

Kathismata of The Nativity of Christ

December 25th
In the Fourth Mode

Ἦχος Δ'


First Kathisma


 Come, ye faith-ful, let__ us see where Christ the Sav-ior hath


been born;  let us fol- low with__ the kings, e- ven the Ma-



gi from the East,  un- to the place where the star doth di- rect__ their

jour- - - ney. For there, **thē** An- - gels' hosts sing prais- es cease-less-

ly;  shep-herds in__ the field of- fer a fit- ting song,  while

 say- ing, Glo- ry in the high- - est to Him this day born__ with- in

 the_ cave from the pure__ Vir- - - gin and The- o- to- - kos

 in Beth- le-hem of__ Ju- de- - - - a. 

لم تتعجبين يا مريم. باللحن الرابع

Δ $\text{H}\chi\text{o}\varsigma$

مَرَّ يَا نَ بِي جَ عَجَّ تَ تَ مَ لِ
خَ دَا فِي نَ لِي هَ ذَ تَنَ ذَا مَا لِ وَ يَمَ
لِ لَ إِ قَا بَ جِي ثَ فَ لِكَ
رَ عَيَ نَا إِبَ نِ مَ زَ فِي ثَ لَدَ وَ نِي أَنُ
لَ يَ فِي كَيَ رِكَ أَذَ لَمَ وَ مَنَ زَ فِي دَ دُو مَخَ
رَ فِ أَغَ لَمَ نِي نَ إِنْ لُودَ مَوَّ بِالَ لِ بَ الْحَ
ذِي أَلِ ذَا مَنَ فَ ابْنَا دُ لِ أَ فَ كَيَ فَ لَأَ جُ
زَرَ مَنَ وَ خُلَّ هَ ذَ لَا وَ قَطَ أَيَ رَ
لَهُ إِلَّا شَا يَ ثَ حَيَ كَيَ لَ عَ
تَبَ كُ مَا كَ هَ عَ بِي الطَّمُ ظَا نِ بَ لَ يُعَ
الْبَ نَ دَ لِ وَ خَ سِي مَ أَلِ
دِي هُوَ إِلَيَ مَ لَخَ تَ بَيَ فِي ثُولِ
يَ

To the melody, "Joseph was Amazed"

December 25 - The Nativity of Christ, Mid-Ode Sessional Hymn

He Whom nothing can contain, * how is He held within a womb? * And while in His Father's arms * how in His Mother's pure embrace? * Such is His will and good pleasure, and as He knoweth * For being without flesh, * He took flesh willingly; * for us, He Who Is * became what He was not.* without forsaking His own nature,* He hath partaken of what we are. * For Christ is born now, twofold in nature,* to fill Heaven with mankind.

Mode $\frac{1}{2}$ Thi σ

He Whom noth- ing can__con -tain how is He heldwith-in awomb?

And while in His Fa- - ther's arms how in His Mo-ther's

pureem- brace? Such is His will and good plea- sure and as __He

know - - eth For be- ing with- -out flesh, He took flesh will -

ing - -ly; for __ us,__ He__Who Is be-came__ what__ He

was not. With -out for- sak-ing His own na- - - ture, He hath par-

tak- en__ of what we__ are. For Christ__ is born__ now, two-

-fold__ in na- - - ture, to fill Hea-ven__ with man- - -

]-kind.