together – | Shoal (MT(NT), 2014) |
| 466. | A room or building for the preservation of plants – | Plantain (MT(NT), 2014) |
| 467. | Liable to be easily broken – | Brittle (MT(NT), 2014) |
| 468. | A principle or standard by which anything is or can be judge | d –Criterion (CGL T-1 RE, 2014) |
| 469. | A person who is self-centred – | Egoist (CGL T-1 RE, 2014) |
| 470. | A word that reads the same as backward or forward – | Pallindrome (CGL T-1 RE, 2014) |
| 471. | The firing of many guns at the same time to mark an occasion | on – Fusillade (CGL T-1 RE, 2014) |
| 472. | A person who supports or speaks in favour of something – | Advocate (CGL T-1 RE, 2014) |
| 473. | One living on vegetables – | Vegetarian (CGL T-1 RE, 2014) |
| 474. | An extract from a book of writing – | Excerpt (CGL T-1 RE, 2014) |
| 475. | Person who files a suit – | Plaintiff (CGL T-1 RE, 2013) |
| 476. | A person who abstains completely from alcoholic drinks – | Teetotaller (CGL T-1 RE, 2013) |
| 477. | Long poem based on a noble theme – | Epic (CGL T-1 RE, 2013) |
| 478. | One who lives both on land as well as in water – | Amphibian (CGL T-1 RE, 2013) |
| 479. | A strong dislike – | Animosity (CGL T-1 RE, 2013) |
| 480. | Take great pleasure – | Revel (CGL T-1 RE, 2013) |
| 481. | The practice of having many wives – | Polygamy (CGL T-1 RE, 2013) |
| 482. | Not likely to be easily pleased – | |
| 483. | A professional soldier hired to serve in a foreign army – | Mercenary (CPO, 2014) |

| 484. | A collection of slaves – | Coffle (CPO, 2014) |
|---------|---|--------------------------------|
| 485. | One who is always doubting – | Sceptic (CPO, 2014) |
| 486. | One who offers his services of his own freewill – | Volunteer (CPO, 2014) |
| 487. | A person who repairs broken window-glasses – | Glazier (CPO, 2014) |
| 488. | The art of beautiful handwriting – | Calligraphy (CPO, 2014) |
| 489. | A writing or a speech in praise of someone | Eulogy (CPO, 2014) |
| 490. | Loss of memory – | Amnesia (CPO, 2014) |
| 491. | A speech made without preparation – | Extempore (CPO, 2014) |
| 492. | A speaker's platform – | Podium (CGL T-1 RE, 2014) |
| 493. | Science of practice of map drawing – | Cartography (CGL T-1 RE, 2014) |
| 494. | Motive or incitement to action – | Incentive (CGL T-1 RE, 2014) |
| 495. | A short trip or excursion – | Jaunt (CGL T-1 RE, 2014) |
| 496. | Speech which is not audible – | Inaudible (CGL T-1 RE, 2014) |
| 497. | Partner in crime – | Accomplice (CGL T-1 RE, 2014) |
| 498. | A state where no law and order exists – | Anarchy (CGL T-1 RE, 2014) |
| 499. | To free completely from blame – | Exonerate (CGL T-1 RE, 2014) |
| 500. | Estimation of a thing's worth – | Appraisal (CGL T-1 RE, 2014) |
| 501. | A supplement to a will – | Codicil (CGL T-1 RE, 2014) |
| 502. | A person who collects coins – N | umismatists (CGL T-1 RE, 2014) |
| 503. | Favouritism granted in politics or business to relatives – | Nepotism (CGL T-1 RE, 2014) |
| 504. | A word or practice that has gone out of use | Obsolete (CGL T-1 RE, 2014) |
| 505. | A person who works for an employer for a fixed period of time | in order to learn the |
| particu | ılar skills needed in their job – | Apprentice (CGL T-1 RE, 2014) |
| 506. | A part of a word that can be pronounced separately – | Syllable (CGL T-1, 2014) |
| 507. | Relating to kinship with the father – | Patrilineal (CGL T-1, 2014) |
| 508. | A special fondness or liking for – | Propensity (CGL T-1, 2014) |
| 509. | Something that might happen in the future – | Contingency (CGL T-1, 2014) |
