

Community Needs Survey: Data Analysis

Race, Caste, and Religion working group Please direct questions to Mitesh Bhalani, Priyal Gandhi, Chandni Shah

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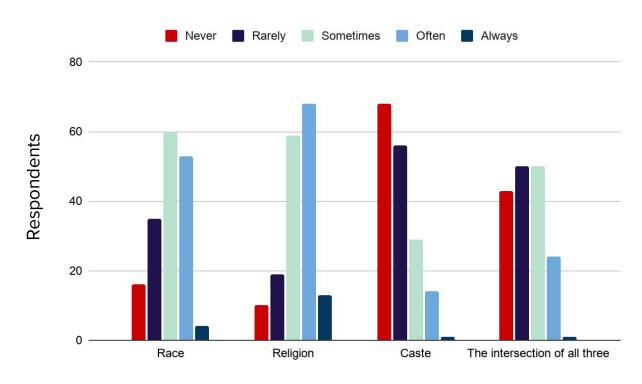


Limitations

- Distribution of respondents may not fully reflect Jains for Justice target population
- Duplicates were only identified through free-form response question
- Sequential questions could have been refined for more accurate data analysis
 - Questions were not required to encourage maximal participation, but this resulted in folks skipping questions or answering sequential questions when they were not supposed to.
 - "Do you find it difficult to talk with your loved ones about race, caste, and/or religion?" is followed by "who do you find it difficult to have these conversations with." Loved ones may not apply to the answer choices of friends, co-workers, neighbors/community members.
- Unclear if some people read "caste" as "class" (referring to socioeconomic status)
- "Where you live" is up to interpretation (do people mean state, city, etc.?)

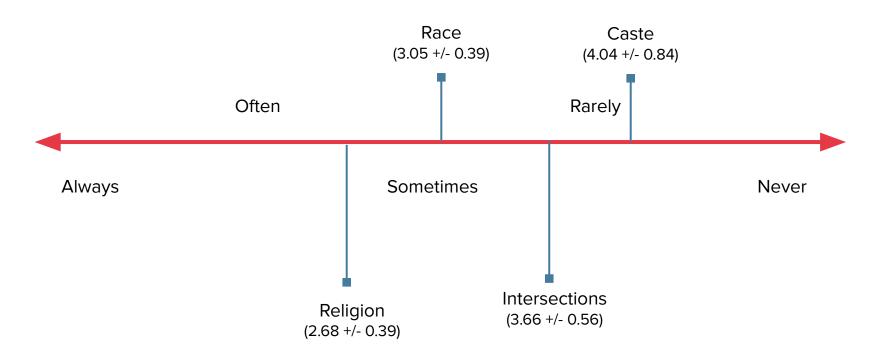


How often do you discuss race, caste, religion, or the intersection of any of these areas?



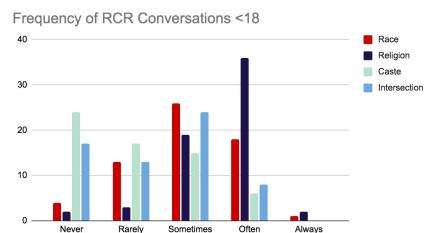


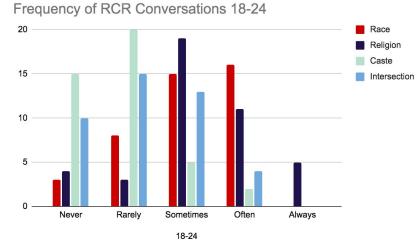
How often do you discuss race, caste, religion, or the intersection of any of these areas?



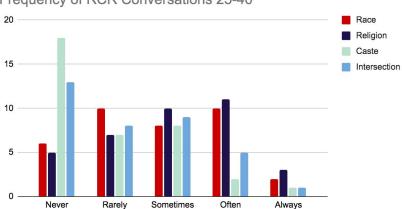
Age Breakdown - Frequency of RCR Conversations

