



भारत सरकार

Government of India



Suhail Gani

DOB : 05/08/1990

Male



आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।  
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या वृद्धज्ञान कोड/  
ऑफलाइन एक्सरेमएल की स्कैनिंग) के साथ किया जाना चाहिए।

**Aadhaar is proof of identity, not of citizenship  
or date of birth. It should be used with verification (online  
authentication or scanning of QR code / offline XML).**

6419 7759 5370

मेरा आधार, मेरी पहचान



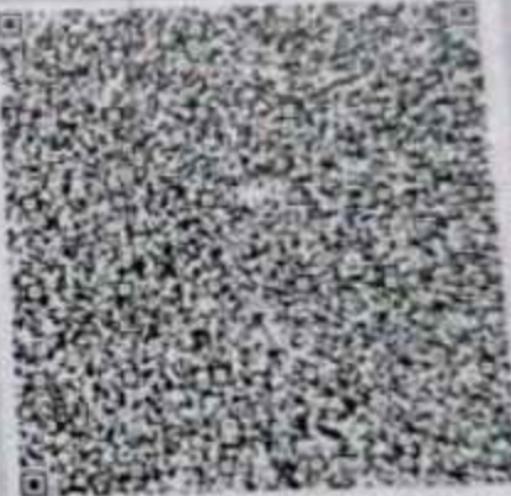
भारतीय विशेष संकान्त प्राप्तिकरण

Unique Identification Authority of India



Address: C/O: Abdul Gani Bhat, Drangbal,  
Pampore, PO.Pampore, DIST:Pulwama,  
Jammu and Kashmir, 192121

Details as on 26/08/2024



6419 7759 5370



1947



help@uidai.gov.in



[www.uidai.gov.in](http://www.uidai.gov.in)



### RENT AGREEMENT

This Rent Agreement is made and executed in the premises of District Court Complex Srinagar on this **19<sup>th</sup> day of December 2025** by and between:-

01. Sameer Hassan Bhat S/O Ghulam Hassan Bhat R/O Sampoora near Jamia Masjid Zaffron colony Lasjan Srinagar, Kashmir (hereinafter called as landlord/Party No 1<sup>st</sup>) of the one part (which expression shall mean and include his heirs, assigns ,representatives and successors in interest).
02. Suhail Gani S/O Abdul Gani Bhat R/O Drangbal Pampore Kashmir at present Sampoora near Jamia Masjid Zaffron colony Lasjan Srinagar (hereinafter called as tenant/Party No 2<sup>nd</sup> ) of the other part (which expression shall mean and include his/her heirs ,assigns , representatives and successors in interest).

Whereas, the Party No 1<sup>st</sup> is the rightful and lawful owner in possession of a Single Storied residential house situated at Sampoora near Jamia Masjid Zaffron colony Lasjan Srinagar.

Whereas the landlord/Party No.1 has rented out the aforesaid residential house (hereinafter referred to as the rented premises) in favour of the tenant for residential purposes.

Whereas the parties have decided to reduce in writing the terms and conditions so as to serve the same as evidence in future.

#### NOW THIS RENT AGREEMENT WITNESSETH AS UNDER

1. In Consideration of the rent of Rs. 10,000/- per month the land lord has rented out the aforesaid premises in favour of the Tenant for a period of **11 Months Commencing from 1<sup>st</sup> day of December 2025 to November 2026** pursuance of this agreement the landlord has rented out the said premises to the tenant on monthly rent basis and the tenant shall pay the said amount to the landlord.
2. That the tent shall be liable to pay the agreed rent towards the Landlord at the end of every month against the proper receipt.
3. That the tenant shall maintain the premises as per requirements and the minor repairs of the premises can be conducted by tenant himself, but the major repairs of the premises cannot be conducted by the tenant without prior permission of the landlord.





This document is presented before  
me on 19/12/2020 executant/s  
who is/are identified by the below  
signed witness/es. Execution  
admitted hence attested  
SHAMIMA AZIZ (Advocate)  
J&K High Court Srinagar

19/12/2020

NOTARY PUBLIC



EXECUTANT

EXECUTANT

WITNESS

WITNESS

-  A circular blue ink seal with the text "NOTARY PUBLIC" at the top and bottom, "SHARMINA AZIZ" in the center, "District Court" above "Jhelum", "Reg No 580" below "Jhelum", and "GOVT. OF J&K" at the bottom.
4. That the tenant shall not sublet the above said premises to any person/s in any way whatsoever.
  5. That the electricity bills, water dues and other requisite fee of the above said premises shall be borne by the tenant himself.
  6. That the tenant will not do any such type of act in the said premises which is prohibited under the prevailing law in the state.
  7. That the tenant will take proper care of the rented premises and will maintain the same in a good condition.
  8. That on expiry of this instant AGREEMENT (i.e. after 11 months) the indenture may be renewed at the instance of both the parties with new & updated terms and conditions.
  9. That both the parties shall be bound to abide by all the rules and regulation of the Rent Control Act.