| 510. | Affecting or relating to cows – | Bovine (CGL T-1, 2014) |
| 511. | A drink usually made from a mixture of one or more alcoholic of | drinks – |
| | | |
| 512. | Passing out of use – | |
| 513. | The act of speaking about one's thoughts when one is alone – | Soliloquy (CGL T-1, 2014) |
| 514. | All the arts, beliefs and social institutions etc, characteristics of | a race – |
| | | |
| 515. | Small pieces of metal that fly out from an exploding bomb – | <u>-</u> |
| 516. | Person believing in free will – | |
| 517. | Hole excavated by an animal as dwelling – | |
| 518. | Pertaining to sheep – | Bovine (CGL T-1, 2014) |

| 519. | TO remove an objectionable part from a book – | Expurgate (CGL T-1, 2014) |
|------|--|---|
| 520. | A doctor who specializes in diseases of the nose – | Rhinologist (CGL T-1, 2014) |
| 521. | A man knows a lot about things like food, music and art | Connoisseur (CGL T-1, 2014) |
| 522. | A wooden object used for connecting animals that are pulling | g a vehicle – . Yoke (CGL T-1, 2014) |
| 523. | Having a stale smell or taste – | Rancid (CGL T-1, 2014) |
| 524. | Material that changes naturally by the action of bacteria – | Biodegradable (CGL T-1, 2014) |
| 525. | Government by the few – | Oligarchy (CGL T-1, 2014) |
| 526. | Study of caves – | Speleology (CGL T-1, 2014) |
| 527. | A fictitious name especially one assumed by an author – | Pseudonym (CHSL, 2014) |
| 528. | Animals that eat flesh – | Omnivorous (CHSL, 2014) |
| 529. | A speech delivered without any preparation – | Extempore (CHSL, 2014) |
| 530. | A drug or other substance that induce sleep – | Sedative (CHSL, 2014) |
| 531. | Animals which suckle their young – | |
| 532. | Beyond correction – | Incorrigible (CHSL, 2014) |
| 533. | An event that causes great harm to dams – | Disasters (CHSL, 2014) |
| 534. | A book written by an unknown – | Anonymous (CHSL, 2014) |
| 535. | Inflammation of gums – | Gingivitis (CHSL, 2014) |
| 536. | Widespread scarcity of food – | Famine (CHSL, 2014) |
| 537. | A poem of fourteen lines – | Sonnet (CHSL, 2014) |
| 538. | Wild imagination – | Fantasy (CHSL, 2014) |
| 539. | An allowance made to a wife by her husband, when they are | - , , |
| | | Alimony (CHSL, 2014) |
| 540. | One who believes everything he/she hears – | |
| 541. | Incapable of error – | |
| 542. | People of no fixed abode – | |
| 543. | A person who can make himself/herself feel at home in any o | |
| | | Cosmopolitan (CHSL, 2014) |
| 544. | Code of diplomatic etiquette and precedence – | |
| 545. | That which makes it difficult to recognize the presence or rea | |
| | | _ |
| 546. | The full agreement of all members – | - |
| 547. | Short speech or poem given at the end of a play or a book – . | |
| 548. | Accidental good fortune – | |
| 549. | Lack of feeling – | • • |
| 550. | Brought back to mind – | |
| 551. | A person who drives our motor cars – | |
| 552. | A small village or group of houses – | |
| 553. | A person who loves everybody – | Altruist (CGL T-2, 2014) |

| 554. | Person leading a life of strict self-discipline – | Ascetic (CGL T-2, 2014) |
|------|---|---------------------------------|
| 555. | One who is neither intelligent nor dull | Mediocre (CGL T-2, 2014) |
| 556. | That which can be drunk – | Potable (CGL T-2, 2014) |
| 557. | A government run by officials – | Bureaucracy (CGL T-2, 2014) |
| 558. | One who does something for the first time – | Pioneer (CGL T-2, 2014) |
| 559. | One who plays for pleasure rather than as a professional – | |
