

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of Secondary and Higher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक | केन्द्र क्रमांक | जिल्हा व शाळा क्रमांक | परीक्षेचा महिना व वर्ष | गुणपत्रिकेचा अनुक्रमांक |
|-------------|-----------------|-----------------------|------------------------|-------------------------|
| SEAT NO. | CENTRE NO. | DIST. & SCHOOL NO. | MONTH & YEAR OF EXAM. | SR.NO. OF STATEMENT |
| F069625 | 2504 | 22.11.058 | MARCH-2010 | 092606 |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Chavan Pradip Gurappa

उमेदवाराच्या आईचे नांव / CANDIDATE'S MOTHER'S NAME : Kamal

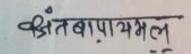
| विष | याचा सांकेति | क क्रमांक व विषयाचे नांव | | कमाल गुण | प्राप्त | गुण किंवा श्रेणी / Marks or Grade Obtained |
|--------|--------------|-----------------------------------|--------------------------|---------------|---------------|--|
| Sul | bject Code N | lo. and Subjects Name | | Max. Marks | In Figures | In Words |
| 01 | MARATI | HI (1ST LANG) | | 100 | 072 | SEVENTYTWO |
| 15 | HINDI (2 | 2/3 LANG) | | 100 | 080 | EIGHTY |
| 17 | ENGLIS | H (2/3 LANG) | | 100 | 056 | FIFTYSIX |
| 71 | MATHE | MATICS | | 150 | 136 | ONE HUNDRED THIRTYSIX |
| 72 | SCIENC | E & TECHNOLOGY | | 100 | 093 | NINETYTHREE |
| 73 | SOCIAL | SCIENCES | Beili | 100 | 090 | NINETY |
| श्रेणी | चे विषय/ | Subjects for Grade | | | | |
| [WC | PRK EXP. | /PRE-VOC.] | | | 311.36 | |
| M2 | ELEMEN | NTS OF AGRI & CRO | OP PROD | * | A | |
| [SC | HOOL SU | JBJECTS] | | | | |
| P1 | HEALTH | & PHYSICAL EDUC | CATION | | A | 伊藤樹州東京東京東京 |
| P6 | SOCIAL | SERVICE | | * | A | |
| R6 | PERSO | NALITY DEVELOPM | ENT | | A | |
| 38 | | NMENT EDUCATIO | | | A | |
| | ilt /निकाल | £ Percentage/टक्केवारी £ 85.64 | एकूण गुण/ Total Marks | 550 | 471 | FOUR HUNDRED AND SEVENTYONE |

J3664280

महत्वाचे, टीप, कार्यानुषय व आलेव विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा, See overleaf for Important, Notes, Grades in work experience & school subjects and meaning of special characters.



15265372210



विभागीय सचिव/ Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of Secondary and Higher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक | केन्द्र क्रमांक | जिल्हा व शाळा क्रमांक | परीक्षेचा महिना व वर्ष | गुणपत्रिकेचा अनुक्रमांक |
|-------------|-----------------|-----------------------|------------------------|-------------------------|
| SEAT NO. | CENTRE NO. | DIST. & SCHOOL NO. | MONTH & YEAR OF EXAM. | SR.NO. OF STATEMENT |
| F069625 | 2504 | 22.11.058 | MARCH-2010 | 092606 |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Chavan Pradip Gurappa