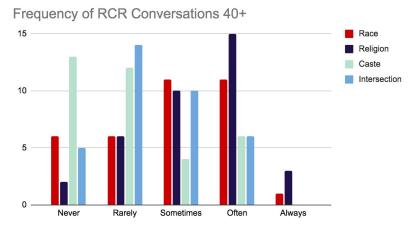








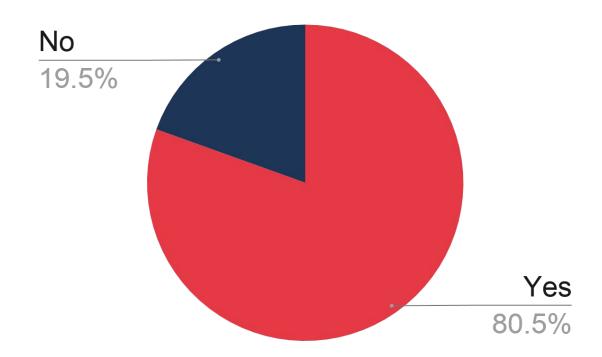




25-40

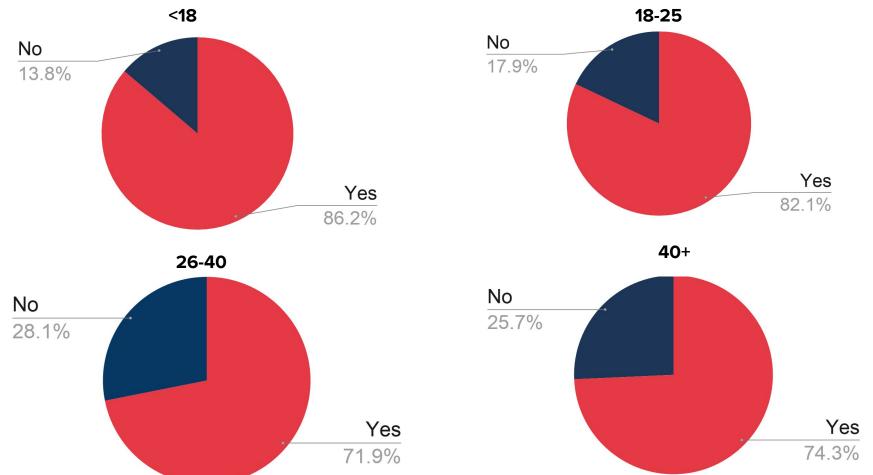


Do you want to talk more about race, religion, and/or caste?



Age Breakdown - Do you want to talk more about RCR?







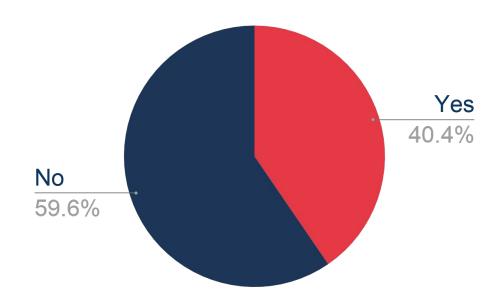
If you answered no above, why not?

- I'd just rather talk about something besides race, religion, or caste in my free time with my friends and family
- Aaa
- I feel like i am not able to give justice to my religion because i can't explain it in thought way
- I am happy talking about it as much as I am right now.
- I'd just rather talk about something besides race, religion, or caste in my free time with my friends and family
- There is enough talk about it in my circle of friends/family
- they'll never change their minds and I'm not sure I have the right to tell them how to think anyway
- Because it always ends up with evryone bejng angery and nothing is accomplished.
- Perhaps it's because my parents prefer their comfort zones, but I find it hard to explain the relevance of certain issues to them when they don't really interact with people of other races and religion outside of a business setting. I'm still trying to explain stereotypes to my dad and pointing them out when he speaks
- It's futile.
- Yes for race/religion caste, not so much. Doesn't seem relevant to US-based folks/Jainism doesn't believe in caste

- I just don't see a reason to? Not to mention constantly talking about injustices is such a bleeding heart liberal thing.
- No
- The people around me have the same opinion as me
- My family is quite progressive on these issues in comparison to general indian community
- I feel that we already have healthy discussions in our house about these topics.
- It just creates more division.
- All religions are equally important to their faith.
- Because I don't believe in that
- I think we have enough engaging discussions about topics like these already.
- I think that currently, our society has a lot of religious tolerance.
 That being said, I think that talking more about religion specifically would lead to controversy and/or tension, depending on how devout one is.
- it's very politicized
- Awkward and also unessacary
- I don't like to discriminate
- n/a

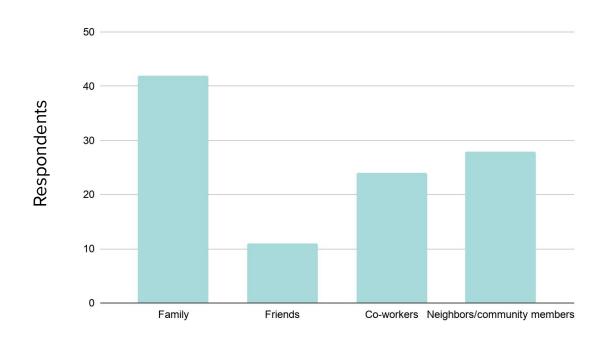


Is it difficult to talk with loved ones about race, caste, religion?