| 560. | Free somebody from blame or guilt – | Exonerate (CGL T-2, 2014) |
| 561. | Underground place for storing wine or other provisions – | Cellar (CGL T-2, 2014) |
| 562. | A list of explanations of rare, technical or obsolete words – | Glossary (CGL T-2, 2014) |
| 563. | Study of the interaction of people with their environment – | Philosophy (CGL T-2, 2014) |
| 564. | Incapable of being tired – | Indefatigable (CGL T-2, 2015) |
| 565. | Guilty of crime – | Culpable (CGL T-2, 2015) |
| 566. | That which cannot be reached – | Inaccessible (CGL T-2, 2015) |
| 567. | A person who collects and/or studies stamps – | Philatelist (CGL T-2, 2015) |
| 568. | People at a religious gathering – | |
| 569. | Government by wealthy – | Plutocracy (CGL T-2, 2015) |
| 570. | Branch of medicine concerned with children and their illness - | Pediatrics (CGL T-2, 2015) |
| 571. | Pay attention – | |
| 572. | One who is rather fastidious – | Meticulous (CGL T-2, 2015) |
| 573. | A written declaration of government or a political party – | |
| 574. | Worth eating – | Edible (CGL T-2, 2015) |
| 575. | A person who wastes his money on luxury – | Extravagant (CGL T-2, 2015) |
| 576. | A medicine that softens the bowels – | Laxative (CPO, 2014) |
| 577. | Sentimental longing for a period in a past – | Nostalgia (CPO, 2014) |
| 578. | A person employed to drive a private or hired car – | Chauffeur (CPO, 2014) |
| 579. | A person who always run after women – | Philanderer (CPO, 2014) |
| 580. | Relating to countries of west – | Occidental (CPO, 2014) |
| 581. | A partner in a crime – | Accomplice (CPO, 2014) |
| 582. | A person who leaves one country to settle in another – | Emigrant (CPO, 2014) |
| 583. | House or shelter of a gipsy – | Caravan (CPO, 2014) |
| 584. | One who deals in flower – | A florist (CPO, 2014) |
| 585. | A man who has more than one wife at a time – | Polygamist (CPO, 2014) |
| 586. | One who eats no animal flesh – | Vegetarian (CPO, 2014) |
| 587. | A woman whose husband is dead | Widow (CPO, 2014) |
| 588. | One who helps people by giving them money or other aid – | Benefactor (CGL T-1, 2014) |
| 589. | The group, especially in the arts, regarded as being the most e | experimental – |
| | | Avant-grade (CGL T-1, 2014) |
| 590. | A method of boiling briefly to cook food slightly – | Parboil (CGL T-1, 2014) |

| 591. | A highly skilled musician – | Virtuoso (CGL T-1, 2014) |
|------|---|--|
| 592. | A person who believes that only selfishness motivates hu | man actions – Cynic (CGL T-1, 2014) |
| 593. | A cluster of flowers on a branch – | Inflorescence (CGL T-1, 2014) |
| 594. | Belief in many Gods – | Polytheism (CGL T-1, 2014) |
| 595. | Design made by putting together coloured pieces of glass | or stones – Mosaic (CHSL, 2014) |
| 596. | Poem in short stanza narrating a popular story – | Ballad (CHSL, 2014) |
| 597. | The schedule of travel | ltinerary (CHSL, 2014) |
| 598. | Something which lasts forever – | Eternal (CHSL, 2014) |
| 599. | A policy that segregate people on the basis of race – | Apartheid (CHSL, 2014) |
| 600. | A particular method of working – | Modus Operandi (CHSL, 2014) |
| 601. | Walking in sleep – | Somnambulism (CHSL, 2014) |
| 602. | A person employed as a car driver for an important perso | n –Chauffeur (CHSL, 2014) |
| 603. | Fear of telling lies – | Mythophobia (CHSL, 2014) |
| 604. | A fear of closed/dark places – | Claustrophobia (CHSL, 2014) |
| 605. | Feeling annoyed at the sight of unfair treatment – | Indignant (CGL T-2, 2015) |
| 606. | Unwelcome aspect of a situation – | Flip side (CGL T-2, 2015) |
