THE HOLY BIBLE THE HOLY GOSPEL OF JESUS CHRIST ACCORDING TO SANT MATTHEW Saint Mathews, one of the revolve Aponeles, who from being a publican, that is, a tazgatherer, was called by our Sevious to the Aponeleship: in that profession his name; Lex'i, Luke 5.27, and Mask 2.14.} He was the first of the Europhilian that wrote the Goopel, and that in Hebrew or Syno-Chalidaic which the Jesus in Lex'i, Luke 5.27, and Mask 2.14.} He was the first of the Europhilian that wrote the Goopel, and that in Hebrew or Syno-Chalidaic which the Jesus in Lex'i, Luke 5.27, and Mask 2.14.} He was the first of the Europhilian that wrote the Goopel, and that in Hebrew or Syno-Chalidaic which the Jesus in Lex'i, Luke 5.27, and Mask 2.14.} He was the first of the Europhilian that wrote the Goopel, and that in Hebrew or Syno-Chalidaic which the Jesus in Lex'i, Luke 5.27, and Mask 2.14.} He was the first of the Europhilian that wrote the Goopel, and that in Hebrew or Syno-Chalidaic which the Jesus in Lex'i, Luke 5.27, and Mask 2.14.} He was the first of the Europhilian that wrote the Lord's Accention-Mathem begor Lexis and Alban begor Lexis and L	I Jucob begot ladas and his brethren. 1:3. And Judas begot Phares and Zara of Tharmar. And Phares begoe Earon. And Evon begot Aram. 1:4. And Aram begot Aminadab. And Aminadab begot Nausoon And Nausoon begot Salmon. 1:5. And Salmon begot Boor of Ralah. And Boor begot Obed of Ruth, And Obed begot Jesse. 1:6. And Jesse begot David the king. In the Company of the Comp
Bethidnen, said Gara and diligrathy in contract Bethid and when you have found until time. 24. When between the search of the same date between the same date between the search of the same date between the same and a service of the same and a servi	d by into Egypt and be there until 1 shall sel flee. For it will come to pass that Hend will seed, the child to destroy him. 214. Who since, and not do fleen by the property and the two the standard of Hendi. 219. Int it might be fulfilled which it has been a separated property and the two the standard of Hendi. 219. Int it might be fulfilled which was said by the prophers. In this was a placed as the provided property and the two the property and the two that and the colled to the providence of home. The providence of home, and the
and and some these, to or of 13.5% be the twe made that the ball bears and a show the contractive of the con	and that it had been said. How a half lowe they neighbours, and hate they entry, 5-44. But a lay to you, Love your emersize, do good to them that he types: and proy be them that prescues and calumniate you. 5-46. In a you a may be the children of your Father who is in heaven, who maked his som to rise upon the good, and doa, and an almost upon the good and the said. The said is the said of the said
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ingles, 12.28, But iff by the Spirit of God, and cot devils. Unto my being a large straight of the spirit of God, and cot devils. Unto my being for a large being for God, and be found in the image of the spirit of a large devile for the spirit of a large devile fo	regregical and herefore are never foreignen, because they will not respect. Otherwise there is no air, which God gamon or will not foreignee to make a particular processor and processo
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Supposed 2-20. And they understoom for all policy and performed by the policy of the p	as symmen in the book of the gaving of lasing the propher. A votex of once crying in the widestreams. Frequency the way of the Lord, make trainfly in the garden of Sec. 7, He said way of the large of the sec. 1, the sec. 1, the sec. 1, the sec. 2, the sec. 2
orderwise the new view will beaut the basel and the basel and the second first subside and the basel	Plantice and our down to meat. One of the Plantices: That is, Simon, 757. And behold a woman that was in the city, a sinner, when ide clayes what he sat at meat in the Plantice's house, brought an alabaset box of oitment. 758. And standing behind at his feet, the began to wash his feet with treas and with reast and white the hairs halv bright them. 745. Thou givest me no kits. But doe, ince the came in, hat not ceased to kits my feet. 746. My head with oil thou didst not anoist. But the with oil mement hath anoisted my feet. 747. Wherefore, I say to thee. Many sins are forgiven he, because the hath loved much. But to whom he sis forgiven, he sa feet and the weeks with him. 82. And certain woman who had been healed of evil spains and immittee Mary who is called Magalain, out of whom seven devils were gone forth, 83. And Signature, the same of whom heads and have a supplier of the same of the sa
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less some women from hangern to the general part of the part of th	inher raised up the deal and given life: on the Son also given life in whom he well \$2.27. For raisher done the Father judge any man: but had judge and man; but
having never learning \$17.16, using another the third \$77.86 to the significant for th	6 Moses may not be broken, are you anyry at me, because I have bashed man on the abshad day? 22d, lodge port according to the apprearance but judge just judgminn. 7-25, Some therefore of Jerusalem said; I not this be whom they seek to sill? 7-26. And behold, its speakerh openly, and they so man the supported among the central but the attention and the said most in the man with the post under the supported among the Central said not in the man with the post under the supported among the Central said not that min. With a support and the post under the supported among the Central said not that min. With a support and the post under the supported among the Central said not that min. With a support and the post under the supported among the Central said not that min. With a support and the post under the post under the support and the post under th
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is the man, who affined limos in the standard production, but in mach counted the large of the limos of the work of the man in the standard production, but in mach counted the large of the	Romans Chapter 7 We are released by Christ from the law and from the guilt of sin, though the inclination to it still tempts us. 7-1. Know you not be perhed; for I speak to them that know the law) that do ministon over a man a long as it lived? As long as I lived? As long a
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respond to the part and the par	reformed in the newness of your mind, that you may prove what is the good and the acceptable and the perfect will of God. 12-3. Feel say, by the perit will a given me, to all that are among you, not to be more wise than it belowed no be wise, but to be wise, but to be wise to the view turns obstitive and acceptable and the acceptable and the perfect will of God. 12-3. Feel say, by the will be present a single one necessaries of the sinst. Pursuant phosphality. 12-4. Be seed and the necessaries of the sins. Pursuant phosphality. 12-4. Be start in our mind one towards another. Note midding this high, but connecting on the number Be less them that presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the presence to the single of the number Be less than the presence to the single of the number Be less than the presence to the number Be less than the presence to the
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