उमेदवाराच्या आईचे नांव / CANDIDATE'S MOTHER'S NAME : Kamal

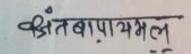
| विष | याचा सांकेति | क क्रमांक व विषयाचे नांव | | कमाल गुण | प्राप्त | गुण किंवा श्रेणी / Marks or Grade Obtained |
|--------|--------------|-----------------------------------|--------------------------|---------------|---------------|--|
| Sul | bject Code N | lo. and Subjects Name | | Max. Marks | In Figures | In Words |
| 01 | MARATI | HI (1ST LANG) | | 100 | 072 | SEVENTYTWO |
| 15 | HINDI (2 | 2/3 LANG) | | 100 | 080 | EIGHTY |
| 17 | ENGLIS | H (2/3 LANG) | | 100 | 056 | FIFTYSIX |
| 71 | MATHE | MATICS | | 150 | 136 | ONE HUNDRED THIRTYSIX |
| 72 | SCIENC | E & TECHNOLOGY | | 100 | 093 | NINETYTHREE |
| 73 | SOCIAL | SCIENCES | Beili | 100 | 090 | NINETY |
| श्रेणी | चे विषय/ | Subjects for Grade | | | | |
| [WC | PRK EXP. | /PRE-VOC.] | | | 311.36 | |
| M2 | ELEMEN | NTS OF AGRI & CRO | OP PROD | * | A | |
| [SC | HOOL SU | JBJECTS] | | | | |
| P1 | HEALTH | & PHYSICAL EDUC | CATION | | A | 伊藤樹州東京東京東京 |
| P6 | SOCIAL | SERVICE | | * | A | |
| R6 | PERSO | NALITY DEVELOPM | ENT | | A | |
| 38 | | NMENT EDUCATIO | | | A | |
| | ilt /निकाल | £ Percentage/टक्केवारी £ 85.64 | एकूण गुण/ Total Marks | 550 | 471 | FOUR HUNDRED AND SEVENTYONE |

J3664280

महत्वाचे, टीप, कार्यानुषय व आलेव विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा, See overleaf for Important, Notes, Grades in work experience & school subjects and meaning of special characters.



15265372210



विभागीय सचिव/ Divisional Secretary

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of Secondary and Migher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा | आसन क्रमांक | केन्द्र क्रमांक | जिल्हा व उच्च.माध्य.शाळा क्रमांक | परीक्षेचा महिना व वर्ष | गुणपत्रिकेचा अनुक्रमांक |
|---------|-------------|-----------------|----------------------------------|------------------------|-------------------------|
| STREAM | SEAT NO. | CENTRE NO. | DIST.& HR.SEC.SCHOOL NO. | MONTH & YEAR OF EXAM. | SR.NO. OF STATEMENT |
| SCIENCE | X018689 | 0252 | 22.11.028 | FEBRUARY-12 | 070242 |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Chavan Pradip Gurappa

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Kamal

| | क्रमांक व विषयाचे नांव | | कमाल | | प्राप्त गुण / Marks Obtained |
|------------------------|---------------------------------|---------------------------|----------------------|---------------|--------------------------------|
| | and Subject Name | *माध्यम Medium | मुण Max. Marks | In Figures | In Words |
| 01 ENGLISH | | ENG | 100 | 059 | FIFTYNINE |
| 02 MARATHI | | MAR | 100 | 071 | SEVENTYONE |
| 39 GEOGRAPH | ΗY | MAR | 100 | 053 | FIFTYTHREE |
| 40 MATHEMAT | TICS & STATISTICS | ENG | 100 | 068 | SIXTYEIGHT |
| 54 PHYSICS | | ENG | 100 | 071 | SEVENTYONE |
| 55 CHEMISTR | Υ | ENG | 100 | 059 | FIFTYNINE |
| | | | | | |
| 4 | | | | | |
| | | | | | |
| 31 ENVIRONME | NT EDUCATION (GRAD | E) A | | | |
| Result / निकाल PASS | Percentage / टक्केवारी 63.50 | एकूण गुण / Total Marks | 600 | 381 | THREE HUNDRED AND EIGHTYONE |

H120375242

2716189916113

महत्वाचे, टीप, पर्यावरण विषयातील बेणी आणि चिन्तांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.

See overleaf for Important, Notes, Grades in Environment Education Subject and meaning of special characters.