| 607. | Imposed a restriction on – | Constrained (CGL T-2, 2015) |
| 608. | One who hates mankind – | |
| 609. | To free a person by a verdict of 'not guilty' – | Acquit (CGL T-2, 2015) |
| 610. | To secure a boat by attaching it to an anchor – | Moor (CGL T-2, 2015) |
| 611. | To try to settle a dispute between two other parties – | Mediate (CGL T-2, 2015) |
| 612. | A vivacious and lively experience is said to be – | Scintillating (CGL T-2, 2015) |
| 613. | Wildly unreasonable, illogical or ridiculous – | Absurd (CGL T-2, 2015) |
| 614. | Constant efforts to achieve something – | Perseverance (CGL T-2, 2015) |
| 615. | The plant and a vegetation of a region – | Flora (CGL T-2, 2015) |
| 616. | A fourteen-line poem – | Sonnet (CGL T-2, 2015) |
| 617. | Showing a dislike of anything improper – | Prim (CPO, 2015) |
| 618. | A person who leaves his own country in order to go and li | ve in another – |
| | | • |
| 619. | That which cannot be avoided – | |
| 620. | Artistic, musical or dramatic interpretation | |
| 621. | Walking in sleep – | |
| 622. | Specially skilled in story telling – | |
| 623. | Continuing for a long period of time without interruption | • |
| 624. | Speech of great importance and gravity – | |
| 625. | A man who helps a stranger or a person in difficulties is – | |
| 626. | A planned route or journey – | ltinerary (CPO, 2015) |

| 627. | A story in which animals or objects speak and give wholes | ome moral lessons – | |
|------|--|----------------------------------|--|
| | | Fable (CGL T-1, 2015) | |
| 628. | Act of injuring another's reputation by any slanderous communication - | | |
| | | Defamation (CGL T-1, 2015) | |
| 629. | A recurrent compulsive urge to steal – | Kleptomania (CGL T-1, 2015) | |
| 630. | Not suitable for eating – | Inedible (CGL T-1, 2015) | |
| 631. | A person who enters without any invitation – | Intruder (CGL T-1, 2015) | |
| 632. | A process involving too much official formalities – | Red-tapism (CGL T-1, 2015) | |
| 633. | Medical study of skin and its diseases – | Dermatology (CGL T-1, 2015) | |
| 634. | The burial of corpse – | Interment (CGL T-1, 2015) | |
| 635. | Conferred as an honor – | Honorary (CGL T-1, 2015) | |
| 636. | One who makes an official examination of accounts – | Auditor (CGL T-1, 2015) | |
| 637. | A person who deliberately sets fire to a building – | Arsonist (CGL T-1, 2015) | |
| 638. | That which cannot be effaced | Indelible (CGL T-1, 2015) | |
| 639. | To free someone from all blames – | Exonerate (CGL T-1, 2015) | |
| 640. | One who does not believe In the existence of God – | Atheist (CGL T-1, 2015) | |
| 641. | One who has long experience – | Veteran (CGL T-1, 2015) | |
| 642. | One who is too careless to plan for the future – | Improvident (CGL T-1, 2015) | |
| 643. | Of one's own free will – | Voluntary (CGL T-1, 2015) | |
| 644. | One who runs away from justice or the law – | Fugitive (CGL T-1, 2015) | |
| 645. | One who is skillful; | Dexterous (CGL T-1, 2015) | |
| 646. | A person who deserves all praise – | Laudable (CGL T-1, 2015) | |
| 647. | A study of ancient things – | Archaeology (CGL T-1, 2015) | |
| 648. | Someone who is designated to hear both sides of a disput | e and make a judgement – | |
| | | Arbitrator (CGL T-1, 2015) | |
| 649. | Make pale by excluding fight – | Etiolate (CGL T-1, 2015) | |
| 650. | Opinion contrary to accepted doctrine – | Heresy (CGL T-1, 2015) | |
| 651. | A person who agrees to work for somebody in order to lea | arn a skill - | |
| | | Apprentice (CGL T-1, 2015) | |
