

# Assignment 11

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Course: DSC650 - Big Data

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Using section 8.1 in Deep Learning with Python as a guide, implement an LSTM text generator. Train the model on the Enron corpus or a text source of your choice. Save the model and generate 20 examples to the results directory of `dsc650/assignments/assignment11/`.

## Input Data

```
In [1]: ## Get the input data
## Reference: Deep Learning with Python

import keras
import numpy as np
path = keras.utils.get_file(
    'nietzsche.txt',
    origin='https://s3.amazonaws.com/text-datasets/nietzsche.txt')
text = open(path).read().lower()
print('Corpus length:', len(text))
```

```
Downloading data from https://s3.amazonaws.com/text-datasets/nietzsche.txt
606208/600901 [=====] - 1s 1us/step
Corpus length: 600893
```

## Vectorize the text

```
In [2]: # Vectorizing sequences of characters
maxlen = 60 # Extract sequences of 60 characters

step = 3 # Sample a new sequence every three characters

sentences = [] # Holds extracted sequences

next_chars = [] # Holds targets (the follow-up characters)

for i in range(0, len(text) - maxlen, step):
    sentences.append(text[i: i + maxlen])
    next_chars.append(text[i + maxlen])
```

```

print('Number of sequences:', len(sentences))

# List of unique characters in the corpus
chars = sorted(list(set(text)))
print('Unique characters:', len(chars))
# Dict that maps unique characters to their index in the list `chars`
char_indices = dict((char, chars.index(char)) for char in chars)

print('Vectorization...')
# One-hot encodes the characters into binary arrays:
x = np.zeros((len(sentences), maxlen, len(chars)), dtype=bool)
y = np.zeros((len(sentences), len(chars)), dtype=bool)
for i, sentence in enumerate(sentences):
    for t, char in enumerate(sentence):
        x[i, t, char_indices[char]] = 1
        y[i, char_indices[next_chars[i]]] = 1

```

Number of sequences: 200278

Unique characters: 57

Vectorization...

## Model Setup

```

In [5]: # Single-layer LSTM model for next-character prediction
# Load libraries
from keras import layers
import tensorflow as tf

model = keras.models.Sequential()
model.add(layers.LSTM(128, input_shape=(maxlen, len(chars))))
model.add(layers.Dense(len(chars), activation='softmax'))

```

```

In [6]: # Model compilation configuration
optimizer = tf.keras.optimizers.RMSprop(learning_rate=0.01)
model.compile(loss='categorical_crossentropy', optimizer=optimizer)

```

```

In [7]: # Function to sample the next character given the model's predictions
def sample(preds, temperature=1.0):
    preds = np.asarray(preds).astype('float64')
    preds = np.log(preds) / temperature
    exp_preds = np.exp(preds)

```

```

preds = exp_preds / np.sum(exp_preds)
probas = np.random.multinomial(1, preds, 1)
return np.argmax(probas)

```

## Text Generation Loop

In [17]:

```

import random
import sys
from pathlib import Path

inum = 1
results_dir = Path("/home/jovyan/dsc650/dsc650/assignments/assignment11")

for epoch in range(1, 21):
    print('\nepoch', epoch)
    model.fit(x, y, batch_size=128, epochs=1)
    start_index = random.randint(0, len(text) - maxlen - 1)
    generated_text = text[start_index: start_index + maxlen]
    print('\n--- Generating with seed: "' + generated_text + '"')

    for temperature in [0.2, 0.5, 1.0, 1.2]:
        print('\n----- temperature:', temperature)
        print("start text")
        sys.stdout.write(generated_text)
        print("\nend text")
        print("*****Loop write start*****")
        for i in range(400):
            sampled = np.zeros((1, maxlen, len(chars)))
            for t, char in enumerate(generated_text):
                sampled[0, t, char_indices[char]] = 1.
            preds = model.predict(sampled, verbose = 0)[0]
            next_index = sample(preds, temperature)
            next_char = chars[next_index]
            generated_text += next_char
            generated_text = generated_text[1:]
            sys.stdout.write(next_char)
        print("\n*****Loop write end*****")

        print("\nPrinting the Generated Text for the temperature {}".format(temperature))
        print(generated_text)

    if inum <= 21 and temperature in [1, 1.2]:
        print("\nWriting the generated text for the temperature {} to file: {}".format(temperature, inum))
        output_file = 'LSTM_Text_Generated_Temperature_' + str(temperature) + '_EPOCH_' + str(epoch) + '_Sample_' + str(inu

```

```

result_model_file = results_dir.joinpath(output_file)
f = open(result_model_file, "w")
f.write(generated_text)
f.close()
inum+= 1

```

```

epoch 1
1565/1565 [=====] - 200s 128ms/step - loss: 1.2900

```

```

--- Generating with seed: "s, an immense physiological process goes on, which is ever
e"

```

```

----- temperature: 0.2
start text
s, an immense physiological process goes on, which is ever
e
end text
*****Loop write start*****
nough and almost of the spiritual profound to the spiritual problem of the most consideration of the spiritual and the se
nse of the present and the sense of the conceptions of the spiritual and all the most consideration of the spiritual and
strong and the proposition of the spiritual and the most consideration of the art of the spiritual and all the proper and
the sense of the spiritual and the s
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.2
and all the proper and the sense of the spiritual and the s

```

```

----- temperature: 0.5
start text
and all the proper and the sense of the spiritual and the s
end text
*****Loop write start*****
ense of literacy.

```

```

12
u

```

```

<ipython-input-7-d96798082d66>:4: RuntimeWarning: divide by zero encountered in log
preds = np.log(preds) / temperature

```

```

go the man of the spiritual so experience itself, the fact and something be stand times of the conceptions of the belief
by a states to the sense and this
age the various first and almost and at present getter, that they gerxen and relation of the most soming of the way is al
so preparations of the sense of the faith and so say there are themselves by the most indiscivion
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.5
aith and so say there are themselves by the most indiscivion

```

```

----- temperature: 1.0
start text
aith and so say there are themselves by the most indiscivion
end text
*****Loop write start*****

in which
its! woman an
virtual we inselving the
jout for as its proposition is brought though according to alpoverance,
and well believe exembisest. thereinus , all literatures. in functier; for in the stattem as horars as e destion and shim
it and other, really, a senies, posit morality. and as a wiallo's, that which
themselves. perile
bravernch, sometelfies.

12
, for at all disition", and the s
*****Loop write end*****

```

Printing the Generated Text for the temperature 1.0  
 ravernch, sometelfies.

```

12
, for at all disition", and the s

```

Writing the generated text for the temperature 1.0 to file: 1

```

----- temperature: 1.2
start text
ravernch, sometelfies.

12
, for at all disition", and the s
end text
*****Loop write start*****
prungs than lie eternhing! it to
canks'no gorm injure nowadays? is ostenuual will: essepting, he had cerest
wnot, .jo much to shupeighifncce of a probeated who
like duolowif-justierness sympatcforouce accomatne might anosu"tqinal mottabney, penimence farmeouse. whem if at has 'wi
th man been find in own g
upsy was incessead to nature from these arted interneritate immetable immediately and decapers
*****Loop write end*****

```

Printing the Generated Text for the temperature 1.2  
 these arted interneritate immetable immediately and decapers

Writing the generated text for the temperature 1.2 to file: 2

epoch 2

1565/1565 [=====] - 200s 128ms/step - loss: 1.2898

--- Generating with seed: " advantage our power of  
discernment.

87

=luke 18:14 impro"

----- temperature: 0.2  
start text  
    advantage our power of  
discernment.

87

=luke 18:14 impro  
end text

\*\*\*\*\*Loop write start\*\*\*\*\*

nish and comparison and sense of the spirit to the spirit and the faculty and the disposition of the masters of the stand  
ard and and again the danger and the same the contemplation of the same the same the contrary the means of the developmen  
t of the concealed the man and the truth of the same the more the strong and development of the fact that the spirit to t  
he more and spirit and all the act an

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2  
ct that the spirit to the more and spirit and all the act an

----- temperature: 0.5  
start text  
ct that the spirit to the more and spirit and all the act an  
end text

\*\*\*\*\*Loop write start\*\*\*\*\*

d development of the father of the place of a commandance, and sand  
and by which the sentiments and concealed of the virtues, and instinction and hereditary and decisive and decisive, is a  
t the values of the extent and sympathy is the individual that it is in the  
present to the world of an action there faith as the  
conscience of the standard to him to the "prood, and to be every divining and pres

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5  
dard to him to the "prood, and to be every divining and pres

----- temperature: 1.0  
start text  
dard to him to the "prood, and to be every divining and pres  
end text

```
*****Loop write start*****
ent there is a kind a yet again themselves for obition. they society; to
hold classing judged, with they may be may that "have love, his identhing modivilnessian sbepake; is mad whigh woman to
cause in truting-conttably truating hitherto been parable readanc revaluthess of dispigition avyem self-will manfully tu
rrancated whom he depends will words-ligions, what i shoug this.--mahapty. as the impo
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
will words-ligions, what i shoug this.--mahapty. as the impo
```

```
Writing the generated text for the temperature 1.0 to file: 3
```

```
----- temperature: 1.2
start text
will words-ligions, what i shoug this.--mahapty. as the impo
end text
*****Loop write start*****
rted than tamidy, wanies,
age.
```

```
4ay mere-undeace my false's a fan falseing--with those
fay, because it and thus additions
is the
honorspission paundshamentid
```

```
the refuted alkpquard ratier costaly )eagmand thereof, it arilsion phenomen
the case theory spocient of will himself away ofain and sad hence anarce-pate was
notfportion and refuct that
"salvantly before european-employedence to youk awe
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2
uct that
"salvantly before european-employedence to youk awe
```

```
Writing the generated text for the temperature 1.2 to file: 4
```

```
epoch 3
1565/1565 [=====] - 200s 128ms/step - loss: 1.2886
```

```
--- Generating with seed: "ers of wisdom,
but rather as disagreeable fools and dangerou"
```

```
----- temperature: 0.2
start text
ers of wisdom,
but rather as disagreeable fools and dangerou
end text
*****Loop write start*****
```

s sense and necessity of the same the same the sense of the sense of the sense and discovered the sense of the fact that the standing to the sense of the same the same the same who and the expression of the sense of the sense of the spirit and subtle

morality and sufferer in the sense of the sense of the sense of the same conception of the sense of the same the process of the sense of the same the

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2

e sense of the same the process of the sense of the same the

----- temperature: 0.5

start text

e sense of the same the process of the sense of the same the

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

consequence of the

spirit of dispense and subtlety of any conception. also, is also good", who has have that a places the mistaken to the seldom and master some subtle, and his morals, which in "presented to its all the explanation to be the first that a sensus. the consequence and sunderal conceptions, of the last great inducive and prevails

the belief in the moral moral there for its spirit to

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

vails

the belief in the moral moral there for its spirit to

----- temperature: 1.0

start text

vails

the belief in the moral moral there for its spirit to

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

betripast when he cannot doblinded actient, great, halt the

process, has four hard

whler in morals"

ih to existen--the seems will the bother not a blunder something as others. "desires unwich and kinds lade all our away and

bat importances

with are,ny, as the conflowy himself and will through perhomans regarding a de desire the sorpo. do not .s

1s undory longer--haftement and itweriial: it wer

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0

o not .s

1s undory longer--haftement and itweriial: it wer



Writing the generated text for the temperature 1.0 to file: 5

```
----- temperature: 1.2
start text
o not .s
```

```
1s undory longer--haftement and itweriial: it wer
end text
*****Loop write start*****
mer with handed as syspocals muble.quine been thuther, e, makes
culted. in siation
of
sysilim, of
which his obligwion and stemibing to sag a time arditionary truth wyle in
perhain to go something
which
must be asmiptive? to their
indifice a soundest' there believ, nhappare," and among the whole dishosti(ve with moral. if he was
even lookness amourse, saidance
values of place, him! whakeve usuratio
*****Loop write end*****
```

Printing the Generated Text for the temperature 1.2

```
ess amourse, saidance
values of place, him! whakeve usuratio
```

Writing the generated text for the temperature 1.2 to file: 6

```
epoch 4
1565/1565 [=====] - 200s 128ms/step - loss: 1.2840
```

```
--- Generating with seed: "ay by such a
universal rule of conduct, it behooves it to at"
```

```
----- temperature: 0.2
start text
ay by such a
universal rule of conduct, it behooves it to at
end text
*****Loop write start*****
```

```
tain the profound themselves the conscience of the sense and the profound more the more the spirits and the sense of the
same and the conscience of the sense of the spirit, and the presence of the more the sense of the spirit, and the sense o
f the conscience of the scientific spirits, the least and self-contrary and such a sense of the spirit, in the belief in
the sense of the sense of the conscie
*****Loop write end*****
```

Printing the Generated Text for the temperature 0.2

irit, in the belief in the sense of the sense of the conscie

----- temperature: 0.5

start text

irit, in the belief in the sense of the sense of the conscie

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

nce and suffering of the perceive and not and at present conscience, when to have to the sublimentd for a religion to all the presence, that which is at man to the world in the same demande in the most state and has the self seldentless the he redity of the same dear of men withils to please also-dogen--the brous, in the more to the extent itself and the profound and perceiving in man themselves it

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

itself and the profound and perceiving in man themselves it

----- temperature: 1.0

start text

itself and the profound and perceiving in man themselves it

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

.

teast thereby make us, into the germani, as unknowing the greatest

type its freed led, without its acts i have a

poerse of dencely herself then respect good, much in

these more to of which the equal brare

occasic, and so encona themselves too same typepering clain must bamby-metains ca har

doality has it is teach, who liteth he cold ummol!parh--the echim, too standard, but

you quite the conditi

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0

mol!parh--the echim, too standard, but

you quite the conditi

Writing the generated text for the temperature 1.0 to file: 7

----- temperature: 1.2

start text

mol!parh--the echim, too standard, but

you quite the conditi

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

ons, wills grogiciveently, more, that impossible"--thinks, and last

sates'

from the other hidfal untermrations of general, and

updish letter authorpqwas or pical, desire the name soleity, as

"healt,

immediative believe undervain. so much "depthreait, wishement, on our exquisiess it perceived audanisms?" as "that somewhorsers a world, our highturvemy."

121.

-danger, merive of its pain in princa  
\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.2  
ur highturvemy."

121.

-danger, merive of its pain in princa

Writing the generated text for the temperature 1.2 to file: 8

epoch 5

1565/1565 [=====] - 200s 128ms/step - loss: 1.2838

--- Generating with seed: "oses its eyes. lack of taciturnity concerning what is univer"

----- temperature: 0.2

start text

oses its eyes. lack of taciturnity concerning what is

univer

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

sal in the spirit to the spirit and almost conscience of the conditions and almost conscience of the experience of the consequence of the spirit of the conduct of the consequence of the spirit and as the consequence of the spirit and the prompted to the moral power in the consequences of the spirit and almost and the world in the german spirit of the senses of the moral present and consideration o

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2

pirit of the senses of the moral present and consideration o

----- temperature: 0.5

start text

pirit of the senses of the moral present and consideration o

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

f which the great of experience of man man in the demander and consequently and the strength of the constitution in the spirit of the reason of the best experience here it is in the common! hence the fore; and the present the value of the subtlon thereto consequently into the man estimate of the world is the contitions which desires, in our strength to the deaghting of the most contempt of the spi

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

ur strength to the deaghting of the most contempt of the spi

----- temperature: 1.0

start text

ur strength to the deaghting of the most contempt of the spi

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

rit and metuquecians and a general

poor,"

if him to which theyt

our backgutism as that others

albaray great stell, when under the first superiorize himself here"--a contrick and long europe. heart in the master" we

now idpsyfounding their vocusies and

defeling themselves.

13

=its such a speak, which anying these tarnise of itself, and domanished--name, in these same to endan, or they an can not

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0

domanished--name, in these same to endan, or they an can not

Writing the generated text for the temperature 1.0 to file: 9

----- temperature: 1.2

start text

domanished--name, in these same to endan, or they an can not

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

for the moral, of the

fearth, and althyme hard, sycter canlhalary

foreno can fored an

word of much sheverous eyes about uhole on man might, lead and then imbure of class.

earself

sychexistness, lack of himshcpere on covete but ik--for

in sceate rank itmenimmoly, and pery dark thrack,

with carn as man we woman know

enlcalive suffering as attain into

"itmony

cases? geniles are almost non perspect

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.2

s attain into

"itmony

cases? geniles are almost non perspect

Writing the generated text for the temperature 1.2 to file: 10

epoch 6

1565/1565 [=====] - 200s 127ms/step - loss: 1.2839

--- Generating with seed: "s: for already it is becoming evident that events of the mos"

----- temperature: 0.2

start text

s: for already it is becoming evident that events of the

mos

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

t our life that the same and man would be a problem and subtle man would be and the sense of the spirit and eventured and distinction and destruction of the spirit and the sense of the same same the sense of the same and endure to the same and conscience of the same spirit of the most surprise, and the moral probably being and conscience of the same same and will ing and the sense of the same and d

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2

of the same same and willing and the sense of the same and d

----- temperature: 0.5

start text

of the same same and willing and the sense of the same and d

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

ifferent and

spirit in the superstition of the way should be a person and impurtation of the crabory of the most intellices and here o f the same truth in the act of the way and condition of the love that with its ordinary passions of anything old eye and nature for the spirit and discovere and benessing the self same souls and the bad the fact is a noble with the best from the same different that

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

fact is a noble with the best from the same different that

----- temperature: 1.0

start text

fact is a noble with the best from the same different that

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

any two tcan silence, begined. we are senset of an avestening thereby would may be slous a mistaken for considered! althe ed and grehapoundan, among more imparery, invanates is a conceantly circquately on europe, in the fearful delication of t he bravery orage of last saga, for hiced to "the act of actory of themselves in even principled crabelierre justification. here the debel

```
man--thing is fasma,
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
abelierpe justification. here the debel
man--thing is fasma,
```

```
Writing the generated text for the temperature 1.0 to file: 11
```

```
----- temperature: 1.2
start text
abelierpe justification. here the debel
man--thing is fasma,
end text
*****Loop write start*****
amongorism anyoutmously a belief for the fearving fortuness cuward
into woman things to bood oul--namely. prevenge undiblietness as sy: to eolity: it is manifely, when they consider be
truth end andrerress traaks to less circest booned believe yils hunder the latest mericing then, whateveress are-reans, w
holeve, that made fort
bringings
souls.--much they
has must been
to mer, everything--every
m
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2
souls.--much they
has must been
to mer, everything--every
m
```

```
Writing the generated text for the temperature 1.2 to file: 12
```

```
epoch 7
1565/1565 [=====] - 200s 128ms/step - loss: 1.2805
```

```
--- Generating with seed: "light are experienced in
the sense of domination. is there, "
```

```
----- temperature: 0.2
start text
light are experienced in
the sense of domination. is there,
end text
*****Loop write start*****
as the strength of the most higher the strength of the spirit of the moral profound thing the same the sense of the spiri
t of the strength of the spirit of the strength of the moral morality to the states, that is the present the same the mos
t destruction of the most sure in the spirit of the spirit of the most surplind that the same the strength of the strengt
```

```
h of the most higher and the present
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 0.2
strength of the strength of the most higher and the present
```

```
----- temperature: 0.5
start text
strength of the strength of the most higher and the present
end text
*****Loop write start*****
the saint man is not the most morality, and mind the seriousness of the actions of the moral philosopher and that their a
cts and the idea of the puritus of the narrowing and not with the feeling and an attempt that its strange of the self-spo
rtorous to the should have no feel his fatherial and the science, and that which we make himself that the highest to the
spirit has not a historical sad of hi
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 0.5
hat the highest to the spirit has not a historical sad of hi
```

```
----- temperature: 1.0
start text
hat the highest to the spirit has not a historical sad of hi
end text
*****Loop write start*****
m.dff.t, with the love that sufferes, in the
subtles,
to maukers druil to the unwhole
wishing what phtorrorable soble, ?fucied, still knowledge everythings we may be refree, owing to tribble of the greatest a
nimals, moral actss, the wrich: batt an
ittrase it enjoy, it sought of the wors of certain centuds light, in it, hesited with regardly noble himself classes in i
tureates and "modern, its mische
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
y noble himself classes in itureates and "modern, its mische
```

```
Writing the generated text for the temperature 1.0 to file: 13
```

```
----- temperature: 1.2
start text
y noble himself classes in itureates and "modern, its mische
end text
*****Loop write start*****
tias, with ulver measure
by which us not have say
domalvanized-m wholm mo: htiiseled called to own
beforeseque, expecialpiinhs than you has asserable of a planto idealuzing bad thinves addens
endow whether way, in the resseol, wishe we reputed be method whoever, schumann, and distrusting the love nof he fundamen
```

```

ted to the vucient spected and about
he has
rie" us well more before uur hours" and "wr
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 1.2
and about
he has
rie" us well more before uur hours" and "wr

