



## CHERUBIC HYMN

**Plagal First Mode**  
adapted from Hieromonk Gregory  
of Simonos Petras Monastery

Duration: 3:45 +  
:30 + 1:00

Ἄγαπε Χριστέ Εὐλόγης Ἐπίκοινος τοῦ Αγίου Σπυρίδωνος

**L** et us sing to the Lord, who is good, for his mercy endures forever.

et \_\_\_\_\_ u[s] \_\_\_\_\_

let us sing to the Lord, who is good, for his mercy endures forever.

us, \_\_\_\_\_

(s) who my[s] - - - - - - - -

who mys - - - tic - - 'ly rep - - - re - - -  
(N) (M) (P) (N) (M) (P)  
- - - - - rep - - re - sent \_\_\_\_\_ π q the Che -  
ru - - - - - - - the Che - ru - - bim  
(K) (Δ)  
χ q and  
cha[nt] \_\_\_\_\_  
(M) (P) (N) (P)  
χ q and chant \_\_\_\_\_ π q  
(Δ) (P) (N) (P)  
the thrice - ho - ly hymn \_\_\_\_\_ ϖ z' to the life - - - giv-ing  
(M) (P) (N) (P)  
Trin - - - i - - - ty, \_\_\_\_\_ π q now lay \_\_\_\_\_ a -  
(K) (P) (N) (P)  
- - now lay \_\_\_\_\_ a - - - side \_\_\_\_\_ ϖ q  
(K) (P) (N) (P)  
ev - - - - - ? - - - - - 'ry

ev - 'ry \_\_\_\_ earth - - - ly \_\_\_\_ care, \_\_\_\_\_ π<sub>q</sub>  
**T** hat we\_\_ may\_\_ re - - ceive\_\_ χ<sub>q</sub> the\_\_ King\_\_\_\_\_ of\_\_  
  
  
π<sub>q</sub>  
π<sub>q</sub>  
π<sub>q</sub>

Continue with anaphora  
on page 299 or 303

@ THE WISE INVENTION OF THE TEACHER  
 WHO CONTRIVES THAT IN OUR SINGING WE LEARN  
 WHAT IS PROFITABLE, AND THAT THEREBY DOCTRINE  
 IS SOMEHOW MORE DEEPLY IMPRESSED UPON OUR SOULS  
 WHAT IS LEARNED UNDER DURESS TENDS NOT TO BE RETAINED,  
 BUT WHAT SUAVELY INGRATIATES ITSELF SOMEHOW ABIDES  
 WITHIN OUR SOULS MORE STEADFASTLY.

—ST. BASIL THE GREAT