| 652. | That which cannot be avoided – | Inevitable (CGL T-1, 2015) | |
| 653. | One who is concerned with the welfare of other – | Altruist (CGL T-1, 2015) | |
| 654. | To die without making a will – | Intestate (CGL T-1, 2015) | |
| 655. | A reserve for animals, birds etc. in their natural habitat – . | Sanctuary (CPO, 2015) | |
| 656. | The area of medicine that treats illness of bones – | Orthopaedics (CPO, 2015) | |
| 657. | One who knows many languages – | Polyglot (CPO, 2015) | |
| 658. | A records of historical events – | Archives (CPO, 2015) | |
| 659. | A person who looks at the bright side of things – | Optimist (CPO, 2015) | |
| 660. | Study of skin and its diseases – | Dermatology (CPO, 2015) | |

| 661. | A remedy for all diseases – | Panacea (CPO, 2015) |
|------|--|-------------------------------------|
| 662. | An excessive fear of confined spaces – | Claustrophobia (CPO, 2015) |
| 663. | A person who is long experienced or practiced in an act | ivity/capacity – |
| | | Veteran (CPO, 2015) |
| 664. | Pretended attack – | Feint (CPO, 2015) |
| 665. | A land fit for growing crops – | Arable (CPO, 2015) |
| 666. | A thing fit to be eaten | Edible (CPO, 2015) |
| 667. | One who suffers for one's faith – | |
| 668. | A child secretly changes for another in infancy – | Changeling (CGL T-1 RE, 2015) |
| 669. | The branch of medical science which deals with the prol | blems of the old – |
| | | Geriatrics (CGL T-1 RE, 2015) |
| 670. | An image without objective reality – | |
| 671. | A mournful poem or a song – | |
| 672. | That which is arranged by conferring or discussing – | Seminar (CGL T-1 RE, 2015) |
| 673. | Something that is difficult to understand – | Incomprehensible (CGL T-1 RE, 2015) |
| 674. | Chief or Commander of army – | General (Constable, 2015) |
| 675. | One who cannot be corrected – | Incorrigible (Constable, 2015) |
| 676. | Put side by side – | Juxtapose (Constable, 2015) |
| 677. | One who pretends to be what he is not – | Imposter (Constable, 2015) |
| 678. | A container for the ashes of a dead person – | |
| 679. | To put two and two together | Symbiosis (Constable, 2015) |
| 680. | No longer in existence or use – | Obsolete (CGL T-2, 2015) |
| 681. | To destroy completely – | Annihilate (CGL T-2, 2015) |
| 682. | A song sung at the death of a person – | Elegy (CGL T-2, 2015) |
| 683. | A person who has had one or more limbs removed – | Amputee (CGL T-2, 2015) |
| 684. | One who is known widely but unusually unfavorably is - | Notorious (CGL T-2, 2015) |
| 685. | A statement in which you say the same thing twice in d | ifferent words – |
| | | Tautology (CGL T-2, 2015) |
| 686. | Rub or wipe out – | Efface (CGL T-2, 2015) |
| 687. | The period between two regions | Era (CGL T-2, 2015) |
| 688. | A person who is very selective , disgusted easily and is h | ard to please – |
| | | Fastidious (CGL T-2, 2015) |
| 689. | An error in misprint in printing or writing – | Erratum (CGL T-2, 2015) |
| 690. | A person extremely desirous of money – | Avaricious (CGL T-2, 2015) |
| 691. | Too willing to obey other people | Subservient (CGL T-2, 2015) |
| 692. | Introductory part or lines to a discourse or play – | Prologue (CHSL, 2015) |
| 693. | Intentional damage to arrest production – | Sabotage (CHSL, 2015) |
| 694. | A handsome man – | Adonis (CHSL, 2015) |

| 695. | A cinema show held in the afternoon – | |
|--------|---|----------------------------------|
| 696. | Animals living in water – | Aquatic (CHSL, 2015) |
| 697. | A person who steals the writing of others – | Plagiarist (CHSL, 2015) |