If you answered yes above, who is it difficult to speak about these topics with?





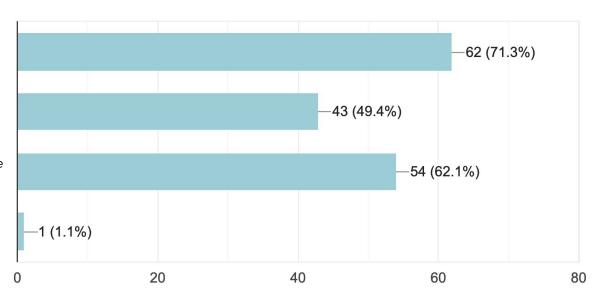
Why is it difficult to have these conversations?

Differing Values: fundamental differences in values

Knowledge: not knowing the facts to make your point

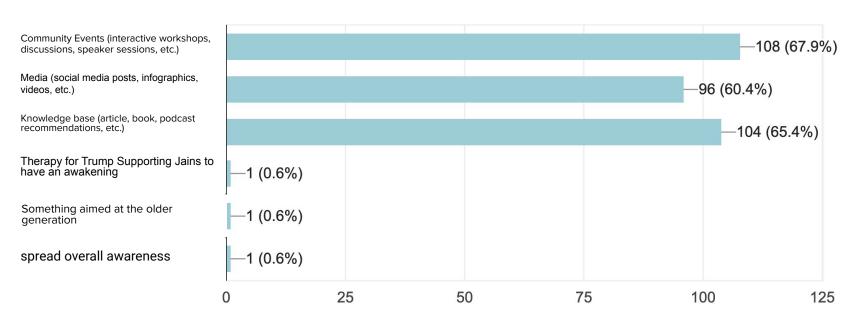
Respect: not wanting to challenge the status quo and disrespect others

Knowledge on their part. They aren't familiar with the basic issues, so conversations about solutions get side tracked.





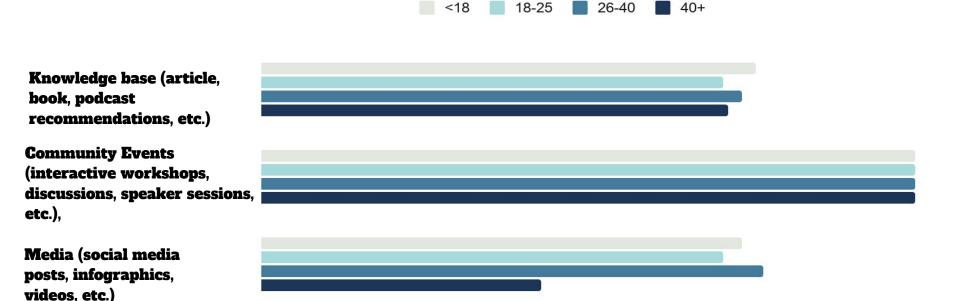
What kind of programming can J4J provide to help fill any gaps?





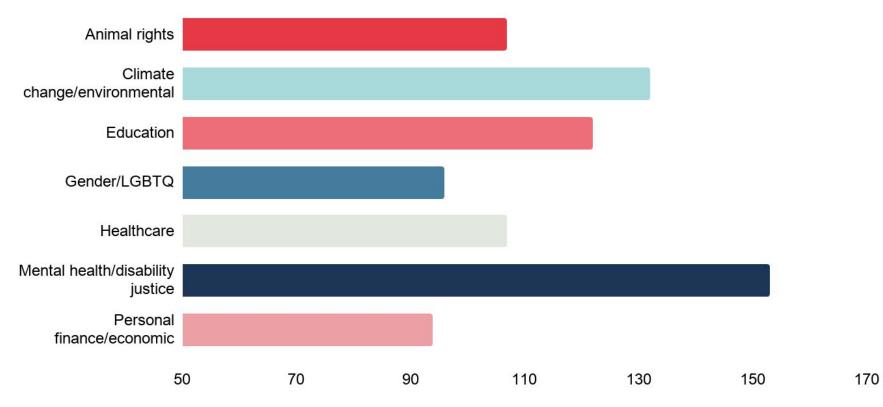
Programming Interest

Age Breakdown of Programming Interest (relative)





