

# Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when ☒ the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or ☐ the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

Borrower		Co-Borrower			
<b>I. TYPE OF MORTGAGE AND TERMS OF LOAN</b>					
<b>Mortgage Applied for:</b> <input type="checkbox"/> VA <input checked="" type="checkbox"/> Conventional <input type="checkbox"/> Other (explain):		Agency Case Number	Lender Case Number		
<input type="checkbox"/> FHA <input type="checkbox"/> USDA/Rural Housing Service		78577812	1092959398		
Amount \$	Interest Rate	No. of Months	Amortization Type:		
262,500	7.500 %	360	<input checked="" type="checkbox"/> Fixed Rate <input type="checkbox"/> Other (explain): <input type="checkbox"/> GPM <input type="checkbox"/> ARM (type):		
<b>II. PROPERTY INFORMATION AND PURPOSE OF LOAN</b>					
Subject Property Address (street, city, state, & ZIP)			No. of Units		
897 Park Avenue, Marine Drive, San Francisco, CA 94105 County: TARRANT CO			1		
Legal Description of Subject Property (attach description if necessary)			Year Built		
Lot 1, PIERCE COUNTY SHORT PLAT NO. 8710210358, according to Plat recorded October 21, 1987, in Pierce County, Washington.			1995		
Purpose of Loan <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain):		Property will be:			
<input type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent		<input checked="" type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment			
<i>Complete this line if construction or construction-permanent loan.</i>					
Year Lot Acquired	Original Cost	Amount Existing Liens	(a) Present Value of Lot		
	\$	\$	\$		
<i>Complete this line if this is a refinance loan.</i>					
Year Acquired	Original Cost	Amount Existing Liens	Purpose of Refinance		
	\$	\$	NA		
Title will be held in what Name(s)		Manner in which Title will be held	Estate will be held in:		
			<input checked="" type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold(show expiration date)		
Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain)					
Equity from Subject Property					
<b>Borrower</b>		<b>III. BORROWER INFORMATION</b>		<b>Co-Borrower</b>	
Borrower's Name (include Jr. or Sr. if applicable)		Co-Borrower's Name (include Jr. or Sr. if applicable)			
John M Doe		Jane Doe			
Social Security Number	Home Phone (incl. area code)	DOB (mm/dd/yyyy)	Yrs. School	Social Security Number	Home Phone (incl. area code)
255-55-1233	415-123-2824	06/25/1982		415-41-1234	415-123-2824
<input checked="" type="checkbox"/> Married (includes registered domestic partners)		Dependents (not listed by Co-Borrower)		<input checked="" type="checkbox"/> Married (includes registered domestic partners)	
<input type="checkbox"/> Unmarried (includes single, divorced, widowed)		No. 2		<input type="checkbox"/> Unmarried (includes single, divorced, widowed)	
<input type="checkbox"/> Separated		Ages 60		<input type="checkbox"/> Separated	
Present Address (street, city, state, ZIP) <input checked="" type="checkbox"/> Own <input type="checkbox"/> Rent		5 No. Yrs.		Present Address (street, city, state, ZIP) <input checked="" type="checkbox"/> Own <input type="checkbox"/> Rent	
6475 Camden Avenue, Suite 421				6475 Camden Avenue, Suite 421	
San Francisco, CA 94105				San Francisco, CA 94105	
Mailing Address, if different from Present Address				Mailing Address, if different from Present Address	
5702 Polo Club Dr, PO Box 1934				215 Walt Street General	
San Francisco, CA 94106				San Francisco, CA 94106	
<i>If residing at present address for less than two years, complete the following:</i>					
Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent		No. Yrs.		Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent	
Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent		No. Yrs.		Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent	

Borrower		IV. EMPLOYMENT INFORMATION		Co-Borrower	
Name & Address of Employer <b>CENTER FOR FINANCIAL ASSISTANCE</b> <b>421 G DRACHMAN</b> <b>San Francisco, CA 94105-1234</b>	<input type="checkbox"/> Self Employed	Yrs. on this job <b>13 yr(s) 6 mth(s)</b> Yrs. employed in this line of work/profession <b>15</b>	Name & Address of Employer <b>Pinnacle Inc</b> <b>8954 Melanie drive West</b> <b>San Francisco, CA 94105-1234</b>	<input checked="" type="checkbox"/> Self Employed	Yrs. on this job <b>5 yr(s) 9 mth(s)</b> Yrs. employed in this line of work/profession <b>9</b>
Position/Title/Type of Business <b>Relationship Manager / Banking</b>	Business Phone (incl. area code) <b>408-123-6712</b>	Position/Title/Type of Business <b>Economists / Manufacturing</b>	Business Phone (incl. area code) <b>408-123-3214</b>		