क्षेत्रबापायभुत्र

विमागीय सचिव/Divisional Secretary

Sr. No.: 2013/ 0497016



(02302F) PRN - 1212404063

Seat No. :- 8303

Brench: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY SHEL CHAVAN PRADIP GURAPPA Mother's Name : KAMAL

College: (SDG) SOU SUSHILA DANCHAND GHODAWAT CHA TRUSTS GROUP OF INSTITUTIONS, ATIGRE, ATIGRE

in each head of passing at the F.E. examination held in Dec. 2013

| SEMESTER - 1 | Theory TermWork |
|--|----------------------------|
| 1. Engineering Chemistry | 1100 40 \$ 35 ; 25 10 F 20 |
| 2. Engineering Mathematics-I | 100 40 P 49 25 10 P 20 |
| 3. Applied Mechanics | 1100 40 P 45 25 10 P 21 |
| 4. Engineering Graphics | 100 40 P 55 25 10 P 21 |
| 5. Basic Electronics and Computer Programming in C | 100 40 P 41 25 10 P 17 |
| 6. Professional Communication-I | 25 10 P 20 |
| 7. Workshop Practice-I | 25 10 P 19 |
| | |

Total Marks in Figures(Out Of 675/304) 363 1

THREE HUNDRED AND SIXTY THREE OUT OF SIX HUNDRED AND SEVENTY FIVE

Result: PASS 10.94 53. 78%

| SERESTER - 2 | Theory TermWork Max Min Obt Max Min Obt |
|----------------------------------|---|
| 1. ENGINEERING PHYSICS | 1100 40 P 55 1 25 10 P 20 1 |
| 2. ENGINEERING MATHEMATICS-II | 100 40 P 63 25 10 P 20 |
| 3. BASIC CIVIL ENGINEERING | 100 40 48 25 10 P 17 |
| 4. BASIC MECHANICAL ENGINEERING | 100 40 66 25 10 F 21 |
| 5. BASIC ELECTRICAL ENGINEERING | 100 40 49 25 10 P 22 |
| 6. PROFESSIONAL COMMUNICATION-II | 25 10 P 19 |
| 7. WORKSHOP PRACTICE-II | 25 10 P 22 |
| Tokal Man | |

Total Marks in Figures(Out Of 675/304) 422

FOUR HUNDRED AND TWENTY TWO DUT OF SIX HUNDRED AND SEVENTY FIVE

Result: PASS

Grand Total (Out Of 1350/808): 785

SEVEN HUNDRED AND EIGHTY FIVE DUT OF DHE THOUSAND THREE HUNDRED AND FIFTY

Result: PASS

Kolhapur Date: 13/3/2014

CONTROLLER OF EXAL

Sr. No. 2014/0304323



(00342F) FRN: - 1212404063

Seat No. :- 18553

Branch: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY SHITL CHAVAN PRADIP GURAPPA Mother's Name : KAMAL

College: (SDG) SOU.SUSHILA DANCHAND GHODAWAT CHA.TRUSTS GROUP OF INSTITUTIONS.ATIGRE, ATIGRE

in each head of passing at the S.E. examination held in May. 2014

| | SEMESTER - 3 | ! Theory !Max Min Obt | Practical Max Min Obt | TermWork Max Min Obt |
|---|---|--------------------------|---------------------------|----------------------------|
| | 1. Engineering Mathematics -III | 1100 40 9 35 | | |
| | 2. Applied Thermodynamics | 100 40 P 40 | 25 10 P 16 | 25 10 P 18 |
| (| (3. Electrical Technology And Computer Programming C++ | 100 40 P 48 | | 50 20 P 40 |
| | 4. Machine Drawing | 100 40 P 47 | | 25 10 P 18 |
| | 5. Manufacturing Processes | 100 40 P 52 | | 25 10 P 12 |
| | 6. Fluid Mechanics | 100 40 65 | 25 10 P 17 | 25 10 P 18 |
| | 7. Workshop Practice III (Foundry & Processing) | | | 25 10 P 19 |

Total Marks in figures(Out Of 825/371) 445

FOUR HUNDRED AND FOURTY FIVE OUT OF EIGHT HUNDRED AND TWENTY FIVE

Result: PASS \$0.96 53.94%

| SEMESTER - 4 | Theory Practical TermWork Max Min Obt Max Min Obt Max Min Obt Max Min Obt |
|------------------------------|---|
| 1. Analysis of Mech.Elements | 100 40 42 25 10 15 |
| 2. Numerical Methods | 100 40 + 17 25 10 18 |
| 3. Metallurgy | 100 40 62 25 10 16 25 10 16 |
| 4. Machine Tool | 100 40 41 |
| S. Theory of Machines-I | 100 40 = 13 25 10 17 |
| 6. Fluid & Turbo Machinery | 100 40 53 25 10 14 25 10 15 |
| 7. Computer Aided Drafting | 25 10 19 25 10 21 |
| 8. Workshop Practice IV | 25 10 19 25 10 23 |
| | |

