

#### **Employee Information**

| Employee No:  | 2491           | Employee Name:          | SATHISH SIVAGNANAM | Passport / NIC No | : W9615277  |
|---------------|----------------|-------------------------|--------------------|-------------------|-------------|
| Designation:  | CIVIL ENGINEER | Department:             | Projects           | Nationality:      | INDIAN      |
| Date Of Join: | 04-Oct-2018    | Passport/NIC Exp. Date: | 21-Feb-2033        | Visa Expiry Date: | 25-Dec-2026 |

### Leave Details

| Leave Type | Annual Leave | Start Date    | 20-May-2025 | End Date    | 23-Jun-2025  |
|------------|--------------|---------------|-------------|-------------|--------------|
| Total Days | 28           | Leave Balance | 28 Days     | Destination | Not Assigned |

#### **Previous Leave Records**

23/01/2025 - 09/02/2025

## Contact Details While on Leave

|        |         | T                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ·ş····· |                    |
|--------|---------|------------------|---|---------|--------------------|
| Mobile | 9771937 | WhatsApp / Viber | X                                       | Email   | sathish@rcc.com.mv |
|        |         |                  | ······································  |         |                    |

#### WORK HANDOVER TO:

## Project:

| Pending Works | Status | Action Needed                           | Due date | Hand Over by                            | Take Over by                            |
|---------------|--------|---|----------|---|---|
|               |        |   |          |   |   |
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# Prepared and checked by

| Name                  | Signature |
|-----------------------|-----------|
| Abdulla Miuwan Rafeeq |           |
|                       |           |

## **Approvals & Signatures**

| Requested By<br>(Employee) | Approved By (HOD) | Approved By (HRM) | Approved By (Project<br>Director) | Approved By<br>(MD/Chairman) |
|----------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| 5.5 mg/s                   | m 12.04.25        |                   |                                   |                              |