Mobile: 9419483614

Chassis: MBHHWB13SSB960781

FORM 20

APPLICATION FOR REGISTRATION OR TEMPORARY REGISTRSTION OF A MOTOR VEHICLE

To. The REGISTERING AUTHORITY SRINAGAR RTO



t. Full Name of the Person to be registered as MOHAMMAD SULTAN BHAT registered owner Son/Wife/Daughter of ABOUL SALAM BHAT

2. Age of the Person to be registered as registered: owner

3. Permanent address (Electoral Roll / Life Insurance Policy / Passport / Pay Slip issued by any office of the Central Government/State Government or a local body/Any other document or documents as may be prescribed by the State Government/Affidavit sworn before an Executive Magistrate or a First Class Judicial Magistrate or a Notary Public to be enclosed) 4.

SRINAGAR (M.CORP) BREIN NISHAT BATGOO WATER WORKS ROAD, Srinagar Jammu and Kashmir 191121

Temporary address/Official address, if any

SRINAGAR (M.CORP) BREIN NISHAT BATGOO WATER WORKS ROAD, Srinagar Jammu and Kashmir 191121 INDIVIDUAL

COMPETENT KASHMIR AUTOMOBILES PVT LTD

TENPORA BYÉPASS BATAMALOO SRINAGAR

4A. Ownership Type 5. Duration of stay at the present address

CUHPB5766P

6. PAN Number (Optional)

7. Place of birth

If place of birth is outside India, when migrated 8. to India

9A. Nominee Name Relationship with the nominee 9B.

10. Name and address of Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)

SHABIR AHMAD BHAT Son

11. If ex-army vehicle or imported vehicle, enclose : proof. If locally manufactured Trailer/Semi-Trailer, enclose the approval of design by the State Transport Authority and note the

proceedings number and date of approval 12. Class of Vehicle (If motor cycle, whether with or :

without gear) 13.

The Motor vehicle is (a) a new vehicle (b) Ex- : Army vehicle (c) Imported vehicle (d) in-use Erickshaw or E-cart

Motor Car

NEW

14. Type of Body 15. Type of vehicle

16. Makers Name

17. Month and year of Manufacturer

18. Number of Cylinder

19. Horse power Cubic Capacity 20.

21. Maker's classification or if not known, wheel

22. Chassis No(Affix Pencil print)

Engine Number or Motor Number in case of 23. Battery Operated Vehicles 24. Seating Cap(Including Driver)

RIGID (PASSENGER CAR)

LMV

MARUTI SUZUKI INDIA LTD

Feb-2025

89.65 1197.00

BALENO DELTA 2520

MBHHWB13SSB960781 K12NP4644320

BHAT			100
25.	Fuel used in the engine		PETROL
26.	Unladen weight(kgs)		935
			933
27.	Particulars of Previous Registration and	*	
	Registered Number(if any)		
28.	Colour or colours of body wings and front end	:	PRME SPLENDID SILVER
29.	Model Manufactured Location		Manufactured in India
	by declare that the Motor vehicle has not been re- eleted only in the case of transport vehicles other		d in any state in India. Additional particulars to be otor
30.	Number Description size and ply rating of tyres	as dec	fored by the manufacturer
	a) Front axle	, 65 000	alled by the manufactorer
	b) Rear axle		
	c) Any Other axle :		
	d) Tandem axle		
31.	Gross vehicle		
31.	a)As certified by :		was the sail of sails the sails the sails
	manufacturer .		
	b) To be registered :		THE PROPERTY AND ADDRESS OF THE PARTY OF THE
32.	Maximum axle weight in (Kg.)		The Landburg of Burgers
32.	a) Front axle :		
	b) Rear axle		
	c) Any Other axle :		
22	d) Tandem axle :		
33.	a) Overall length :		
	b) Overall width:		그 하이라 게 이번 동생님, 그,그리아에서서 네란
	c) Overall height: :		
	d) Over hang:		
	ollowing particulars are to be furnished for each	semi-tra	ller
34.	Type of body		
35.	Unladen weight		
36,	Number, description and size of tyres on each	axle	
	a) Front axle :		
	b) Rear axle		
	c) Any Other axle		
27	d) Tandem axle :		
37.	Maximum axle weight in (Kg.)		1222220008
	a) Front axle :		MODELY TO THE TENTON OF THE PARTY OF THE PAR
	b) Real axid		State little
	c) raily Gardi done		
38.	d) Tandem axle : AC Fitted :	100000	YES
39.		-	
40.	Gross Vehicle Weight(kgs)	-	1410
+0.	The vehicle is covered by a valid certificate of Insurance under Chapter XI of the Act	00.5	ICICI BANK. Covernote No3001/MI- 15994599/00/000, Valid From 01-Oct-2025 To 30- Sep-2028
41.	The vehicle is exempted from Insurance.	Lus of	
1	The relevant order is enclosed.		
42.	I have paid the prescribed fee of	ADM	
1	rupees	HU 2	PELGOO NEW HE
			R. IN CORP. BREIN
			(X) 8
			MO SUSTAIN SHELL SULLER
			Signature or thumb impression of the dealer
			organica de a alcumo impression di ule dealer
Date	arangak Spokalikat arangan,		0
			Signature or thumb impression of the owner.
			man of the state o

CERTIFICATE DE INSPECTION TO BETSEULD BY MPROVED DEALER

Mobile No: 9419483614

Owner: MOHAMMAD SULTAN

Chassis: MBHHWB13SSB960781

CERTIFICATE OF INSPECTION TO BE ISSUED BY APPROVED DEALER

Dealer No

Dealer Address

: JK01C0051TC

: COMPETENT KASHMIR AUTOMOBILES PVT LTD Dealer Name

: TENPORA BYEPASS BATAMALOO, SRINAGAR, ,

Certified that the following vehicle sold and delivered by us to

			Verified	The state of the s
1.	Vehicle Owner Name	:MOHAMMAD SULTAN BHAT		
2.	Address	:SRINAGAR (M.CORP) BREIN NISHAT, BATGOO WATER WORKS ROAD, , Srinagar,		
3.	Dated	Jammu and Kashmir-191121 :02-Oct-2025	[1]	1000
	Complies with the provisions of the	Motor Vehicles Act, 1988 and the	ules	
4.	made there under: Type of Vehicle	:MOTOR CAR (LMV)	199	
5.	Brand Name of Vehicle	:MARUTI SUZUKI INDIA LTD/BALENO DELTA		
6.	Chassis Number	:MBHHWB13SSB960781		
7.	Engine number(motor number,In case of battery operated vehicle) Sale Invoice No.	:K12NP4644320	0	
		2	2014	
9.	Sale Certificate No.(Form No. 21)			
10.	Sale Certificate Date	1		
11.	Emission Norms	:BHARAT STAGE VI		
12.	Fuel Type	:PETROL	П	
13.	No. of Cylinders	:4	П	
14.	In case of CNG/LPG Operated ve	hicle		
	(a) Tank/Cylinder No.			
	(b) Vaporizer No.	·		

- i. I here by declare that this vehicle is originally delivered from the manufacturer to us.
- ii. I hereby declare that this vehicle has been sold to the person as new vehicle whose name and address is mentioned above.
- iii. What is stated hereinabove are true to the best of my knowledge and I believe the same to be true.

Signature Seal of the Authorized Dealer

Instructions:

- i. Pencil print of the chassis number must be obtained and signed below that number by the Approved College 30 lbs authorized person.
- ii. To be checked and filled after physical inspection only by the authorized dealer or its authorized person.

Owner: MOHAMMAD SULTAN Mobile No: 9419483614 Chassis: MBHHWB13SSB960781

Note: The Motor Vehicle above described is :

THE RECEIPTERING AUTHORITY

- I. Subject to Hire-Purchase agreement/Lease agreement with
- ii. Subject to Hypothecation in favour of
 - iii. Not held under Hire-Purchase agreement or Lease agreement or subject to Hypothecation

Hypothecation Details: (1) Hypothecation Type: HT, Financier's Name: MAH & MAH FIN SER LTD.

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

Signature of the financier with whom an Agreement of Hire-purchase, Lease or Hypothecation has been entered into Signature or thumb impression of the registered owner

CERTIFICATE OF INSPECTION OF MOTOR VEHICLE WHOSE BODY HAS BEEN FABRICATED SEPARATELY TO THE PURCHASED CHASSIS

Certified that the particulars contained in the application are true and that the vehicle complies with the requirement of the Motor Vehicle Act, 1988 and the Rules made there under.

Date:		Signature of the INSPECTING AUTHORITY Name: Designation:		
Ref.No				
	(FOR OFFICE END	ORSEMENT)		
		Office of the		
The above said motor vehicle has been assigned to to an agreement of Hire-purchase/ Lease/ Hypother		and registered in the name of the applicant and the vehicle is subject med above.		
Date:		Signature of the Registering Authority		
To,				
The Financier				
the state of the second st	Y REGISTERED PO	ST ACKNOWLEDGMENT DUE)		
Specimen signature or thumb-impression of the per	rson to be registered as Regi	stered Owner and Financier are to be obtained in original application for and 24 in such a manner that the part of impression of seal or a stamp		
Specimen signature of the Financier (1)		Specimen signature of the Registered Owner (1)		
		sul ev		
	Company of the Company	6		
a Alleda Mile	1.19. 14105	an an el out		
	科理教 (7) / 家庭			
2 1 2	0.95 8 8 8	S WEIGHT BOX		
HALL IN	THE WEST	THE RESIDENCE OF THE PARTY OF T		
-1 49	Anna alle and and	Callend at wallet .		

AN INDEPENDENT ANY ADVANCED.