Issue Interests



n=169



Interest in Issues by Age

<18

- 1. Climate Change/Environmental justice
- 2. Mental health/Disability rights
- 3. Education

18-25

- 1. Climate change/Environmental justice
- 2. Education
- 3. Gender/LGBTQ

26-40

- 1. Education
- 2. Mental health/Disability rights
- 3. Personal Finance/Economic Empowerment

40+

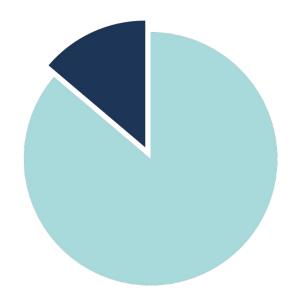
- 1. Climate change/Environmental justice
- 2. Animal Rights
- 3. Education



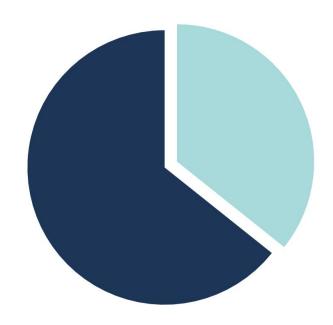
Reach of our survey

169 unique responses

14% of our external reach (IG community)

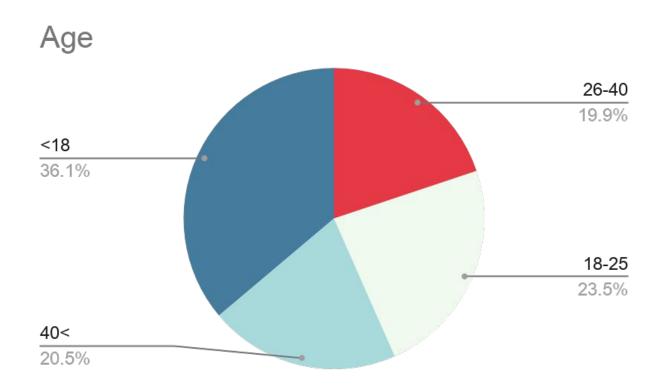


65% of our internal reach (FB community)



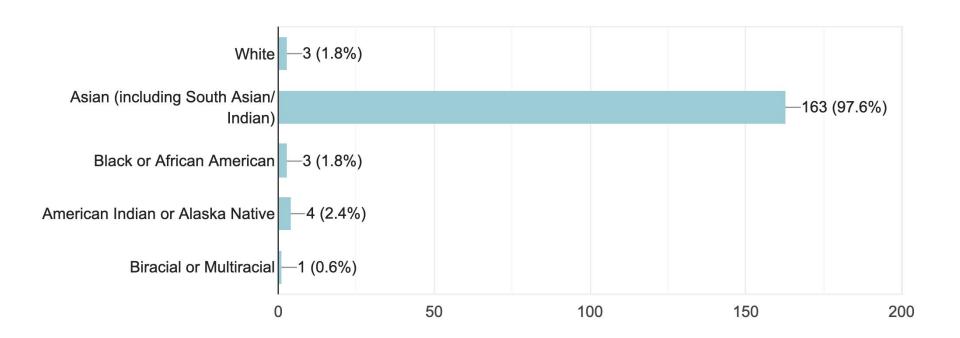


Age Distribution



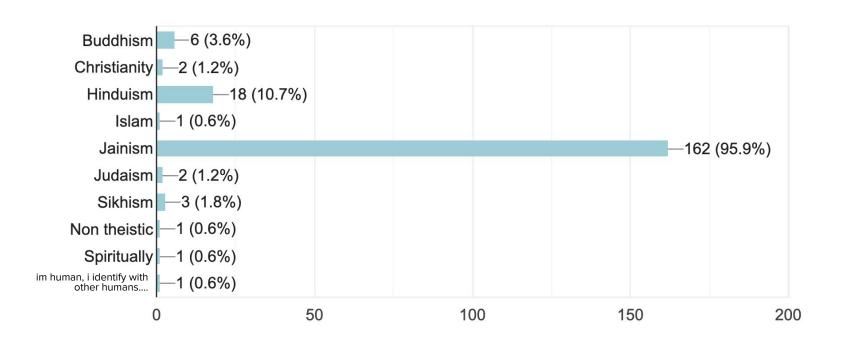


Self-Identified Race





Self-Identified Religion





Self-Identified Caste

???? Idk

Agarwal

Brahman

Caste is not considered a part of the cosmic order in Jainism

Do not know. Jain

Don't know

Gujarati

hindu

Humanity

I do not believe in caste

I don't know(x4)

Jain(x4)

jain society of Houston

Jain Vania

Jain?

