
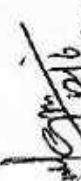




# **Qatar Food Industries Co.** **Service Memorandum (SM)**

|  |                                     |   |                        |  |                |  |  |
|--|-------------------------------------|---|------------------------|--|----------------|--|--|
| Date :   |                                     | 03.06.2018  |                        | Reference No.  |                | QFI/SM/2018/018  |  |
| Nature Of Service  |                                     | Annual Preventive Maintenance   |                        | Department   |                | Automobile   |  |
| Objective Of The Service   |                                     | For Smooth Operation of Forklift  |                        |  |                |  |  |
| COMPETITIVE QUOTES FROM SERVICE PROVIDERS  |                                     |   |                        |  |                |  |  |
| No.  | Service Provider / Model            | Quoted Rate in QAR  | Negotiated Rate in QAR | Total in QAR   | Payment Mode   |  |  |
| 1  | Abdullah Abdulghani & Bros / 8FBE20 | 7,200/unit/year   | 6,650/unit/year        | 6,650/year   | 30 days credit |  |  |
| RECOMMENDED SERVICE PROVIDER   |                                     |   |                        |  |                |  |  |
| No.  | Service Provider/8FBE20 & 8FBN30    | Value in QAR  | Quantity (Unit)        | Total in QAR   | Payment Mode   |  |  |
| 1  | Abdullah Abdulghani & Bros/         | 6,650/unit/year   | 2                      | 13,300/-year   | 30 days credit |  |  |
| Service Provider Selection Criteria.   |                                     | Lowest Bidder <input type="checkbox"/>  |                        | Reputed Supplier <input checked="" type="checkbox"/>                                 |                | Others (Specify) <input type="checkbox"/> Authorised dealer                        |  |
| Better Quality <input type="checkbox"/>  |                                     |   |                        |  |                |  |  |
| Remarks:-  |                                     |   |                        |  |                |  |  |
| 1-Maintenance for Battery Operated forklift (V.Nos. 59292 & 64219) required to ensure the proper maintenance and regular upkeep of the Forklift.                               |                                     |   |                        |  |                |  |  |
| 2-At present, we don't have specialist mechanics for battery operated forklift. We are looking for suitable candidate who can take care for these machines.                    |                                     |   |                        |  |                |  |  |
| 3-Spare parts other than lubricants & filters will be charged extra not included in this offer and will be paid at actual.   |                                     |   |                        |  |                |  |  |
| 4- Service will be done on monthly basis. There has been an increase in service cost of QAR.100/unit/year for first unit. Total impact QAR.100/-. Another unit AMC first time. |                                     |   |                        |  |                |  |  |
| 5-Other terms and condition as per offer no. HED/S/2018/137 dtd 03-June-2018.  |                                     |   |                        |  |                |  |  |
| 6-Contract will be automatically renewed unless otherwise notified in writing to the contractor/ or if there is any hike in consumables or services.                           |                                     |   |                        |  |                |  |  |
| Particulars  |                                     | Amount (QR)   |                        |  |                |  |  |
| Budgeted value for the requested service/capex   |                                     |   |                        |  |                |  |  |
| Budget utilized till last purchase   |                                     |   |                        |  |                |  |  |
| Balance available for this purchase  |                                     |   |                        |  |                |  |  |
| Proposed as per this service memorandum  |                                     |   |                        |  |                |  |  |
| Surplus/(deficit)  |                                     |   |                        |  |                |  |  |
| AUTHORIZATION  |                                     |   |                        |  |                |  |  |
| Asst. Mgr - Ops  |                                     | Head - Tech. Services   |                        | General Manager  |                | Chief Executive Officer  |  |
|   |                                     |  |                        |  |                |  |  |

21/12/18







# **Qatar Food Industries Co.** **Service Memorandum (SM)**

|  |   |   |   |  |  |
|--|---|---|---|--|--|
| <b>Date :</b>  |   | 05.07.2018                                    | <b>Reference No.</b>  |  | QFI/SM/2018/024  |
| <b>Nature Of Service</b>   |   | Annual Preventive Maintenance                 |   | <b>Department</b>                                |  |
| <b>Objective Of The Service</b>  |   | For Smooth Operation of Reach Truck           |   | Automobile                                       |  |
| <b>COMPETITIVE QUOTES FROM SERVICE PROVIDERS</b>   |   |   |   |  |  |
| <b>No.</b>   | <b>Service Provider / Model</b>             | <b>Quoted Rate in QAR</b>                     | <b>Negotiated Rate in QAR</b>                               | <b>Total in QAR</b>                              | <b>Payment Mode</b>  |
| 1  | Abdullah Abdulghani & Bros / 8FBE20         | 8,050/unit/year                               | 8,050/unit/year   | 8,050/year                                       | 30 days credit   |
| <b>RECOMMENDED SERVICE PROVIDER</b>  |   |   |   |  |  |
| <b>No.</b>   | <b>Service Provider/8FBE20 &amp; 8FBN30</b> | <b>Value in QAR</b>                           | <b>Quantity (Unit)</b>                                      | <b>Total in QAR</b>                              | <b>Payment Mode</b>  |
| 1  | Abdullah Abdulghani & Bros/                 | 8,050/unit/year                               | 1   | 8,050/-year                                      | 30 days credit   |
| <b>Service Provider Selection Criteria.</b>  |   |   |   |  |  |
| <b>Better Quality</b> <input type="checkbox"/>   |   | <b>Lowest Bidder</b> <input type="checkbox"/> | <b>Reputed Supplier</b> <input checked="" type="checkbox"/> | <b>Others (Specify)</b> <input type="checkbox"/> | <b>Authorised dealer</b> <input checked="" type="checkbox"/> |
| <b>Remarks:-</b>   |   |   |   |  |  |
| 1-Maintenance for Battery Operated Reach Truck (V.Sri. No.6501282 ) required to ensure the proper maintenance and regular upkeep of the Forklift.    |   |   |   |  |  |
| 2-At present, we don't have specialist mechanics for battery operated reach truck.   |   |   |   |  |  |
| 3-Spare parts other than lubricants & filters will be charged extra not included in this offer and will be paid at actual.                           |   |   |   |  |  |
| 4- Service will be done on monthly basis starting from July 2018 onwards.  |   |   |   |  |  |
| 5-Other terms and condition as per offer no. HED/S/2018/141 dtd 02-July-2018.  |   |   |   |  |  |
| 6-Contract will be automatically renewed unless otherwise notified in writing to the contractor/ or if there is any hike in consumables or services. |   |   |   |  |  |
| <b>BUDGET VS ACTUAL</b>  |   |   |   |  |  |
| <b>Particulars</b>   | <b>Amount (QR)</b>                          |   |   |  |  |
| Budgeted value for the requested service/capex   |   |   |   |  |  |
| Budget utilized till last purchase   |   |   |   |  |  |
| Balance available for this purchase  |   |   |   |  |  |
| Proposed as per this service memorandum  |   |   |   |  |  |
| Surplus/(deficit)  |   |   |   |  |  |
| <b>AUTHORIZATION APPROVAL</b>  |   |   |   |  |  |
| <b>Asst. Mgr - Ops</b>   | <b>Head - Tech. Services</b>                | <b>Procurement Manager</b>                    | <b>Manager Finance</b>                                      | <b>General Manager</b>                           |  |



