## SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No.: 2013/ 0497016



(02302F) PRN - 1212404063

Seat No. :- 8303

Brench: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY Shri CHAVAN PRADIP GURAPPA Mother's Name : KAMAL

College: (SDG ) SOU SUSHILA DANCHAND GHODAWAT CHA TRUSTS GROUP OF INSTITUTIONS, ATIGRE, ATIGRE

in each head of passing at the F.E. examination held in Dec. 2013

| SEMESTER - 1                                       | Theory   TermWork          |
|--|----------------------------|
| 1. Engineering Chemistry                           | 1100 40 \$ 35   25 10 P 20 |
| 2. Engineering Mathematics-I                       | 100 40 P 49 25 10 P 20     |
| 3. Applied Mechanics                               | 1100 40 P 45 25 10 P 21    |
| 4. Engineering Graphics                            | 1100 40 P 55 25 10 P 21    |
| 5. Basic Electronics and Computer Programming in C | 100 40 P 41 25 10 P 17     |
| 6. Professional Communication-I                    | 25 10 P 20                 |
| 7. Workshop Practice-I                             | 25 10 P 19                 |
|  |                            |

Total Marks in Figures(Out Of 675/304) 363 1

THREE HUNDRED AND SIXTY THREE OUT OF SIX HUNDRED AND SEVENTY FIVE

Result: PASS 10.96 53. 78%

| SEMESTER - 2                     | Theory   TermWork<br> Max Min Obt   Max Min Obt |
|----------------------------------|---|
| 1. ENGINEERING PHYSICS           | 1100 40 P 55 1 25 10 P 20                       |
| 2. ENGINEERING MATHEMATICS-II    | 100 40 P 63 25 10 P 20                          |
| 3. BASIC CIVIL ENGINEERING       | 100 40 48 25 10 P 17                            |
| 4. BASIC MECHANICAL ENGINEERING  | 100 40 66 25 10 P 21                            |
| 5. BASIC ELECTRICAL ENGINEERING  | 100 40 49 25 10 P 22                            |
| 6. PROFESSIONAL COMMUNICATION-II | 25 10 P 19                                      |
| 7. WORKSHOP PRACTICE-II          | 25 10 P 22                                      |
|                                  | 1   |

Total Marks in Figures(Out Of 675/3041 422 1

FOUR HUNDRED AND TWENTY TWO DUT OF SIX HUNDRED AND SEVENTY FIVE

Result: PASS

Grand Total (Out Of 1350/608): 785

SEVEN HUNDRED AND EIGHTY FIVE DUT OF DHE THOUSAND THREE HUNDRED AND FIFTY

Result: PASS

Kolhapur Date: 13/3/2014

CONTROLLER OF EXA

## SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. 2014/0304323



(00342F) FRN: - 1212404063

Seat No. :- 18553

Branch: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY Shri CHAVAN PRADIP GURAPPA Mother's Name : KAMAL

College: (SDG ) SOU.SUSHILA DANCHAND GHODAWAT CHA.TRUSTS GROUP OF INSTITUTIONS.ATIGRE, ATIGRE

in each head of passing at the S.E. examination held in May. 2014

| SEMESTER - 3                 |                      | ! Th | meory<br>Min Obt | I P<br>IMax | ractical<br>Min Obt | ! Te | ermWork<br>Min Obt |
|------------------------------|----------------------|------|------------------|-------------|---------------------|------|--------------------|
| 1. Engineering Mathematics   | -III                 | 1100 | 40 \$ 35         | š [         |                     |      |                    |
| 2. Applied Thermodynamics    |                      | 100  | 40 P 40          | 25          | 10 P 16             | 25   | 10 P 18            |
| (13. Electrical Technology A | and Computer         | 100  | 40 P 48          |             |                     | 50   | 20 P 40            |
| 4. Machine Drawing           |                      | 100  | 40 P 4           |             |                     | 25   | 10 P 18            |
| 5. Manufacturing Processes   |                      | 100  | 40 P S           | 2           |                     | 25   | 10 P 12            |
| 6. Fluid Mechanics           |                      | 100  | 40 6             | 25          | 10 P 17             | 25   | 10 P 18            |
| 7. Workshop Practice III (   | Foundry & Processing | 1    | -                | 1           |                     | 25   | 10 P 19            |