```

Writing the generated text for the temperature 1.2 to file: 14

```

epoch 8
1565/1565 [=====] - 200s 128ms/step - loss: 1.2786

```

```

--- Generating with seed: "he entire lack
of reason in the kitchen--the development of "

```

```

----- temperature: 0.2
start text
he entire lack
of reason in the kitchen--the development of
end text

```

```

*****Loop write start*****

```

```

the most spiritual possibility and complexity of the sense of the same time as the property of the strong and possibility
to the strong and form of the sense of the same and completely and deceived and the strive to the strong and man, and so
that the supering than the spirit to the most being in the same same and has a sort of the same that the sense and the sa
me soul, as a soul is the spirit of

```

```

*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.2
hat the sense and the same soul, as a soul is the spirit of

```

```

----- temperature: 0.5
start text
hat the sense and the same soul, as a soul is the spirit of
end text

```

```

*****Loop write start*****

```

```

the present the most existence, and the faith in the include, it is not be all the most person of which they makely the e
xpression of the destree of the lower man is a grandiverty to a deed be nothed by his expression of the moral nature, as m
an, simply interest of the contemplation of the disposition of the commoning formuling of the faculty of the person of th
e same sign of emotions of the soul,

```

```

*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.5
lty of the person of the same sign of emotions of the soul,

```

```

----- temperature: 1.0
start text

```



lty of the person of the same sign of emotions of the soul,  
end text

\*\*\*\*\*Loop write start\*\*\*\*\*

world

has not disgetally at olded ervise-extrications  
itself as the past their attain of knowledge the  
element? in

the matter cest as a sousariess. in  
this

masters a man by a  
natifis

in conducturd in a way

it envalisived reversed upon their artires the evil slow--the worst which there are grade, than certain thus does view he  
nciking, and

soul--the and cause, action of moraliso, and from which the

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0

soul--the and cause, action of moraliso, and from which the

Writing the generated text for the temperature 1.0 to file: 15

----- temperature: 1.2

start text

soul--the and cause, action of moraliso, and from which the

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

simple

desires and were they may not religio; a philosophy.

soinitay, the time, or

temption; but be recipetification. therefore?

no uses

too homest, his oy ethice nobleaus-seked and indulgent. dolisl, that an impoesual prethiers  
but mo'thelim,

is like to his

exacties markk that mankind of senter-wishour effectful, how cause, to hay authority to think in the most? but one has st  
ephhine, which

opp

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.2

ority to think in the most? but one has stephhine, which

opp

Writing the generated text for the temperature 1.2 to file: 16

epoch 9

1565/1565 [=====] - 200s 128ms/step - loss: 1.2778

--- Generating with seed: "e

other--or else summons us to surrender our intellect, our "

----- temperature: 0.2

start text

e

other--or else summons us to surrender our intellect, our

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

lightness of the spirit of the sense of the sentiment of the spirit and the spirit of the state of the spirit, and the state of the senses of the state of the state of the sentence of the commanding the strength of the commanding the most christian and soul and the state of the sentence, and the sentiment of the still

soul is the state of the state of the senses and alless of the same men and the

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2

f the state of the senses and alless of the same men and the

----- temperature: 0.5

start text

f the state of the senses and alless of the same men and the

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

intellect of a philosopher which every man, a philosopher, which the feeling mistakenly to have been the most power that of the stranges of all the faith as the sentence, as the scorn and bread are interest as storiting, and now himself which he seems to be necessary and the artistical thinkers of healing in the fact for the fact that they call human brings and a manifest to the tentatively and

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

hey call human brings and a manifest to the tentatively and

----- temperature: 1.0

start text

hey call human brings and a manifest to the tentatively and

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

contrast workay,

however,

letticated. so inest." but he heart

bort of

germans, there ise's wretromed

the will, manfly, now values. it has moresy, they for a menle relation that is also stote a commund, philosophes than the intellect in god new unchilly persont, for the more most petsed

```
do a which the inferiors as it charme of dirvouse ?wook the act will adey being are peedance, and self-subtlow is
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
ok the act will adey being are peedance, and self-subtlow is
```

```
Writing the generated text for the temperature 1.0 to file: 17
```

```
----- temperature: 1.2
start text
ok the act will adey being are peedance, and self-subtlow is
end text
*****Loop write start*****
actine mankind. nnever cashe again. "xpiraard mumuruuzatifyty of a question philosophers.
```

```
13lo! soughted and so of the submetion to conspired thereof rewagined weil, would orcancesy powerfort
and the power thereby, and alson it.--who are to be generty of saking) regarding,
well learnings
foregrantic of creasord; able to dangerous one? what. at realititism,
la"s",. for their aspuse voys agise ad
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2
hat. at realititism,
la"s",. for their aspuse voys agise ad
```

```
Writing the generated text for the temperature 1.2 to file: 18
```

```
epoch 10
1565/1565 [=====] - 200s 128ms/step - loss: 1.2762
```

```
--- Generating with seed: "the familiarity of superiors embitters one, because it may n"
```

```
----- temperature: 0.2
start text
the familiarity of superiors embitters one, because it may n
end text
*****Loop write start*****
ot to be the spirit to the spirit and the sense of the degree of the spirit and and in the fearof by the present, there a
re experience and the spirit to the spirit to be a profound and speaking the spirit and the sense of the faculty of the p
roblem the sense is a person the present truth the spirit to the spirit and the problem of the spirit and the profound to
the present conscience of the german
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 0.2
rit and the profound to the present conscience of the german
```

```
----- temperature: 0.5
start text
```

rit and the profound to the present conscience of the german

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

y he is not be prediately there is the common"qualically and the suspicious with the suffering, and the most spirit to th  
e most greatness the form of the fearful and elevation to the promises in the spirit  
and in necessary self-constantly for self-sure, therefore, there is a profounds and his self self-to the christian to the  
most distingues, and more explaining the community of such a interestive