# **Qatar Food Industries Co.** **Service Memorandum (SM)**

|  |   |   |                               |   |                     |   |  |
|--|---|---|-------------------------------|---|---------------------|---|--|
| <b>Date :</b>  |   | 03.06.2018  |                               | <b>Reference No.</b>  |                     | QFI/SM/2018/018   |  |
| <b>Nature Of Service</b>   |   | Annual Preventive Maintenance   |                               | <b>Department</b>   |                     | Automobile  |  |
| <b>Objective Of The Service</b>  |   | For Smooth Operation of Forklift  |                               |   |                     |   |  |
| <b>COMPETITIVE BIDDING FROM SERVICE PROVIDERS</b>  |   |   |                               |   |                     |   |  |
| <b>No.</b>   | <b>Service Provider / Model</b>             | <b>Quoted Rate in QAR</b>   | <b>Negotiated Rate in QAR</b> | <b>Total in QAR</b>   | <b>Payment Mode</b> |   |  |
| 1  | Abdullah Abdulghani & Bros / 8FBE20         | 7,200/unit/year   | 6,650/unit/year               | 6,650/year  | 30 days credit      |   |  |
| <b>RECOMMENDED SERVICE PROVIDER</b>  |   |   |                               |   |                     |   |  |
| <b>No.</b>   | <b>Service Provider/8FBE20 &amp; 8FBN30</b> | <b>Value in QAR</b>   | <b>Quantity (Unit)</b>        | <b>Total in QAR</b>   | <b>Payment Mode</b> |   |  |
| 1  | Abdullah Abdulghani & Bros/                 | 6,650/unit/year   | 2                             | 13,300/-year  | 30 days credit      |   |  |
| <b>Service Provider Selection Criteria.</b>  |   |   |                               |   |                     |   |  |
| <b>Better Quality</b> <input type="checkbox"/>   |   | <b>Lowest Bidder</b> <input type="checkbox"/>   |                               | <b>Reputed Supplier</b> <input checked="" type="checkbox"/>                           |                     | <b>Others (Specify)</b> <input type="checkbox"/> <b>Authorised dealer</b>           |  |
| <b>Remarks:-</b>   |   |   |                               |   |                     |   |  |
| <p>1-Maintenance for Battery Operated forklift (V.Nos. 59292 &amp; 64219) required to ensure the proper maintenance and regular upkeep of the Forklift.</p> <p>2-At present, we don't have specialist mechanics for battery operated forklift. We are looking for suitable candidate who can take care for these machines.</p> <p>3-Spare parts other than lubricants &amp; filters will be charged extra not included in this offer and will be paid at actual.</p> <p>4- Service will be done on monthly basis. There has been an increase in service cost of QAR.100/unit/year for first unit. Total impact QAR.100/- Another unit AMC first time.</p> <p>5-Other terms and condition as per offer no. HED/S/2018/137 dtd 03-June-2018.</p> <p>6-Contract will be automatically renewed unless otherwise notified in writing to the contractor/ or if there is any hike in consumables or services.</p> |   |   |                               |   |                     |   |  |
| <b>BUDGET / AMOUNT</b>   |   |   |                               |   |                     |   |  |
| <b>Particulars</b>   |   | <b>Amount (QR)</b>  |                               |   |                     |   |  |
| Budgeted value for the requested service/capex   |   |   |                               |   |                     |   |  |
| Budget utilized till last purchase   |   |   |                               |   |                     |   |  |
| Balance available for this purchase  |   |   |                               |   |                     |   |  |
| Proposed as per this service memorandum  |   |   |                               |   |                     |   |  |
| Surplus/(deficit)  |   |   |                               |   |                     |   |  |
| <b>AUTHORIZATION</b>   |   |   |                               |   |                     |   |  |
|   |   |  |                               |  |                     |  |  |
| <b>Asst. Mgr - Ops</b>   |   | <b>Head - Tech. Services</b>  |                               | <b>Procurement Manager</b>  |                     | <b>General Manager</b>  |  |
|  |   |   |                               |   |                     | <b>Chief Executive Officer</b>  |  |

24/6/18