Total Marks in figures(Out Of 875/394) (Excluding ENVIRO) 421 1

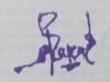
FOUR HUNDRED AND TWENTY ONE OUT OF EIGHT HUNDRED AND SEVENTY FIVE

Result: FAIL ATKT

Grand Total (Out Of 1700/765): 866 |

EIGHT HUNDRED AND SIXTY SIX OUT OF ONE THOUSAND SEVEN HUNDRED

Result: FAIL ATKT ENVIROMENTAL STUDIES : Has Passed in B Grade Kolhapur Date: 13/8/2014



(00563F) SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No.:2014/ 0558284





PRN: - 1212404063 Seat No: - 30815 Branch: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY
Shri CHAVAN PRADIP GURAPPA Mother's Name : KAMAL
in each head of passing at the T.E. examination held in May. 2015.
College : (SDG) SOU.SUSHILA DANCHAND GHODAWAT CHA.TRUSTS GROUP OF
INSTITUTIONS, ATIGRE, ATIGRE

| SEMESTER - 5 | Theory Practical TermWork Max Min Obt Max Min Obt Max Min Obt |
|-------------------------------|---|
| 1. Theory of Machine-II | 100 40 P 61 25 10 P 13 25 10 P 1 |
| 2. Heat and Mass Transfer | 100 40 45 25 10 P 15 25 10 P 1 |
| 3. Machine Design- I | 100 40 55 25 10 P 1 |
| . Metrology & Quality Control | 100 40 P 51 25 10 P 12 25 10 P 1 |
| Manufacturing Engineering | 100 40 P 47 25 10 P 1 |
| S. Control Engineering | 100 40 P 50 25 10 P |
| 7. CAD Laboratory | 25 10 P |
| | Total Marks in figures (Out Of 850/382) 4 |

FOUR HUNDRED AND FIFTY FOUR OUT OF EIGHT HUNDRED AND FIFTY

Result: PASS 53.41%

| SEMESTER - 6 | | neory | | Max Max | racti Min | cal Obt | Max | rmWo Min | rk Obt |
|---|-------|-------|------|---------|--------------|------------|-------|-------------|-----------|
| | 100 | 40 | 59 | 25 | 10 | 13 | 25 | 10 | 2.0 |
| 1. Machine Design II | 100 | 40 | 54 | | | | 25 | 10 | 20 |
| 2. Renewable Energy Engineering | 100 | 40 | 41 | 25 | 10 | 17 | 25 | 10 | 15 |
| 3. I.C. Engines | 100 | 40 | 59 | | | | 25 | 10 | 17 |
| 4. Industrial Fluid Power | 100 | 40 | 68 | | | 444 | 25 | 10 | 15 |
| 5. Computer Integrated Manufacturing | 100 | 40 | 55 | | | | 25 | 10 | 21 |
| 6. Industrial Management And Operation Research | | | | 25 | 10 | 18 | 25 | 10 | 22 |
| 7. Workshop Practice V AND VI | | | - | 25 | 10 | 18 | 25 | 10 | 15 |
| 8. Testing & Measurement | | | | | | | 00/40 | (5) | 547 |
| Tota | 1 Mar | ks ir | figu | res | ouc t | 1 | | | |

