

Katavasias

First Mode

Ἡγούς ἡ Πα

χ 150

First Canon

Intonation: #1

First Ode

Χριστὸς γεννᾶται



en, re - ceive ye Him. Christ is on earth, be ye ex - alt - - ed.

Sing un - to the Lord all thē earth and sing prais - - es in glad - ness, O

ye peo - - ples; for He hath been glo - - ri - - fied.

Second (Iambic) Canon

First Ode

Ἐσωσε λαόν

 π
 q 

(Π)
ork - ing a great won - - der the Mas - ter saved the peo - -

ple $\ddot{\alpha}$ of old when He made dry the sea's swell - ing wa - -

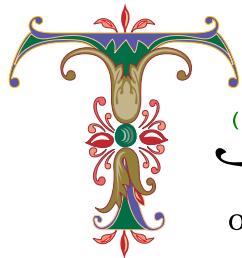
ter. π q And now He is born of His own will from a Maid - -

(Δ) (Π)
en, $\ddot{\alpha}$ mak - ing us a path that lead - eth un - to Heav-en: π q Him we glo -

ri - fy, e - qual in es-sence with the Fa - ther and with mor - tals. π
 q

First Canon

Third Ode

Τῷ πρὸ τῶν αἰώνων π
q

(Π)

(Ν)

(Π)

o the Son Who was be - got - ten of the Fa - ther be - fore

the ag - es__with - out change, π
q and in these last days was with - out seed

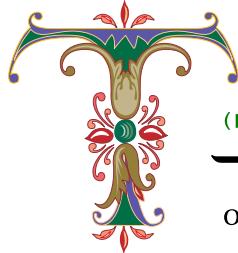
made flesh of the Vir - gin, to Christ our God__ let us cry a -

loud: Δ Thou Who hast raised__ up__ our horn, Δ ho - ly__ art Thou,__ O__

Lord. π
q

Second Canon

Third Ode

Νεῦσον πρὸς ὕμνους π
q

o Thy ser - - vants' hymns, in - cline, O Ben - e - fac -

- tor; bring low the haugh-ty pride of thē ad - ver - sar - y, π
q O

Bless-ed One, that look - est down and se - est all; Δ
q keep us a - bove sin,

who ev - er sing Thy prais - - es, π
q stead - fast and un-moved on the foun -

da - - tion of faith. π
q

First Canon

Fourth Ode

Πάβδος ἐκ τῆς ρίζης π^q



(Π) od of the root of Jes - - se, and flow - er that blos - somed

from his stem, O__Christ, π^q Thou hast sprung from the Vir - - gin; Α^Δ

from the moun-tain dense- ly o - ver - shad-owed hast Thou come, O Praised One, π^q

made flesh of her that knew not wed-lock. π^q O Thou Who art im -

ma - ter - i - ate and God, glo - ry to Thy pow - - er, O Lord. π^q

Second Canon

Fourth Ode

Γένους βροτείου

 π
q

n his song of old, Proph - et Ab - ba - cum fore - told
 of the res - to - ra-tion of all the race of mor - tals, hav - ing been
 vouch - safed to see its type past all tell - - ing; for as a
 young babe from the moun - tain of the Vir - - gin did the Word come
 forth to re - fash - ion the peo - ples.

First Canon

Fifth Ode

Θεὸς ὅν εἰρήνης π
q

ince Thou art the God of peace and the Fa - - - ther of mer -
 - cies, Thou hast sent un - - to us Thine An - gel of Great Coun - - sel,
 grant - ing us peace. Where- fore, hav- ing been guid - ed to the light of di -
 vine knowl-edge, and watch-ing by night, we glo - ri - fy Thee, O Friend -
 - of man.

Second Canon

Fifth Ode

Ἐκ νυκτὸς ἔργων

π
q



(□)

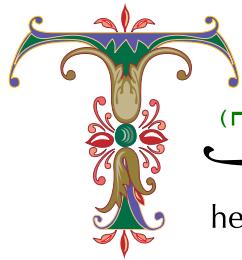
of what we have done in be-night - - ed de - lu - - sion; come pro - vide

| ˘ ˘ ˘ | ˘ ˘ ˘
it and find glo - - ry.

First Canon

Sixth Ode

Σπλάγχνων Ἰωνᾶν π
q



(Π) he sea - - mon - ster spat forth Jo - nas as it had re -

ceived him like a babe from the womb; π q while the Word, hav - ing dwelt

(Μ) in the Vir - gin and tak - en flesh, π q came forth from her yet kept her in - cor -

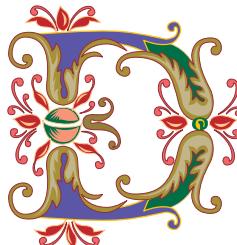
rupt. π q For be - ing Him - self not sub - ject to cor - rup - tion, π q He pre -

served His moth - er free from harm. π

Second Canon

Sixth Ode

Ναίων Ιωνᾶς π q



(Π) well - ing in the deeps_ of the sea's low - est re - -

gions, Ἰωνᾶς Jo - nas prayed to come un - to Thee and calm the tem - - pest. π q But

I, that am pierced by the shaft_ of the ty - - rant, Ἰωνᾶς call on Thee,

O Christ, the A - bol - ish - er of e - - vil: π q come an - tic - i - pate

my sloth - ful - ness speed - - i - - ly. π q

First Canon

Seventh Ode

Οἱ παῖδες εὐσεβείᾳ π
q

(Π)
corn-ing the im - pi - - ous de - cree, the Chil-dren_brought up

in god - li - ness π q feared not the threat of fire, but stand - ing in

the midst of the flames,_they chant - ed: π q O God_of our Fa - - thers,

bless - - ed art Thou. π q

Second Canon

Seventh Ode

Τῷ παντάνακτος π
 q



(Π)

or the King of all, long - ing held fast the chil - - dren,

Δ

Δ

Who de - spised as nought the base un-god- ly bab - - blings π q of the ty -

rant who raged with fu - ry in - sen - sate; Δ and the bound-less fire then

gave way as they cried out π q to the Sov - reign Lord: Bless - ed art

(Δ)

(Π)

Thou to thē ag - es.

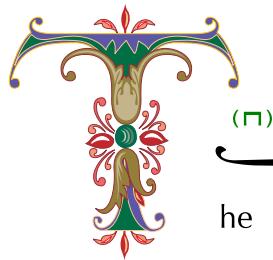
π

q

First Canon

Eighth Ode

Θαύματος ὑπερφυοῦς π
q



(Π) he fur - nace moist with dew was the im - age and fig - -
 ure of a won - der past na - - - ture; π (Δ) q for it burned not the Youths
 whom it had re - ceived, Δ e - ven as the fire of the God - - head
 con - sumed not the Vir - gin's womb π (N) q in - to which it had de -
 scend - ed. π Where - - fore in praise let us sing: Δ Let all cre -
 a - tion bless the Lord, π and su - preme - ly ex - alt Him π * un - to
 all the ag - es. π

Second Canon

Eighth Ode

We praise, we bless, and we wor - - ship the Lord. *



Μήτραν ἀφλέκτως

 π

idst the flames_ un- burnt, the Old Cov - - e - nant
chil - - dren fig - ure forth the womb____ of the vir - - gin - al

Maid - en, which, re - main - ing sealed, doth con - ceive be - yond_ na - -

ture. For in work - - ing both by the same won - drous pow - - er,

grace doth wise - ly

* Finale:

rouse the peo - ples un - to prais - - es. π

** The verse "We praise, we bless, and we worship the Lord" is always chanted before the Katavasia of the eighth ode. When two Katavasias are chanted for each ode, (e.g., on December 25 and 31) this verse is chanted only before the first Katavasia of the eighth ode.