Kuttchi

Merchant

Middle class(x6)

middle class?

N/A

None(x9)

not sur

Plaster

Swetamber

Unsure

Upper Middle

Vaisha / Banya

Vaishnav(x2)

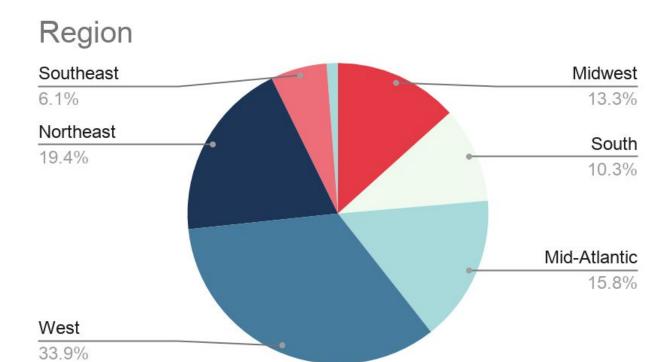
Vaishya

Vaniya (I am pretty sure all Jains are Baniya)

Vishnu

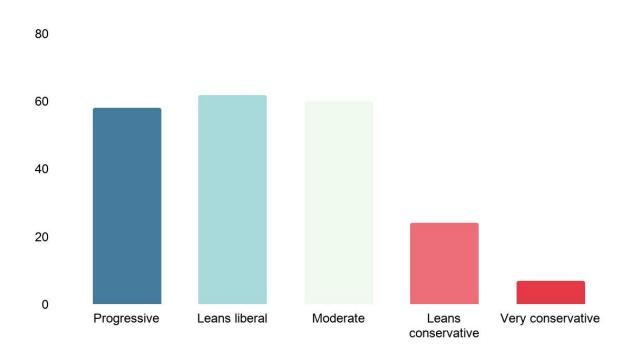


Regional Distribution





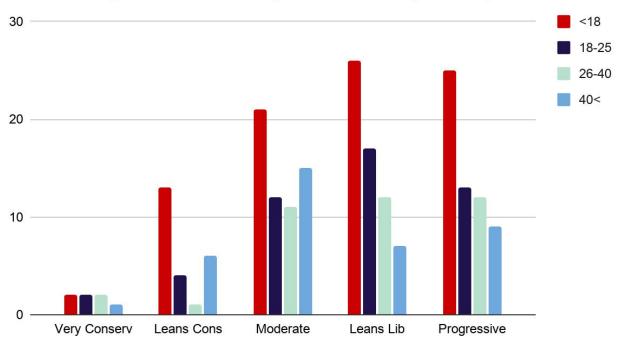
If you live in the US, how would you describe where you live? Select all that apply.





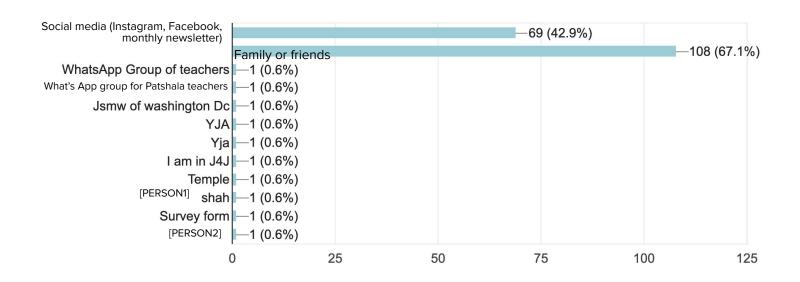
Age versus Political leaning of where you live

Political Alignment of where you live and Age Group





How did you hear about J4J?





Recommendations

- A sizeable portion of respondents want to talk more about RCR, but the
 majority do not find these conversations difficult. We should focus our efforts
 more on the why not how provide people the incentive to engage in this
 conversations with loved ones.
- We should introduce caste-based topics in conjunction with other issues that our community is more interested in. When we do introduce caste-based topics, start with the basics.
- There is a fairly **even distribution of interest** in JFJ providing community events, social media posts, and resources to increase knowledge base.
- Overall, collaborations between any working groups will be well-suited to our audience's interests. Almost all respondents particularly listed interest in mental health and disability rights.

For questions or to request to use this data set please email us at race.caste.religion@jains4justice.org