



भारत सरकार

Government of India



Aulfatta Begum  
DOB : 03/06/1988  
Female

27/09/2013

7249 9164 1401

मेरा आधार, मेरी पहचान

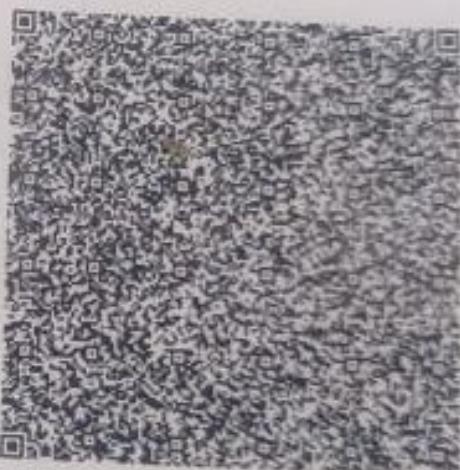


भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India



Address: C/O Farooq Ahmad Lone,  
Near Govt Middle School Dehraie,  
Marwah, Nopachi, Kishtwar, Jammu  
And Kashmir, 182205



7249 9164 1401



1947



help@uidai.gov.in



www.uidai.gov.in



## Consumer Detail

شناختی نمبر	020702004II32
اکاؤنٹ نمبر	972354II32
Name	AULFATHA BEGUM
Category	DOM
Parentage	W/OFAROOQ AHMAD LONE
Address	PRESENTLY TRAPHOO ACHABAL
Division	ANANTNAG
Subdivision	ACCHBAL
Installation No	LTS230518I01444
Meter Serial	ACHI20702004II32
Class	POSTPAID
Feeder / DT:	ACH-0021

## Monthly Billed

بل کا مہینہ

Nov-2025

## Amount Payable [before due date]

₹0.00

## Amount Payable [after due date]

₹0.00

ادئیگی رقم - تاریخ سے پہلے

## Due date

آخری تاریخ

N/A

## Previous Solar Credit

0

## Import Units

1

## Bill Detail

منظور شدہ لوڈ	1.50KW
بموار شرح	YES
آغازی ریڈ	1
Current Read:	1
M.U. Factor:	1
Units Consumed:	N/A
Balance:	₹1583.00
Cost of Energy:	1560
Demand/Fixed:	₹0.00
Adj./Penalty:	₹23.39
Electricity Duty:	₹0.00
Total Amount:	₹0.00



## Calculation

No data available for Prepaid Consumers

## Billing History

Month	Units	Energy Charges	Demand Charges	Elect. Duty	Adj./Penalty	Total Amount
1-10-2025	0	1560	₹0.00	₹0.00	₹0.00	₹1560.00
1-9-2025	0	1560	₹0.00	₹0.00	₹23.39	₹1560.00
1-8-2025	0	1560	₹0.00	₹0.00	₹0.00	₹1560.00

Last Payment: Rs. 3144 on 21-12-2025

## BANK COPY

Consumer ID: 020702004II32

Name: AULFATHA BEGUM



Amount Paid

دستخط / بنک مہر

*BROU NO*  
84

**RECEIPT FOR PAYMENTS TO GOVERNMENT**

IB. NO.: - 0612020436451:-

Receipt No. **2770616** Place ..... *TRANPR.*

Dated : ..... *22/03/2025* .....

Office/Division ..... *PHE. Jwb Division ANANTNAG.*

Received from *AULFATTA BEGUM W/o FARRUD AH.*  
*LONE.*

With Letter No. ..... Dated : .....

Rs. .... *100/-* (Rupees ..... *One Thousand Rupees*)  
*only. 1/1 for upto )*

In cash/ by cheque on account of : ..... *Ending MARCH 2025-*

*Cashier's Signature*

*Accountant Designation*

*Assistant Executive Engineer  
Jal Shakti Department (PHE)*

*Sub Division Anantnag*

*Note : 1. This receipt is non-transferable.*

- 2. No application for refund will be entertained without the production of the receipt and its delivery on return of the money of execution of satisfactory bond of indemnity.*