

**FORM 20****APPLICATION FOR REGISTRATION OR TEMPORARY REGISTRATION OF A MOTOR VEHICLE**

To,  
**The REGISTERING AUTHORITY  
SRINAGAR RTO**

1.	Full Name of the Person to be registered as registered owner Son/Wife/Daughter of	:	SUHAIL GANI C/O: ABDUL GANI BHAT
2.	Age of the Person to be registered as registered owner	:	
3.	Permanent address (Electoral Roll / Life Insurance Policy / Passport / Pay Slip issued by any office of the Central Government/State Government or a local body/Any other document or documents as may be prescribed by the State Government/Affidavit sworn before an Executive Magistrate or a First Class Judicial Magistrate or a Notary Public to be enclosed)	:	DRANGBAL PAMPORE Pulwama Jammu and Kashmir 192121
4.	Temporary address/Official address, if any	:	A/P 185 SAMPORA NEAR JAMIA MASJID ZAFFARON COLONY LASJAN, Srinagar Jammu and Kashmir 191101 INDIVIDUAL
4A.	Ownership Type	:	
5.	Duration of stay at the present address	:	
6.	PAN Number (Optional)	:	CPAPG3248H
7.	Place of birth	:	
8.	If place of birth is outside India, when migrated to India	:	
9A.	Nominee Name	:	AFROZA AKHTER
9B.	Relationship with the nominee	:	Spouse
10.	Name and address of Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)	:	COMPETENT KASHMIR AUTOMOBILES PVT LTD TENPORA BYEPASS BATAMALOO SRINAGAR
11.	If ex-army vehicle or imported vehicle, enclose proof. If locally manufactured Trailer/Semi-Trailer, enclose the approval of design by the State Transport Authority and note the proceedings number and date of approval	:	
12.	Class of Vehicle (If motor cycle, whether with or without gear)	:	Motor Car
13.	The Motor vehicle is (a) a new vehicle (b) Ex-Army vehicle (c) Imported vehicle (d) in-use E-rickshaw or E-cart	:	NEW
14.	Type of Body	:	RIGID (PASSENGER CAR)
15.	Type of vehicle	:	LMV
16.	Makers Name	:	MARUTI SUZUKI INDIA LTD
17.	Month and year of Manufacturer	:	Nov-2025
18.	Number of Cylinder	:	4
19.	Horse power	:	82.41
20.	Cubic Capacity	:	1197.00
21.	Maker's classification or if not known, wheel base	:	IGNIS DELTA 2435
22.	Chassis No(Affix Pencil print)	:	MA3NFG81SSL480673
23.	Engine Number or Motor Number in case of Battery Operated Vehicles	:	K12MN4909840
24.	Seating Cap(Including Driver)	:	5

Owner: SUHAIL GANI

Mobile No: 9797150382

Chassis: MA3NFG81SSL480673

25. Fuel used in the engine : PETROL(E20)  
26. Unladen weight(kgs) : 850  
27. Particulars of Previous Registration and  
Registered Number(if any)  
28. Colour or colours of body wings and front end : PEARL ARCTIC WHITE  
29. Model Manufactured Location : Manufactured in India

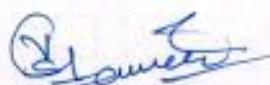
I hereby declare that the Motor vehicle has not been registered in any state in India. Additional particulars to be completed only in the case of transport vehicles other than motor

30. Number Description size and ply rating of tyres, as declared by the manufacturer  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
31. Gross vehicle  
a )As certified by manufacturer :  
b) To be registered :  
32. Maximum axle weight in (Kg.)  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
33. a) Overall length :  
b) Overall width :  
c) Overall height :  
d) Over hang :  
:

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles, or to the extend applicable for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle

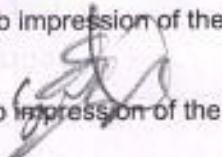
The following particulars are to be furnished for each semi-trailer

34. Type of body :  
35. Unladen weight :  
36. Number, description and size of tyres on each axle  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
37. Maximum axle weight in (Kg.)  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
38. AC Fitted : YES  
39. Gross Vehicle Weight(kgs) : 1280  
40. The vehicle is covered by a valid certificate of Insurance under Chapter XI of the Act : ICICI LOMBARD. Covernote No.-3001/MI-16302206/00/000, Valid From 15-Dec-2025 To 14-Dec-2028  
41. The vehicle is exempted from Insurance.  
The relevant order is enclosed.  
42. I have paid the prescribed fee of rupees.....



Signature or thumb impression of the dealer

Date: .....



Signature or thumb impression of the owner.

**CERTIFICATE OF INSPECTION TO BE ISSUED BY APPROVED DEALER**

Dealer No : JK01C0051TC  
 Dealer Name : COMPETENT KASHMIR AUTOMOBILES PVT LTD  
 Dealer Address : TEMPORA BYEPASS BATAMALOO, SRINAGAR, , , -

**Certified that the following vehicle sold and delivered by us to**

		<b>Verified</b>
1. Vehicle Owner Name	: SUHAIL GANI	<input type="checkbox"/>
2. Address	: A/P 185 SAMPORA NEAR JAMIA MASJID, ZAFFARON COLONY LASJAN, , Srinagar, Jammu and Kashmir-191101	<input type="checkbox"/>
3. Dated	: 19-Dec-2025	<input type="checkbox"/>
<b>Complies with the provisions of the Motor Vehicles Act, 1988 and the rules made there under:</b>		
4. Type of Vehicle	: MOTOR CAR (LMV)	<input type="checkbox"/>
5. Brand Name of Vehicle	: MARUTI SUZUKI INDIA LTD/IGNIS DELTA	<input type="checkbox"/>
6. Chassis Number	: MA3NFG81SSL480673	<input type="checkbox"/>
7. Engine number(motor number,In case of battery operated vehicle)	: K12MN4909840	<input type="checkbox"/>
8. Sale Invoice No.	: .....	<input type="checkbox"/>
9. Sale Certificate No.(Form No. 21)	: .....	<input type="checkbox"/>
10. Sale Certificate Date	: .....	<input type="checkbox"/>
11. Emission Norms	: BHARAT STAGE VI	<input type="checkbox"/>
12. Fuel Type	: PETROL(E20)	<input type="checkbox"/>
13. No. of Cylinders	: 4	<input type="checkbox"/>
14. In case of CNG/LPG Operated vehicle (a) Tank/Cylinder No.	: .....	<input type="checkbox"/>
(b) Vaporizer No.	: .....	<input type="checkbox"/>

- i. I here by declare that this vehicle is originally delivered from the manufacturer to us.
- ii. I hereby declare that this vehicle has been sold to the person as new vehicle whose name and address is mentioned above.
- iii. What is stated hereinabove are true to the best of my knowledge and I believe the same to be true.



Signature Seal of the Authorized Dealer

**Instructions:**

- i. Pencil print of the chassis number must be obtained and signed below that number by the Approved Dealer, or its authorized person.
- ii. To be checked and filled after physical inspection only by the authorized dealer or its authorized person.

Pencil Print of Chassis No.: Taken by Authorized Dealer or its Authorized Person

Owner: SUHAIL GANI

Mobile No: 9797150382

Chassis: MA3NFG81SSL480673

Note: The Motor Vehicle above described is :

- i. Subject to Hire-Purchase agreement/Lease agreement with
- ii. Subject to Hypothecation in favour of
- iii. Not held under Hire-Purchase agreement or Lease agreement or subject to Hypothecation

Hypothecation Details: (1) Hypothecation Type :HT, Financier's Name :J&K BANK LTD, SHUHAM

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

Signature of the financier with whom an Agreement of Hire-purchase,  
Lease or Hypothecation has been entered into

Signature or thumb impression of  
the registered owner

**CERTIFICATE OF INSPECTION OF MOTOR VEHICLE WHOSE BODY HAS BEEN FABRICATED  
SEPARATELY TO THE PURCHASED CHASSIS**

Certified that the particulars contained in the application are true and that the vehicle complies with the requirement of the Motor Vehicle Act, 1988 and the Rules made there under.

Signature of the INSPECTING AUTHORITY  
Name: .....

Date: .....  
Ref.No .....

Designation: .....

**(FOR OFFICE ENDORSEMENT)**

Office of the .....

The above said motor vehicle has been assigned the Registration number NEW . and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-purchase/ Lease/ Hypothecation with the Financier referred above.

Date: .....

Signature of the Registering Authority

To,  
The Financier .....

**(TO BE SENT BY REGISTERED POST ACKNOWLEDGMENT DUE)**

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier

(1).....  
(2).....

Specimen signature of the Registered Owner

(1).....  
(2).....