| 698. | One who compiles a dictionary – | Lexicographer (CHSL, 2015) |
| 699. | Someone not fit to be chosen – | Ineligible (CHSL, 2015) |
| 700. | Art of working with metals – | Metallurgy (CHSL, 2015) |
| 701. | A gathering at a religious place – | Congregation (CHSL, 2015) |
| 702. | A place where birds are kept – | Aviary (CHSL, 2015) |
| 703. | The act of killing one's own brother or sister – | Fratricide (CHSL, 2015) |
| 704. | A legal agreement that allows someone to use a building o | r land for a period of time, |
| usuall | y is return for rent – | Lease (CHSL, 2015) |
| 705. | A person who helps another to commit a crime – | Accomplice (CHSL, 2015) |
| 706. | A person worship only one God – | Monotheist (CHSL, 2015) |
| 707. | Submission to all that happens as inevitable – | Fatalism (CHSL, 2015) |
| 708. | Lasting for a very short time – | Ephemeral (CHSL, 2015) |
| 709. | A person who is easily deceived or tricked – | Gullible (CHSL, 2015) |
| 710. | Rules governing socially acceptable behavior – | Etiquette (CHSL, 2015) |
| 711. | One who is in charge of Museum – | Curator (CHSL, 2015) |
| 712. | An act of misappropriation of money – | Embezzlement (CHSL, 2015) |
| 713. | One who cannot make any mistake – | Infallible (CHSL, 2015) |
| 714. | The first public performance of musical or theatrical work of | or the first showing of a film - |
| | | Premiere (CHSL, 2015) |
| 715. | An exact copy – | Facsimile (CGL – T1, 2016) |
| 716. | To give money for sales to agents – | Commission (CGL – T1, 2016) |
| 717. | A person who is working in the same institution – | Colleague (CGL - T1, 2016) |
| 718. | Favouritism shown by a person in power to his relatives – . | Nepotism (CGL – T1, 2016) |
| 719. | A round-about way of expression – | Circumlocution (CGL - T1, 2016) |
| 720. | Suitable or intended only for young persons – | Juvenile (CGL – T1, 2016) |
| 721. | A record of one's own life written by oneself – | Autobiography (CGL - T1, 2016) |
| 722. | Belong to same period – | Contemporary (CGL – T1, 2016) |
| 723. | One who listens secretly to private conversation – | Eavesdropper (CGL - T1, 2016) |
| 724. | Someone who is incapable of being quietened or pacified - | Implacable (CGL – T1, 2016) |
| 725. | Government by Department of State – | Bureaucracy (CGL – T1, 2016) |
| 726. | The killing of a race – | Genocide (CGL – T1, 2016) |
| 727. | Lack of skills – | Ineptness (CGL - T1, 2016) |
| 728. | Stick with a thick end used in mortar for pounding – | Pestle (CGL - T1, 2016) |
| 729. | An act when people vote in order to make a particular subj | ect or policy rather than |
| voting | g for a person – | Referendum (CGL – T1, 2016) |

| 730. | Drug which cause people to sleep early – | Soporific (cgl – т1, 2016) |
|-------|---|---------------------------------|
| 731. | The branch of philosophy concerned with the study of prince | ciples of beauty, especially in |
| art – | | |
| 732. | The study of skin – | Dermatology (CGL – T1, 2016) |
| 733. | A rough, violent, troublesome person – | Tartar (CGL – T1, 2016) |
| 734. | A brave, noble – minded or chivalrous man – | Gallant (CGL – T1, 2016) |
| 735. | Obsession with books – | Bibliomania (CGL – T1, 2016) |
| 736. | A large body of people playing musical instruments – | Orchestra (CGL – T1, 2016) |
| 737. | Solemn religious acts – | Rites (CGL – T1, 2016) |
| 738. | That which cannot be averted – | Inevitable (CGL - T1, 2016) |
| 739. | One who sets type for books, newspapers, etc. – | Compositor (CGL - T1, 2016) |
| 740. | Land covered by water on three sides – | Peninsula (CGL – T1, 2016) |
| 741. | A remedy for all diseases – | |
| 742. | A piece of shelter for ships – | |
| 743. | Of the highest degree – | Superlative (CGL – T1, 2016) |
| 744. | A place where soldiers live – | Barracks (CGL – T1, 2016) |
| 745. | A man who collects old and new coins – | Numismatics (CGL - T1, 2016) |
| 746. | Regular user of places/restaurant etc. – | Clientele (CGL – T1, 2016) |
| 747. | A thing no longer in use – | Obsolete (CGL – T1, 2016) |
| 748. | A place where astronomical observations are made – | Observatory (CGL - T1, 2016) |
| 749. | Killing one's sister – | Sororicide (CGL - T1, 2016) |
| 750. | A person who has lost protection of law – | Outlaw (CGL – T1, 2016) |
| 751. | Falsification of documents etc. – | Forgery (CGL – T1, 2016) |
| 752. | To make atonement to one's sins – | Expiate (CGL - T1, 2016) |
| 753. | Committing murder in revenge – | Vendetta (CGL – T1, 2016) |
| 754. | The thing that can be easily broken – | Brittle (CGL - T1, 2016) |
| 755. | An unimportant person – | Nonentity (CGL – T1, 2016) |
| 756. | Experts who scientifically study insects – | Entomologists (CGL - T1, 2016) |
| 757. | One who presend to be what he is not – | Hypocrite (CGL – T1, 2016) |
| 758. | A paper/ story/ poem first written out by hand – | Manuscript (CGL - T1, 2016) |
| 759. | A job carrying no salary – | Honorary (CGL – T1, 2016) |
| 760. | Act of stealing in small quantities – | Pilferages (CGL - T1, 2016) |
| 761. | Pertaining to the west – | Occidental (CGL – T1, 2016) |
| 762. | A place where money is coined – | Mint (CGL – T1, 2016) |
| 763. | The process by which plants and animals breathe – | Respiration (CGL - T1, 2016) |
| 764. | One who sneers at the aims and beliefs of his fellow men – | Cynic (CGL – T1, 2016) |
| 765. | Property inherited from one's father – | Patrimony (CGL - T1, 2016) |
| 766. | A person who is womanish in habits – | Effeminate (CGL – T1, 2016) |
| | | |

| 767. | One who is converted from one religion to other – | Proselyte (CGL – T1, 2016) |
|-------|--|----------------------------------|
| 768. | A small shop that sells fashionable clothes, cosmetics etc | Boutique (CGL – T1, 2016) |
| 769. | Interval between two events – | Interlude (CGL – T1, 2016) |
| 770. | A person's peculiar habit – | Idiosyncracy (CGL – T1, 2016) |
| 771. | The art of delaying – | Procrastination (CGL - T1, 2016) |
| 772. | A doctor who specializes in the eye diseases of the eyes – . | Opthalmologist (CGL - T1, 2016) |
| 773. | Person who eats too much – | Glutton (CGL – T1, 2016) |
| 774. | Write or carve words on stone or paper – | Inscribe (CGL - T1, 2016) |
| 775. | Unable to pay one's debt – | Insolvent (CGL – T1, 2016) |
| 776. | Trouble any annoy continually – | Harass (CGL – T1, 2016) |
| 777. | A narrow stretch of land connecting two large bodies of lar | nd —Isthumus (CGL – T1, 2016) |
| 778. | An animal which lives by preying on other animals – | Predator (CGL – T1, 2016) |
| 779. | Government or rule by a small group of people – | Oligarchy (CGL - T1, 2016) |
| 780. | One who copies from other writers – | Plagiarist (CGL - T1, 2016) |
| 781. | Thing that can be felt or touched – | Palpable (CGL – T1, 2016) |
| 782. | The scientific study of elections – | Psephology (CGL - T1, 2016) |
| 783. | A notice of a person's death – | Obituary (CGL - T1, 2016) |
| 784. | An animal that lives in a group – | Gregarious (CGL - T1, 2016) |
| 785. | Hard working and diligent – | Sedulous (CGL - T1, 2016) |
