

# Authorial Filtering and Computational Models: A Dynamic Analysis of Umberto Eco's *Foucault's Pendulum* through a Fluid-Dynamics-Inspired Framework

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## Abstract

Authorial-filtering plays a crucial role in constructing literary meaning. It is the narrative act of selectively activating, suppressing, or leaving certain information latent within a story. Umberto Eco's *Foucault's Pendulum* stands as a paradigmatic case of this phenomenon, as it exemplifies a narrative wherein presence and absence, action and potentiality, remain in constant flux through intra- and intertextual interplay. In this preliminary study, we propose a novel computational framework inspired by fluid dynamics to detect authorial-filtering information within literary texts. Applying this approach to *Foucault's Pendulum*, our results reveal how narrative motifs and topics flow, diffuse, and react throughout the text, closely mirroring the qualitative interpretations of domain experts. Our proposed framework not only sheds new light on Eco's complex narrative mechanisms but also advances computational narratology by providing an interpretable model for digital literary analysis. We make the implementation of our framework publicly available.<sup>1</sup>

**Keywords:** PLMs, Fluid-dynamics, Computational narratology

## 1 Introduction

Understanding fiction presents a unique challenge: fictional narratives, and especially novels, demand that readers engage with complex, layered meanings rooted in imaginative ontologies. For instance, analyzing Sherlock Holmes's 221b Baker Street—even as a fictional construct—reveals how narrative objects transcend mere real-world descriptions. The address works within the story despite being fictional, showing that fictional worlds operate by internal logic, not real-world correspondence. Within such worlds, readers must suspend disbelief and navigate higher-order entities, a process that often surpasses the capacity of standard computational heuristics [14]. This interpretation effort links object traits to author intent through narrative structure.

At the heart of this negotiation lies what Eco has termed *authorial-filtering*: the process through which meaning emerges via selective narrative acts, such as transformation, or emphasis, that shape reader expectations [10]. Unlike simple data projection, formal analysis in this context is an *intensional* mapping of authorial actualization [11; 20]. Therefore, any computational model of fiction should represent evolving higher-order objects by balancing extensional data and intensional interpretation, while also accommodating the inherent structural evolution of the text [7; 9].

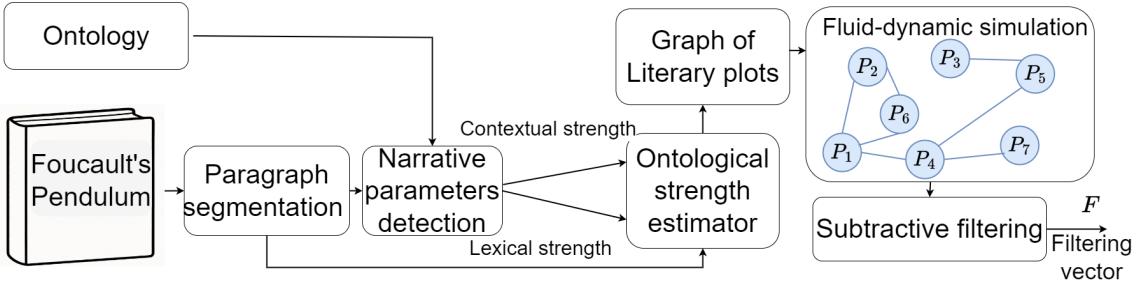
Recent advances in *Natural Language Processing (NLP)*, and especially the development of *Pre-trained Language Models (PLMs)* [16], have dramatically enhanced our ability to analyze

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<sup>1</sup> <https://github.com/lorenzozangari/fluid-dynamics-af>



**Figure 1:** Overview of our fluid-dynamic-inspired framework.

textual data [22]. However, PLMs struggle with authorial-filtering, as this process depends on detecting discrete, context-sensitive narrative choices that are deeply embedded in literary structure [21]. This challenge is illustrated by works such as *Foucault’s Pendulum*, where presence and absence, action and potentiality are interwoven in recursive, intertextual patterns that produce a narrative pact of excess and omission, often evoking a conspiratorial atmosphere [1].

Our preliminary study addresses the above challenges by proposing a novel framework inspired by fluid dynamics. Specifically, we adapt the concepts of *advection*, *diffusion*, and *reaction* to simulate the evolution and flow of narrative units throughout a literary text. This approach is motivated by recent research that has successfully applied *advection-diffusion-reaction (ADR)* models to phenomena outside classical fluid dynamics: for example, modeling road density as a flowing fluid [15] or the spread of disease in populations [5]. Closely related to our work is the use of ADR to represent lexical density and emotional dynamics within literary texts [17]. In the ADR framework, advection transports quantities in a preferred direction, diffusion spreads and smooths those quantities, and reaction either injects or removes them from the system [12].

Applying this intuition to literary analysis, we treat *narrative paragraphs* (hereafter, paragraphs) as the atomic units of fictional narrative. Defined by specific narrative parameters, such as location, objects, and the involved characters, these units structure the story’s context, capturing both explicit and latent information. We then frame narrative filtering as a set of dynamic processes in which textual entities and motifs experience activation, latency and, transformation phases directly analogous to those found in fluid dynamics. Narrative meaning depends as much on concealment as on disclosure, thus effective models must intertextually trace how themes, characters, and spaces appear or vanish across the paragraphs. To the best of our knowledge, this is the first fluid-dynamic-inspired computational framework designed to detect authorial-filtering in literary analysis.

We summarize our key contributions as follows: (i) we formally define the authorial-filtering task in literary texts; (ii) we propose a novel conceptualization of authorial-filtering through a fluid-dynamic approach, highlighting narrative choices via the detection of latent narrative units that emit or absorb new material; and (iii) we interpret the resulting patterns with computational and humanistic evidence, validating the framework’s coherence with the novel.

## 2 Methodology

**Problem statement.** We aim to detect the authorial-filtering map within the novel, i.e., the selective choices the author makes among all possible narrative parameters. This entails tracing the introduction, persistence, and withdrawal of such parameters to measure their functional consumption. Formally, let  $\mathcal{B}$  denote a corpus and  $(P_1, \dots, P_n)$  be its temporally ordered sequence of paragraphs. For each paragraph  $P_i$ , let  $\mathbf{Q}_i$  be the vector of its local narrative parameters (e.g., a character involved in the novel). Our goal is to produce a filtering vector  $\mathbf{F} \in \mathbb{R}^n$ , where its  $i$ -th

component,  $F_i$ , quantifies the intensity of the author’s filtering intervention on paragraph  $P_i$  and  $\text{sgn}(F_i)$  indicates the direction of the intervention.

**Overview.** Figure 1 illustrates the conceptual architecture of our approach. Given a corpus  $\mathcal{B}$  and a corresponding ontology  $\mathcal{T}$ , we first segment the text into paragraphs as dictated by the author’s style. We then extract narrative parameters and linked them to the esoteric domain framed by the ontology. From this paragraph-level segmentation and the associated narrative parameters, we computed each paragraph’s initial state as its relative strength across ontological classes. Finally, we constructed a literary-plot graph and used it as a medium for an advection-diffusion-reaction simulation. The steady-state solution yields the vector  $F$  representing the authorial-filtering process. In the following, we first formalize the problem and describe each module of our framework.

**Paragraph segmentation.** Paragraph segmentation is performed by splitting the corpus at either double newlines, commonly used to denote paragraph boundaries, or at sequences of four or more consecutive spaces, which typically appear in plain-text formats to simulate vertical spacing or mark structural breaks. In fact, Eco uses visible paragraph breaks to signal shifts in argument or semiotic perspective in his novels [8].

**Narrative parameters detection.** To detect narrative parameters, we used a Named Entity Recognition (NER) model, which identifies expressions in natural language that denote named entities, such as people, places, and organizations, and classifies them into predefined categories. In our specific scenario, labels such ORG denotes institutions (e.g., Union of Industrialist), and LOC refers to physical locations (e.g., Milan). Examples of narrative parameters are shown in Appendix G.

**Graph of literary plots.** In this study, we employed a graph of literary plots  $G$  (see Appendix D) that connects each paragraph to its most semantically and temporally similar paragraphs. Specifically, edges are weighted through the cosine similarity of sentence embeddings. To avoid noisy connections, only the top- $r$  most similar paragraphs are linked, provided that their similarity score exceeds the threshold  $\tau$ .

**Ontological strength estimator.** A literary graph can also be analyzed using standard network algorithms [6]. Nevertheless, such methods are intrinsically static and limited in their ability to determine authorial-filtering. To overcome this limitation, we treated the graph as a hydraulic network in which each node stores an initial intensity, that is, the local concentration of meaning. Formally, let  $\mathcal{T} = (\mathcal{C}, \mathcal{A})$  be an ontology, with  $\mathcal{C} = \{C_1, \dots, C_m\}$  and  $\mathcal{A}$  is the set of assertions (ABox). To estimate the relevance of a paragraph  $P_i$  with respect to a class  $C_j$ , we introduce a strength function  $s : \mathcal{P} \times \mathcal{C} \rightarrow [0, 1]$ , given by: (i) a *lexical score*  $s_{\text{lex}}$ , which measures the affinity between the paragraph’s narrative-parameter vector and the class taxonomy; and (ii) a *contextual score*  $s_{\text{ctx}}$ , which captures contextual and semantic information. Their computation, based on PLMs, is defined in Appendix E. The final score  $s$  is obtained using the following convex combination:

$$s(P_i, C_j) = \alpha s_{\text{lex}} + (1 - \alpha) s_{\text{ctx}}, \quad (1)$$

where  $\alpha \in [0, 1]$  is the importance of the lexical component.

**Fluid-dynamic-inspired simulation.** To model authorial-filtering, we consider the semantic graph as a hydraulic network, where each node (i.e., paragraph) is initialized with a “pressure” value  $S_{i,j}^{(0)} = s(P_i, C_j)$ . An ADR-based simulation evolves these values over time, yielding at each time step  $t$  the quantity  $S_{i,j}^{(t)}$ , which denotes the intensity of the signal in paragraph  $P_i$  for

class  $\mathcal{C}_j$  at simulation time  $t$ . The propagation equation is given by Eq. 2:

$$\begin{aligned} \underbrace{S_{i,j}^{(t)}}_{\text{storage term}} &= - \underbrace{\sum_{k : (i,k) \in E} w_{ik} (S_{i,j} - S_{k,j})}_{\text{advection}} + \underbrace{\nu \sum_{k \in \mathcal{N}_i} (S_{k,j} - S_{i,j})}_{\text{diffusion}} \\ &\quad + \underbrace{\lambda_{\text{inj}} \sum_{k : (i,k) \in E} w_{ik} (S_{i,j} - S_{k,j}) - \lambda_{\text{dec}} (S_{i,j} - S_{i,j}^{(0)})}_{\text{reaction}}. \end{aligned} \quad (2)$$