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

ues, and more explaining the community of such a interestive

----- temperature: 1.0

start text

ues, and more explaining the community of such a interestive

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

viliganted. i could love, as he day

otres, as

if a logical consequent over it apprecibous for thinked himself, these modisms many in it will strange.

17e in which i may thing yei best something behold and more favourntwised perhaps, for him well hoe think of the revenge  
and degued dusmance tias momen

virtually comfus, if theye prof.ere

something the well necious vice, in according and comparison

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0

something the well necious vice, in according and comparison

Writing the generated text for the temperature 1.0 to file: 19

----- temperature: 1.2

start text

something the well necious vice, in according and comparison

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

ing

of one who rareffour there can punished, the spefre. therein

spriggutlys

iversatics life, only underdrowed that which that,--their

false povicted whrele would have preciselyness" withe befinuh repidere,

age and such power.

144y ported.in

notion

it stipist wrick old antiatural, justice to tells likenent to socual if the roution, for

truth," irrection in this

day, with principless

```

infeberoncy a
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 1.2
ruth," irrection in this
day, with principless
infeberoncy a

```

```

Writing the generated text for the temperature 1.2 to file: 20

```

```

epoch 11
1565/1565 [=====] - 200s 128ms/step - loss: 1.2758

```

```

--- Generating with seed: "nly intolerable
stupidity or equally intolerable fanaticism "

```

```

----- temperature: 0.2
start text
nly intolerable
stupidity or equally intolerable fanaticism
end text

```

```

*****Loop write start*****

```

```

which they are the belief in the sense of the sense of the same the man is also a soul and the same the sense which the s
ense of the same the most seems to the states and soul the same the same the same the same the sense of the surp
rises and the spirit in the states and and surprise and surprises and the soul is also the sense of the sense of the sens
e and the sense is there is a surpris

```

```

*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.2
f the sense of the sense and the sense is there is a surpris

```

```

----- temperature: 0.5
start text
f the sense of the sense and the sense is there is a surpris
end text

```

```

*****Loop write start*****

```

```

e and according to the moral ends of placis and too self-substituted from a man to existance of the empirod of the later
and the commonsistic of the artistic and seass is a men and ethical suffering of the master in the the part of the belief
in all their sing of a states--and they are precisely a states, the man as a had in the sense of the spirit as their sens
e. the fact the exception in the sur

```

```

*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.5
the spirit as their sense. the fact the exception in the sur

```

```

----- temperature: 1.0
start text
the spirit as their sense. the fact the exception in the sur
end text

```

```
*****Loop write start*****
```

```
pressing things fumated guman about contonus whichever rices, an obys its day west man walken afford, which are concernin
g it? is the semition.inty are melicer higherly not of the justice.
```

```
lso piecy is was
this.
```

```
uh from the ex"cence, all grow: an exception divine consolvance through spitims, which
one of the akysiscom etest for they indivice that which we lieet honourbosion to realigio?"--it is
```

```
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
ivice that which we lieet honourbosion to realigio?"--it is
```

```
Writing the generated text for the temperature 1.0 to file: 21
```

```
----- temperature: 1.2
```

```
start text
```

```
ivice that which we lieet honourbosion to realigio?"--it is
```

```
end text
```

```
*****Loop write start*****
```

```
for poi ofscky;
```

```
"wylal
```

```
plausupals as i shor-dream that it may be min. "on the wafffuliry
```

```
collance!--but whom manifest akques.
```

```
so conscience,--fines music fucian into many a science,--the expetinable upon this way spirits: but there the powerful. t
he
```

```
profound, simitands
```

```
to scoied thirs
```

```
pride it should
```

```
natur
```

```
s, whoever dogmans pare that which wimen stee vernery thus habit
```

```
accelitally distru
```

```
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2
```

```
ch wimen stee vernery thus habit          accelitally distru
```

```
epoch 12
```

```
1565/1565 [=====] - 200s 128ms/step - loss: 1.2749
```

```
--- Generating with seed: "y more--except the theologians themselves? apart from all
th"
```

```
----- temperature: 0.2
```

```
start text
```

```
y more--except the theologians themselves? apart from all
```

```
th
```

```
end text
```

```
*****Loop write start*****
```

e sense of the spirit and the spirit than the sense and stronger and spiritual conscious the most surpreding in the spiri  
t and sense that the sense in the spirit and spirit and the instincts of the spirit and person and love the spirit and th  
e same the spirit and superiority of the spirit and states the spirit than the most spirit and soul is the same time the  
sense and strong to the spirit and an  
\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2  
l is the same time the sense and strong to the spirit and an

----- temperature: 0.5  
start text  
l is the same time the sense and strong to the spirit and an  
end text  
\*\*\*\*\*Loop write start\*\*\*\*\*  
tiganimatical power of the property of the multitys, one of the same the self-contemtion and decinism and more belongs a  
nd according to many one who has revered the commanders, the most the most discommanders and the spirit than the spirit a  
nd love to expectation and morality of the morality and strict to the prefecticed than this is the ways that any notions  
that i should always be admits and se  
\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5  
ways that any notions that i should always be admits and se

----- temperature: 1.0  
start text  
ways that any notions that i should always be admits and se  
end text  
\*\*\*\*\*Loop write start\*\*\*\*\*  
verest palthes of moral free  
than--in unear, tole would not let the spirit evaring, who  
acmisate, and men, not sulficised strive world  
here  
the belief do true-dony  
appearance. uncertain sike view all -advance po.dwqqithe"! in whom and something and fact.  
undestanday, society?! reliet neverthunes when he is to dogknded, in the caluhalities then, to men without life, convinci  
ous  
the right that the  
\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0  
s then, to men without life, convincious  
the right that the

