



House of Puerto Rico San Diego

Tel. 619 234-3445, Fax 858-630-2231

www.houseofpuertorico.com

MEMBERSHIP APPLICATION

Please print clearly. All information is optional.

NAME: _____

SPOUSE: _____

ADDRESS: _____

CITY _____ STATE: _____ ZIP: _____

NUMBER OF CHILDREN UNDER 18 YEARS OF AGE: _____

NAME: _____ AGE _____

NAME: _____ AGE _____

NAME: _____ AGE _____

NAME: _____ AGE _____

NAME: _____ AGE _____

TELEPHONE: (HOME) (_____) (_____) (CELL) (_____) (_____) (AREA CODE & NUMBER) (AREA CODE & NUMBER)

FAX (_____) (_____) E-MAIL _____ (AREA CODE & NUMBER)

CHECK THE FOLLOWING THAT APPLIES

MEMBERSHIP DUES ARE TAX DEDUCTIBLE:

- ☐ MEMBERSHIP OR MEMBERSHIP RENEWAL is \$35.00. Annual membership from October 1st to September 30th. Good for one year membership and all membership benefits per household, including mom, dad and all children under the age of 18.
- ☐ TEN YEAR MEMBERSHIP is \$250.00
- ☐ LIFETIME MEMBERSHIP \$500.00
- ☐ FINANCIAL HARDSHIP. REQUEST DISCOUNT
- ☐ PLEASE E-MAIL BY-LAWS
- ☐ NEED PAPER COPY OF BYLAWS

ENCLOSED IS CHECK # _____ AMOUNT OF CHECK \$ _____

RETURN 2-PAGE APPLICATION AND PAYMENT TO:

**HOUSE OF PUERTO RICO
P.O. BOX 81982,
SAN DIEGO, CA 92138**

Please see reverse side for Volunteer Service Selection.

3/11/09



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VOLUNTEER SERVICE SELECTION

Please print clearly

NAME: _____

SPOUSE: _____ if applicable regarding volunteer service

BEST CONTACT: Tel. or Cell: (_____) _____

E-Mail: _____

HPRSD is a volunteer-based organization. To ensure the continual success of HPRSD, your membership entails a minimum commitment of ten (10) hours of service per year. Please indicate your preference(s) for involvement from the following areas. A liaison will contact you to assess your availability.

Administrative

- | | |
|--|---|
| <input type="checkbox"/> Serving on the Staff (option for following calendar year) | <input type="checkbox"/> Casita Maintenance |
| <input type="checkbox"/> Membership Meeting Set Up and Clean Up (once a month) | <input type="checkbox"/> Organizational development |
| <input type="checkbox"/> Professional services, please specify: _____ | |

Events

- | | |
|---|--|
| <input type="checkbox"/> Host table at San Diego Latin Film Festival (March) | <input type="checkbox"/> December Nights (1st Fri. & Sat. in Dec.) |
| <input type="checkbox"/> Assist during Premier of Puerto Rican film at San Diego Latin Film Festival (a fundraiser for HPRSD) - March | <input type="checkbox"/> Christmas Dinner/Dance (mid Dec)
Includes Silent Auction/Center Pieces |
| <input type="checkbox"/> Ethnic Food Fair (end of May) | <input type="checkbox"/> Representation at San Diego area festivals |
| <input type="checkbox"/> Día de San Juan Family Day (June/Summer) | <input type="checkbox"/> San Marcos (March) <input type="checkbox"/> City Heights (June) |
| <input type="checkbox"/> Lawn Program (Sept) | <input type="checkbox"/> Representation at OC/LA area festivals/events |
| | <input type="checkbox"/> Boricua Fest <input type="checkbox"/> Other |

Programs

- | | | |
|--|--|--|
| <input type="checkbox"/> Casita Hosting (Sundays or for school children during the week) | <input type="checkbox"/> Academy of Puerto Rican Culture | <input type="checkbox"/> Domino Club Committee |
| <input type="checkbox"/> Museum Committee | <input type="checkbox"/> Children (ES & MS) Program | <input type="checkbox"/> Damas Club Committee |
| <input type="checkbox"/> Marketing Committee | <input type="checkbox"/> Youth (HS & College) Program | |
| <input type="checkbox"/> Publications Committee | <input type="checkbox"/> Young Professionals Program | |
| <input type="checkbox"/> Other, please specify: _____ | | |

Office Only

Liaison:

Contact date:

☐ Left Message ☐ Need to get back with them