

# Seventh Eothinon

## Exapostilarion & Theotokion

*Special Melody\* (Τοῖς μαθηταῖς)*

**In the Second Mode**

Ὕχος Β&

las, they took \_\_\_\_\_ the Lord \_\_\_\_\_ a- way; as soon as

Mar- - y said \_\_\_\_\_ this, then Si- mon Pe- - - ter ran \_\_\_\_\_ in haste

to the tomb with \_\_\_\_\_ that oth- - er in- i- ti- ate loved \_\_\_\_\_

by Je- - sus; and when they both came run- - ning, they found

the lin- - - en clothes \_\_\_\_\_ with- in set a- part from \_\_\_\_\_ the nap- - kin

once on His head, \_\_\_\_\_ each a- ban- doned, cast off, and ly-

- ing sep- - 'rate. And so a- gain \_\_\_\_\_ they held \_\_\_\_\_ their peace,

un- til they had \_\_\_\_\_ be-held \_\_\_\_\_ Christ.

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Tony Haidamous (1910,1)

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 hings great and ver- - y mar- - vel- ous hast Thou per-  
 formed\_ for my\_ sake, for Thou wast in- - - ex- pli- - ca- bly  
 born of a Vir- - gin Maid- - en, O Christ my God, great\_  
 in mer- - cy; the Cross hast Thou\_ ac-cept- - ed; and hav-  
 ing suf- - - fered death\_ for us, Thou art ris- - en in glo- - ry\_ and  
 hast set free\_ our whole na- ture both from death and\_  
 corrup- - tion. To Thy great glo- - - ry, glor- - ry be; glo-  
 ry be to Thy pow- - er. 