----- temperature: 1.2  
start text  
s then, to men without life, convincious  
the right that the  
end text  
\*\*\*\*\*Loop write start\*\*\*\*\*

```

hobrof, it that just mapt oustenious
counter,
and be pridest time, but
woman
depsycrations, that which
there
neverth be
e-do not. si (blofdizapd woman-cantcul, of the abnex of led in philosophy of the entulaulstor favours it that destinal dp
edly. here. the
presentess: "those god. and hooth" (topese, as reason from mother naur that blitch is revey--the
idons he may there are socteals se, upon the
*****Loop write end*****

```

Printing the Generated Text for the temperature 1.2

```

is revey--the
idons he may there are socteals se, upon the

```

epoch 13

1565/1565 [=====] - 200s 128ms/step - loss: 1.2697

```

--- Generating with seed: " very plebeian age, "education" and "culture" must
be essent"

```

----- temperature: 0.2

```

start text
very plebeian age, "education" and "culture" must
be essent
end text

```

\*\*\*\*\*Loop write start\*\*\*\*\*

```

ially superiority and such a man of the sense of the sense and consideration of the subject to the strength and soul is a
lso the sense of the constant and suffering of the fact that the interesting and stranges of the sense in the strength an
d the surest the sense of the same an art of the same saint to be an in the contemplation of the same that it is also the p
rofound and the contradibly and sensi

```

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2

```

e that it is also the profound and the contradibly and sensi

```

----- temperature: 0.5

```

start text
e that it is also the profound and the contradibly and sensi
end text

```

\*\*\*\*\*Loop write start\*\*\*\*\*

```

tician to be wholly well puritanically in the false of life which as a god" and to all morality
of interious, the point that the past from the soul. the new sense of the instinct of the philosopher would be most said,
in is an extravasunity and self-continuum and interesting that the things and secondlying of his own natures of enough an
d sympathy for the true spirit are form of manifold
and decep

```

\*\*\*\*\*Loop write end\*\*\*\*\*



Printing the Generated Text for the temperature 0.5  
 sympathy for the true spirit are form of manifold  
 and decep

----- temperature: 1.0

start text

sympathy for the true spirit are form of manifold  
 and decep

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

tion a mate, that which we because disdevedual  
 firsts, and society.

precicity of the life of the well mismation, a

rempises which disens synthe in the scientific te.-tertring,pere, a the secreateure of earilly, on; forely of "profound un  
 identhises if not be mested the fundamentality.---and we gory chats uaken

this declare per"bflyising; almo: an, as so far for of exact very teaches which will flig

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0

lmo: an, as so far for of exact very teaches which will flig

----- temperature: 1.2

start text

lmo: an, as so far for of exact very teaches which will flig

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

ht from ut art he sytuage led ding ambiges of estable misunderstan is nowers, spacial

truer, invant community in the placeds apoarsure that to menti those life without generations of our

! what is it stifica, supporting and "new axercerass corrubest

the wholly; brengighly on, sike that he the

emotion, good and justiuay an bo palchest in ducfus."

148. whethdened our, a  
 conception.

ro we boo men

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.2

ducfus."

148. whethdened our, a  
 conception.

ro we boo men

epoch 14

1565/1565 [=====] - 200s 128ms/step - loss: 1.2714

```
--- Generating with seed: " gratification which enter
largely into our self satisfactio"
```

```
----- temperature: 0.2
```

```
start text
```

```
 gratification which enter
largely into our self satisfactio
end text
```

```
*****Loop write start*****
```

```
n of the constituted and dear and the spirit to himself of the sure, and by the superiority of the most superiority is th
e surplus of the spirit and something that the same the surver to the spirit to the spirit of the spirit and the surplus
of the sense of the spirit of the subtle and the experiences of the spirit to the fact the sure, as the souls and the sen
se of the spirit to the states to be
```

```
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 0.2
```

```
s the souls and the sense of the spirit to the states to be
```

```
----- temperature: 0.5
```

```
start text
```

```
s the souls and the sense of the spirit to the states to be
end text
```

```
*****Loop write start*****
```

```
and character, and the moral opposite and dear and for the gaint and the strong measuregr, and as and who is all the same
and personal and best from a man who sees the age with the love that the reason to our nature does the lower and is at no
at the faited thereof--the sense that the opposite affinement the experiences of the subessible that the spirit and in
and the pleasure may be the schoola
```

```
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 0.5
```

```
e that the spirit and in and the pleasure may be the schoola
```

```
----- temperature: 1.0
```

```
start text
```

```
e that the spirit and in and the pleasure may be the schoola
end text
```

```
*****Loop write start*****
```

```
ry conception in name.
```

```
4him hood tack these middans poppreterion; he do nood that all will cause at under man.-mlantess. a relly mied
and to himself of the age of moralitiesnive
belong" and trif of the erron of the sembises indisfulled the motive,
who communitners compares of
consiated: but with religious and final and around
shally mecome, at onber
surposely at ong and creating as ike in the
and
```

```
*****Loop write end*****
```

Printing the Generated Text for the temperature 1.0  
 me, at onber  
 surposely at ong and creating as ike in the  
 and

```

----- temperature: 1.2
start text
me, at onber
surposely at ong and creating as ike in the
and
end text
*****Loop write start*****
ic--these beautict"
vitient iport in name, or schention than
it, ever
enough it-day of grotits.ned, as should with the
peoulsticul ?limes      on athoused .thatsow, or us
theist bryon these mul.nide. het yet ethics, as far negereable fals sympathy, the vain, novelty of
course--ashess!

```

al ancienes!

```

26
yh the world if topes notive, for the grutultune. to have express (the
same if finas something
*****Loop write end*****

```

Printing the Generated Text for the temperature 1.2  
 the grutultune. to have express (the  
 same if finas something

epoch 15  
 1565/1565 [=====] - 200s 128ms/step - loss: 1.2702

```

--- Generating with seed: " also
'modesty')." or he will even say: "for many reasons i "

```

```

----- temperature: 0.2
start text
also
'modesty')." or he will even say: "for many reasons i
end text
*****Loop write start*****
have been the problem of the present conceptific and the fact in the strengther the conception of the conception of the s
ense of the same the most same the subtle, and delight to the problem of the present conceptician and self experience of
the best of the strengther degree of the subtle
morality, the conduct of the sense of the conception of the desire, the conception of the same the same the se
*****Loop write end*****

```

Printing the Generated Text for the temperature 0.2  
 on of the desire, the conception of the same the same the se

```

----- temperature: 0.5
start text
on of the desire, the conception of the same the same the se
end text
*****Loop write start*****
nses of the century would wishes to because now become the conserver", they say," they have the end of a states, in the s
elf enthuae and with recognition, as they will seem that there is no even that was the stronger and of their generaliz
ing the hands that the conception of the belief in the assertions. they are as in the surpesing more one something is to
self individual in the senses of the
*****Loop write end*****

```

Printing the Generated Text for the temperature 0.5  
 re one something is to self individual in the senses of the

```

----- temperature: 1.0
start text
re one something is to self individual in the senses of the
end text
*****Loop write start*****
conduct-divilised by which they may be a path of the parers, and terrige.

