

Q2, 2025 Memory Verses

Week 14 (Mar 31 – April 6)

Recite Luke 24:26-27

Luke 24:26-27 (KJV) “Ought not Christ to have suffered these things, and to enter into his glory? 27. And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.”

Luke 24:26-27 (NIV) “Did not the Messiah have to suffer these things and then enter his glory? 27. And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.”

NOTE :- You can recite it as KJV or NIV

Week 15 (April 7 – April 13)

1. Recite **Luke 24:26 – 27**
2. Briefly describe the background story of the memory verse.

The memory verse was a statement made by Jesus to two of his disciples, after he rose from the dead.

Reading from **verse 13** of that chapter, we see two of his disciples going to a village called Emmaus. While they were discussing on the way, the resurrected Jesus appeared unto them, but they did not recognize him.

They were discussing about how they assumed Jesus of Nazareth to be the Christ (Messiah) who was prophesied by the Old Testament prophets. But, his death showed that he was not the Christ, but just a prophet who was mighty in deed and word before God and all the people.

In short, the death and sufferings of Jesus was what made his disciples to disbelieve his messiahship.

NOTE :- Each member will pick from a list of 1 or 2, recitation or description of the background. You are advised to know the two.

Week 16 (April 14 – April 20)

Glory Conference. (Easter). No Scriptural Discourse.

Week 17 (April 21 – April 27)

Recite Matthew 1:18

Matthew 1:18 (KJV) “Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, **before they came together**, she was found with child of the Holy Ghost”

Matthew 1:18 (NIV) “This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.”

NOTE :- You can recite it as KJV or NIV

Week 18 (April 28 – May 4)

Brief Explanation of Matthew 1:18

In the Jewish culture marriage, a man who desires to marry a woman will start with espousal, also called betrothal. Espousal or Betrothal means to formally and officially **promise** someone for marriage. This **promise**, being official, was as valid as being married, with the man and woman being regarded as husband and wife.

The espoused man and woman will not yet be cohabiting until they are fully married. Joseph and Mary was in this state when Mary became pregnant of Jesus by the Holy Ghost.

How I will be done

You can be chosen to either Recite **Matthew 1:18**, or give a brief explanation on it. So, kindly know the two.

Week 19 (May 5 – May 11) :- REVISION

You can be chosen to do any of the following.

1. Recite **Luke 24:26-27**
2. Briefly explain the background of **Luke 24:26-27**
3. Recite **Matthew 1:18**
4. Briefly explain **Matthew 1:18**

Week 20 (May 12 – May 18)

Recite Proverbs 21:20

Proverbs 21:20 (KJV) “There is treasure to be desired and oil in the dwelling of the wise, but a foolish man spendeth it up.”

Proverbs 21:20 (NIV) “The wise store up choice food and olive oil, but fools gulp theirs down”

NOTE :- You can recite it as KJV or NIV

Week 21 (May 19 – May 25)

Brief Explanation of Proverbs 21:20

A man who is financially wise is known by the desirable treasure, wealth and riches which he stores up for future use and his children. This he accumulates, over time, through diligence in his work and savings of part of his earnings.

On the other hand, a financially foolish man has no left over. Be it what he inherits, or what he earns, he spends everything.

Any man who has a good saving culture is regarded as wise, and the contrary is regarded as foolish.

How I will be done

You can be chosen to either Recite **Proverbs 21:20**, or give a brief explanation on it. So, kindly know the two.

Week 22 (May 26 – June 1)

1 Corinthians 9:13-14 (KJV) “Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? 14. Even so hath the Lord ordained that **they which preach the gospel should live of the gospel.**”

1 Corinthians 9:13-14 (NIV) “Don’t you know that those who serve in the temple get their food from the temple, and that those who serve at the altar share in what is offered on the altar? 14. In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.”

NOTE :- You can recite it as KJV or NIV

Week 23 (June 2 – June 8)

Brief Explanation of 1 Corinthians 9:13-14

In the Old Testament, the tribe of Levi, known as Levites, were appointed to not do natural work, but rather work in the house of the Lord, and minister unto him for the people, without distractions.

For the natural sustenance of the Levites, the food to eat, the cloth to put on etc, God appointed that those who come to worship in the temple must bring their tithes and offerings. As such, the Levites were living of the (carnal) things of the temple.

In the New Testament as well, the Lord has ordained that those who preach the gospel, labouring diligently in word and doctrine, should live of the gospel. Meaning that, those to whom the gospel is preached are also expected to give to the ministers for their sustenance.

How I will be done

You can be chosen to either Recite **1 Corinthians 9:13-14**, or give a brief explanation on it. So, kindly know the two.

Week 24 (June 9 – June 15) :- Revision

You can be chosen to do any of the following.

1. Recite **Luke 24:26-27**
2. Briefly explain the background of **Luke 24:26-27**
3. Recite **Matthew 1:18**
4. Briefly explain **Matthew 1:18**
5. Recite **Proverbs 21:20**
6. Briefly explain the background of **Proverbs 21:20**
7. Recite **1 Corinthians 9:13-14**
8. Briefly explain **1 Corinthians 9:13-14**

WEEK 25 (June 16 – June 22) :- BREAK – NO SCRIPTURAL DISCOURSE

WEEK 26 (June 23 – June 29) :- No Scriptural Discourse. There will be Orientation on Scriptural Discourse for New Entrants.

WEEK 27 (June 30 – July 6) :- Prize Giving, on Thanksgiving Service.