*If employed in current position for less than two years or if currently employed in more than one position, complete the following:*

Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)
	Monthly Income \$		Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)
	Monthly Income \$		Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)
	Monthly Income \$		Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)
	Monthly Income \$		Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed	Dates (from-to)
	Monthly Income \$		Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)

#### V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION

Gross Monthly Income	Borrower	Co-Borrower	Total	Combined Monthly Housing Expense	Present	Proposed
Base Empl. Income*	\$ 9,000.00	\$ 5,000.00	\$ 14,000.00	Rent	\$	
Overtime	1,500.00	0.00	1,500.00	First Mortgage (P&I)		\$ 1,835.44
Bonuses	900.00	0.00	900.00	Other Financing (P&I)	1,100.00	
Commissions	550.00	0.00	550.00	Hazard Insurance		
Dividends/Interest	250.00		250.00	Real Estate Taxes		
Net Rental Income	900.00		900.00	Mortgage Insurance		10,416,666.67
Other (before completing, see the notice in "describe other income," below)	1,500.00	2,000.00	3,500.00	Homeowner Assn. Dues		
				Other:		
<b>Total</b>	<b>\$ 15,200.00</b>	<b>\$ 7,000.00</b>	<b>\$ 22,200.00</b>	<b>Total</b>	<b>\$ 1,100.00</b>	<b>\$10,418,502.11</b>

\* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

**Describe Other Income** Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

B/C		Monthly Amount
<b>B</b>	<b>Boarder Income</b>	\$ 1,500.00
<b>C</b>	<b>Trust Income</b>	2,000.00

**VI. ASSETS AND LIABILITIES**

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed by that spouse or other person also.

Completed ☒ Jointly ☐ Not Jointly

ASSETS		Cash or Market Value	LIABILITIES				Monthly Payment & Months Left to Pay	Unpaid Balance	
Description			<b>Liabilities and Pledged Assets.</b> List the creditor's name, address and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be satisfied upon sale of real estate owned or upon refinancing of the subject property.						
Cash deposit toward purchase held by: <b>Saving</b>		\$ 3,000							
<b>List checking and savings accounts below</b>									
Name and address of Bank, S&L, or Credit Union <b>Lehman Brothers Holdings Inc.</b>  <b>625 Southern Command, Boston MA 53314</b>			Name and address of Company <b>Boeing Employees Credit Union</b>  <b>18 Thirteenth Street N, Frankfort KY 52422</b>				\$ Payment/Months	\$	
Acct. no. <b>89546231234</b>		\$ 5,500	Acct. no. <b>956453485</b>				<b>1,000 /3</b>	<b>6,000</b>	
Name and address of Bank, S&L, or Credit Union <b>Navy Federal Credit Union</b>  <b>234 Nottingham Street, Atlanta CA 53142</b>			Name and address of Company <b>Regions Financial</b>  <b>51 Marryllynch Blvd, Harrisburg PA 51234</b>				\$ Payment/Months	\$	
Acct. no. <b>8652245</b>		\$ 1,200	Acct. no. <b>985643245665</b>				<b>500 /20</b>	<b>10,000</b>	
Name and address of Bank, S&L, or Credit Union <b>PNC Financial Services Group</b> <b>175 Denver Street, Atlanta MI 41421</b>			Name and address of Company <b>Navy Federal Credit Union</b>  <b>264 Noerth East Drive, Denver CO 21589</b>				\$ Payment/Months	\$	
Acct. no. <b>521489</b>		\$ 5,000	Acct. no. <b>53214324</b>				<b>500 /5</b>	<b>2,500</b>	
Stocks & Bonds (Company name/number description) <b>Credit Union</b> <b>159 Street, Atlanta MI 41425</b>		\$ 500	Name and address of Company <b>Pentagon Federal Credit Union</b>  <b>9528 Meddison Palace, Bismarck ND 53145</b>				\$ Payment/Months	\$	
Life insurance net cash value		\$	Acct. no.				<b>200 /6</b>	<b>1,200</b>	
Face amount: \$			Name and address of Company <b>City National Bank</b>  <b>6854 Western Street CA 52134</b>				\$ Payment/Months	\$	
<b>Subtotal Liquid Assets</b>		\$ 15,200	Acct. no. <b>946543473546</b>				<b>500 /18</b>	<b>9,000</b>	
Real estate owned (enter market value from schedule of real estate owned)		\$ 265,000	Name and address of Company				\$ Payment/Months	\$	
Vested interest in retirement fund		\$	Acct. no.						
Net worth of business(es) owned (attach financial statement)		\$	Alimony/Child Support/Separate Maintenance Payments Owed to:				\$		
Automobiles owned (make and year) <b>Honda Car</b>		\$ 50,000	Job-Related Expense (child care, union dues, etc.)				\$		
Other Assets (itemize)		\$	<b>Total Monthly Payments</b>				<b>\$ 2,700</b>		
<b>Total Assets a.</b>		\$ 330,200	Net Worth (a minus b) =>				<b>\$ 301,500</b>	<b>Total Liabilities b.</b>	\$ 28,700