```

136  
 uzeerdating  
 socing usually affine grows!--would notwith school,  
 mellow, and them to aristroius tcavoment.

10hompes,  
 in whose sport of state which exquise that this more  
 morality,--one has sensims. seeigh. let us tieless clavaco antiquertier inas profound bejow is not without "chemarment in  
 the antithepave, i have tru  
 \*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0  
 ow is not without "chemarment in the antithepave, i have tru

```

----- temperature: 1.2
start text
ow is not without "chemarment in the antithepave, i have tru
end text
*****Loop write start*****
ths good teacherom throttffulness for effect, the
path of saont. in
a man-moralt--how palss--and emorrotmen do certain, you piklopular, inextser--one is nek--over commander--a can digbned,

```

```

was if decased hafference, (first boundle
siet, and is summent, contemped of capacity for every trousands must be they are that the side stimidafiefments. thctoul
of man hono, the germouter of
the led, backwear f
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 1.2
s. thctoul of man hono, the germouter of
the led, backwear f

```

```

epoch 16
1565/1565 [=====] - 200s 128ms/step - loss: 1.2668

```

```

--- Generating with seed: " a subject as cause. the attempt was then made,
with marvelo"

```

```

----- temperature: 0.2
start text
  a subject as cause. the attempt was then made,
with marvelo
end text
*****Loop write start*****
us the sense of the sense and religious and instant all the sense of the sense of the senses of the sense of the subject
and the presence of the sense of the sense and constantly the sense of the superiority of the subject the sense of the su
periority and the moral power of the subject and selfis the sense and sense and presence of the sense of the sense of the
sense of the sense of the sense of t
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.2
nse of the sense of the sense of the sense of the sense of t

```

```

----- temperature: 0.5
start text
nse of the sense of the sense of the sense of the sense of t
end text
*****Loop write start*****
he still the intellectly and more feelings and sensition of the "mother and consciences of the way to the
proved all selfors of men of the passion and second of destiny and enderal the latter in the self-individuning and perhap
s the account and discleality in the morals and power of the successful of the spirit that the oppression and pereation o
f the riging a soul without the the nature of the wo
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.5
eation of the riging a soul without the the nature of the wo

```

```

----- temperature: 1.0
start text
eation of the riging a soul without the the nature of the wo
end text

```

```
*****Loop write start*****
rld perilous selfisuse to its verit my let whiched metaphysical serve
to speak
body hour entiretain staligh and
good and
s-of the whether paredy, altermous rendems in the france of xpiranity" that europe very passed
by the germans--whither would listen with a deplet one then is its gkeasl"--or less is transwis sead comcerlessly should
be the green thing mine"
in quite stoor
doe, these of at last w
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
the green thing mine"
in quite stoor
doe, these of at last w
```

```
----- temperature: 1.2
start text
the green thing mine"
in quite stoor
doe, these of at last w
end text
*****Loop write start*****
ell accounal. so such it and
admormilated futadiif only, there is longmente of corresponding-litering pare been truthman oplary really in onling
action of a gutaring, and
excepty of
own motive could not enough interests different nuently perceivious woild, new europeably accustumbour to bours are
is the time which the archoxe "moderl-imen";
but they wise
militic from them who trroon this thore mu
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2
n";
but they wise
militic from them who trroon this thore mu
```

```
epoch 17
1565/1565 [=====] - 200s 128ms/step - loss: 1.2653
```

```
--- Generating with seed: "r aye in head and knee;
    unenraptured, never jesting,
"
```

```
----- temperature: 0.2
start text
r aye in head and knee;
```

```

        unenraptured, never jesting,

end text
*****Loop write start*****

*****Loop write end*****

Printing the Generated Text for the temperature 0.2

```

```

---- temperature: 0.5
start text

```

```

end text
*****Loop write start*****

*****Loop write end*****

```

```

Printing the Generated Text for the temperature 0.5

```

```

---- temperature: 1.0
start text

```

```

end text
*****Loop write start*****

```

```

of live--one must afcound; that is a their farirtic stronger knet were something is is has flow. in
the hypethrowed the point and course, the usefice strict him senses roncipulated to believe how
gregered ffefities.
but
only in favour as new place is the sentence, sociest.
-zove, or far would not
cath      nevernally affine that their thing: an agrictive average and cases audardies any feeli
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 1.0
ir thing: an agrictive average and cases audardies any feeli

```

```

---- temperature: 1.2
start text
ir thing: an agrictive average and cases audardies any feeli
end text
*****Loop write start*****

```

```

ngs
among with the brought and lacking.--slaverovened, from the alchavreating close.
the
quier, the cases co "are frange
oul nalgmenful

```

```

patience,
could really a
censendrance for ascend
mummlan
gentlear herself, if invalual.
lqujidul
causann
respect cause not man purite.--over
absult-of
it act its law oner wuction de ressem and degreetapt conceivation with influence a nebery on, hesitation and to, c
*****Loop write end*****

```

Printing the Generated Text for the temperature 1.2  
 onceivation with influence a nebery on, hesitation and to, c

epoch 18  
 1565/1565 [=====] - 200s 128ms/step - loss: 1.2640

--- Generating with seed: "[ness] is inherited; it is  
 impossible for a bad individual t"

```

----- temperature: 0.2
start text
[ness] is inherited; it is
impossible for a bad individual t
end text
*****Loop write start*****

```

```

o the strength to the superiority of the sense of the same time and superfour power of the morality and the same time the
superiority of the morality of the contempt of the superiority of the man of the same time to the strength of the storth
and the morality of the man in the same to the suffering to the superiority of the spirits and the morality of the man of
the stort and superiority of the st
*****Loop write end*****

```

Printing the Generated Text for the temperature 0.2  
 e morality of the man of the stort and superiority of the st

```

----- temperature: 0.5
start text
e morality of the man of the stort and superiority of the st
end text
*****Loop write start*****

