

# KATAVASIA OF THE ENTRY OF THE THEOTOKOS

In the Fourth Mode

Ὕχος Ἀ

χ

Ωδὴ Α'.

(B)

I shall o- pen my mouth to\_ chant and with the Spir- it

shall I be filled,<sup>ε</sup> and words shall I now pour forth un- to the Moth- er and

(Π)

(B)

Queen;<sup>λ</sup> and I shall be seen in joy- ous ju- bi- la- tion, <sup>π</sup> <sup>q</sup> ac- claim-

ing the Feast of her En- try with songs and hymns.

ε

λ

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Tony Haidamous (2512,1)

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'Ωδὴ Γ'.

(B)

M ake steady fast, O ho- ly The- o- to- kos, thou

liv- ing and nev- er fail- ing spring, all them that form a com- pa- -

(M) (P) (B)

ny and gath- er for to praise thy name; and on thine En- try's hal-

(P)

lowed Feast deem them all wor- thy of glo- ry's crowns.

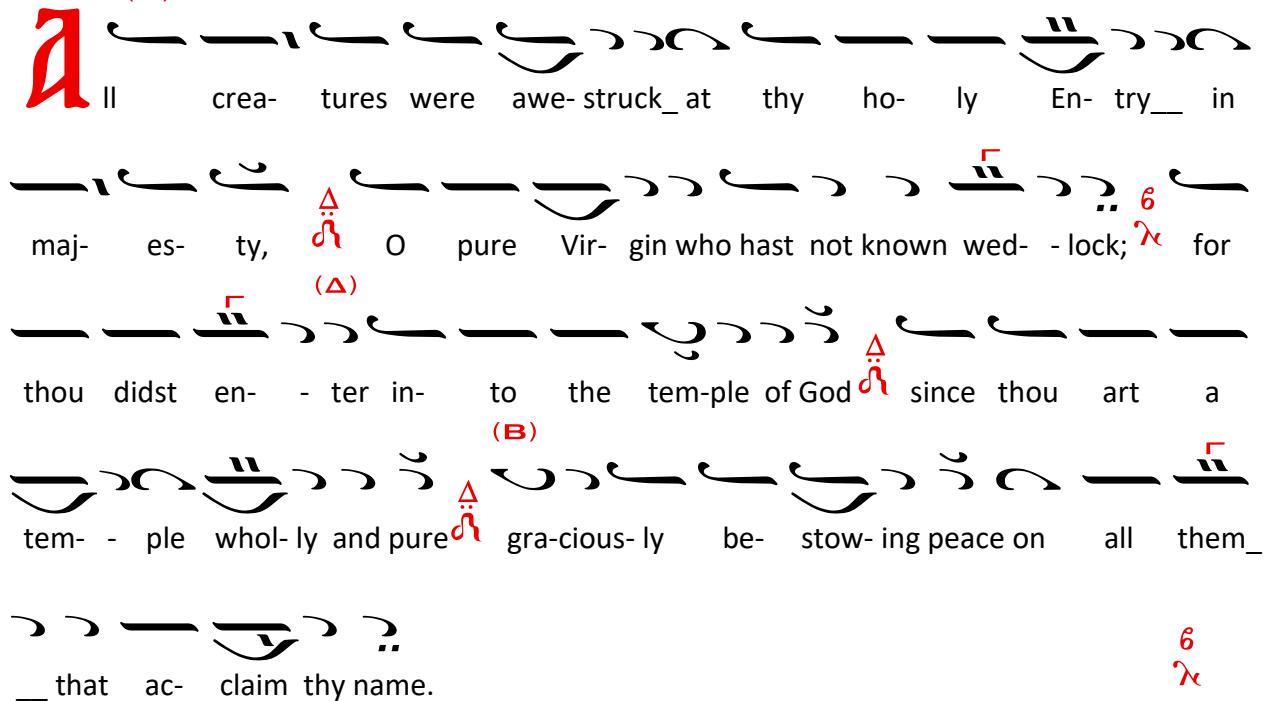
6

'Ωδὴ Δ'.

(B) **W**hen the Proph-et Ha- bak-kuk, O Thou 6 Most High, χlearned of  
(Π)  
(M) the di- vine and un-trace- a- ble coun- sel πq of Thy pure in-car- na- tion  
(B)  
 from the womb of the blest Vir- gin, he cried out: Δ 'Glo- ry to Thy pow- er,  
6  
χ  
 O Lord my God'.

'Ωδὴ Ε'.

