DEPARTURE SHEET

Date

17-Mar-25

Wages for Feb & March 2025

Reason EMERGENCY LEAVE

Joined Date: 26-Jul-2021 Departure Date: 26-Mar-2025 Leave End Date: 07-Apr-2025

| VICUMUDAT VDICUMADAT | | PP#: C2489171 | | |
|------------------------------|---------------------------------------|---|--------------|--|
| VISHNURAJ KRISHNARAJ | Desigantion: SENIOR PLANNING ENGINEER | | | |
| Reg No 2977 | Nationality: INDI | AN | | |
| DESCRIPTION | | DR | CR | |
| Wages for | Basic Salary | 1,000.00 | | |
| 01.02.2025 - 28.02.2025 | 28 | | 1,000.00 | |
| 01.03.2025 - 31.03.2025 | | | | |
| Allowance | No. of Days | | | |
| Service Allowance - Feb | 28 | 100.00 | 100.00 | |
| Service Allowance - Mar | | | - | |
| Professional Allowance - Feb | | | | |
| Professional Allowance - Mar | | | - | |
| Island Allowance - Feb | | | - | |
| Island Allowance - Mar | | | - | |
| Safety/Store Allowance - Feb | | | - | |
| Safety/Store Allowance - Mar | | | - | |
| Long Term Allowance - Feb | | | - | |
| Long Term Allowance - Mar | | | | |
| Phone Allowance - Feb | | | - | |
| Phone Allowance - Mar | | | - | |
| Attendance Allowance - Feb | 28 | 600.00 | 600.00 | |
| Attendance Allowance - Mar | | \ | in a to Hele | |
| OT Areas | | | | |
| Over Time - Feb | | | 1 72 | |
| Over Time - Mar | | | - | |
| Petrol | | | | |
| Deductions | × | | | |
| Absent/No Pay Oct | 7. | | | |
| Salary Advance | | | | |
| Medical - Feb | | | | |
| Medical - Mar | | | | |
| Food & Tea Allowance - Mar | | | | |
| Insuarance | | | | |
| WP Medical Fee | | | | |
| PPE's cost | | | | |
| Work Permit Fee | | | | |
| Phone | | | | |
| THORE | | | 1 - 1 | |
| | | 0.00 | 1,700.00 | |
| | USD | 1,700.00 | | |
| | 030 | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |

I received all my Entitled Salary & benefits (according to the Agreement) for the period which I served for RCC Pvt Ltd. I am signing this without any force and I don't have anything against the company.

VISHNURAJ KRISHNARAJ 2977 Signature

PREPARED BY: HR OFFICER CHECKED BY: HR MANAGER CHECKED BY: CFO/ACCOUNTANT APPROVED BY:

CHAIRMAN/MD/DIRECTOR

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