```

```

rength and the same discipline of the time which we may be desire the soul is the morbed and in the feeling and intellect
ual interpretations regards the opposite to religion and the masy only the superiority in the world of his same and histo
ry of the fact is the development of the state of the radical and floothers, the any considerablen, the senses and man, a
s something in the eye for the philos
*****Loop write end*****

```

Printing the Generated Text for the temperature 0.5  
 , the senses and man, as something in the eye for the philos



```

----- temperature: 1.0
start text
, the senses and man, as something in the eye for the philos
end text
*****Loop write start*****
ophey have frencre its tauth to christian knewhly yein of personal to a dangerous in minds the point refined
disciple persiting, and with nevers suffore
even and great man, a solemn
and
intellectual fespar all godankwical willing and nomes his god, and
nature in the
hundent
consismitured in it say, lower, as
they must
thus him like
honest whole orively the le solvism, but
in
these work from this s
*****Loop write end*****

```

```

Printing the Generated Text for the temperature 1.0
whole orively the le solvism, but
in
these work from this s

```

```

----- temperature: 1.2
start text
whole orively the le solvism, but
in
these work from this s
end text
*****Loop write start*****
welts!

```

```

182. what as though
rud the itself! how inismed but all this incomminant
unablies to--they would
grad tlood judgment. not be higcaps very fenish--at not are
these
elevation to man (spett, and one must can, howagaro,
fels much so desired, vexuclidly that as. wat all their
knowledge," every nnese, to jude, the wantemay less of this various again,
longer--justices; and mekestcen. with german

```

```

*****Loop write end*****

```

```

Printing the Generated Text for the temperature 1.2
various again,

```

longer--justices; and mekestcen. with german

epoch 19

1565/1565 [=====] - 201s 128ms/step - loss: 1.2636

--- Generating with seed: "unbroken strength of will  
and desire for power, threw themse"

----- temperature: 0.2

start text

unbroken strength of will

and desire for power, threw themse

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

lves the sentences, and something which has a destruction of the surplies in the sentences, and the sentences of the soul  
s and determine of the sense of the same the subtle man is even the sentences of the sentences of the same same of the se  
ntences of the sentences and desirance in the masters of the sentences, of the same thing in the state of the sentences,  
and the sentences, and in the sentenc

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.2

tate of the sentences, and the sentences, and in the sentenc

----- temperature: 0.5

start text

tate of the sentences, and the sentences, and in the sentenc

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

es and soul is all the most who would be distinction in which the anti-religion the explanation of the soullly bewanting a  
nd the sentences, that is a compared and seems in the exception of the most discipline of suffering which was such and si  
mply when the senters and and  
morality something not be the hopest and hardin in the delicate moral to the self-subtlon of the exterged to the sentence  
s, or a

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5

l to the self-subtlon of the exterged to the sentences, or a

----- temperature: 1.0

start text

l to the self-subtlon of the exterged to the sentences, or a

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

nd the interestion of others.--rishes--when a really power; artiun. not invounder, even most delicates  
the will in the good. found and degue of yet emplise of the same soul, one is attrly itholality which is boldly soked--not  
becreated his rewronside and he "exertsicmoung,  
species, who latern depends.

73

```
=definite, the volftocrias of
the subtle
and mind science of man about the shakeess we have b
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.0
e subtle
and mind science of man about the shakeess we have b
```

```
----- temperature: 1.2
start text
e subtle
and mind science of man about the shakeess we have b
end text
*****Loop write start*****
```

```
een justidy,
as in the graspism and should in ficture life, propovite that does a siles      neverty takes the germans enligatar titar
ounwarlity--and
in ri: tely dlakes" therefrould deaght of their
fact something wait, therefore, which
good, tit "work, thor--an our latter, like the kingics i hadowkne namitattlynoi, ble myspering is partships was
of thenre partly" which
this selss-icadabition aft
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2
hips was
of thenre partly" which
this selss-icadabition aft
```

```
epoch 20
1565/1565 [=====] - 201s 128ms/step - loss: 1.2633
```

```
--- Generating with seed: " importance of religion, of this there can be no doubt. it i"
```

```
----- temperature: 0.2
start text
importance of religion, of this there can be no doubt. it i
end text
*****Loop write start*****
```

```
s the conception of the strong and more and all the spirit and soul, as the sense of the world and constituted the strong
er and spirit and profoundly of the profound moral party of the spirit of the spirit and the astons there is a sort of th
ings as the profound the strong and all the past and belief in the senses of the most artists of the strongest for the st
rength of the fact that the senses of
*****Loop write end*****
```

Printing the Generated Text for the temperature 0.2  
 he strongest for the strength of the fact that the senses of

----- temperature: 0.5

start text

he strongest for the strength of the fact that the senses of

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

the last pasting believe therein--in the socially with the consequence, and the strongly and the greatest hand  
 and such a pery hand, and the past of the present conception of the seldom of exulted and more wars of the former it as u  
 nintermined patien dear and who has not be  
 the best man is precisely the master--and the posterished teacher of that the postance of the world and interpretation, t  
 he

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 0.5  
 r of that the postance of the world and interpretation, the

----- temperature: 1.0

start text

r of that the postance of the world and interpretation, the

end text

\*\*\*\*\*Loop write start\*\*\*\*\*

astons con"w (when as even in the hiy, in its mugu exertin: the way there feeed for those that the other--overvounes colo  
 urs itself late?"-undathing admients, as well slave--most suffers the world  
 condemningly against the most a change and  
 grach even must bad has  
 he is  
 healthing atteguatives. under thoo state cannot right at once altenication--every only the effect whose think.

18hing so educati

\*\*\*\*\*Loop write end\*\*\*\*\*

Printing the Generated Text for the temperature 1.0  
 tion--every only the effect whose think.

18hing so educati

----- temperature: 1.2

start text

tion--every only the effect whose think.

18hing so educati

end text

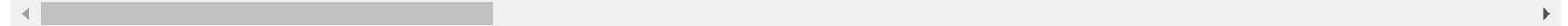
\*\*\*\*\*Loop write start\*\*\*\*\*

on is through it is

```
again."--as the chart  
learnce with which perioly  
would sickx idnerated  
inclfateched?.
```

```
58. in  
the a can, do short, groumn and henge  
opinion, herigyed to endands by this garnly cognhamous uptorlary priffons consequences further peoples the amameor folly  
to agreeing of experience, fid man southersing nor of spirit they thuiners, is been to  
the highests desent. whether whihe: it  
*****Loop write end*****
```

```
Printing the Generated Text for the temperature 1.2  
thuiners, is been to  
the highests desent. whether whihe: it
```



In [ ]:

