

# Seventh Eothinon

## Exaposteilarion & Theotokion

*Special Melody\* (Τοῖς μαθηταῖς)*

**In the Second Mode**

Ἦχος Β̅

**A** las, they took \_\_\_\_\_ the Lord \_\_\_\_\_ a- way; as soon as

Mar- - y said \_\_\_\_\_ this, then Si- mon Pe- - - ter ran \_\_\_\_\_ in haste

to the tomb with \_\_\_\_\_ that oth- - er in- i- ti- ate loved \_\_\_\_\_

by Je- - sus; and when they both \_\_\_\_\_ came run- - ning, they found

the lin- - - en clothes \_\_\_\_\_ with- in set a- part from \_\_\_\_\_ the nap- - kin \_\_\_\_\_

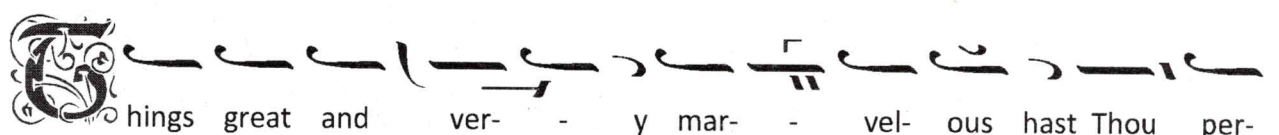
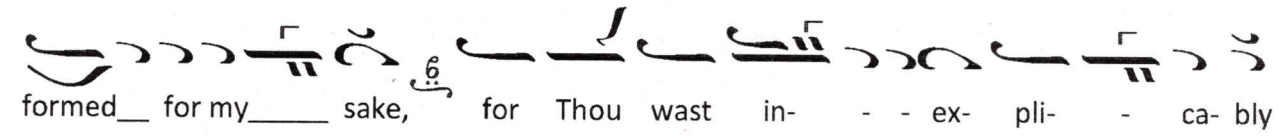
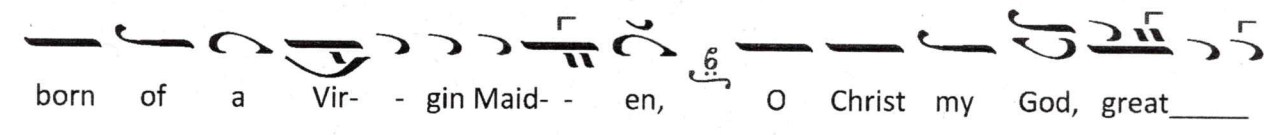

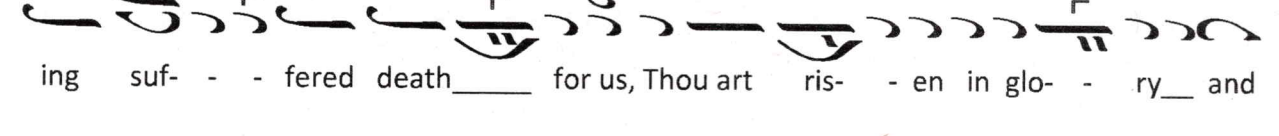
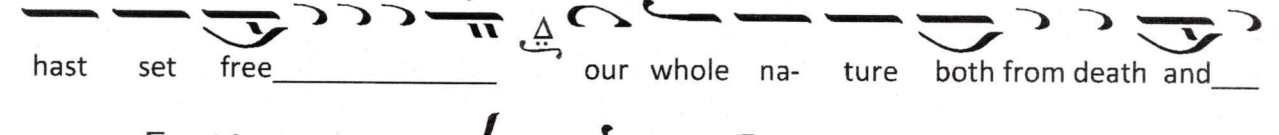
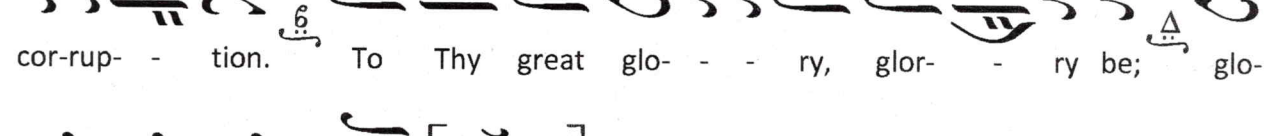
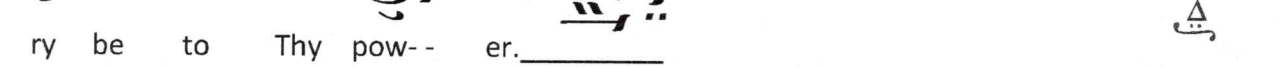
\_\_\_\_\_ once on His head, \_\_\_\_\_ each a- ban- doned, cast off, and ly-

- ing sep- - 'rate. And so a- gain \_\_\_\_\_ they held \_\_\_\_\_ their peace,

un- til they had \_\_\_\_\_ be-held \_\_\_\_\_ Christ.

Tony Haidamous (1910,1)

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 hings great and ver- - y mar- - vel- ous hast Thou per-  

 formed\_\_ for my\_\_ sake, for Thou wast in- - - ex- pli- - ca- bly  

 born of a Vir- - gin Maid- - en, O Christ my God, great\_\_  

 in mer- - cy; the Cross hast Thou\_\_ ac-cept- - ed; and hav-  

 ing suf- - - fered death\_\_ for us, Thou art ris- - en in glo- - ry\_\_ and  

 hast set free\_\_ our whole na- ture both from death and\_\_  

 cor-rup- - tion. To Thy great glo- - - ry, glor- - ry be; glo-  

 ry be to Thy pow- - er.