

FORM 20**APPLICATION FOR REGISTRATION OR TEMPORARY REGISTRSTION OF A MOTOR VEHICLE**

To,
The REGISTERING AUTHORITY
SRINAGAR RTO

1. Full Name of the Person to be registered : SAIMA JAN
as registered owner
Son/Wife/Daughter of : D/O GHULAM MOHAMMAD MISGAR
2. Age of the Person to be registered as :
registered owner
3. Permanent address (Electoral Roll / Life :
Insurance Policy / Passport / Pay Slip
issued by
any office of the Central
Government/State
Government or a local body/Any other
document or documents as may be
prescribed
by the State Government/Affidavit sworn
before an Executive Magistrate or a First
Class
Judicial Magistrate or a Notary Public to
be
enclosed)
4. Temporary address/Official address, if any : HOUSE NO. 79 GOVERNMENT HOUSING COLONY
SRINAGAR BAGH I MEHTAB NEW, POWER
HOUSE, Srinagar Jammu and Kashmir 190019
- 4A. Ownership Type : INDIVIDUAL
5. Duration of stay at the present address :
6. PAN Number (Optional) : AYNPJ0948D
7. Place of birth :
8. If place of birth is outside India, when :
migrated to India
- 9A. Nominee Name : IRFAN MEHRAJ
- 9B. Relationship with the nominee : Spouse
10. Name and address of Dealer or :
Manufacturer from whom the vehicle was
purchased (sale certificate and certificate
of
road worthiness issued by the
manufacturer to
be enclosed)
11. If ex-army vehicle or imported vehicle, :
enclose
proof. If locally manufactured Trailer/Semi-
Trailer, enclose the approval of design by
the
State Transport Authority and note the
proceedings number and date of approval
12. Class of Vehicle (If motor cycle, whether : Motor Car
with or without gear)
13. The Motor vehicle is (a) a new vehicle (b) : NEW
Ex-Army vehicle (c) Imported vehicle (d)
in-use E-rickshaw or E-cart
14. Type of Body : RIGID (PASSENGER CAR)
15. Type of vehicle : LMV
16. Makers Name : MARUTI SUZUKI INDIA LTD
17. Month and year of Manufacturer : Nov-2025
18. Number of Cylinder : 4
19. Horse power : 82.41
20. Cubic Capacity : 1197.00
21. Maker's classification or if not known, :
wheel base
IGNIS DELTA 2435
22. Chassis No(Affix Pencil print) : MA3NFG81SSL481027
23. Engine Number or Motor Number in case :
of Battery Operated Vehicles
K12MN4910072
24. Seating Cap(Including Driver) : 5

Owner: SAIMA JAN

Mobile No: 8803773117

Chassis: MA3NFG81SSL481027

- | | | | |
|-----|--|---|-----------------------|
| 25. | Fuel used in the engine | : | PETROL(E20) |
| 26. | Unladen weight(kgs) | : | 850 |
| 27. | Particulars of Previous Registration and Registered Number(if any) | : | |
| 28. | Colour or colours of body wings and front end | : | PRME CELESTIAL BLUE |
| 29. | Model Manufactured Location | : | Manufactured in India |

I hereby declare that the Motor vehicle has not been registered in any state in India. Additional particulars to be completed only in the case of transport vehicles other than motor

- | | | | |
|-----|--|---|--|
| 30. | Number Description size and ply rating of tyres, as declared by the manufacturer | : | |
| | a) Front axle | : | |
| | b) Rear axle | : | |
| | c) Any Other axle | : | |
| | d) Tandem axle | : | |
| 31. | Gross vehicle | : | |
| | a) As certified by manufacturer | : | |
| | b) To be registered | : | |
| 32. | Maximum axle weight in (Kg.) | : | |
| | a) Front axle | : | |
| | b) Rear axle | : | |
| | c) Any Other axle | : | |
| | d) Tandem axle | : | |
| 33. | a) Overall length | : | |
| | b) Overall width: | : | |
| | c) Overall height: | : | |
| | d) Over hang: | : | |

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles, or to the extent applicable for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle

The following particulars are to be furnished for each semi-trailer

- | | | | |
|-----|--|---|---|
| 34. | Type of body | : | |
| 35. | Unladen weight | : | |
| 36. | Number, description and size of tyres on each axle | : | |
| | a) Front axle | : | |
| | b) Rear axle | : | |
| | c) Any Other axle | : | |
| | d) Tandem axle | : | |
| 37. | Maximum axle weight in (Kg.) | : | |
| | a) Front axle | : | |
| | b) Rear axle | : | |
| | c) Any Other axle | : | |
| | d) Tandem axle | : | |
| 38. | AC Fitted | : | YES |
| 39. | Gross Vehicle Weight(kgs) | : | 1280 |
| 40. | The vehicle is covered by a valid certificate of Insurance under Chapter XI of the Act | : | ICICI LOMBARD. Covernote No.-3001/MI-16234486/00/000, Valid From 28-Nov-2025 To 27-Nov-2028 |
| 41. | The vehicle is exempted from Insurance. The relevant order is enclosed. | : | |
| 42. | I have paid the prescribed fee of rupees..... | : | |

Date:

Signature or thumb impression of the dealer

Signature or thumb impression of the owner.