Schedule of Real Estate Owned (if additional properties are owned, use continuation sheet)

Property Address (enter S if sold, PS if pending sale or R if rental being held for income)	Type of Property	Present Market Value	Amount of Mortgages & Liens	Gross Rental Income	Mortgage Payments	Insurance, Maintenance, Taxes & Misc.	Net Rental Income
<b>6826 Clinton Garden Hartford CA 23145</b>	<b>PS SFR</b>	\$ 250,000	\$ 75,000	\$ 3,000	\$ 500	\$ 500	\$ 1,500
<b>8598 Castle Mine Street Albany NY 51423</b>	<b>R 2-4PLX</b>	15,000	50,000	3,000	300	300	-600
	Totals	\$ 265,000	\$ 125,000	\$ 6,000	\$ 800	\$ 800	\$ 900

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Alternate Name

Creditor Name

Account Number

VII. DETAILS OF TRANSACTION		VIII. DECLARATIONS					
a. Purchase price	\$ 250,000.00	<b>If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.</b> a. Are there any outstanding judgments against you? b. Have you been declared bankrupt within the past 7 years? c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? d. Are you a party to a lawsuit? e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? <small>(This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.)</small> f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? <small>If "Yes," give details as described in the preceding question.</small> g. Are you obligated to pay alimony, child support, or separate maintenance? h. Is any part of the down payment borrowed? i. Are you a co-maker or endorser on a note? ----- j. Are you a U. S. citizen? k. Are you a permanent resident alien? <b>l. Do you intend to occupy the property as your primary residence?</b> <small>If "Yes," complete question m below.</small> m. Have you had an ownership interest in a property in the last three years? (1) What type of property did you own-principal residence (PR), second home (SH), or investment property (IP)? (2) How did you hold title to the home-solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)?		Borrower		Co-Borrower	
b. Alterations, improvements, repairs				Yes	No	Yes	No
c. Land (if acquired separately)				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Refinance (incl. debts to be paid off)				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Estimated prepaid items				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Estimated closing costs				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. PMI, MIP, Funding Fee	12,500.00			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Discount (if Borrower will pay)				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Total costs (add items a through h)	262,500.00			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Subordinate financing				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Borrower's closing costs paid by Seller		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
l. Other Credits (explain) <b>Cash Deposit</b>	3,000.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
m. Loan amount (exclude PMI, MIP, Funding Fee financed)	250,000.00	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
n. PMI, MIP, Funding Fee financed	12,500.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
o. Loan amount (add m & n)	262,500.00	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
p. Cash from/to Borrower (subtract j, k, l & o from i)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

**IX. ACKNOWLEDGEMENT AND AGREEMENT**

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

**Acknowledgement.** Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate purpose through any source, including a source named in this application or a consumer reporting agency.

**Right to Receive Copy of Appraisal** I/We have the right to a copy of the appraisal report used in connection with this application for credit. To obtain a copy, I/we must send Lender a written request at the mailing address Lender has provided. Lender must hear from me/us no later than 90 days after Lender notifies me/us about the action taken on this application, or I/we withdraw this application.

Borrower's Signature <b>X</b>	Date	Co-Borrower's Signature <b>X</b>	Date
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**X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES**

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

<b>BORROWER</b> <input type="checkbox"/> I do not wish to furnish this information <b>Ethnicity:</b> <input checked="" type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino <b>Race:</b> <input checked="" type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White <b>Sex:</b> <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	<b>CO-BORROWER</b> <input type="checkbox"/> I do not wish to furnish this information <b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino <b>Race:</b> <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White <b>Sex:</b> <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male
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<b>To be Completed by Interviewer</b> This application was taken by: <input type="checkbox"/> Face-to-face interview <input type="checkbox"/> Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Internet	Interviewer's Name (print or type) <b>John Smith</b> Interviewer's Signature <div style="text-align: right;">Date <b>01/10/2006</b></div> Interviewer's Phone Number (incl. area code) <b>415-231-9531</b>	Name and Address of Interviewer's Employer <b>Amcore Financial Inc.</b> <b>7 Pantagon Square, South Gate,</b> <b>Bismarck ND 2143</b>
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