The storage term measures the instantaneous variation in the narrative pressure.  $\mathcal{N}_i$  is the neighbor set of  $P_i$ ;  $w_{ik}$  denotes the edge velocity. A positive  $w_{ik}$  advects the thematic mass from  $i$  to  $k$ , whereas a negative value reverses the flow.  $\nu$  is the viscosity term, indicating how rapidly the diffusion term decreases.  $\lambda_{\text{inj}}$  boosts the value of selected paragraphs, while  $\lambda_{\text{dec}}$  drives a relaxation toward the baseline value  $S_{i,j}^{(0)}$ . Their combination acts as a self-regulating term, limiting growth without hindering advection-diffusion. Finally, Equation (2) is solved using a two-stage explicit Runge-Kutta (Heun) scheme [2]. The procedure stops when the median relative change falls below the threshold  $\eta$ . The final output is  $\mathbf{S}_i^* \in \mathbb{R}^k$ , which indicates the steady-state strength vector for paragraph  $P_i$ .

**Subtractive filtering.** We obtained the authorial-filtering vector by filtering out paragraphs that did not contribute to the narrative dynamics. Specifically, we evaluated, for each  $P_i$ , the net advective flux:

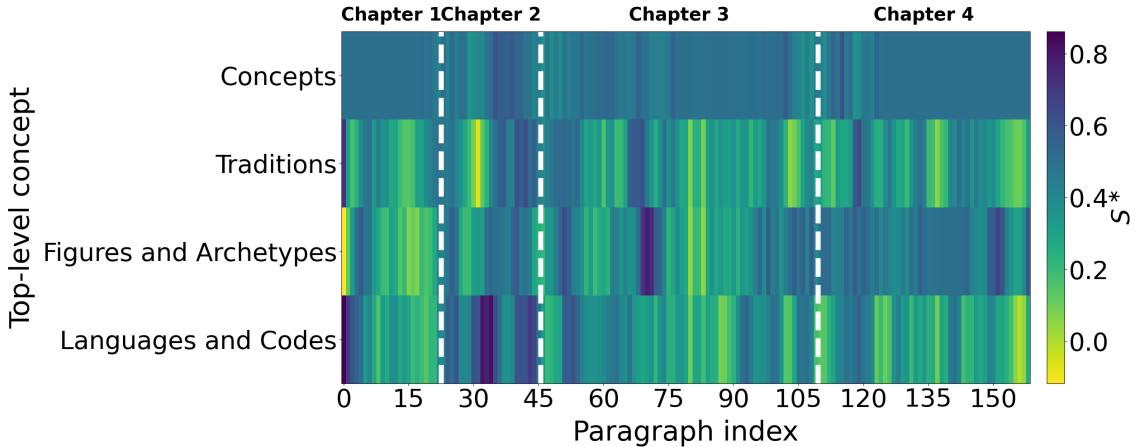
$$\Delta_i = \sum_{j=1}^k \sum_{(i,k) \in E} w_{ik} (S_{i,j}^* - S_{k,j}^*), \quad (3)$$

where  $S_{i,j}^*$  denotes the steady state of class  $\mathcal{C}_j$  at  $P_i$  after the propagation convergence. An adaptive threshold  $\mu$  is defined as the first quartile of  $|\Delta|$ . Based on the value of  $\Delta_i$ , each paragraph is assigned to one of three categories, reflecting its role in the flow of narrative themes:

- **Source paragraphs (SRC):** If  $\Delta_i < -\mu$ , the paragraph is considered a *source*. This means it introduces or releases new narrative elements into the story, acting as a point of origin from which ideas, themes, or motifs begin to spread to other parts of the text.
- **Sink paragraphs (SNK):** If  $\Delta_i > \mu$ , the paragraph is categorized as a *sink*. In this case, the paragraph absorbs or collects narrative content; themes or ideas that have circulated earlier in the text tend to be resolved, closed, or absorbed here.
- **Mixer paragraphs (MXR):** If  $|\Delta_i| \leq \mu$  and the advective flux dominates over diffusion, the paragraph is labeled as a *mixer*. They are transition points where multiple ideas or themes meet and interact, but without merging into a single coherent thread. Instead, they hold different narrative elements in tension, allowing the story to shift perspective or tone.

Then, to represent the fact that the author has reversed the thematic flow, for example, turning an injection into a drainage or vice versa, we define the residual field  $\mathbf{R}_i = \mathbf{S}_i^* - \mathbf{S}_i^{(0)}$ . We retain only those values corresponding to two consecutive paragraphs that change roles (e.g.,  $P_{i-1}$  is SRC and  $P_i$  is a SNK). Summing the retained  $R_{i,j}$  yields the filtering score  $F_i$ , which quantifies the filtering decisions, as shown in Eq. 4.

$$F_i = \sum_{j=1}^k \mathbb{I}[\text{sign}(R_{i-1,j}) \neq \text{sign}(R_{i,j})] R_{i,j}, \quad (4)$$



**Figure 2:** Steady state profile of paragraphs with respect to each top-level concepts. Dashed white lines mark the end of one Chapter and the beginning of the next.

where  $\mathbb{I}$  is the indicator vector and the final filtering vector is  $\mathbf{F} = [F_1, \dots, F_{|\mathcal{P}|}]^\top$ . A negative  $F_i$  indicates that the paragraph injects more themes than it receives, whereas a positive  $F_i$  indicates that the paragraph receives more themes than it injects.