Total Marks in figures(Out Of 825/371) 445

FOUR HUNDRED AND FOURTY FIVE OUT OF EIGHT HUNDRED AND TWENTY FIVE

Result: PASS \$0.96 53.94%

| SEMESTER - 4                  | Theory   Practical   TermWork   Max Min Obt   Max Min Obt   Max Min Obt   Max Min Obt |
|-------------------------------|---|
| 1. Analysis of Mach. Elements | 100 40 42 25 10 15  |
| 2. Numerical Methods          | 100 40 = 17     25 10 18  |
| 3. Metallurgy                 | 100 40 62 25 10 16 25 10 16   |
| 4. Machine Tool               | 100 40 41   |
| S. Theory of Machines-I       | 100 40 = 13   25 10 17  |
| 6. Fluid & Turbo Machinery    | 100 40 53 25 10 14 25 10 15   |
| 7. Computer Aided Drafting    | 25 10 19 25 10 21   |
| 8. Workshop Practice IV       | 25 10 19 25 10 23   |
|                               |   |

Total Marks in figures(Out Of 875/394) (Excluding ENVIRO) 421 1

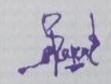
FOUR HUNDRED AND TWENTY ONE OUT OF EIGHT HUNDRED AND SEVENTY FIVE

Result: FAIL ATKT

Grand Total (Out Of 1700/765): 866 |

EIGHT HUNDRED AND SIXTY SIX OUT OF ONE THOUSAND SEVEN HUNDRED

Result: FAIL ATKT ENVIROMENTAL STUDIES : Has Passed in B Grade Kolhapur Date: 13/8/2014



## (00563F) SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No.: 2014/ 0558284





PRN: - 1212404063 Seat No: - 30815 Branch: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY
Shri CHAVAN PRADIP GURAPPA Mother's Name | KAMAL
in each head of passing at the T.E. examination held in May. 2015.
College : (SDG ) SOU.SUSHILA DANCHAND GHODAWAT CHA.TRUSTS GROUP OF
INSTITUTIONS, ATIGRE, ATIGRE

| SEMESTER - 5                   | Th<br>Max  | eory |     |     | Max   | ract |     |    | Max   | rmWc<br>Min |   |     |
|--------------------------------|------------|------|-----|-----|-------|------|-----|----|-------|-------------|---|-----|
| 1. Theory of Machine-II        | 100        | 40   | ₽ € | 1   | 25    | 10   | P   | 13 | 25    | 10          | P | 13  |
| 2. Heat and Mass Transfer      | 100        | 40   | 4   | 5   | 25    | 10   | P   | 15 | 25    | 10          | P | 18  |
| 3. Machine Design- I           | 100        | 40   |     | 5   |       |      |     |    | 25    | 10          | P | 14  |
| 4. Metrology & Quality Control | 100        | 40   | P ! | 1   | 25    | 10   | P   | 12 | 25    | 10          | P | 11  |
| 5. Manufacturing Engineering   | 100        | 40   | p 4 | 7   |       |      |     |    | 25    | 10          | P | 15  |
| 6. Control Engineering         | 100        | 40   | P 5 | 50. |       |      |     |    | 25    | 10          | P | 15  |
| 7. CAD Laboratory              | 155        |      | -   | -   |       |      |     |    | 25.   | 10          | P | 19  |
|                                | Total Mark | s in | ı f | igu | ires( | Out  | of. |    | 850/3 | 82)         |   | 454 |

FOUR HUNDRED AND FIFTY FOUR OUT OF BIGHT HUNDRED AND FIFTY

Result: PASS 53.41%

| SEMESTER - 6                                    |       | heory<br>Min |      | Max Max | Min   | Obt  | Max   | Min |     |
|---|-------|--------------|------|---------|-------|------|-------|-----|-----|
| 1. Machine Design II                            | 100   | 40           | 59   | 25      | 10    | 13   | 25    | 10  | 20  |
| 2. Renewable Energy Engineering                 | 100   | 40           | 54   |         |       |      | 25    | 10  | 20  |
|   | 100   | 40           | 41   | 25      | 10    | 17   | 25    | 10  | 15  |
| 3. I.C. Engines                                 | 100   | 40           | 59   |         |       |      | 25    | 10  | 17  |
| 4. Industrial Fluid Power                       | 100   | 40           | 68   |         |       | 449  | 25    | 10  | 15  |
| 5. Computer Integrated Manufacturing            | 100   | 40           | 55   |         |       |      | 25    | 10  | 21  |
| 6. Industrial Management And Operation Research |       |              |      | 25      | 10    | 18   | 25    | 10  | 22  |
| 7. Workshop Practice V AND VI                   |       |              | -    | 25      | 10    | 18   | 25    | 10  | 15  |
| 8. Testing & Measurement                        |       |              |      |         |       |      |       |     |     |
| Tota  | 1 Mar | ks ir        | figu | res (   | out C | )f 9 | 00/40 | 5)  | 547 |

FIVE HUNDRED AND FOURTY SEVEN OUT OF NINE HUNDRED

Result: PASS 60.78%

Grand Total (Out Of 1750/788): 1001

ONE THOUSAND AND ONE OUT OF ONE THOUSAND SEVEN HUNDRED AND FIFTY

Result: PASS

57.204

Kolhapur Date: 25/6/2015

CONTROLLER OF EXAMINATIONS

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## SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No.: 2015-16 / 0249964





PFN: - 1312404063 Seat No.: - 50326 Branch: Mechanical

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY
Shri CHAVAN FRADIP GURAPPA Mother's Name : KAMAL
in each head of passing at the B.E. examination held in May. 2016.
College : (SDG ) SOU.SUSHILA DANCHAND GHODAWAT CHA.TRUSTS GROUP OF
INSTITUTIONS.ATIGRE, ATIGRE

| Theory<br>Max Min Obt | Practical<br>Max Min Obt   | TermWork<br>Nax Min Obt  | External<br>Max Min Obt  |
|-----------------------|--|--|--|
|                       |  | 25 10 P 17   | 25 10 P 22   |
|                       | 25 10 P 21   | 25 10 P 18   |  |
| I was a second        |  | 25 10 P 13   |  |
| 100 40 P 78           |  | 25 10 P 19   | 25 10 P 12   |
| 100 40 P 60           |  | 25 10 P 16   |  |
|                       |  | 50 20 P 42   |  |
|                       |  | 50 20 P 39   |  |
|                       |  | 50 20 P 45   |  |
|                       | Max Min Obt  100 40 P 47  100 40 P 53  100 40 P 49  100 40 P 78  100 40 P 60 | Max Min Obt Max Min Obt  100 40 P 47  100 40 P 53 25 1C P 21  100 40 P 49  100 40 P 60 | Theory   Max Min Obt   Max Min Obt   Nax M |

FIVE HUNDRED AND FIFTY ONE OUT OF EIGHT HUNDRED AND FIFTY

| Pesult: PASS 64.82%                 |           | Sau . |      |        |       |            |       | 1155        |     |
|-------------------------------------|-----------|-------|------|--------|-------|------------|-------|-------------|-----|
| SEMESTER - 8                        |           | heory |      | Ma.x   | Min.  | cal<br>Obt | Max   | imWo<br>Min | obt |
|                                     | 100       | 40    | 63   | 25     | 10    | 16         | 25    | 10          | 21  |
| 1. Mechatronics                     | 100       | 40    | 54   |        |       |            | 25    | 10          | 18  |
| 2. Industrial Engineering           | 100       | 40    | 58   | 25     | 10    | 19         | 25    | 10          | 17  |
| 3. Power Engineering                | 100       |       | 61   |        |       |            | 25    | 10          | 14  |
| 4: NEMS                             | 100       | 40    | 56   | 1      |       | - no       | 25    | 10          | 18  |
| 5. Industrial Automation & Robotics | 100       | 40    | 30   | 75     | 30    | 61         | 100   | 40          | 8.9 |
| 6. Project                          |           | -     | -    | 15     | 30    | 9.1        | 1     | 40          |     |
|                                     | Total Mar | es in | figu | ras (C | Out C | £ 8        | 50/38 | 2)          | 564 |

FIVE HUNDRED AND SIXTY FOUR OUT OF EIGHT HUNDRED AND FIFTY

Result: PASS 65 351

Grand Total (Out Of 1700/765): 1115 |

ONE THOUSAND ONE HUNDRED AND FIFTEEN OUT OF OME THOUSAND SEVEN HUNDRED

Result: First Class

65.59k

Kolhapur Date: 27/6/2016

CONTROLLER OF EXAMINATIONS