FIVE HUNDRED AND FOURTY SEVEN OUT OF NINE HUNDRED

Result: PASS 60.78%

Grand Total (Out Of 1750/788): 1001

ONE THOUSAND AND ONE OUT OF ONE THOUSAND SEVEN HUNDRED AND FIFTY

Result: PASS

57.204

Kolhapur Date: 25/6/2015

CONTROLLER OF EXAMINATIONS

------ CANUINATIONS

Sr. No.: 2015-16 / 0249964





PFN: - 1312404063 Seat No.: - 50326 Branch: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY
Shri CHAVAN PRADIP GURAPPA Mother's Name : KAMAL
in each head of passing at the B.E. examination held in May. 2016.
College : (SDG) SOU. SUSHILA DANCHAND GHODAWAT CHA. TRUSTS GROUP OF
INSTITUTIONS. ATIGRS

| SEMESTER - 7 | Theory Max Min Obt | | Practical Max Min Obt | | | TermWork Nax Min Obt | | | Max | External Max Min Obt | | |
|--|-----------------------|-------|--------------------------|----|------|-------------------------|------|-------|-------------------|-------------------------|------|--|
| | 100 40 P | · 100 | | | | 25 | 10 | r. 17 | 25 | 10 | P 22 | |
| 1. Refrigeration & Air Conditioning | 100 40 P | | 25 | 10 | P 21 | 25 | 10 | P 18 | | | 3** | |
| 2. Mechanical System Design | 100 40 P | | 122 2 | | *** | 25 | 10 | P 13 | The second second | | | |
| 3. Finite Element Analysis 4. Experimental Mechanics | 100 40 P | 78 | | | | 25 | 10 | P 19 | 25 | 10 | P 12 | |
| 5. Industrial Product Design | 100 40 P | 60 | | | *** | 25 | 10 | P 16 | | | | |
| | | | | - | | 50 | 20 | P 42 | | | *** | |
| 6. Seminar 7. Project | | | | | 1000 | 100 | | P 39 | | 100 | | |
| 8 Industrial Training | | - | | | *** | 50 | 20 | P 45 | | | | |
| | Tot | al. | Marks | ir | figu | res (O | ut (| 11 | 850/3 | 82) | 551 | |

FIVE HUNDRED AND FIFTY ONE OUT OF EIGHT HUNDRED AND FIFTY

| Pesult: PASS 64.82% | | | | | | | | | | |
|-------------------------------------|-----------------------|------|------|--------------------------|-------|------|-------------|----|-----|--|
| SEMESTER - 8 | Theory Max Min Obt | | | Practical Max Min Obt | | | Max Min Obt | | | |
| | 100 | 40 | 63 | 25 | 10 | 16 | 25 | 10 | 21 | |
| 1. Mechatronics | 100 | 40 | 54 | | | | 25 | 10 | 18 | |
| 2. Industrial Engineering | 100 | 40 | 58 | 25 | 10 | 19 | 25 | 10 | 17 | |
| 3. Power Enganeering | 100 | | 61 | | | | 25 | 10 | 14 | |
| 4: NEMS | 100 | 40 | 56 | 1 | | - no | 25 | 10 | 18 | |
| 5. Industrial Automation & Robotics | 100 | 40 | 30 | 75 | 30 | 61 | 100 | 40 | 8.9 | |
| 6. Project | | - | - | 15 | 30 | 9.1 | 1 | 40 | | |
| | Total Mar) | s in | figu | res (C | out C | £ 8 | 50/38 | 2) | 564 | |

FIVE HUNDRED AND SIXTY FOUR OUT OF EIGHT HUNDRED AND FIFTY

Result: PASS 65 351

Grand Total (Out Of 1700/765): 1115 |

ONE THOUSAND ONE HUNDRED AND FIFTEEN OUT OF OME THOUSAND SEVEN HUNDRED

Result: First Class

65.59%

Kolhapur Date: 27/6/2016

CONTROLLER OF EXAMINATIONS

Sr. No.: 043607



Passing.No.

12-Jul-2016

PASSING CERTIFICATE

This is to certify that Shri CHAVAN PRADIP GURAPPA

Mothers Name KAMAL

appeared for and Passed the B.E. (Mechanical)

Examination held by Shivaji University in the month of May. 2016

and was placed in the First Class.

Asstt. REGISTRAR

(On Exam)

PRN

1212404063

Seat No.

50326

College

SDG

Sou. Sushila Danchand Ghodawat Cha. Trusts Group of Institutions, Atigre

Vidyanagar Kolhapur - 416 004