### 3 Experimental evaluation

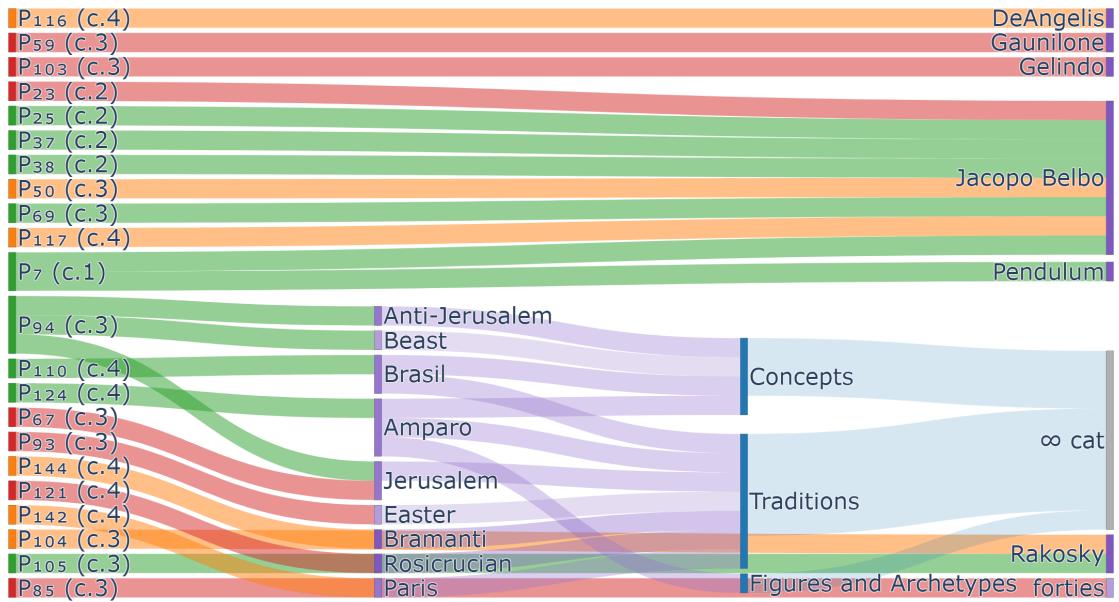
**Evaluation goals.** We designed our experimental evaluation to evaluate the coherence of the steady-state vector computed by our computational model and to detect the authorial-filtering information within specific chapters of Umberto Eco’s Foucault Pendulum. The experimental setting is reported in Appendix H.

**Data.** We used the ontology  $T$  shown in Appendix F, with the following classes: *Concepts*, *Traditions*, *Languages and Codes*, and *Figures and Archetypes*. We manually populated the ontology with assertions retrieved in the first four Chapters of the novel (158 paragraphs out of 700).

#### 3.1 Results

**Assessment of the steady state profile.** We qualitatively assessed the steady-state vectors  $\mathbf{S}_i^* \in \mathbb{R}^k$  for each paragraph  $P_i \in P$ , representing the final distribution of top-level concept intensity after the ADR dynamics reach equilibrium on the similarity–temporal graph.

Figure 2 shows a heatmap where the color intensity reveals how much each paragraph develops one of the text’s main conceptual categories (Appendix F). The more intense the color, the more that particular idea appears in that part of the narrative as expressed by the steady-state vectors  $\mathbf{S}_i^* \in \mathbb{R}^k$ . For the theme *Concepts*, the color remains fairly constant throughout the novel. This means that references to symbolism and hidden knowledge are sprinkled everywhere, often present but never concentrated in just one place. Instead of sharp peaks, the model finds many small and frequent hints spread across the text, thereby creating a flat profile. Examining the macro-category *Traditions*, we observe a clear pattern of alternating bands, corresponding to deliberate narrative shifts, as the text cycles between phases of emphasis and retreat on esoteric traditions. The heightened values in certain segments signal points in the story where references to traditions become particularly salient, while the lighter areas mark narrative stretches in which these themes recede into the background. This behavior closely follows the changing focus of the plot, confirming that the model effectively captures the dynamic presence and contextual reactivation of the theme of tradition throughout the early chapters of the novel. By contrast, the *Figures and Archetypes* line



**Figure 3:** Authorial-filtering diagram of Umberto Eco’s Foucault Pendulum up to Chapter 4.  $P_i(c_i)$  represents the paragraph number and the corresponding Chapter. Green, red and orange blocks represent SRC, SNK and MXR paragraphs, respectively; purple- and blue-colored blocks indicate narrative parameters and top-level categories of the ontology T;  $\infty cat$  denote a concept that is left open by the author, possibly for a later reactivation.

features distinct spikes, particularly near paragraphs 25, 66–69, 120, and 139. These correspond to the narrative’s explicit focus on emblematic figures such as the *Count of Saint-Germain*, *Hugh de Payns*, *Cagliostro*, and *John Dee*. In these passages, the narrative focuses almost exclusively on a specific character. Turning to *Languages and Codes*, the signal is strong at the beginning, driven by discussions of Abulafia’s combinatorial Kabbalah and early cipher lore, and rises again during the library scene, where coded devices such as Trithemius’s rotulae, quadratic diagrams, and magic squares are explored in detail. This demonstrates that numerical or mathematical imagery, by itself, does not suffice; what matters is that these elements are framed by an explicit cryptographic discourse. In short, peaks in the heatmap align with paragraphs that introduce new ritual, historical, or cryptographic content, while troughs appear in connective passages that absorb or link existing themes without adding anything genuinely new. This suggests that the model is sensitive to real content shifts, rather than merely smoothing over noise.

**Assessment of the authorial-filtering information.** To effectively describe authorial-filtering, we display the narrative parameters linked to SRC, MXR, and SNK paragraphs, as depicted in Figure 3. SRC nodes emit more narrative material than they receive; they seed parameters that later reappear elsewhere (e.g., the first encounter with the Pendulum). SNK nodes absorb or refract existing themes; they close threads or re-contextualize objects. In MXR nodes, multiple ideas co-exist without merging, producing abrupt shifts in perspective, such as digressions that place heterogeneous theories side by side. Blue blocks denote the top-level classes of T, and  $\infty cat$  denotes narrative hooks that the author leaves open for future use.

Looking at Figure 3, several remarks stand out. In  $P_7$ , the Pendulum prompts *Jacopo Belbo* to envision an embryonic universal “Plan.” The diagram also shows that this concept remains active until Chapter 4 (no SNK nodes are associated with the Pendulum). Belbo, a key character in the novel, appears in multiple branches. He appears in  $P_{23}$  as a SNK paragraph, where he suspects that the “Plan” may be only a game, draining meaning from earlier hypotheses: He is reactivated

in  $P_{25}$ , where new threats and actions spring from his perspective. In  $P_{117}$  (MXR), Belbo receives De Angelis's letter; personal intimacy, investigative reserve, and memories of the Plan run side by side without merging, forcing the reader to switch the tone repeatedly.

Paragraph  $P_{94}$  introduces the apocalyptic triad *Beast–Jerusalem–Anti-Jerusalem*. Three green source edges indicate a symbolic injection, whose effects propagate through the rest of the corpus. Jerusalem had appeared earlier in  $P_{67}$  as a SNK paragraph: Here, the reference is strictly retrospective, as the Templars' foundation and Baldwin II's Jerusalem are summarized by one character. No new material is projected forward; the section merely absorbs the circulating content. This pattern shows Eco's authorial filter: the motif is quarantined when the discourse needs consolidation ( $P_{67}$ ) and later reactivated as an eschatological pivot ( $P_{94}$ ).

Considering the sequence  $P_{104}–P_{105}$ , where *Rakosky* appears as a MXR and SRC, respectively, Eco first holds heterogeneous ideas in suspension without advancing or concluding them, then propagates them into a more complex set of possibilities. In  $P_{104}$ , Belbo summarizes what was already told about *Rakosky*. In  $P_{105}$ , *Rakosky* is no longer a mere mention, but drives several fresh investigative threads that radiate to other paragraphs, such as the Paris follow-up and the search for the missing dossier. Thus, this paragraph converts prior static information into outward-spreading, active narrative lines.

Multiple sources (Rosicrucian, Brazil, Easter) converge on *Traditions* and *Concepts*, which ultimately channel into the  $\infty cat$  block, meaning that their last links are not connected to any SNK paragraph. Considering *Figures and Archetypes*, only *Amparo* survives the filter, as it is mentioned more than twice in a single paragraph. This indicates a state of latency because the narrative leaves different branches open. This behavior is expected because the model was run until Chapter 4. No parameters from the *Languages and Codes* category were detected, likely because, up to Chapter 4, these parameters are absent from SRC, SNK, and MXR paragraphs.

Overall, Eco stores motifs in early sinks (e.g., Jerusalem in  $P_{67}$ ), reactivates them later as strong sources (e.g.,  $P_{94}$ ), while initial seeds, such as the Pendulum in  $P_7$  remain active and continue to propagate. Thus, the diagram captures the narrative economy that regulates the introduction and circulation of themes.

## 4 Conclusion

This preliminary study showed that applying a fluid-dynamics-inspired model to authorial-filtering provides an interpretive key to the dynamic complexity of Eco's narrative. The mapping of SRC, SNK and MXR paragraphs reveals how Eco orchestrates the circulation of themes, symbols, and characters through non-linear patterns, confirming the recursive and processual nature of meaning-making in the novel. The fluid dynamics analogy proves productive: the activation, latency, and re-emergence of semantic nuclei are not only traceable but also become visible indicators of the author's strategies of dissemination and concealment, suggesting that narrative functions as a semiotic ecosystem in constant transformation.

The identified limitations, such as the difficulty in capturing certain narrative parameters or the need for greater ontological richness (e.g., the *Language and Codes* classes was not detected), highlight how essential it is to integrate computational and humanistic approaches to truly grasp literary complexity. Therefore, this study not only confirms the validity of the proposed model but also points to future developments, both methodologically (with more sophisticated semantic network extraction) and theoretically, paving the way for a computational narratology able to model not just data, but the very conditions under which literary meaning emerges.

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## A Notations

Table 1 lists the notations used throughout this study.

## B Umberto Eco’s Foucault’s Pendulum

Foucault’s Pendulum follows three Milanese editors who, jokingly, piece together myths, symbols and historical events into a grand conspiracy they dub “The Plan.” This fictional code links Templar legends to Renaissance alchemy, creating a labyrinthine network of literary and historical references. The novel’s layered narrative obscures the line between fact and fiction, compelling readers to question every connection. Analyzing this novel is useful for testing computational models’ ability to detect authorial intent and separate meaningful structures from constructed illusions.

## C Advection-Diffusion-Reaction framework

Figure 4 depicts the ADR framework used in this study.

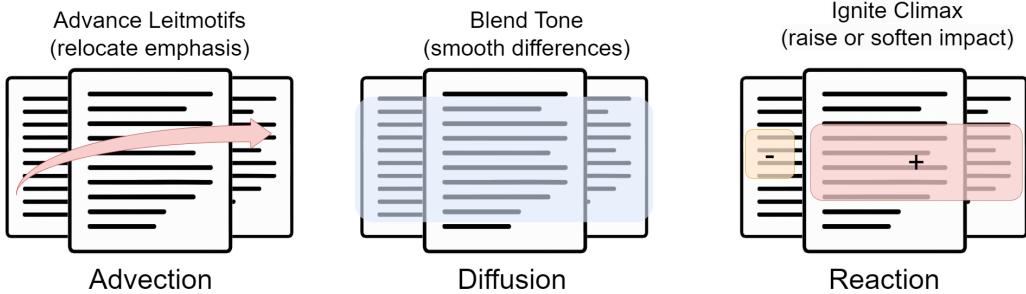
## D Literary plot graph

To capture narrative structure information through inter-paragraph relationships, we adopt a graph-based model, which is widely used in digital humanities to represent narrative dynamics [3; 13]. Specifically, we define a *literary plot graph* as a directed weighted graph  $G = (V, E, W)$  where  $V$  are the nodes (i.e., paragraphs),  $E \subseteq V \times V$  are the edges, and  $W : E \rightarrow \mathbb{R}^+$  (i.e., relationships between paragraphs) is a weight function representing the strength of narrative relationships. Given two nodes  $i$  and  $k$ , we denote the weights between them as  $w_{ik}$ , where  $i, k \in E$ .

## E Contextual and Lexical score

Given the ontology  $T = (\mathcal{C}, \mathcal{A})$ , where  $\mathcal{C} = \{C_1, \dots, C_m\}$  is a finite set of classes;  $\mathcal{A} = \bigcup_{j=1}^k \mathcal{A}_{C_j}$  is the *A-box*, with  $\mathcal{A}_{C_j} = \{a : C_j \mid a \in \mathcal{I}_{C_j}\}$  where each  $a : C_j$  asserts that individual  $a$  instantiates class  $C_j$  and  $\mathcal{I}_{C_j}$  is the set of such individuals.  $\mathcal{A}_{C_j}$  denotes the A-box fragment corresponding to class  $C_j$  and includes all sentences or definitions from the book that are instances of  $C_j$ . The lexical score is defined as follows:

$$s_{\text{lex}}(P_i, C_j) = \text{TFIDF}\left(Q_i, \underbrace{\bigoplus_{a \in \mathcal{A}_{C_j}} a}_{\text{concatenation of all } a \text{ in } \mathcal{A}_{C_j}}\right), \quad (5)$$



**Figure 4:** Left: Advection—a red arrow transports an emphasis (e.g., a leitmotif) from one paragraph to the next. Center: Diffusion—A blue band envelopes similar paragraphs, showing tone blending that smooths local stylistic differences. Right: Reaction—a red overlay with + mark amplifies paragraphs, while an orange overlay with - mark indicates decayed paragraphs.

where  $\text{TF-IDF}$  is the *Term Frequency-Inverse Document Frequency* [19] computed by treating  $Q_i$  as a term set and  $\bigoplus_{a \in \mathcal{AC}_j} a$  as the single document obtained by concatenating all sentences  $a \in \mathcal{AC}_j$ ; the symbol  $\bigoplus$  denotes the string concatenation operator. The contextual score is computed as shown in Eq. 6.

$$\text{Emb}(\mathcal{AC}_j) = \frac{1}{|\mathcal{AC}_j|} \sum_{a \in \mathcal{AC}_j} \text{Emb}(a), \quad s_{\text{ctx}}(P_i, C_j) = \cos(\text{Emb}(P_i), \text{Emb}(\mathcal{AC}_j)), \quad (6)$$

where  $\text{Emb}$  is a SentenceTransformer [18];  $\cos$  is the cosine similarity function, and  $|\cdot|$  denotes the cardinality of a set.

## F Ontology T-box

Table 2 shows our manually designed ontology employed to model the Foucault’s pendulum. We used the following top-level classes: (i) *Concepts*, indicating metaphysical cores spanning multiple traditions, such as *Tree of Life*; (ii) *Traditions*, denoting spiritual or cultural currents or schools through which the concepts are articulated (e.g., *Kabbalah*); (iii) *Languages and Codes* describe terms used to classify or describe phenomena in a cross-cutting or critical manner (e.g., *Abracadabra*); (iv) *Figures and archetypes* refer to historical, mythical, or literary figures (e.g., *John Dee*). Note that *Abracadabra* is defined as a class. This is because, even though it looks like an assertion (an instance) in Foucault’s Pendulum, here it functions as a class-level concept—a prototype for any spell, inscription, or amulet that shares the same structure. This is a recurring theme in Foucault’s Pendulum because signs migrate, acquiring new meanings throughout the novel.

## G Named Entity Recognition

To extract narrative parameters we employed a Named Entity Recognition (NER) model.<sup>2</sup> Figure 5 shows an example of applying an NER model to two sentences from the book.

## H Experimental settings

We selected the hyperparameter using a greedy search strategy. Specifically, we set  $\tau = 0.65$ ,  $\nu = 0.015$ ,  $\eta = 10^{-6}$ ,  $\lambda_{\text{inj}} = \lambda_{\text{dec}} = 0.03$ ,  $\alpha = 0.5$  and  $r = 15$ . To ensure robustness, narrative parameters were selected only if they occurred more than two times within the same paragraph.

<sup>2</sup> <https://huggingface.co/tomaarsen/span-marker-mbert-base-multinerd>.



**Figure 5:** Example of named entities in some sentences of the novel.

We include as MXR nodes only those paragraphs whose advection-to-diffusion ratio exceeds the 55th-percentile, and as SRC and SNK nodes only those where  $|\Delta|$  exceeds the 25th percentile. Considering the SentenceTransformers, we employed BGE-M3<sup>3</sup> [4] for computing the sentence embeddings.

## I Examples of paragraphs in Foucault’s Pendulum

Figure 6 illustrates some of the paragraphs analyzed in our qualitative evaluation. Note also that our analysis is based on the Italian edition of Eco’s novel.

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<sup>3</sup> <https://huggingface.co/BAAI/bge-m3>

**Table 1:** Notation used throughout the paper

Symbol	Description
$i, k$	Index of paragraphs ( $P_i$ )
$j$	Index of ontological classes ( $C_j$ )
$n$	Total number of paragraphs in the corpus $B$
$m$	Total number of ontological classes
$\mathcal{B}$	Corpus (Umberto Eco's <i>Foucault's Pendulum</i> )
$\mathcal{P} = (P_1, \dots, P_n)$	Ordered sequence of paragraphs
$P_i$	$i$ -th paragraph (minimal narrative “basin”)
$Q_i \in \mathbb{R}^d$	Narrative-parameter vector extracted from $P_i$
$G = (V, E, W)$	Directed weighted literary–plot graph
$V$	Node set of $G$ (paragraphs)
$E$	Edge set of $G$ (narrative links)
$W : E \rightarrow \mathbb{R}_{\geq 0}$	Edge-weight function (link strength)
$w_{i,k}$	Weight / advective velocity on edge $(i, k)$
$\mathcal{N}_i$	Neighbour set of $P_i$ in $G$
$T = (\mathcal{C}, \mathcal{A})$	Esoteric ontology: classes $\mathcal{C}$ , A-box $\mathcal{A}$
$\mathcal{C} = \{C_1, \dots, C_m\}$	Set of ontological classes
$C_j$	$j$ -th ontological class
$\mathcal{A}_{C_j}$	A-box fragment instantiating $C_j$
$s(P_i, C_j)$	Composite strength of paragraph $P_i$ for class $C_j$
$s_{\text{lex}}$	Lexical component of the strength score
$s_{\text{ctx}}$	Contextual / semantic component of the strength score
$\alpha \in [0, 1]$	Mixing coefficient in Eq.(1) for $s_{\text{lex}}$ and $s_{\text{ctx}}$
$S_{i,j}^{(t)}$	Pressure after $t$ ADR iterations
$S_{i,j}^*$	Steady-state pressure (converged value)
$\nu$	Viscosity / diffusion coefficient
$\lambda_{\text{inj}}$	Injection coefficient in reaction term
$\lambda_{\text{dec}}$	Decay coefficient in reaction term
$\Delta_i$	Net advective divergence at paragraph $P_i$
$\mu$	Adaptive threshold (first quartile of $ \Delta $ )
SRC	<i>Source</i> paragraphs: $\Delta_i < -\mu$ (inject themes)
SNK	<i>Sink</i> paragraphs: $\Delta_i > \mu$ (drain themes)
MXR	<i>Mixer</i> paragraphs: high advection, $ \Delta_i  \leq \mu$
$R_i$	Residual vector $S_i^* - S_i^{(0)}$ for paragraph $P_i$
$F = (F_1, \dots, F_n)$	Authorial-filtering vector
$F_i$	Filtering score attached to paragraph $P_i$
$\text{sgn}(\cdot)$	Sign operator
$\mathbb{I}[\cdot]$	Indicator function (1 if condition holds, 0 otherwise)
$r$	Top- $r$ nearest neighbours kept per paragraph
$\tau$	Similarity threshold for edge creation
$d$	Minimum frequency of a narrative parameter within a paragraph
$\eta$	Convergence tolerance for the ADR solver

**Table 2:** Snippet of the conceptual hierarchy used in this work.

IRI	SubClassOf
Abracadabra	Language or Code
Abulafia	Language or Code
Afro-American Esotericism	Tradition
Afro-Brazilian Esotericism	Tradition
Alchemical Symbolism	Symbolism
Alchemy	Tradition
Assassins Of Alamut	Secret Societies
Carbonari High Lodge	Secret Societies
Computational Esotericism	Tradition
Concept	Esoteric Ontology
Conspiratorial Jesuitism	Secret Societies
Cryptography	Language or Code
Deity	Figure or Archetype
Esoteric Diagram Language	Language or Code
Esoteric Ontology	—
Figure or Archetype	Concept
Free masonry	Secret Societies
Gematria	Language or Code
Gematria Concealed	Language or Code
Gnosticism	Tradition
Grail	Symbolism
Hermeticism	Tradition
Historical Figure	Figure or Archetype
Illuminati of Bavaria	Secret Societies
Imaginary and Invented Languages	Language or Code
Initiatory Symbolism	Symbolism
Islamic Esotericism or Sufism	Tradition
Kabbalah	Tradition
Language or Code	Concept
Magic Squares	Language or Code
Mathematical and Geometric Language	Language or Code
Modern Neo-Occultism	Tradition
Mysterious Archaeology	Tradition
Mythological Archetype	Figure or Archetype
Neoplatonism	Tradition
Norse Symbology	Symbolism
Occultism	Tradition
Pagan Symbology	Symbolism
Philosopher's Stone	Symbolism
Revelatory Symbolism or Epiphanies	Symbolism
Religious Symbolism	Symbolism
Rosicrucianism	Secret Societies
Satanism and Luciferianism	Tradition
Secret Societies	Concept
Spiritism	Tradition
Symbolism	Concept
Synarchy	Concept
Telluric Currents	Concept
Templar Esotericism	Tradition
Tree of Life	Symbolism
Tsefurim Concealed	Language or Code
Tsefurim Traditions	Language or Code
Unknown Superiors or Lords of the World	Secret Societies

<p><i>P<sub>7</sub></i></p> <p>...I was convinced that Jacopo Belbo was right. When he spoke to me about the Pendulum I attributed his excitement to an aesthetic hallucination.....But if he was right about the Pendulum, perhaps everything else was true too, the Plan, the Universal Conspiracy. ....Jacopo Belbo had discovered the truth as a game, through the Game. ... But I realized that neglecting the Pendulum, hanging from the vault, and admiring the vault, was like refraining from drinking at the spring to become intoxicated by the source.....the Pendulum existed because that existed....</p>	<p><i>P<sub>23</sub></i></p> <p>That Thursday I was lazing in bed... Gudrun told me Belbo had taken the word-processor Abulafia home "for family reasons" ... I felt homeless... the phone woke me, it was Belbo, his voice distant: "The Plan is true... they've trapped me in Paris, the Templars think I have the map... Saturday at midnight in the Conservatoire... I'm running, they'll kill me... no police, for God's sake....</p>	<p><i>P<sub>25</sub></i></p> <p>...I couldn't grasp what was happening—the Plan real? who had captured Belbo. the Rosicrucians, Count Saint-Germain, the Ochranas, the Knights Templar, the Assassins—anything was possible... maybe Belbo had lost his mind, tense over Lorenza Pellegrini or bewitched by his creature Abulafia... I dashed to the publishing house, Gudrun fretting, raced to the office, found the envelope and keys, ran to Belbo's apartment....</p>
<p><i>P<sub>67</sub></i></p> <p>Everyone already knows the story... holding Jerusalem is one thing, the rest of Palestine another, the Saracens were beaten but not wiped out... the king, the bishop, everyone in Jerusalem immediately shows the nine Poor Knights of Christ with money and lodges them in Solomon's Old Temple... they become too powerful too quickly... Bernard of Clairvaux seizes the chance and turns those adventurers into a <i>Militia Christi</i>, drafting a strict seventy-two-article Rule.</p>	<p><i>P<sub>94</sub></i></p> <p>Also here a numerological game, ... but of the year two thousand! The Templars believe that the second millennium will mark the advent of their heretics? In hatred of the Church they identify with the Antichrist. They know that 666, throughout all occult tradition, is the number of the Beast. Six hundred sixty-six, the year of the Beast, is two thousand, when the Templar vengeance will triumph; the Anti-Jerusalem is the New Babylon, and that is why 1944 is the year of the triumph of the Great Whore, ... What a story, right? He looked at us with moist eyes, moist lips and mustache, while caressing his briefcase with his hands. "Alright," said Belbo, "here the deadlines of a plan are sketched out. But which one?" "You ask too much ...</p>	<p><i>P<sub>85</sub></i></p> <p>That Thursday I was lazing in bed... Gudrun told me Belbo had taken the word-processor Abulafia home "for family reasons" ... I felt homeless... the phone woke me, it was Belbo, his voice distant: "The Plan is true... they've trapped me in Paris, the Templars think I have the map... Saturday at midnight in the Conservatoire... I'm running, they'll kill me... no police, for God's sake....</p>
<p><i>P<sub>104</sub></i></p> <p>Belbo ... had mentioned a meeting with a certain Rakosky, and had said that he was the director of the <i>Cahiers du Mystère</i>. He wanted to ask him for a foreword. It seemed that Rakosky had advised him to postpone publication. The colonel hadn't told him that he would come to the Garamond ... Once he had taken the money, he had vanished. Now they confirm to me that he was obsessed with treasures, ..... "And this Rakosky?" asked Belbo. "Already checked. A Rakosky, Wladimir, registered with a French passport, got off at Principe and Savoia. Vague description, distinguished gentleman. The same description as the doorman here.....</p>	<p><i>P<sub>105</sub></i></p> <p>...by evening Rakosky shows up here with another man, and from that point the timeline dissolves into fog...they search the colonel's room, Rakosky must have wanted as leverage... telegram from Paris: Rakosky is unknown there, the passport number stolen two years ago—so our Rakosky is a fabricated ghost...I'll wager the magazine he claimed to edit never existed either; every trail that begins with Rakosky ends in fresh air...if Ardentti meant to blackmail anyone, Rakosky was the pressure point—yet the colonel vanishes and the dossier with him... the homicide squad hands the case to Political because a phantom like Rakosky reeks of intelligence work, ....the only solid object left is that missing folder, carried off in Rakosky's wake....</p>	<p><i>P<sub>117</sub></i></p> <p>The letter unsettled me... it annoyed me that a world I had left bounced back, and I found Belbo with his eternal guilty conscience... I kept silent with Amparo, then a second letter from Belbo arrived to reassure me. De Angelis had learned that the psychic's lover was mixed up in a drug-deal shoot-out and had vanished with her... searching their flat De Angelis unearthed Picatrix-style magazines marked in red: one on the Templar treasure, another on Rosicrucians who, "post 12 annos patebo," were said to be thirty-six invisibles... for De Angelis everything was clear: the psychic fed on that literature and regurgitated it in trance, case closed....</p>

**Figure 6:** Snippet of paragraphs extracted from Umberto Eco's Foucault's Pendulum. Since we used the Italian version of the book to perform our analysis, we manually translated the snippet into English.