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ANAPHORA

Plagal Second Mode

adapted from Thrasivoulos Stanitsas (1910-1987)
the Presiding Protopsaltis of the Patriarchate of Constantinople (1960-1964)

Ἄγιος πάτερ Πατέρα

χ 88

π

A Ἄγιος πάτερ Πατέρα πάτερ
(Π) ord, have mer - - - cy.

B Ἅγιος πάτερ Πατέρα πάτερ
(Π) Lord, have mer - - - - cy.

C Ἅγιος πάτερ Πατέρα πάτερ
(Π) Lord, have mer - - - - - cy.

D Ἅγιος πάτερ Πατέρα πάτερ
(Κ) (Π) Lord, have mer - - cy.

E Ἅγιος πάτερ Πατέρα πάτερ
(Π) Lord, have mer - - - - cy.

F Ἅγιος πάτερ Πατέρα πάτερ
(Π) Grant this, O Lord.

الكلام الجوهرى. باللحن السادس (أندراوس معicل، بتصرف هنري نعيمه)

$\text{H}\chi\sigma\varsigma$ π

π τοῦτο

Ku $\rho\varepsilon\epsilon$ $\lambda\varepsilon\eta\sigma\sigma\eta$

π τοῦτο

ارحْمَ بُّ رَبْ يَا

π τοῦτο

Ku $\rho\varepsilon\epsilon$ $\lambda\varepsilon\eta\sigma\sigma\eta$

π τοῦτο

ارحْمَ بُّ رَبْ يَا

π τοῦτο

Ku $\rho\varepsilon\epsilon$ $\lambda\varepsilon\eta\sigma\sigma\eta$

π τοῦτο

Πα $\rho\alpha$ $\sigma\chi\sigma\eta$ Ku $\rho\varepsilon\epsilon$

π τοῦτο

رَبْ يَا حِبْتَ إِسْ

π τοῦτο

Πα $\rho\alpha$ $\sigma\chi\sigma\eta$ Ku $\rho\varepsilon\epsilon$

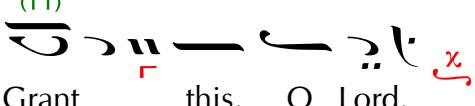
π τοῦτο

رَبْ يَا حِبْتَ إِسْ

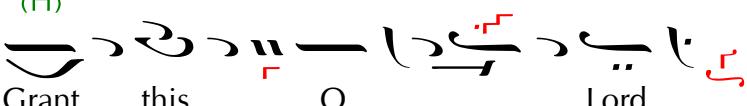
π τοῦτο

Πα $\rho\alpha$ $\sigma\chi\sigma\eta$ Ku $\rho\varepsilon\epsilon$

2 
Grant ____ this, O ____ Lord.

3 
Grant ____ this, O ____ Lord.

4 
Grant this, O ____ Lord.

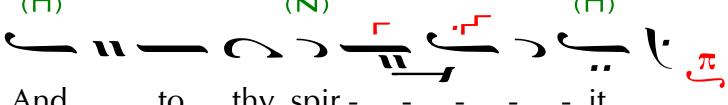
5 
Grant this, O ____ Lord.

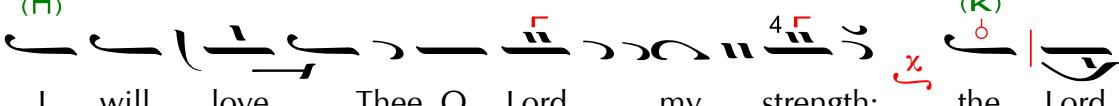
6 
Grant this, O ____ Lord.

7 
Most ho - ly The - o - to - - - kos, save us.

8 
To ____ Thee, O Lord.

9 
A - men.

10 
And ____ to thy spir - - - - it.

B1 
I will love ____ Thee, O Lord, my strength; the Lord

πατέρεων αρχης
رَبُّ يَا جَبْرِيلُ إِسْ

πατέρεων
رَبُّ يَا كَلَّا

πατέρεων αρχης
Πατερα ρα γι ον και Α γιον Πνευ μα Τρι

πατέρεων αρχης
α δαο μο ου σι ον και α χωρι σι ον

πατέρεων αρχης
ثا سِيْ دُقْحَرْ رُو وِنْ وَابْ بِ آبِ

πατέρεων αρχης
مُنْ رِغْيَ وَهَرْ الجَوْفِيِّ وَسَاثْمُ لُو

πατέرεων αρχης
صِلْ فَ

πατέرεων αρχης
E λεον ει ρη γη σι σι αν αι νε

παيتار

σε ως

παيتار
ئَسْنَةَ حَبِيْ ذَمَ لَاسَنَةَ مَخْ

παيتار

بَيْحَ

(Δ) (Κ)

is my foun - da - - - - tion, and my__ ref - - - uge, and my de - liv - - -

- - er - - - - er.

B2 (Π)

Fa - - ther, __ Son, and Ho - - - ly __ Spir - - it:

the Trin - i - ty one in es - - - - sence and _____ in - sep - - 'ra -

- - - - - ble.

C (Π)

A mer - - cy of peace, a sac - ri - - fice of praise.

D (Π)

And__ with__ thy spir - - - - it.

E (Δ) (Κ)

We lift__ them up un - - to__ the_____ Lord.

F (Κ) (Π)

It is_____ prop - - er_ and____ right.

G (Π) (Κ)

Ho - - - ly, __ ho - - ly, __ ho - - - ly, __ Lord _____

^(K) كَلَامُ الْجَوَهْرِيِّ

Kai με τα του πνευ μα το ος σου

^(K) كَلَامُ الْجَوَهْرِيِّ

حَكْمُ رُوحِ مَوْلَانَا

^(K) يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

E χομενπροστον Κυρι ov

^(K) يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

الرَّبُّ دِي لَهَاعُوضِ وا

^(K) يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

الرَّبُّ دَعْنَ نَالَ يَه

^(M) كَلَامُ الْجَوَهْرِيِّ يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

A ئى ov και δι και o ov προσκυ

^(K) كَلَامُ الْجَوَهْرِيِّ يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

νειν Πα τε ρα یه ov και A γι ov Πνε ευ

^(K) كَلَامُ الْجَوَهْرِيِّ يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

μα ترι α δا o μο ou σι ov και α χω ρه

يَادَةَ

στο ov

^(K) كَلَامُ الْجَوَهْرِيِّ يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

بِ آ لِ دَجْ نَسْأَنْ بِ حَقْ لَ

^(K) كَلَامُ الْجَوَهْرِيِّ يَدُنُونَ كَلَامُ الْجَوَهْرِيِّ

تَمْثِ لُو ثا سِدْقُ حَرْ وَ نِ وَاب

of Sa - ba - - oth, heav - en and earth are full

of Thy glo - ry. Ho - san - na in the high - est.

Bless-ed is he that com - eth in the name of the Lord.

Hos - san - na in the high - est.

H A - - - men.

I A - - - men.

J We hymn Thee, we bless

Thee, we give thanks un - to Thee, O Lord,

and we pray un - to Thee, O our

God.

Continue with "It is Truly Right"
on page 356 or 358

كَلَمَةً أَنْتَ بِهِ مُخْبَرٌ

مُنْ رِغَيْ وَ هَرَ الْجَوْفِيِّ وَ سَا

يَنَاتٍ كَبِيرٍ

صَلَفَ

كَلَمَةً أَنْتَ بِهِ مُخْبَرٌ

A γι os A γι os A γι os Κυριος Σα

πληρωμή πληρωμή πληρωμή πληρωμή

θεωρη πληρωμή πληρωμή πληρωμή πληρωμή

καταστάθη πληρωμή πληρωμή πληρωμή πληρωμή

η γη της δοξησου Ω σαν να εντοις υ ψι

στοις ευ λο γη με νος ο ερχο μενος εν ο νομα

της Κυριος ου Ω σαν να ο εντοις υ ψι

سْتَوْيَ

στοις

كَلَمَةً أَنْتَ بِهِ مُخْبَرٌ

الصَّابُ ربُّ شُ دُو قُدْ شُ دُو قُدْ شُ دُو قُدْ

نِ تَاءَ لَوْ مَمْ ضُ أَزْ وَالْ مَاءَ سَ أَلْسَنْ ُووتَ با

مُمْ لَيْ عَ الْأَ فِي نَاصَّ أو دِكَمَجْ مِنْ

