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| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
|  | INVOICE | |  |  | |  |
|  |  |  |  |  | 06/17/2022 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | 39323 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | |  |
|  |  |  | *<Payment terms (due on receipt, due in X days)>* | | |  |
|  | **BILL TO** |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | akhil |  |  | | |  |
|  | abc |  |  | | |  |
|  | abc@def.com |  |  | | |  |
|  | 9182736453 |  |  | | |  |
|  |  |  |  | | |  |
|  |  |  |  |  |  |  |
|  | **DESCRIPTION** | | **QTY** | **UNIT PRICE** | **TOTAL** |  |
|  | Laptop\_Bags | | 2 | 1000 | 2000 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  | Remarks / Payment Instructions: |  |  |  |  |  |
|  |  | |  | **DISCOUNT** | 200 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | |  | **Balance Due** | **$ 1800** |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |