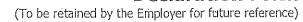
|               | 4   |  |   | ٠.                                     |              |
|---------------|---|--|---|--|--------------|
|               | IFSC CODE   | BANK NAME  | COMPANY E-MAIL I BANK ACCOUNT No. BANK NAME | COMPANY E-MAIL I                       | PAN No.      |
|               | Total Control of the | THE PARTY OF THE P |   |  |              |
|               |   |  |   | gegeneration of the Control            |              |
| FATHER'S NAME | DATE OF BIRTH   | DATE OF JOINING DATE OF BIRTH  |   | EMPLOYEE No. EMPLOYEE NAME DESIGNATION | EMPLOYEE No. |

GENDER

|  | -   | To the single state of the | Sr No. EmpNo  | Medical Insurnace Data for Self + Family(spouse, 2 children)+ 2 parents family covered Premium to be paid by Employee Employee+Spouse+Up to 2 kids Premium born by Dover India Employee+Spouse+Up to 2 kids+1 parent 3,500 INR/Annum(subsidised) Employee+Spouse+Up to 2 kids+2 parents 7,000 INR/Annum(subsidised) |
|--|---|--|---------------|---|
| The second secon | And a supply of the supply of |  | Relation Name | pouse, 2 children)+ 2 parents<br>ployee<br>porn by Dover India<br>3,500 INR/Annum(subsidised)<br>7,000 INR/Annum(subsidised)  |
| A THE PROPERTY OF THE PROPERTY |   |  | Gender        |   |
|  |   |  | Date Of Birth |   |

### **Declaration Form**





# **Employees' Provident Fund Organization**

THE EMPLOYEES' PROVIDENT FUNDS SCHEME, 1952 (PARAGRAPH-34 & 57)

THE EMPLOYEES' PENSION SCHEME, 1995 (PARAGRAPH-24)

| DECLARATION BY A PERSON TAKE   | NG UP EMPLOYME                         | NT TN AN ESTAR  | LISHMENT OF  | I WHICH EN    | PLOYEES!  | PROVIDENT        | Fund Sc        | неме.                |
|--|--|-----------------|--------------|---------------|-----------|------------------|----------------|----------------------|
|  | 2 AND/OR EMPLO                         |                 |              |               |           |                  | months and the |                      |
| <del></del>  |  | THROUGH         |              |               |           |                  |                |                      |
|  |  |                 |              |               | **        | <b>1444</b>      |                |                      |
| 1) NAME (TITLE)  |  |                 |              |               |           |                  |                |                      |
| MR. Ms. Mrs.   |  | 4               |              |               |           |                  |                |                      |
| (PLEASE TICK)  |  |                 |              |               |           | 標以               | 禮              | ,                    |
|  |  |                 |              |               |           |                  | f .            | . •                  |
| 2) DATE OF BIRTH   | D D                                    | /意 eM Y         | Y Y          |               | ita.      |                  |                |                      |
|  |  |                 |              |               |           |                  |                |                      |
|  | ······································ |                 | Allenian I   | 7             |           |                  | <del></del>    | <del> </del>         |
| 3) FATHER'S/ MR. HUSBAND'S NAME  |  |                 |              |               | 1-1       | ·                |                |                      |
|  |  |                 |              |               |           |                  |                | 11                   |
|  |  |                 |              |               |           |                  |                |                      |
| **************************************   | ·                                      |                 |              | ,             |           |                  |                |                      |
| 4) RELATIONSHIP INTRESPECT OF (3   | ) ABOVE FA                             | THER            | HUSBAND      |               |           |                  |                |                      |
| (PLEASE TICK)  |  |                 | 1/2 mg       |               |           |                  |                |                      |
| And the second of the second o |  | · .             | ·            | <del></del> . |           |                  | •              |                      |
| 5) GENDER  | MALE                                   | FEMALE          | TRANSGEND    | ER            | -         | 4                |                |                      |
| (PLEASE TICK)  |  |                 |              |               |           |                  |                |                      |
|  |  |                 |              | <del></del>   |           |                  |                |                      |
| 6) MOBILE NUMBER   |  |                 |              |               |           |                  | •              | -                    |
| (IF ANY)   |  |                 |              |               |           |                  |                |                      |
| The state of the s |  |                 |              | ٠.            |           |                  |                | <del>, </del>        |
| 7) EMAIL ID (IF ANY)   |  |                 |              |               |           |                  |                |                      |
|  |  |                 |              |               |           |                  |                |                      |
|  | - 4 <u>1</u>                           |                 | :            |               |           |                  |                |                      |
| 8) WHETHER EARLIER A MEMBER (  | OF THE EMPLOYEES                       | PROVIDENT FUN   | D SCHEME, 19 | 527           |           |                  |                | ,                    |
| (P   | LEASE TICK)                            | YES             | , [          | N             | 0         |                  |                |                      |
| 9) WHETHER EARLIER A MEMBER (  | OF THE EMPLOYEES                       | PENSION SCHEM   | E, 1995?     |               |           | <b></b>          | •              |                      |
| · (P   | LEASE TICK)                            | YES             | 3            | . N           | 0         | 7                |                |                      |
| IF RESPONSE TO ANY OR BO   | TH OF (8) & (9)                        | ABOVE IS YES, 1 | HEN MANDA    | ORILY FILL    | UP THE PI | —<br>REVIOUS EMP | LOYMENT        | r d <del>et</del> ai |

Page 1 of 3

|       |                             | Employment<br>of the Unive   |                | NT NHMRED               | (IIAN) o                              | D PRFV/I    | OUS PE I                              | νΕΜΒΕR Ι   | D:                                    |        |                | ensor est  |                |                         |
|-------|-----------------------------|------------------------------|----------------|-------------------------|---------------------------------------|-------------|---------------------------------------|--|---------------------------------------|--------|----------------|------------|----------------|-------------------------|
| 10)   | UAN                         | OF THE ORIVE                 | KSAL ACCOUNT   | THOPBER                 |                                       | TO TREVIO   |                                       | 16/166(13  |                                       |        |                |            | <b>-</b>       |                         |
|       | OR                          |                              |                |                         |                                       |             |                                       |  |                                       |        |                |            |                |                         |
|       |                             | PF MEMBER I                  | :D [           | REGION COI              | DE OF                                 | FICE COD    | DE EST                                | ABLISHM  | ENT ID                                | EXTEN  | ISION          | Ассоим     | NUMB           | ER                      |
|       |                             |                              |                |                         |                                       |             | <u></u>                               | and the second s |                                       |        |                |            |                |                         |
| 4 4 1 | ( Diff or Ev                | ידי רכים ממביער              | ıs I D         | D                       | <u>.</u><br>М                         | M           | Y                                     | Υ  | Yazak                                 | Υ      |                |            |                |                         |
| 11)   |                             | IT FOR PREVIOU<br>(DD/MM/YY) | -              |                         |                                       |             |                                       |  |                                       |        |                |            |                |                         |
|       |                             | •                            |                |                         |                                       |             |                                       |  | <u></u> 1                             | - 明華代  |                | L<br>Marie |                | •                       |
| 12)   | ) (A) If sch                | EME CERTIFICA                | TE ISSUED FO   | OR PREVIOU              | S EMPLOY                              | MENT, T     | HEN SCH                               | EME CER  | TIFICATE                              | NUMBE  | R:             |            |                |                         |
|       | (B) IF PENS                 | SION PAYMENT                 | ORDER (PPC     | D) ISSUED F             | OR PREVIO                             | OUS EMP     | LOYMEN                                | FITHEN F   | PO NUM                                | BER:   |                |            |                |                         |
| B.    | OTHER DE                    | TAILS                        |                |                         |                                       |             |                                       |  |                                       |        |                |            |                |                         |
| 13)   | :<br>\                      | NAL WORKER                   | , [            | YES                     | ئة.<br>درجو<br>الأنساد                |             | No                                    |  | 1                                     |        |                |            |                |                         |
| رنيد  | (PLEASE TIC                 |                              |                |                         |                                       | N .         |                                       |  |                                       |        |                |            |                |                         |
|       | Te the oe                   | PLY TO (13)                  | ABOVE IS Y     | FS. THEN F              | NTER TH                               | E DETAI     | LS IN 1                               | 3(A), 1.   | 3(B)&:                                | t3(c): |                |            |                |                         |
|       | 13(A) COL                   | INTRY OF ORIG                | IN (Please     | Tick) 🎏                 |                                       | . `         | .Allei                                |  |                                       |        |                |            |                |                         |
|       | ·                           | India                        |                | HER THÂN Î<br>MIJON NAM |                                       |             |                                       |  |                                       |        |                |            |                |                         |
|       |                             |                              | ,45 PE         |                         | · · · · · · · · · · · · · · · · · · · |             |                                       |  |                                       |        | -              |            | -              | -                       |
|       | 13/R) DAG                   | SPORT NUMBE                  |                |                         |                                       |             |                                       | -  |                                       |        | 4              |            | -              |                         |
|       |                             |                              |                |                         |                                       | 理           |                                       | <b>.</b>   | ,                                     |        |                | ,          |                |                         |
|       | 13(c) Pas                   | SPORT VALID                  | ROMO.          | DI                      | D<br>連<br>M<br>M                      | М           | Y 🖏                                   |  | Υ                                     |        |                |            |                |                         |
|       |                             |                              |                |                         |                                       |             |                                       |  |                                       |        |                |            |                | •                       |
|       |                             |                              | To             |                         | D <sup>W</sup> M                      | M           | ΥΙΥ                                   | Y  | Ý                                     |        |                |            |                |                         |
|       |                             |                              | , <u>*</u> ≟.  |                         |                                       |             |                                       | <u> </u>   |                                       |        |                |            |                |                         |
|       |                             | .asi                         | 450.<br>450.67 |                         |                                       |             |                                       |  |                                       | .,     |                |            |                |                         |
| 1     | 4) Education                | AL E                         | LLITERATE      | Non- ™<br>Matric        | MATE                                  | gc ,        | SENIOR<br>SECONDA                     | 1 (7   | RADUATE                               | ł      | POST<br>ADUATE | DOCT       | ו פרזי         | TECHNICAL<br>PROFESSION |
|       | QUALIFICAT                  |                              | F              | MATRIC                  | 744                                   | <b>5</b> 4+ | JECONOF                               | uci  | · · · · · · · · · · · · · · · · · · · |        | 100,112        |            |                |                         |
|       | (PLEASE TIC                 | K)LEE E                      | · ; .          |                         |                                       |             |                                       | Ì  |                                       |        |                |            |                |                         |
|       |                             |                              |                |                         | F.                                    |             |                                       |  | Dr.or                                 | I      |                |            | _              |                         |
| 1     | 5) MARITAL ST<br>(PLEASE TI |                              | MARRIED        | UNM                     | ARRIED                                | WIDO        | ow/ Wid                               | OOWER  | DIVOR                                 | CEE    |                |            | • • •          |                         |
|       | (, <u>200</u> 2 11          |                              |                |                         | <u> </u>                              | <u> </u>    | · · · · · · · · · · · · · · · · · · · | ,  |                                       |        |                |            | ·.             |                         |
| ન     | .6) SPECIALLY               | ARIED F                      | YES ***        | No                      | <u> </u>                              |             |                                       | IF YES.  | TICK TH                               | E CATE | GORY           |            | <del>-</del> ] |                         |
| Ŧ     | PLEASE TI).                 |                              |                |                         | 4                                     | . 10        | COMOTTO                               | <u> </u>   | VISUAI                                | ·      |                | EARING     |                |                         |
| -     | الماعدان                    |                              |                |                         | <u>.</u>                              | LO          | COMOTIV                               | /E   | VISUAI                                | -      | П              | EARTING    |                |                         |
|       | ÷                           | •                            |                |                         |                                       |             |                                       |  |                                       |        |                |            |                |                         |

### 17) KYC DETAILS

| KYC DOCUMENT TYPE                 | NAME AS ON KYC DOCUMENT | NUMBER   | REMARKS, IF ANY                        |
|-----------------------------------|-------------------------|--|--|
| BANK ACCOUNT-1*                   |                         | 4  | IFSC CODE*                             |
| NPR/AADHAAR                       |                         | THE PERSON OF TH |  |
| PERMANENT ACCOUNT<br>NUMBER (PAN) |                         | And the second s |  |
| PASSPORT                          |                         | ONTERPORT OF COLUMN TO SECURITY OF COLUMN TO | EXPIRY DATE                            |
| DRIVING LICENCE                   |                         |  | EXPIRY DATE                            |
| ELECTION CARD                     |                         |  |  |
| RATION CARD                       | *                       |  | ************************************** |
| ESIC CARD                         | Fig. (2)                | The state of the s |  |

<sup>\*</sup> Mandatory Field (Note: BANK ACCOUNT NUMBER (ALONG WITH IFSC CODE) IS MANDATORY, YOU ARE HOWEVER ADVISED TO PROVIDE ALL KYC DOCUMENTS AVAILABLE WITH YOU IN ADDITION TOMANDATORY KYCS TO AVAIL BETTER SERVICES. SELF-ATTESTED PHOTOCOPIES OF THE DOCUMENTS MUST BE ATTACHED WITH THIS FORM.

- A. I CERTIFY THAT ALL THE INFORMATION GIVEN ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
- B. In case, earlier a member of EPF Scheme, 1952 and/or EPS, 1995
  - (I) I HAVE ENSURED THE CORRECTNESS OF MY UAN / PREVIOUS PF MEMBER ID.
  - (II) THIS MAY ALSO BE TREATED AS MYREQUEST FOR TRANSFER OF FUNDS AND SERVICE DETAILS IF APPLICABLE FROM THE PREVIOUS ACCOUNT AS DECLARED ABOVE TO THE PRESENT P.F. ACCOUNT. (THE TRANSFER WOULD BE POSSIBLE ONLY IF THE IDENTIFIED KYC DETAILS APPROVED BY PREVIOUS EMPLOYER HAS BEEN VERIFIED BY PRESENT EMPLOYER USING HIS DIGITAL SIGNATURE CERTIFICATE).
  - (III) I AM AWARE THATE CAN SUBMIT MY NOMINATION FORM THROUGH UAN BASED MEMBER PORTAL.

DATE:

PLACE:

SIGNATURE OF MEMBER

### DECLARATION BY PRESENT EMPLOYER

HE MEMBER Mr./Ms./Mrs.

HAS JOINED ON ...... AND HAS BEEN ALLOTTED PF MEMBER ID

IN CASE THE PERSON WAS EARLIER NOT A MEMBER OF EPF SCHEME, 1952 AND EPS, 1995:

(POST ATTOTIMENT OF UAN) THE WAY ALLOTTED FOR THE MEMBER IS

- PLEASE TICK THE APPROPRIATE OPITION:
  - THE KYC DETAILS OF THE ABOVÉ MEMBER IN THE UAN DATABASE
    - HAVE NOT BEEN UPLOADED .
  - 0 HAVE BEEN UPLOADED BUT NOT APPROVED
    - HAVE BEEN UPLOADED AND APPROVED WITH DSC
- IN CASE THE PERSON WAS EAREIER AMEMBER OF EPF SCHEME, 1952 AND EPS, 1995: Ci.
  - THE ABOVE MEMBER TO OF THE MEMBER AS MENTIONED IN (A) ABOVE HAS BEEN TAGGED WITH HIS/HER UAN/PREVIOUS MEMBER ID AS DECLARED BY MEMBER.
  - PLEASE TICK THE APPROPRIATE OPTION:-
    - THE KYC DETAILS OF THE ABOVE MEMBER IN THE UAN DATABASE HAVE BEEN APPROVED WITH DIGITAL SIGNATURE CERTIFICATE AND TRANSFER REQUEST HAS BEEN GENERATED ON PORTAL.
    - AS THE DSC OF ESTABLISHMENT ARE NOT REGISTERED WITH EPFO, THE MEMBER HAS BEEN INFORMED TO FILE PHYSICAL CLAIM (FORM-13) FOR TRANSFER OF FUNDS FROM HIS PREVIOUS ESTABLISHMENT.

DATE:

SIGNATURE OF EMPLOYER WITH SEAL OF ESTABLISHMENT

### Form 2 (Revised)

# Form -2 NOMINATION AND DECLARATION FORM FOR UN-EXEMPTED ESTABLISHMENT

Nomination and Declaration Form under the Employees' Provident Fund & Pension Scheme (Paragraph 33 and 61(1) of the Employees' Provident Fund Scheme, 1952, and Paragraph 13 of the Employees' Pension Scheme, 1995)

- 1. Name (in block letters)
- 2. Father's / Husband's Name
- Date of Birth
- 4 Sex
- 5. Marital Status
- Account Number
- Address

### PART A (EPF)

I hereby nominate the person(s) / cancel the nomination made by me previously and the person(s) mentioned below to receive the amount standing to my credit in the Employees' Provident Fund in the event of my death.

| Name of the nominee(s) | Address | Nominee's<br>relationship with<br>the member | Age of nominee(s) | Total amount share of accumulation in PF to be paid to each nominee | If the nominee is a minor, name & address of the guardian who may receive the amount during the minority of the nominee |
|------------------------|---------|--|-------------------|---|---|
| 1                      | 2       | 3 .  | 4                 | 5   | 6   |
|                        |         |  |                   |   |   |

- a. Certified that I have no family as defined in Paragraph 2(g) of the Employees' Provident Fund Scheme, 1952 and should I acquire a family hereafter, the above nomination should be deemed cancelled
- b. Certified that my father / mother is / are dependent upon me (Strike out whichever is not applicable)

Signature of the Employee

## Form 2 (Revised)

9.

### PART B (EPS)

I hereby furnish below the particulars of members of my family who would be eligible to receive Widow/Children & Life Assurance benefits in the event of my premature death while in service.

| SI | Name & address of | Age     | Relationship with |        |  |
|----|-------------------|---------|-------------------|--------|--|
| No | Name              | Address | 1                 | member |  |
| 1  |                   |         |                   |        |  |
| 2  |                   |         |                   |        |  |
| 3  | 41                | ,       |                   |        |  |

Certified that I have no family as defined in Paragraph 2(vil) of the Employees' Pension Scheme, 1995 and should I acquire a family hereafter, I shall furnish the particulars thereon in the above form.

10. I hereby nominate the following person for receiving the monthly Pension (admissible under Paragraph 16 2(a) (l) & (ii) in the event of my death without leaving any eligible family member for receiving pension.

| Name & address of the nominee        | Date of birth                  | Relationship with member   |
|--------------------------------------|--------------------------------|--|
|                                      |                                |  |
| (Strike out whichever is not applica | able)                          |  |
|                                      |                                |  |
| Date :                               | Signature of the E             | mployee;   |
|                                      |                                |  |
| 11.                                  | CERTIFICATE BY EMPLOYER        |  |
| Certified that the above declaration | and nomination has been signed | I before me by Shri / Smt<br>establishment after he / she has read the |
| entries and got confirmed by him /   | her.                           | cotabilistification fle / Stie flas read tile                          |
| Place :                              |                                |  |
| Date :                               | For Do                         | ver India Pyt. Ltd.  |
|                                      |                                |  |

Authorized Signatory

#### FORM 'F'

### [See sub-rule (1) of rule 6]

### Nomination

To,
Dover India Pvt Ltd
Bagmane Laurel, Block - C,
Level 02,Bagmane Tech Park,
C V Raman Nagar,
Bangalore-93

I. I Shrimati /Shri

whose particulars are given in the statement below,

hereby nominate the person(s) mentioned below to receive the gratuity payable after my death as also the gratuity standing to my credit in the event of my death before that amount has become payable, or having become payable has not been paid and direct that the said amount of gratuity shall be paid in proportion indicated against the name(s) of the nominee(s).

- 2. I hereby certify that the person(s) mentioned is a/are member(s) of my family within the meaning of clause (h) of section (2) of the Payment of Gratuity Act, 1972.
- 3. I hereby declare that I have no family within the meaning of clause (h) of section (2) of the said Act.
  - 4
  - (a) My father/mother/parents is/are not dependent on me.
  - (b) My husband's father/mother/parents is/are not dependent on my husband.
- 5. I have excluded my husband from my family by a notice dated the to the Controlling Authority in terms of the proviso to clause (h) of section 2 of the said Act.
  - 6. Nomination made herein invalidates my previous nomination.

### Nominee(s)

| Name in full with full address of nominee(s) | Relationship with the employee | Age of nominee | Proportion by which<br>the gratuity will be<br>shared |
|--|--------------------------------|----------------|---|
|  |                                | ,              |   |
|  |                                |                |   |

### Statement

- 1. Name of employee in full.
- 2. Sex.
- 3. Religion.
- 4. Whether unmarried/married/widow/widower. -
- 5. Department/Branch/Section where employed.
- 6. Post held with Ticket or Serial No., if any.
- 7. Date of appointment.
- 8. Permanent address.

Dover India Pvt Ltd

|   |                    |                  | · .                              |                                     |
|---|--------------------|------------------|----------------------------------|-------------------------------------|
| C/oVillage                                  | . Thana            | Sub-divisio      | n Post Office                    |                                     |
| District Bangalore                          | State Kar          | mataka           |                                  |                                     |
|   |                    |                  |                                  | •                                   |
| Place Bangalore<br>Date                     | <b>,</b>           | of the en        | Signature/Thumb ir<br>nployee    | npression                           |
|   | Declara            | ition by witness | es                               |                                     |
| Nomination signed/thum                      | ib impressed befor | re me.           |                                  |                                     |
| Name in full and full address of witnesses. |                    | Signatur         | e of witnesses.                  |                                     |
| 1.  |                    | 1.               |                                  | , ,                                 |
|   |                    | · .              |                                  |                                     |
| 2   |                    | 2.               |                                  |                                     |
|   |                    |                  |                                  | •                                   |
| Place                                       |                    |                  |                                  |                                     |
| Date  |                    |                  |                                  |                                     |
|   | Certificat         | te by the emplo  | yer                              |                                     |
| Certified that the particu                  | lars of the above  | nomination hav   | ve been verified an              | d recorded in this                  |
| establishment.                              | · .                |                  |                                  |                                     |
| Employer's Reference N                      | o., if any.        |                  |                                  |                                     |
|   |                    |                  | Signature of t<br>officer author |                                     |
|   |                    |                  | Designation                      |                                     |
| Date  |                    |                  |                                  | address of the<br>t or rubber stamp |
|   | Acknowledge        | ement by the en  | nployee                          |                                     |
| Received the duplicate                      | copy of nomination | on in Form 'F' f | iled by me and du                | ly certified by the                 |
| employer.                                   |                    | •                |                                  |                                     |
| •   |                    |                  |                                  | • .                                 |
|   |                    |                  | `                                |                                     |
| Date  | •                  |                  | . Signature c                    | f the employee                      |