

## RASHEED CARPENTRY & CONSTRUCTIONS (PVT) LTD LEAVE APPLICATION FORM

| EMPLOYEE INFORMATIO                             | ON (USE BLOCK LETTER:                     | S TO FILL THE FORM) |                  |                           |                     |  |
|---|---|---------------------|------------------|---------------------------|---------------------|--|
| ID:   | NATARAJAN PITCHAI  SCAFFOLDER - ASSISTANT |                     |                  | assport\NIC No:           | V5075518            |  |
| Name:   |   |                     |                  | Nationality:              | : INDIAN            |  |
| Designation:                                    |   |                     |                  | Work Site:                |                     |  |
| Foreign Contact Numbe                           | r:  |                     |                  |                           |                     |  |
| TYPE OF LEAVE                                   |   |                     |                  |                           |                     |  |
| ✓ Annual Leave                                  |   | Emergency           | Leave            |                           | Other               |  |
| if Emerge                                       | ency (Please Specify):                    |                     |                  | -                         |                     |  |
| From  | : 01/05/2025                              |                     | To: 07/06/2025   | Total                     | No.Working Days: 30 |  |
| TICKET DETAILS (FOR C                           | OFFICE USE)                               |                     |                  |                           |                     |  |
| Routes:   |   |                     |                  |                           |                     |  |
| Male - Trivandrum                               | Male - Ch                                 | nennai              | Male - Delhi     | Male - Dhaka              | Male - Colombo      |  |
|   |   |                     |                  |                           |                     |  |
| Other Routes (Please S                          | Specify):                                 |                     |                  |                           |                     |  |
| Ticket Type:                                    |   |                     |                  |                           |                     |  |
| One way   |   |                     | Return Ticket    |                           | Own Ticket          |  |
| LEAVE ENTITLEMENT                               | RECORD (FOR OFFICE                        | USE)                |                  |                           |                     |  |
| Date Of Join:                                   | 15/Mar/2022                               |                     | C                | urrent Leave En           | citlement: 30       |  |
| Last Leave Taken:                               | 09/01/2025                                | 20/01/2025          |                  | Leav                      | e Balance: 0        |  |
|   |   |                     |                  |                           |                     |  |
| Verified By: shahida                            |   |                     | Sign:            |                           |                     |  |
| APPROVAL (FOR HUM                               | MAN RESOURCE USE                          | )                   |                  |                           |                     |  |
| REQUESTED BY - EMPLOYEE<br>(SIGNATURE AND DATE) | Jongo                                     | m 3405              | APPROVED BY - PR |                           |                     |  |
| APPROVED BY - HOD<br>(SIGNATURE AND DATE)       | 23/03/25                                  |                     | APPROVED BY -    | APPROVED BY - MD/CHAIRMAN |                     |  |
| APPROVED BY - HRM (SIGNATURE AND DATE)          | Rud                                       | 7/2/200             | /CICNIATURE      | ATURE AND DATE)           | M                   |  |