

| Employee No: 1803 | | Employee No | Employee Name: | | ISMAIL ABDULLA | | Passport / NIC No: | | | |
|--|--------------|---|--------------------|--|----------------|-----------------------|--|---|--|--|
| | | ERVISOR Departmen | | | | | Nationality: | | A059993 MALDIVIAN | |
| Date Of Join: | 08-May | /-2011 | Passport/NIC Ex | (p. Date: | 30-Nov- | -0001 | Visa Expiry Da | te: | Not Available | |
| | 14 | | 1 | | | | 100000 | | | |
| Leave Details | | | e Start Date | | 12 May 2005 | | Te- d Date | l _{1E} , | 15-May 2005 | |
| Leave Type Annual Leave Total Days: 3 | | Leave Balance | | 13-May-2025 107 Days | | End Date Destination | | 15-May-2025 Not Assigned | | |
| Previous Leave Records | | 1 | | | | | | | 2003:000 | |
| | | | | THE PARTY OF THE P | | | AND THE RESERVE TO THE PARTY OF | | Minimum Manager Control | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Contact Deta | ils While on | Leave | | | | | | | | |
| Mobile | obile X | | WhatsApp/ | WhatsApp / Viber | | X - | | Email X | | |
| | | | | | | | | | ULUSTRICO IN ROLLO DE PROPERTO DE LA CONTRACTORIO D | |
| WORK HAND | OVER TO: | | | | | | | 1 | | |
| Project: | | | | | | | | | | |
| , | | | | | | 80 | | | | |
| Pending Works Stat | | Status | atus Action Needed | | × | | nd Over by | Take | Take Over by | |
| | | Journal | Addonnoud | | Daodaco | 111110010107 | | 1410 0001 07 | | |
| | | 000000000000000000000000000000000000000 | | | *** | - | | *** | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |
| | | Anna | | | | | | *************************************** | | |
| | | *************************************** | | | | - | | | | |
| | | | | | | | | | | |
| Prepared an | d checked by | / | | | | | | | | |
| Name | | | | | Signature | | | | y | |
| | | | | | à à | | | | | |
| Abdulla Miuw | an Rafeeq | | | | | A. | | | | |
| | | | z | | | | | | ilim tida e e e e e e e e e e e e e e e e e e e | |
| Approvals & | signatures | | | | | | | 40 | | |
| Requested By (Employee) | | Approved By (HOD) Ap | | Approv | roved By (HRM) | | | | pproved By (Chairman | |
| | 0 | | | | 1 | 1 | | 1 | | |
| | | 1 | 11 10 1 | Bul | | | 01 | | | |

* Include all the leave on this period as annual leave [medical leave.