| 786. | Shine with a bright but brief or irregular light – | Flicker (CGL – T1, 2016) |
| 787. | The act of setting free from bondage of any kind – | Emancipation (CGL - T1, 2016) |
| 788. | A disease that affects a large number of people in an area a | at the same time – |
| | | Epidemic (CGL – T1, 2016) |
| 789. | One who is eighty years old – | Octogenarian (CGL - T1, |
| 2016) | A shadu fautila planain a descut | Oppie |
| 790. | A shady fertile place in a desert – | |
| 791. | A place where bees are kept – | • • • |
| 792. | A brief or a short stay at a place – | |
| 793. | That which can be believed – | |
| 794. | One who is indifferent to pain or pleasure – | |
| 795. | A drug which makes one see things that are not really there | |
| 796. | Providing relief – | • |
| 797. | The philosophy of putting another's welfare above one's or | |
| 798. | A person who is new to profession – | |
| 799. | That which makes one highly knowledgeable – | |
| 800. | A state of emotional or intellectual separation – | |
| 801. | A place where animals are slaughtered – | |
| 802. | A man with abnormal habits – | Eccentric (CGL – T1, 2016) |

| 803. | Words inscribed on the tomb – | Epitaph (CGL – T1, 2016) |
|--------|---|-------------------------------------|
| 804. | Proposition made as a basis for reasoning without the ass | sumption of its truth/ facts – |
| | | Hypothesis (CGL – T1, 2016) |
| 805. | Indifference to Pain and pleasure – | Stoicism (CGL - T1, 2016) |
| 806. | No longer a child, but not yet an adult – | Adolescent (CGL - T1, 2016) |
| 807. | Act of making things new like before – | Renovate (CGL – T1, 2016) |
| 808. | One who knows everything – | Omniscient (CGL – T1, 2016) |
| 809. | Any morbid dread of water (fear of water) – | Hydrophobia (CGL – T1, 2016) |
| 810. | The ceremony of crowning a sovereign – | Coronation (CGL - T1, 2016) |
| 811. | One who tends to patronize, rebuff or ignore people rega | |
| imitat | e, admire people regarded as social superiors – | Snob (CGL - T1, 2016) |
| 812. | A room where dead are kept until burial – | • |
| 813. | Government by a king – | Monarchy (CGL – T1, 2016) |
| 814. | Hobson's choice – | |
| 815. | Violation of the sanctity of a sacred place – | _ |
| 816. | Speech delivered without preparation – | Extempore (CGL – T1, 2016) |
| 817. | One who will do any job for anyone for money – | |
| 818. | A child born after the death of father – | Posthumous (CGL - T1, 2016) |
| 819. | A person who completely abstains from alcohol – | Teetotaller (CGL - T1, 2016) |
| 820. | One who is able to use both hands – | Ambidextrous (CGL - T1, 2016) |
| 821. | Chief of a group of workmen – | Foreman (CGL – T1, 2016) |
| 822. | Bitter quarrel between two families existing for a long per | riod – Feud (CGL – T1, 2016) |
| 823. | Animals without backbone – | Invertebrates (CGL - T1, 2016) |
| 824. | Action that is likely to make people very angry – | Inflammatory (CGL – T1, 2016) |
| 825. | A humorous drawing dealing with current events or politi | cs —Cartoon (CGL – T1, 2016) |
| 826. | Act of mercy killing – | Euthanasia (CGL – T1, 2016) |
| 827. | The act of killing a king – | <u>-</u> |
| 828. | Emission of light or heat from a central point – | Radiation (CGL – T1, 2016) |
| 829. | That which cannot be believed – | Incredible (CGL – T1, 2016) |
| 830. | An act of travelling from one place to another – | Journey (CGL – T1, 2016) |
| 831. | Misappropriation of money – | Embezzlement (CGL – T1, 2016) |

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