

Name: Wicaksana, Cakra Adipura

Last (Family/Surname) Name, First (Given) Name Middle Name

Email: adipurapunya@gmail.com**Gender:** Male**Appointment Number:** 3633 0022 3813 4031**Date of Birth:** June 28, 1990**Test Date:** February 06, 2023

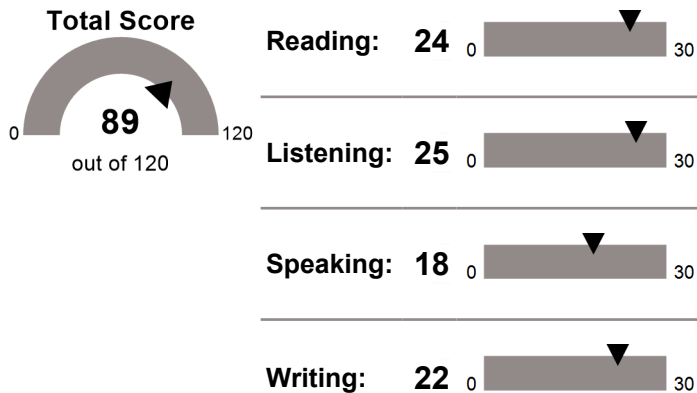
Wicaksana, Cakra Adipura
Perumahan Bukit Mas Residence Blok 4D No.18
Kel. Panancangan, Kec. Cipocok Jaya
Serang, Banten 42121
Indonesia

Inst. Code**Dept. Code****Country of Birth:** Indonesia**Native Language:** Indonesian**Test Center:** STNRPIDN - Home Edition**Test Center Country:** Indonesia

Security Identification

ID Type: PASSPORT**ID No.:** xxxxxxxxxxxxxxxxxxxxx9570**Issuing Country:** Indonesia

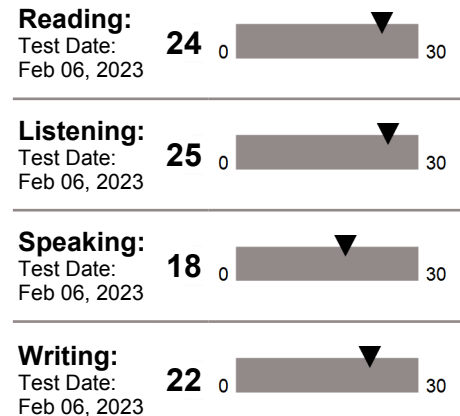
THIS IS A PDF SCORE REPORT, DOWNLOADED AND PRINTED BY THE TEST TAKER.

**February 06, 2023
Test Date Scores****MyBest® Scores**

Your highest section scores from all valid test dates, as of February 13, 2023.

**Sum of Highest
Section Scores**

89
out of 120



A total score is not reported when one or more sections have not been administered.
Expired scores are not included in **MyBest®** calculations.

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Wicaksana, Cakra Adipura

Date of Birth: June 28, 1990

Appointment Number: 3633 0022 3813 4031

Test Date: February 06, 2023

SCORE RANGES

| | |
|--------------------------|--------------|
| Total Score | 0–120 |
| Reading | 0–30 |
| Advanced | 24–30 |
| High - Intermediate | 18–23 |
| Low - Intermediate | 4–17 |
| Below Low - Intermediate | 0–3 |
| Listening | 0–30 |
| Advanced | 22–30 |
| High - Intermediate | 17–21 |
| Low - Intermediate | 9–16 |
| Below Low - Intermediate | 0–8 |
| Speaking | 0–30 |
| Advanced | 25–30 |
| High - Intermediate | 20–24 |
| Low - Intermediate | 16–19 |
| Basic | 10–15 |
| Below Basic | 0–9 |
| Writing | 0–30 |
| Advanced | 24–30 |
| High - Intermediate | 17–23 |
| Low - Intermediate | 13–16 |
| Basic | 7–12 |
| Below Basic | 0–6 |

INSTITUTION CODES

The Institutions and Department code numbers shown on the front page are the ones you selected before you took the test.

| Dept. | Where the Report Was Sent |
|------------------|---|
| 00 | Admissions office for undergraduate study |
| 01, 04-41, 43-98 | Admissions office for graduate study in a field other than management (business) or law according to the codes selected when you registered |
| 02 | Admissions office of a graduate school of management (business) |
| 03 | Admissions office of a graduate school of law |
| 42 | Admissions office of a school of medicine or nursing or licensing agency |
| 99 | Institution or agency that is not a college or university |

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