

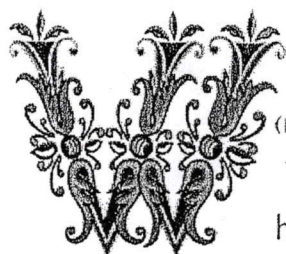
# APOLYTIKION OF THE RESURRECTION

Plagal Second Mode

Ἦχος λ π Β̄

160

Ἀγγελικαὶ Δυνάμεις



(M) (Δ) (B) (M)  
hen the an - gel - ic pow - - - ers were at Thy tomb, then

(Δ) (N) (M) (Δ)  
they that guard-ed Thee be-came as dead. And Ma - ry stood be-side the grave\_\_

(B) (M)  
seek-ing Thine im - mac - u - - late bod - y. Thou hast de - spoiled\_ Ha - des

(Δ) (B)  
and wast not tried there-by. Thou didst meet the Vir-gin and didst grant life to us.






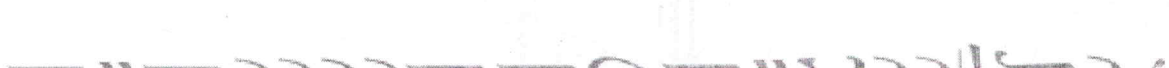
(M) (Δ) (M) (B)  
O Thou Who art ris - en from\_ the dead, Lord, glo - ry be

to Thee.\_\_

## DISMISSAL HYMN - TONE 6 (PLAGAL OF THE SECOND)



KAZAN

  
 When Ma - ry stood at Thy grave look - ing for Thy sac - red bo -  
  
 dy an - ge - lic pow'rs shown a - bove Thy re - vered tomb and  
  
 the sol - diers who were to keep guard be - came as dead men.  
  
 Thou led Ha - des cap - tive and was not temp - ted there by  
  
 Thou didst meet the Vir - gin and didst give life to the world O  
  
 Thou who art ris - en from the dead O Lord glo - ry to Thee!



## Apolytikion

### First Mode

$\chi^2$  140


Ἡχος ὁ ᾧ Πα

Intonation: #1

Ἐν Ἰορδάνῃ



( ㉑ )

hen Thou wast bap - tized in the Jor - - dan, O Lord, 

the wor - ship of the Trin - i - ty was made man - i - fest;  $\pi$  for the voice

of the Fa-ther bare wit - - ness to Thee, call-ing Thee His be - lov -

ed Son. <sup>π</sup> And the Spir - it in the form of a dove con-firmed the cer-




en - light-ened the world, glo - ry be to Thee.

\* Finale:

be to Thee.  $\pi q$



## SAINT THEODOSIUS THE CENOBIARCH

January 11

Apolytikion

150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π ς Γα

Ταῖς τῶν δακρύων σου ῥοαῖς



(Γ) (N)  
ith the streams of thy tears, thou didst cul - ti - vate the

(M) (Π) (N)  
bar - ren - ness of the \_\_\_ des - ert; and by thy sigh - - ings from

(M) (Π)  
the depths, thou didst bear fruit a hun-dred-fold in \_\_\_ la - bours; and

(N)  
thou be - cam - est a lu - mi - nar - y, shin - ing with mir - a - cles \_ up - on



the world, <sup>(M)</sup> O The - o - do - sius our right - eous <sup>(Γ)</sup> Fa - ther. In - ter -  
 cede <sup>(N)</sup> with Christ God that our <sup>(M)</sup> <sup>(Γ)</sup> souls be saved.



## Kontakion

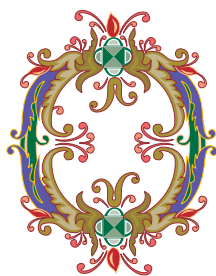
Fourth Mode (modified)

Ⲯ 150
*"On this day Thou hast appeared"*

Intonation: #8

Ⲭ ⲁ ⲁ

Ἐπεφάνης σήμερον



(Δ) ⲁ (Κ)  
 n this day Thou hast\_\_ ap-peared un - to the whole\_\_  
(Δ) ⲁ (Κ)  
 \_\_world, and Thy light, O Sov - -'reign Lord, is signed on us who sing\_  
(Δ) ⲁ (Κ)  
 \_Thy praise and chant with knowl-edge: Thou hast now come, Thou hast ap -  
(Π) (Μ) ⲁ  
 peared,\_\_ O Thou Light\_\_ un-ap-proach - a - ble.

ⲁ