CERTIFICATE OF INSPECTION TO BE ISSUED BY APPROVED DEALER

Dealer No : JK01C0051TC
Dealer Name : COMPETENT KASHMIR AUTOMOBILES PVT LTD
Dealer Address : TENPORA BYEPASS BATAMALOO, SRINAGAR, , , -

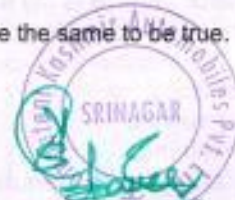
Certified that the following vehicle sold and delivered by us to

		Verified
1. Vehicle Owner Name	:SAIMA JAN	<input type="checkbox"/>
2. Address	:HOUSE NO. 79 GOVERNMENT HOUSING, COLONY SRINAGAR BAGH I MEHTAB NEW, POWER HOUSE, Srinagar, Jammu and Kashmir-190019	<input type="checkbox"/>
3. Dated	:29-Nov-2025	<input type="checkbox"/>
Complies with the provisions of the Motor Vehicles Act, 1988 and the rules made there under:		
4. Type of Vehicle	:MOTOR CAR (LMV)	<input type="checkbox"/>
5. Brand Name of Vehicle	:MARUTI SUZUKI INDIA LTD/IGNIS DELTA	<input type="checkbox"/>
6. Chassis Number	:MA3NFG81SSL481027	<input type="checkbox"/>
7. Engine number(motor number,In case of battery operated vehicle)	:K12MN4910072	<input type="checkbox"/>
8. Sale Invoice No.	:.....	<input type="checkbox"/>
9. Sale Certificate No.(Form No. 21)	:.....	<input type="checkbox"/>
10. Sale Certificate Date	:.....	<input type="checkbox"/>
11. Emission Norms	:BHARAT STAGE VI	<input type="checkbox"/>
12. Fuel Type	:PETROL(E20)	<input type="checkbox"/>
13. No. of Cylinders	:4	<input type="checkbox"/>
14. In case of CNG/LPG Operated vehicle		
(a) Tank/Cylinder No.	:	<input type="checkbox"/>
(b) Vaporizer No.	:.....	<input type="checkbox"/>

i. I here by declare that this vehicle is originally delivered from the manufacturer to us.

ii. I hereby declare that this vehicle has been sold to the person as new vehicle whose name and address is mentioned above.

iii. What is stated hereinabove are true to the best of my knowledge and I believe the same to be true.



Signature Seal of the Authorized Dealer

Instructions:

- Pencil print of the chassis number must be obtained and signed below that number by the Approved Dealer. or Its authorized person.
- To be checked and filled after physical inspection only by the authorized dealer or Its authorized person.

Pencil Print of Chassis No.:- Taken by Authorized Dealer OR its Authorized Person

Owner: SAIMA JAN

Mobile No: 8803773117

Chassis: MA3NFG81SSL481027

Note: The Motor Vehicle above described is :

- i. Subject to Hire-Purchase agreement/Lease agreement with
- ii. Subject to Hypothecation in favour of
- iii. Not held under Hire-Purchase agreement or Lease agreement or subject to Hypothecation

Hypothecation Details:

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

Signature of the financier with whom an Agreement of Hire-purchase, Lease or Hypothecation has been entered into

Signature or thumb impression of the registered owner

CERTIFICATE OF INSPECTION OF MOTOR VEHICLE WHOSE BODY HAS BEEN FABRICATED SEPARATELY TO THE PURCHASED CHASSIS

Certified that the particulars contained in the application are true and that the vehicle complies with the requirement of the Motor Vehicle Act, 1988 and the Rules made there under.

Signature of the INSPECTING AUTHORITY

Name:

Designation:.....

Date:

Ref.No

(FOR OFFICE ENDORSEMENT)

Office of the

The above said motor vehicle has been assigned the Registration number NEW . and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-purchase/ Lease/ Hypothecation with the Financier referred above.

Date:

Signature of the Registering Authority

To,
The Financier

(TO BE SENT BY REGISTERED POST ACKNOWLEDGMENT DUE)

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier

(1).....
(2).....

Specimen signature of the Registered Owner

(1).....
(2).....

Saima Jan

31/07/2017 15:51:00