|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
|  | INVOICE | |  |  | |  |
|  |  |  |  |  | 02/23/2021 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | 49724 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | |  |
|  |  |  | *<Payment terms (due on receipt, due in X days)>* | | |  |
|  | **BILL TO** |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | chandrashekhar |  |  | | |  |
|  | alije |  |  | | |  |
|  | alije@fjla.com |  |  | | |  |
|  | 9937493039 |  |  | | |  |
|  |  |  |  | | |  |
|  |  |  |  |  |  |  |
|  | **DESCRIPTION** | | **QTY** | **UNIT PRICE** | **TOTAL** |  |
|  | Monitors | | 10 | 7000 | 70000 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  |  | |  |  | 0.00 |  |
|  | Remarks / Payment Instructions: |  |  |  |  |  |
|  |  | |  | **DISCOUNT** | 5000 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | |  | **Balance Due** | **$ 65000** |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |