

January 6th
The Feast of Theophany (Epiphany)
Megalynarion

Heirmos of the 9th Ode of the 1st Canon of Theophany
A composition of Saint Cosmas
Chanted instead of "It is truly meet"

Tone 2 (hard chromatic) Second Mode

(Byzantine notation begins on page 3)

Chadi Karam

D Mag - ni - fy, O my soul, her that

(diatonic) is more hon - 'ra - ble and more glo - rious.

D^x than the hosts on high.

A Un. B (soft chromatic-shifted) **Un.** D^{-θ} Ev - 'ry tongue is at a loss to praise thee

as is due; e - ven the world - tran - scend - ing in

- tel - li - genc - es are dazed when they seek to

G^α (diatonic) praise thee, O The o - to kos. But since thou art

D, **D**^x (soft chromatic-shifted) good, ac - cept our faith, for thou know - est well our

The musical score consists of three staves of music in G major (two sharps) and common time. The vocal line is in soprano range. The lyrics are in English, referring to the feast of Theophany.

Staff 1: love in - spired by God; for thou art the pro -

Staff 2: - tec - tress of Chris - tians. Thee do we

Staff 3: mag ni fy.

Accidentals include: B-flat in the first measure of Staff 1; C-sharp in the first measure of Staff 2; B-flat in the first measure of Staff 3; A-sharp in the second measure of Staff 3.

Key signature: G major (two sharps).

Time signature: Common time.

Text: love in - spired by God; for thou art the pro -
- tec - tress of Chris - tians. Thee do we
mag ni fy.

MEGALYNARION

Heirmos of the 9th Ode of the 1st Canon of Theophany

*A composition of Saint Cosmas
Chanted instead of "It is Truly Meet"*

Second Mode

Ὕχος Ἀλα

M ^(Π) ag - ni - fy, O ^(Π) my soul, ^(Δ) her ^(Π) that
 is more hon - 'ra - ble ^Δ and more glo - - - rious ^{γ'} ^π
 than the hosts ^(Π) on ^(Π) high.
E ^{Δ(M)} ve - ry tongue is ^(Z) at a ^(M) loss ^(Π) to praise thee as
 is ^(M) due; ^π e - ven the world ^(K) tran - scand -
 - ing ^χ in - tel - - - li - genc - - - es ^χ are
 dazed ^(Π) when they seek ^χ to praise thee, O The - o - to -
 - - kos. But since thou art good, ac - - cept our faith, for

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thou know - est well our love in - spired by
 God; for thou art the pro - tec - tress of Chris - tians.
 Thee do we mag ni fy.

