

[DOWNLOAD PDF](#) | [DOWNLOAD CSV](#)

# Total Kits By Size

## Elementary School Milk Program

Kit Size	Total # of kits
----------	-----------------

1 BG	1
------	---

<b>Total Kits</b>	1
-------------------	---

---

## High School School Milk Program

Kit Size	Total # of kits
----------	-----------------

B	2
---	---

<b>Total Kits</b>	2
-------------------	---