(B)



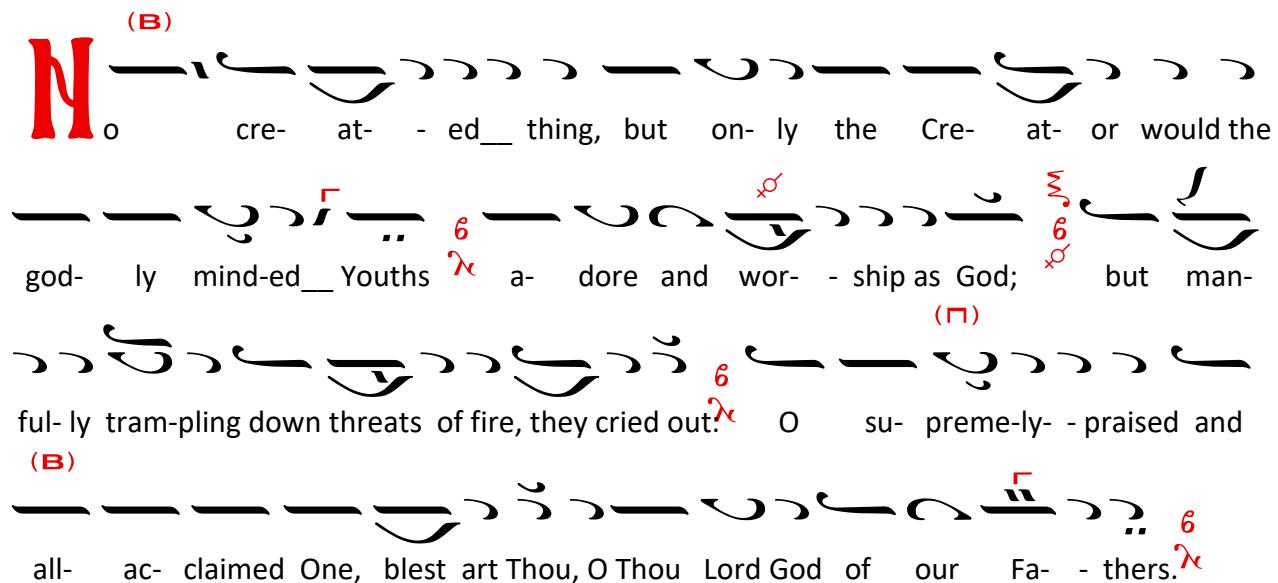
΄Ωδὴ ΣΤ'.

(Π)  
**O**n this di-vine and most hon- - oured feast of God's all- ho- ly  
(Β)  
Moth- er let all of god-ly mind now cel- e-brate; come, let us faith- ful now  
clap our hands, **Δ** and send up glo- ry un- - to the God Whom she hath  
borne. **Ϛ**

'Ωδὴ Ζ'.

(B)

**N**o cre- at- - ed\_ thing, but on- ly the Cre- at- or would the  
 god- ly mind-ed\_ Youths **Ἄ** a- dore and wor- - ship as God; **Ἄ** but man-  
 ful- ly tram-pling down threats of fire, they cried out: **Ἄ** O su- preme-ly- - praised and  
 (B)  
 all- ac- claimed One, blest art Thou, O Thou Lord God of our Fa- - thers. **Ἄ**



'Ωδὴ Η'.

**W**e praise, we bless, and we worship the Lord

**T**hree guilt-les Youths cast in the fur- nace were saved

by the Off-spring which the The-o- to- kos bare, then in fig- ure and

in type, now in ver- y truth and deed; and He hath gath-ered all

the world, which cri- eth out in chant: Ye works of His, O sing

the Lord's prais- es, and ex- alt Him great- ly for ag- es and all

ag- es.

'Ωδὴ Θ'.

**L**<sup>(B)</sup> et eve-ry earth-<sup>(M)</sup> born man up-<sup>(B)</sup> leap in the spir-<sup>(B)</sup> it, and now hold his  
 torch on high; <sup>6</sup> and let all <sup>(M)</sup> the bod- i- - less, no-<sup>(B)</sup> et-<sup>(Δ)</sup> ic hosts <sup>6</sup>  
 now cel- e- brate joy- ous-ly <sup>6</sup> the sa- cred En- try of her who hath  
 giv- en birth <sup>(B)</sup> to God, <sup>Δ</sup> as they cry \_\_\_\_\_  
 out: <sup>Δ</sup> Re- joice, O thou all- bles- sed one, <sup>6</sup> ev- er- vir- gin and pure Moth-er  
 of our God. <sup>6</sup> <sup>6</sup>