In witness whereof the parties to this deed have put their respective signatures/hands unto this agreement on this day and date first mentioned wherein above after duly understanding the contents of this agreement into their own mother tongue in presence of following witnesses.

Landlord

*EXECUTANT*

*EXECUTANT*

Tenant

*[Signature]*

Witnesses

*WITNESS*

*[Signature]*

01. Muneer Ahmad Rather  
S/o Manzoor Ahmad Rather  
R/o Humhama New Airport.

02. Mudasir Ahmad Najar

S/O: Ghulam Nabi Najar

R/O Checkpora Nowgam.

*WITNESS*

*[Signature]*





## INDIA NON JUDICIAL

### Government of Jammu and Kashmir

e-Stamp

Certificate No.

: IN-JK98200167247319X

Certificate Issued Date

: 19-Dec-2025 04:08 PM

Account Reference

: NEWIMPACC (SV)/jk12654604/ SADAR COURT/ JK-SN

Unique Doc. Reference

: SUBIN-JKJK1265460480634047283528X

Purchased by

: SUHAIL GANI

Description of Document

: Article 29 Lease below one year

Property Description

: Not Applicable

Consideration Price (Rs.)

: 0  
(Zero)

First Party

: SAMEER HASSAN BHAT

Second Party

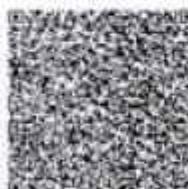
: SUHAIL GANI

Stamp Duty Paid By

: SUHAIL GANI

Stamp Duty Amount(Rs.)

: 50  
(Fifty only)



ZAID UL AMIN RAH  
DISTRICT COURT SRINAGAR  
LICNO. DCS/LRA/170/2023  
ACC NO: JK 12654604

Please write or type below this line

#### Statutory Note:

- The authenticity of this Non-Judicial Certificate should be verified at [www.stampitapp.com](http://www.stampitapp.com) or using e-Shram Mobile App of Stock Holding Corporation of Jammu & Kashmir.
- The serial number is visible on the reverse side of this Certificate and also available on the website / Mobile App e-Shram.
- In case of any discrepancy please visit the Competent Authority.

## Affidavit

I, Sameer Hassan Bhat S/o. Ghulam Hassan Bhat R/o. 185 Sempora, Near Jamia Masjid Zafron Colony, Lasjan, Srinagar, do hereby declare on oath as under:

1. That I have rented out flat compartment situated at 185 Sempora, Near Jamia Masjid Zafron Colony, Lasjan, Srinagar to Suhail Gani S/o. Abdul Gani Bhat R/o. Dungbal Pampore Pulwama.
2. That I have no objection if the concerned department will visit the demised premises at any time.
3. That if any consequence or any sort of misrepresentation or concealment of fact will be found in this affidavit, I shall be personally responsible for the same.
4. That therefore, this affidavit is accordingly solicited for information in support to the above said facts, before the concerned authorities.

### Verification:

Verified that the above made averments are true and correct to the best of my knowledge and belief.

Deponents  
*Sameer*

Deponents  
*Sameer*

Verbalized before me this day  
Declarant on oath states

On 18/ Dec/2025

In Sameer Hassan Bhat

Who is represented by Adv. AP A2

*D. M. Bhat*  
3rd Adm. Munshiff.  
Judicial Magistrate  
First Class, Srinagar



सत्यमय जन्मते

INDIA NON JUDICIAL

Government of Jammu and Kashmir

e-Stamp

Certificate No.	: IN-JK97844959043476X
Certificate Issued Date	: 18-Dec-2025 12:23 PM
Account Reference	: NEWIMPACC (SV)/jk12555304/DC OFFICE/JK-SN
Unique Doc. Reference	: SUBIN-JKJK1255530479942837487896X
Purchased by	: Sameer Hassan Bhat
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Sameer Hassan Bhat
Second Party	: Not Applicable
Stamp Duty Paid By	: Sameer Hassan Bhat
Stamp Duty Amount(Rs.)	: 10 (Ten only)

*RARITA AHMAD BHAT*  
Stamp Vendor t. No.16  
Sadder Court, Sgr  
Code No. 0026



Please write in true below this line

Statutory Alert:

- The holder of this stamp certificate should be aware that it is illegal to forge or misuse this stamp.
- It is illegal to sell or transfer this stamp certificate to another person.
- In case of any discrepancy, please inform the Government of India.